

### TOWN OF JEROME

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **AGENDA**

#### REGULAR MEETING OF THE JEROME TOWN COUNCIL

## JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS TUESDAY, AUGUST 14, 2018, AT 7:00 P.M.

Due to the length of this meeting, Council may recess and reconvene at the time and date announced.

Pursuant to A.R.S. 38-431.02 notice is hereby given to the members of the Council and to the General Public that the Jerome Town Council plans to hold the above meeting.

Persons with a disability may request an accommodation such as a sign language interpreter by contacting Joni Savage, Deputy Clerk, at 928-634-7943. Requests should be made early enough to allow time to arrange the accommodation. For TYY access, call the Arizona Relay Service at 800-367-8939 and ask for the Town of Jerome at 928-634-7943.

| A copy of | the full public meeting packet may be reviewed at the offices of Jerome Town Holl during normal business hours.  |  |
|-----------|--|--|
| ITEM #1:  | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE Mayor/Chairperson to call meeting to order. Town Clerk to call and record the roll. Mayor or Mayor's designee to lead the Pledge of Allegiance.   |  |
| ITEM #2   | FINANCIAL REPORTS  Budget to Actual reports, vendor ledger and balance sheet for July 2018   | Discussion/Possible Action                                 |
| ITEM #3:  | STAFF AND COUNCIL REPORTS  Written staff reports by the Town Manager/Clerk, Deputy Town Clerk, Utilities Clerk, Accounting Clerk, Public Works Department, Building Inspector, Library, Municipal Court, Police Chief, and Fire Chief, and verbal reports from Council members.  | Discussion/Possible Action                                 |
| ITEM #4:  | PLANNING AND ZONING AND DESIGN REVIEW MINUTES/ RECOMMENDATIONS/ZONING ADMINISTRATOR'S REPORT  Minutes are provided for the information of Council and do not require action.   | Discussion/Possible Discussion                             |
| ITEM #5:  | PETITIONS FROM THE PUBLIC  Pursuant to A.R.S. § 38-431.01 (H), public comment is permitted on matters not listed on the agenda but the subject matter must be within the jurisdiction of the Council. All comments are subject to reasonable time, place and manner restrictions. All petilioners must fill out a request form with their name and subject matter. When recognized by the chair, please step to the podium, state your name and please observe the three (3) minute time limit. No petilioners will be recognized without a request. The Council's response to public comments is limited to asking staff to review a matter commented upon, asking that a matter be put on a future agenda, or responding to criticism. | Discussion/Possible Direction                              |
| ITEM #6:  | CONSENT AGENDA   |  |
|           | The following items are considered to be routine and non-controversial by the Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in normal sequence on the Agenda.  A. Council Meeting Minutes:  July 31, 2018 special meeting  July 10, 2018 regular meeting  May 15, 2018 special meeting  May 2, 2018 special meeting  April 23, 2018 special meeting  March 27, 2018 special meeting  March 7, 2018 special meeting  June 29, 2017 special meeting  June 29, 2017 special meeting  SPECIAL EVENT LIQUOR LICENSE: JEROME VOLUNTEER FIRE DEPARTMENT AUXILIARY          |  |
|           | Council will review and may approve a Special Event Liquor License for the Jerome Volunteer Fire Department Auxiliary for their fundraising event to be held at Spook Hall (260 Hull Avenue) on October 27, 2018.  | <b>Y</b> E   |
|           | C. RENEWAL OF EMPLOYMENT AGREEMENT: MUNICIPAL MAGISTRATE  Council may approve a renewed employment agreement with Municipal Magistrate Joan Dwyer, covering the period July 1, 2018 through June 30, 2020.   | Sponsared by Mayar Frank<br>Vander Hant<br>Passible Action |

| ITEM #7:  | ORDINANCES  |   |
|-----------|---|---|
|           | FIRST READING: ORDINANCE NO. 440, AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AMENDING SECTION 2-4-1, "REGULAR MEETINGS," OF THE JEROME TOWN CODE REGARDING AVAILABILITY OF COUNCIL MEETING PACKETS  Council may conduct the first reading of Ordinance No. 440, amending Section 2-4-1 of the Town Code to provide that preliminary meeting packets for regular Council meetings will be |   |
|           | available on the Town website on the Thursday prior to the meeting date, and that the agenda may be revised up until 24 hours prior to the meeting.   | Sponsored by Mayor frank<br>Vander Horst<br>Discussion; Possible Action       |
| ITEM #8:  | UNFINISHED BUSINESS   |   |
|           | RESOLUTION NO. 573, A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF JEROME, ARIZONA, LEVYING UPON THE ASSESSED VALUATION OF PROPERTY WITHIN THE TOWN A CERTAIN SUM OF MONEY FOR FISCAL YEAR 2018-19 TO BE ASSESSED AGAINST THE VALUATION OF REAL PROPERTY FOR PRIMARY TAX PURPOSES  Council may approve Resolution #573, adopting the municipal tax levy for the fiscal year  |   |
|           | ending June 30, 2019. A public hearing on the budget and tax levy was held on July 31, 2018. No increase in the tax levy is proposed.   | Sportsored by Mayor Frank<br>Vander Horst<br>Discussion: Possible Action      |
|           | ITEM #8B: GARBAGE COLLECTION AND RECYCLING OPTIONS  Council will review recommendations by the Public Works Director and Town Manager regarding garbage collection and recycling options, and may direct staff in this regard.  | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion: Possible Action       |
| ITEM #9;  | NEW BUSINESS  |   |
|           | ITEM #9A: CONDITIONAL USE PERMITS – 433 CELLARS  Council may approve Conditional Use Permits for 433 Cellars to (1) provide for outdoor service on the patio, and (2) operate a spiritous liquor tasting facility in the expanded space. These permits were reviewed by the Planning & Zoning Commission on July 11, 2018, and recommended for approval by Council, with certain conditions.  | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion: Possible Action       |
|           | ITEM #9B: WATER AND SEWER RATE STRUCTURE  Council will discuss possible changes to the water and sewer rate structure to provide for billing by metered usage.  | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion: Possible<br>Direction |
|           | ITEM #9C: FREEPORT-MCMORAN FUNDING  |   |
|           | Council will discuss the Town's application for FY19 funding from the Freeport-McMoRan Copper and Gold Foundation, and may determine what project(s) to list in the application.  | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible Action       |
| ITEM #10: | TO AND FROM THE COUNCIL   |   |
|           | Council may direct staff as to items of pending importance that they would like placed on a future meeting agenda.  | Discussion: Possible<br>Direction   |
| ITEM #11: | ADJOURNMENT   |   |

The Town Council may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)[3].

The Chair reserves the right, with the consent of Council, to take items on the agenda out of order.

#### CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that this notice and agenda was posted at the following locations on or before \_\_\_\_\_\_\_p.m. on \_\_\_\_\_\_\_ in accordance with the statement filed by the Jerome Town Council with the Jerome Town Clerk.

970 Gulch Road, side of Gulch Fire Station, exterior posting case
600 Clark Street, Jerome Town Hall, exterior posting case
120 Main Street, Jerome Post office, interior posting case

Joni Savage, Deputy Town Clerk

#### Town of Jerome Budget to Actual Summary 18-Jul

| Part   |           |         |             |           |              | Cui | rent Period |            |               | _          |              |           | YTD         |           |            |
|--|-----------|---------|-------------|-----------|--------------|-----|-------------|------------|---------------|------------|--------------|-----------|-------------|-----------|------------|
| Total  | Fund      |         | Department  | Rev       | <u>venue</u> | Bu  | dget        | <u>Var</u> | <u>riance</u> | Re         | <u>venue</u> | <u>Bu</u> | <u>dget</u> | Var       | iance      |
|  |           | 10      | GF Revenue  | <u>\$</u> | 171,987.77   | \$  | 146,456.08  | \$         | 25,531.69     | \$         | 171,987.77   | \$        | 146,456.08  | \$        | 25,531.69  |
| 11   Admin   \$ 35,888.31   \$ 34,834.71   \$ (1,023.60)   \$ 35,858.31   \$ 34,834.71   \$ (1,023.60)   \$ 12   Court   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 13,540.71   \$ 35,478.53   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 14   Fire   \$ 17,701.70   \$ 18,360.13   \$ 658.43   \$ 17,701.70   \$ 18,360.13   \$ 1,540.70   \$                 |           |         | Total       | \$        | 171,987.77   | \$  | 146,456.08  | \$         | 25,531.69     | \$         | 171,987.77   | \$        | 146,456.08  | \$        | 25,531.69  |
| 11   Admin   \$ 35,888.31   \$ 34,834.71   \$ (1,023.60)   \$ 35,858.31   \$ 34,834.71   \$ (1,023.60)   \$ 12   Court   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 6,332.93   \$ 5,903.00   \$ (429.93)   \$ 13,540.71   \$ 35,478.53   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 437.82   \$ 14   Fire   \$ 17,701.70   \$ 18,360.13   \$ 658.43   \$ 17,701.70   \$ 18,360.13   \$ 1,540.70   \$                 |           |         |             |           |              |     |             |            |               |            |              |           |             |           |            |
| 12   |           |         |             | <u>Ex</u> | pense        | Bu  | ıdget       | Va         | riance        | <u>E</u> > | pense        | В         | udget       | Va        | riance     |
| 13   |           |         | Admin       | •         | 35,858.31    | \$  | 34,834.71   | \$         | (1,023.60)    | \$         | 35,858.31    | \$        | 34,834.71   | \$        | (1,023.60) |
| 14   Fire   \$ 17,701.70   \$ 18,360.13   \$ 658.43   \$ 17,701.70   \$ 18,360.13   \$ 658.43   \$ 12,701.70   \$ 18,360.13   \$ 658.43   \$ 12,701.70   \$ 18,360.13   \$ 658.43   \$ 12,701.70   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 10,185.59   \$ 7,964.00   \$ (2,221.59)   \$ 1,241.39   \$ 1,241.70   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,234.39   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,541.76   \$ 307.37   \$ 1,236.789   \$ 1,241.76   \$ 1,236.789   \$ 1,241.76   \$ 1,236.789   \$ 1,236.789   \$ 1,241.76   \$ 1,236.789   \$ 1,241.76   \$ 1,236.789   \$ 1,241.76   \$ 1,236.789   \$ 1,241.77   \$ 1,241.77   \$ 1,236.789   \$ 1,241.77   \$ 1,241.77   \$ 1,236.789   \$ 1,241.77   \$ 1,236.789   \$ 1,241.77   \$ 1,241.77   \$ 1,236.789   \$ 1,241.77   \$                |           |         |             | •         | •            | \$  | 5,903.00    | •          | (429.93)      | \$         | 6,332.93     | \$        | 5,903.00    | \$        | (429.93)   |
| 15   |           |         | Police      | \$        | 35,040.71    | \$  | 35,478.53   | \$         | 437.82        | \$         | 35,040.71    | \$        | 35,478.53   | \$        | 437.82     |
| 16   |           |         |             |           | •            | \$  | 18,360.13   | \$         | 658.43        | \$         | 17,701.70    | \$        | 18,360.13   | \$        | 658.43     |
| 17   |           |         |             |           | •            | •   | -           |            |               |            | 10,185.59    | \$        | 7,964.00    | •         | (2,221.59) |
| Total  |           |         |             |           | •            | \$  | •           | \$         | (15.63)       | \$         | 5,113.02     | \$        | 5,097.39    | \$        | (15.63)    |
| Total   \$ 123,834.54   \$ 122,090.86   \$ (1,743.68)   \$ 123,834.54   \$ 122,090.86   \$ (1,743.68)  |           |         |             |           | -            | •   |             |            |               |            | •            | -         | 1,541.76    | \$        | 307.37     |
| Net Income (Loss)   \$ 48,153.23   \$ 24,365.22   \$ 23,788.01   \$ 48,153.23   \$ 24,365.22   \$ 23,788.01  |           | 18      | Properties  | \$        | 12,367.89    | \$  | 12,911.34   | \$         | 543.45        | \$         | 12,367.89    | \$        | 12,911.34   | \$        | 543.45     |
| Revenue  |           |         | Total       | \$        | 123,834.54   | \$  | 122,090.86  | \$         | (1,743.68)    | \$         | 123,834.54   | \$        | 122,090.86  | \$        | (1,743.68) |
| So   Water   So   15,959.68   So   17,108.48   So   11,148.80   So   15,959.68   So   17,108.48   So   18,108.14   So   18,   | General   | Net Inc | come (Loss) | \$        | 48,153.23    | \$  | 24,365.22   | \$         | 23,788.01     | \$         | 48,153.23    | \$        | 24,365.22   | \$        | 23,788.01  |
| Sewer   \$ 15,948.69   \$ 17,241.74   \$ (1,293.05)   \$ 15,948.69   \$ 17,241.74   \$ (1,293.05)   \$ 15,948.69   \$ 17,241.74   \$ (1,293.05)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 15,890.99   \$ 16,266.74   \$ (375.75)   \$ 16,266.74                        |           |         |             | Re        | venue        | Bu  | ıdget       | Va         | riance        | Re         | evenue       | В         | udget       | Va        | riance     |
| Signature   Sign   |           | 50      | Water       | \$        | 15,959.68    | \$  | 17,108.48   | \$         | (1,148.80)    | \$         | 15,959.68    | \$        | 17,108.48   | \$        | (1,148.80) |
| Total \$ 47,799.36 \$ 50,616.96 \$ (2,817.60) \$ 47,799.36 \$ 50,616.96 \$ (2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60) \$ 2,817.60] \$ 2,817.60 |           | 51      | Sewer       | \$        | 15,948.69    | \$  | 17,241.74   | \$         | (1,293.05)    | \$         | 15,948.69    | \$        | 17,241.74   | \$        | (1,293.05) |
| Expense  |           | 52      | Trash       | \$        | 15,890.99    | \$  | 16,266.74   | \$         | (375.75)      | \$         | 15,890.99    | \$        | 16,266.74   | \$        | (375.75)   |
| So   Water   \$ 16,165.69   \$ 18,987.75   \$ 2,822.06   \$ 16,165.69   \$ 18,987.75   \$ 2,822.06   \$ 51 Sewer   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.6                        |           |         | Total       | \$        | 47,799.36    | \$  | 50,616.96   | \$         | (2,817.60)    | \$         | 47,799.36    | \$        | 50,616.96   | \$        | (2,817.60) |
| Sewer   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 17,13.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 12,                         |           |         |             | Ex        | pense        | Вι  | ıdget       | Va         | sriance       | E)         | pense        | В         | udget       | Va        | riance     |
| Sewer   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 16,696.96   \$ 20,519.35   \$ 3,822.39   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65                   |           | 50      | Water       | \$        | 16,165.69    | \$  | 18,987.75   | ŝ          | 2.822.06      | \$         | 16.165.69    | Ś         | 18.987.75   | Ś         | 2.822.06   |
| Total   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 1,713.65   \$ 12,376.18   \$ 14,089.83   \$ 14,089.83   \$ 1,713.65   \$ 14,089.83   \$ 14                          |           | 51      | Sewer       | \$        | 16,696.96    | - 1 | •           | -          | •             | •          |              |           | -           | - 1       |            |
| Total   \$ 45,238.83   \$ 53,596.93   \$ 8,358.10   \$ 45,238.83   \$ 53,596.93   \$ 8,358.10  |           | 52      | Trash       | \$        | 12,376.18    | \$  | 14,089.83   | \$         | 1,713.65      | \$         | •            |           | •           |           | •          |
| Revenue   Budget   Variance   Revenue   Budget   Variance   Sevenue   Seve   |           |         | Total       | \$        | 45,238.83    | \$  | 53,596.93   | \$         |               | \$         | 45,238.83    | \$        |             | \$        |            |
| Sample   S   | Utilities | Net Inc | come (Loss) | \$        | 2,560.53     | \$  | (2,979.97)  | \$         | 5,540.50      | \$         | 2,560.53     | \$        | (2,979.97)  | \$        | 5,540.50   |
| Expense   Budget   Variance   Expense   Budget   Variance   Sepense   Budget   Variance   Sepense   Sepe   |           |         |             | Re        | venue        | Βι  | ıdget       | Va         | ariance       | Re         | evenue       | В         | udget       | <u>Va</u> | riance     |
| Road       Net Income (Loss)       \$ 6,748.65       \$ 7,510.81       \$ 762.16       \$ 6,748.65       \$ 7,510.81       \$ 762.16         Road       Net Income (Loss)       -       \$ (192.79)       \$ 192.79       \$ -       \$ (192.79)       \$ 192.79         Total Revenue Less Total Expense       \$ 226,535.78  |           | 30      | HURF        | \$        | 6,748.65     | \$  | 7,318.02    | \$         | (569.37)      | \$         | 6,748.65     | \$        | 7,318.02    | \$        | (569.37)   |
| Road Net Income (Loss) - \$ (192.79) \$ 192.79 \$ - \$ (192.79) \$ 192.79  Total Revenue \$ 226,535.78   |           |         |             | <u>Ex</u> | pense        | Bu  | ıdget       | Va         | eriance       | E          | pense        | В         | udget       | Va        | riance     |
| Total Revenue \$ 226,535.78 \$ 226,535.78 Less Total Expense \$ 175,822.02 \$ 175,822.02   |           |         |             | \$        | 6,748.65     | \$  | 7,510.81    | \$         | 762.16        | \$         | 6,748.65     | \$        | 7,510.81    | \$        | 762.16     |
| Less Total Expense \$ 175,822.02 \$ 175,822.02   | Road      | Net Inc | come (Loss) |           | -            | \$  | (192.79)    | \$         | 192.79        | \$         | 7            | \$        | (192.79)    | \$        | 192.79     |
| Less Total Expense \$ 175,822.02 \$ 175,822.02   |           | Total R | levenue     | Ś         | 226.535.78   |     |             |            |               | ¢          | 226 535.78   |           |             |           |            |
| · · · · · · · · · · · · · · · · · · ·  |           |         |             |           | -            |     |             |            |               | - 1        | 3100         |           |             |           |            |
| 14et illegite (1003) \$ 30,713,70 \$ 3.01,713.70   |           |         | •           | \$        |              |     |             |            |               | _          | 50,713.76    |           |             |           |            |

8/9/18 11:30:18 AM

Town of Jerome

Income Statement
(Original Budget to Actual Comparison)
For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (10) Revenues & General Fund

|                                    | Actual       | Current Period<br>Budget | iod<br>Variance | %       | Actual       | Year To Date<br>Budget | ate<br>Variance | %       |
|------------------------------------|--------------|--------------------------|-----------------|---------|--------------|------------------------|-----------------|---------|
|                                    |              |                          |                 |         |              |                        |                 |         |
| Revenues                           |              |                          |                 |         |              |                        |                 |         |
| Property Taxes                     | \$911.72     | \$900.00                 | \$11.72         | 1.3 %   | \$911.72     | \$300.00               | \$11.72         | 1.3 %   |
| City Sales Taxes                   | 112,610.28   | 92,200.00                | 20,410.28       | 22.1    | 112,610.28   | 92,200.00              | 20,410.28       | 22.1    |
| State Sales Taxes                  | 3,313.55     | 3,780.25                 | (466.70)        | (12.3)  | 3,313.55     | 3,780.25               | (466.70)        | (12.3)  |
| Urban Revenue Share                | 15,136.98    | 15,137.00                | (0.02)          | 0.0     | 15,136.98    | 15,137.00              | (0.02)          | 0.0     |
| Vehicle License Tax                | 2,217.47     | 2,604.00                 | (386.53)        | (14.8)  | 2,217.47     | 2,604.00               | (386.53)        | (14.8)  |
| Fines and Forfeitures              | 4,346.49     | 5,000.00                 | (653.51)        | (13.1)  | 4,346.49     | 5,000.00               | (653.51)        | (13.1)  |
| Building Permits                   | 200.00       | 458.37                   | (258.37)        | (56.4)  | 200.00       | 458.37                 | (258.37)        | (56.4)  |
| Planning & Zoning Fees             | 110.00       | 208.37                   | (98.37)         | (47.2)  | 110.00       | 208.37                 | (98.37)         | (47.2)  |
| Business Licenses                  | 290.00       | 750.00                   | (160.00)        | (21.3)  | 290.00       | 750.00                 | (160.00)        | (21.3)  |
| Commercial Filming Fees            | 00:00        | 125.00                   | (125.00)        | (100.0) | 0.00         | 125.00                 | (125.00)        | (100.0) |
| Fire Dept Services Rev             | 0.00         | 625.00                   | (625.00)        | (100.0) | 0.00         | 625.00                 | (625.00)        | (100.0) |
| Franchise Fees                     | 3,915.37     | 1,500.00                 | 2,415.37        | 161.0   | 3,915.37     | 1,500.00               | 2,415.37        | 161.0   |
| Police Officer Safety Equip Rev    | 146.62       | 175.00                   | (28.38)         | (16.2)  | 146.62       | 175.00                 | (28.38)         | (16.2)  |
| Police Services                    | 425.00       | 625.00                   | (200.00)        | (32.0)  | 425.00       | 625.00                 | (200.00)        | (32.0)  |
| Rents                              | 9,423.08     | 6,543.50                 | 2,879.58        | 44.0    | 9,423.08     | 6,543.50               | 2,879.58        | 0.44    |
| Utility Reimbursements             | 300.13       | 375.00                   | (74.87)         | (20.0)  | 300.13       | 375.00                 | (74.87)         | (20.0)  |
| Contributions                      | 00:00        | 41.74                    | (41.74)         | (100.0) | 0.00         | 41.74                  | (41.74)         | (100.0) |
| Library Contributions              | 540.00       | 333.37                   | 206.63          | 62.0    | 540.00       | 333.37                 | 206.63          | 62.0    |
| Interest                           | 17.65        | 20.87                    | (3.22)          | (15.4)  | 17.65        | 20.87                  | (3.22)          | (15.4)  |
| Sale of Assets                     | 00:00        | 833.37                   | (833.37)        | (100.0) | 00:0         | 833.37                 | (833.37)        | (100.0) |
| Miscellaneous Revenues             | 4,230.00     | 583.37                   | 3,646.63        | 625.1   | 4,230.00     | 583.37                 | 3,646.63        | 625.1   |
| Ins Dividends, Claims, Reimbursmts | 0.00         | 83.37                    | (83.37)         | (100.0) | 00:0         | 83.37                  | (83.37)         | (100.0) |
| Administrative Charges             | 13,553.43    | 13,553.50                | (0.07)          | 0.0     | 13,553.43    | 13,553.50              | (0.07)          | 0.0     |
| Net Revenues                       | \$171,987.77 | \$146,456.08             | \$25,531.69     | 17.4 %  | \$171,987.77 | \$146,456.08           | \$25,531.69     | 17.4 %  |
| Net Income (Loss)                  | \$171,987.77 | \$146,456.08             | \$25,531.69     | 17.4 %  | \$171,987.77 | \$146,456.08           | \$25,531.69     | 17.4 %  |
|                                    |              |                          |                 |         |              |                        |                 |         |

# 8/9/18 11:40:05 AM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (11) Administration

|   |             | Current Period | 70           |         |             | Year To Date | Ð            |         |
|---|-------------|----------------|--------------|---------|-------------|--------------|--------------|---------|
|   | Actual      | Budget         | Variance     | %       | Actual      | Budget       | Variance     | %       |
| Program Expenses                        |             |                |              |         |             |              |              |         |
| Advertising, Printing, & Publishing     | \$245.20    | \$266.74       | \$21.54      | 8.1 %   | \$245.20    | \$266.74     | \$21.54      | 8.1%    |
| Contract Services                       | 388.91      | 400.00         | 11.09        | 2.8     | 388.91      | 400.00       | 11.09        | 2.8     |
| Conventions and Seminars                | 0.00        | 83.37          | 83.37        | 100.0   | 0.00        | 83.37        | 83.37        | 100.0   |
| Training & Education                    | 196.00      | 125.00         | (71.00)      | (56.8)  | 196.00      | 125.00       | (71.00)      | (56.8)  |
| Dues, Subs & Memberships                | 544.00      | 541.74         | (2.26)       | (0.4)   | 544.00      | 541.74       | (2.26)       | (0.4)   |
| TPT Collection Fee Exp                  | 00:0        | 92.25          | 92.25        | 100.0   | 0.00        | 92.25        | 92.25        | 100.0   |
| Insurance                               | 46.84       | 50.00          | 3.16         | 6.3     | 46.84       | 20.00        | 3.16         | 6.3     |
| Insurance Deductible Exp                | 0.00        | 83.37          | 83.37        | 100.0   | 00:00       | 83.37        | 83.37        | 100.0   |
| Legal Exp - Gen Gov                     | 526.50      | 1,208.37       | 681.87       | 56.4    | 526.50      | 1,208.37     | 681.87       | 56.4    |
| Miscellaneous                           | 0.00        | 308.75         | 308.75       | 100.0   | 00.00       | 308.75       | 308.75       | 100.0   |
| Bank Fees - Gen Admin                   | 121.77      | 141.74         | 19.97        | 14.1    | 121.77      | 141.74       | 19.97        | 14.1    |
| Bank Fees / Merch Svcs                  | 472.57      | 550.00         | 77.43        | 14.1    | 472.57      | 550.00       | 77.43        | 14.1    |
| Office Supplies                         | 72.46       | 500.00         | 427.54       | 85.5    | 72.46       | 500.00       | 427.54       | 85.5    |
| Copier & Equip Lease Expense            | 956.74      | 625.00         | (331.74)     | (53.1)  | 956.74      | 625.00       | (331.74)     | (53.1)  |
| Software Support Exp - GG               | 113.75      | 500.00         | 386.25       | 77.3    | 113.75      | 900.00       | 386.25       | 77.3    |
| Computer Hardware & Service             | 4,641.82    | 666.74         | (3,975.08)   | (596.2) | 4,641.82    | 666.74       | (3,975.08)   | (596.2) |
| Operating Supplies - Gen Gov            | 430.14      | 83.37          | (346.77)     | (415.9) | 430.14      | 83.37        | (346.77)     | (415.9) |
| Postage                                 | 201.00      | 333.37         | 132.37       | 39.7    | 201.00      | 333.37       | 132.37       | 39.7    |
| Rep and Maint - Vehicles                | 00.0        | 41.74          | 41.74        | 100.0   | 0.00        | 41.74        | 41.74        | 100.0   |
| Shuttle Expenses                        | 124.61      | 83.37          | (41.24)      | (49.5)  | 124.61      | 83.37        | (41.24)      | (49.5)  |
| Small Tools and Equipment               | 0.00        | 116.74         | 116.74       | 100.0   | 00:00       | 116.74       | 116.74       | 100.0   |
| Telephone                               | 385.15      | 416.74         | 31.59        | 9.7     | 385.15      | 416.74       | 31.59        | 9.7     |
| Travel                                  | 0.00        | 41.74          | 41.74        | 100.0   | 0.00        | 41.74        | 41.74        | 100.0   |
| Tourism 1% Bed Tax                      | 0.00        | 804.24         | 804.24       | 100.0   | 00.00       | 804.24       | 804.24       | 100.0   |
| Transfers Out                           | 4,947.95    | 5,133.37       | 185.42       | 3.6     | 4,947.95    | 5,133.37     | 185.42       | 3.6     |
| Total Program Expenses                  | \$14,415.41 | \$13,197.75    | \$(1,217.66) | (9.2)%  | \$14,415.41 | \$13,197.75  | \$(1,217.66) | (9.2)%  |
| General & Administrative Expenses       |             |                |              |         |             |              |              |         |
| Salaries and Wages                      | \$16,012.50 | \$16,035.31    | \$22.81      | 0.1 %   | \$16,012.50 | \$16,035.31  | \$22.81      | 0.1 %   |
| FICA Match                              | 1,175.06    | 1,189.08       | 14.02        | 1.2     | 1,175.06    | 1,189.08     | 14.02        | 1.2     |
| Retirement Match                        | 713.09      | 731.62         | 18.53        | 2.5     | 713.09      | 731.62       | 18.53        | 2.5     |
| Health/Life Insurance                   | 3,192.46    | 3,194.70       | 2.24         | 0.1     | 3,192.46    | 3,194.70     | 2.24         | 0.1     |
| Workers Compensation                    | 302.00      | 436.25         | 134.25       | 30.8    | 302.00      | 436.25       | 134.25       | 30.8    |
| Unemployment Insurance                  | 47.79       | 20.00          | 2.21         | 4.4     | 47.79       | 50.00        | 2.21         | 4.4     |
| Total General & Administrative Expenses | \$21,442.90 | \$21,636.96    | \$194.06     | % 6:0   | \$21,442.90 | \$21,636.96  | \$194.06     | 0.9 %   |

8/9/18 11:40:05 AM

Town of Jerome Income Statement

(Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (11) Administration

**Total Expenses** 

|   | 2      |
|---|--------|
|   | ט<br>כ |
| • | נו     |

|             | %        | (2.9)%       | (2.9)%        |
|-------------|----------|--------------|---------------|
| )ate        | Variance | \$(1,023.60) | \$(1,023.60)  |
| Year To Dat | Budget   | \$34,834.71  | \$(34,834.71) |
|             | Actual   | \$35,858.31  | (\$35,858.31) |
|             | %        | (2.9)%       | (2.9)%        |
| riod        | Variance | \$(1,023.60) | \$(1,023.60)  |
| Current Pe  | Budget   | \$34,834.71  | \$(34,834.71) |
|             | Actual   | \$35,858.31  | \$(35,858.31) |

# 8/8/18 4:09:27 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (12) Court

|   |              | Current Period | В          |          |              | Year To Date | œ          |          |
|---|--------------|----------------|------------|----------|--------------|--------------|------------|----------|
|   | Actual       | Budget         | Variance   | %        | Actual       | Budget       | Variance   | %        |
| Program Expenses                        | į            |                |            |          |              |              |            |          |
| Contract Services                       | \$623.40     | \$362.50       | \$(260.90) | (72.0)%  | \$623.40     | \$362.50     | \$(260.90) | (72.0)%  |
| Conventions and Seminars                | 0.00         | 29.24          | 29.24      | 100.0    | 0.00         | 29.24        | 29.24      | 100.0    |
| Training & Education                    | 389.71       | 29.24          | (360.47)   | (1232.8) | 389.71       | 29.24        | (360.47)   | (1232.8) |
| Dues and Subscriptions                  | 0.00         | 20.87          | 20.87      | 100.0    | 00.0         | 20.87        | 20.87      | 100.0    |
| Miscellaneous                           | 0.00         | 25.00          | 25.00      | 100.0    | 0.00         | 25.00        | 25.00      | 100.0    |
| Office Supplies                         | 76.62        | 0.00           | (76.62)    | 0.0      | 76.62        | 0.00         | (76.62)    | 0.0      |
| Copier & Equip Lease Exp                | 00:00        | 187.50         | 187.50     | 100.0    | 0.00         | 187.50       | 187.50     | 100.0    |
| Telephone                               | 90.99        | 83.37          | 17.29      | 20.7     | 90.09        | 83.37        | 17.29      | 20.7     |
| Travel                                  | 251.14       | 66.74          | (184.40)   | (276.3)  | 251.14       | 66.74        | (184.40)   | (276.3)  |
| Total Program Expenses                  | \$1,406.95   | \$804.46       | \$(602.49) | (74.9)%  | \$1,406.95   | \$804.46     | \$(602.49) | (74.9)%  |
| General & Administrative Expenses       |              |                |            |          |              |              |            |          |
| Salaries and Wages                      | \$4,418.00   | \$4,576.46     | \$158.46   | 3.5 %    | \$4,418.00   | \$4,576.46   | \$158.46   | 3.5 %    |
| FICA and Medicare                       | 337.98       | 350.08         | 12.10      | 3.5      | 337.98       | 350.08       | 12.10      | 3.5      |
| Retirement                              | 100.00       | 100.00         | 00:0       | 0.0      | 100.00       | 100.00       | 0.00       | 0.0      |
| Worker's Compensation                   | 70.00        | 72.00          | 2.00       | 2.8      | 70.00        | 72.00        | 2.00       | 2.8      |
| Total General & Administrative Expenses | \$4,925.98   | \$5,098.54     | \$172.56   | 3.4 %    | \$4,925.98   | \$5,098.54   | \$172.56   | 3.4 %    |
| Total Expenses                          | \$6,332.93   | \$5,903.00     | \$(429.93) | (7.3)%   | \$6,332.93   | \$5,903.00   | \$(429.93) | (7.3)%   |
| Net Income (Loss)                       | \$(6,332.93) | \$(5,903.00)   | \$(429.93) | (7.3)%   | (\$6,332.93) | \$(5,903.00) | \$(429.93) | (7.3)%   |

# 8/9/18 11:51:36 AM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (13) Police

|   |               | Current Period | þo         |         |               | Year To Date  | ate        |         |
|---|---------------|----------------|------------|---------|---------------|---------------|------------|---------|
|   | Actual        | Budget         | Variance   | %       | Actual        | Budget        | Variance   | %       |
| Program Expenses                        |               |                |            |         |               |               |            |         |
| Advertising, Printing, & Publishing     | \$0.00        | \$41.74        | \$41.74    | 100.0 % | \$0.00        | \$41.74       | \$41.74    | 100.0 % |
| Contract Services                       | 00.00         | 100.00         | 100:00     | 100.0   | 0.00          | 100.00        | 100.00     | 100.0   |
| Training & Education                    | 0.00          | 166.74         | 166.74     | 100.0   | 0.00          | 166.74        | 166.74     | 100.0   |
| Dispatch Fees                           | 20.15         | 20.01          | (0.14)     | (0.7)   | 20.15         | 20.01         | (0.14)     | (0.7)   |
| Dues and Subscriptions                  | 0.00          | 41.74          | 41.74      | 100.0   | 0.00          | 41.74         | 41.74      | 100.0   |
| Fue                                     | 694.06        | 666.74         | (27.32)    | (4.1)   | 694.06        | 666.74        | (27.32)    | (4.1)   |
| Miscellaneous                           | 00:0          | 20.00          | 90.00      | 100.0   | 00.00         | 20.00         | 20.00      | 100.0   |
| Software Service & Support              | 00.006        | 900.00         | 00.0       | 0.0     | 900.00        | 900.00        | 0.00       | 0.0     |
| Operating Supplies - Police             | 350.69        | 208.37         | (142.32)   | (68.3)  | 350.69        | 208.37        | (142.32)   | (68.3)  |
| Postage                                 | 00:0          | 8.37           | 8.37       | 100.0   | 00:00         | 8.37          | 8.37       | 100.0   |
| Rep and Maint - Vehicles                | 00:00         | 458.37         | 458,37     | 100.0   | 00:00         | 458.37        | 458.37     | 100.0   |
| Rep and Maint - Equipment               | 00:0          | 100.00         | 100.00     | 100.0   | 00:00         | 100.00        | 100.00     | 100.0   |
| Police Officer Safety Equip Exp         | 00:0          | 175.00         | 175.00     | 100.0   | 00.00         | 175.00        | 175.00     | 100.0   |
| Small Tools and Equipment               | 00:0          | 250.00         | 250.00     | 100.0   | 00.00         | 250.00        | 250.00     | 100.0   |
| Telephone                               | 296.08        | 333.37         | 37.29      | 11.2    | 296.08        | 333.37        | 37.29      | 11.2    |
| Uniforms                                | 352.42        | 166.74         | (185.68)   | (111.4) | 352.42        | 166,74        | (185.68)   | (111.4) |
| Total Program Expenses                  | \$2,613.40    | \$3,687.19     | \$1,073.79 | 29.1 %  | \$2,613.40    | \$3,687.19    | \$1,073.79 | 29.1 %  |
| General & Administrative Expenses       |               |                |            |         |               |               |            |         |
| Salaries and Wages                      | \$19,196.92   | \$19,197.85    | \$0.93     | % 0:0   | \$19,196.92   | \$19,197.85   | \$0.93     | % 0.0   |
| FICA and Medicare                       | 1,428.80      | 1,430.08       | 1.28       | 0.1     | 1,428.80      | 1,430.08      | 1.28       | 0.1     |
| Retirement                              | 2,246.96      | 2,248.31       | 1.35       | 0.1     | 2,246.96      | 2,248.31      | 1.35       | 0.1     |
| Health Insurance                        | 3,049.12      | 3,053.85       | 4.73       | 0.2     | 3,049.12      | 3,053.85      | 4.73       | 0.2     |
| Worker's Compensation                   | 6,465.00      | 5,821.25       | (643.75)   | (11.1)  | 6,465.00      | 5,821.25      | (643.75)   | (11.1)  |
| Unemployment                            | 40.51         | 40.00          | (0.51)     | (1.3)   | 40.51         | 40.00         | (0.51)     | (1.3)   |
| Total General & Administrative Expenses | \$32,427.31   | \$31,791.34    | \$(635.97) | (2.0)%  | \$32,427.31   | \$31,791.34   | \$(635.97) | (2.0)%  |
| Total Expenses                          | \$35,040.71   | \$35,478.53    | \$437.82   | 1.2 %   | \$35,040.71   | \$35,478.53   | \$437.82   | 1.2 %   |
| Net Income (Loss)                       | \$(35,040.71) | \$(35,478.53)  | \$437.82   | 1.2 %   | (\$35,040.71) | \$(35,478.53) | \$437.82   | 1.2 %   |
|   |               |                |            |         |               |               |            |         |

8/9/18 11:56:29 AM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (14) Fire

|   |               | Current Period | 70         |         |               | Year To Date  | ate        |         |
|---|---------------|----------------|------------|---------|---------------|---------------|------------|---------|
|   | Actual        | Budget         | Variance   | %       | Actual        | Budget        | Variance   | %       |
| Program Expenses                        |               |                |            |         |               |               |            |         |
| Contract Services                       | \$0.00        | \$41.74        | \$41.74    | 100.0 % | \$0.00        | \$41.74       | \$41.74    | 100.0 % |
| Training & Education                    | 80.00         | 200.00         | 420.00     | 84.0    | 80.00         | 200.00        | 420.00     | 84.0    |
| Dispatch Fees                           | 484.08        | 462.50         | (21.58)    | (4.7)   | 484.08        | 462.50        | (21.58)    | (4.7)   |
| Dues and Subscriptions                  | 364.25        | 83.37          | (280.88)   | (336.9) | 364.25        | 83.37         | (280.88)   | (336.9) |
| Fuel                                    | 466.50        | 458.37         | (8.13)     | (1.8)   | 466.50        | 458.37        | (8.13)     | (1.8)   |
| Legal Exp - Fire                        | 234.00        | 41.74          | (192.26)   | (460.6) | 234.00        | 41.74         | (192.26)   | (460.6) |
| Medical Expenses                        | 0.00          | 41.74          | 41.74      | 100.0   | 0.00          | 41.74         | 41.74      | 100.0   |
| Medical Supplies Exp                    | 256.40        | 333.37         | 76.97      | 23.1    | 256.40        | 333.37        | 76.97      | 23.1    |
| Miscellaneous                           | 00:0          | 125.00         | 125.00     | 100.0   | 0.00          | 125.00        | 125.00     | 100.0   |
| Operating Supplies - Fire Dept          | 0.00          | 83.37          | 83.37      | 100.0   | 0.00          | 83.37         | 83.37      | 100.0   |
| Rep and Maint - Vehicles                | 232.02        | 200.00         | 267.98     | 53.6    | 232.02        | 900.00        | 267.98     | 53.6    |
| Rep and Maint - Equipment               | 89.00         | 416.74         | 327.74     | 78.6    | 89.00         | 416.74        | 327.74     | 78.6    |
| Small Tools and Equipment               | 292.15        | 500.00         | 207.85     | 41.6    | 292.15        | 200.00        | 207.85     | 41.6    |
| Telephone                               | 366.67        | 416.74         | 50.07      | 12.0    | 366.67        | 416.74        | 50.07      | 12.0    |
| Total Program Expenses                  | \$2,865.07    | \$4,004.68     | \$1,139.61 | 28.5 %  | \$2,865.07    | \$4,004.68    | \$1,139.61 | 28.5 %  |
| General & Administrative Expenses       |               |                |            |         |               |               |            |         |
| Salaries and Wages                      | \$7,713.88    | \$7,715.23     | \$1.35     | 0.0 %   | \$7,713.88    | \$7,715.23    | \$1.35     | % 0.0   |
| Volunteer Personnel                     | 1,761.75      | 1,250.00       | (511.75)   | (40.9)  | 1,761.75      | 1,250.00      | (511.75)   | (40.9)  |
| FICA and Medicare                       | 589.02        | 593.30         | 4.28       | 0.7     | 589.02        | 593.30        | 4.28       | 0.7     |
| Retirement                              | 341.82        | 348.00         | 6.18       | 1.8     | 341.82        | 348.00        | 6.18       | 1.8     |
| Health Insurance                        | 1,443.20      | 1,448.92       | 5.72       | 0.4     | 1,443.20      | 1,448.92      | 5.72       | 0.4     |
| Worker's Compensation                   | 2,963.00      | 2,975.00       | 12.00      | 0.4     | 2,963.00      | 2,975.00      | 12.00      | 0.4     |
| Unemployment                            | 23.96         | 25.00          | 1.04       | 4.2     | 23.96         | 25.00         | 1.04       | 4.2     |
| Total General & Administrative Expenses | \$14,836.63   | \$14,355.45    | \$(481.18) | (3.4)%  | \$14,836.63   | \$14,355.45   | \$(481.18) | (3.4)%  |
| Total Expenses                          | \$17,701.70   | \$18,360.13    | \$658.43   | 3.6 %   | \$17,701.70   | \$18,360.13   | \$658.43   | 3.6 %   |
| Net Income (Loss)                       | \$(17,701.70) | \$(18,360.13)  | \$658.43   | 3.6 %   | (\$17,701.70) | \$(18,360.13) | \$658.43   | 3.6 %   |
|   |               |                |            |         |               |               |            |         |

# 8/9/18 11:08:05 AM

Town of Jerome Income Statement (Original Budget to Actual Comparison)
For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (15) Library

|   |               | Current Period | po           |          |               | Year To Date | ate          |          |
|---|---------------|----------------|--------------|----------|---------------|--------------|--------------|----------|
|   | Actual        | Budget         | Variance     | %        | Actual        | Budget       | Variance     | %        |
| Program Expenses                        |               |                |              |          |               |              |              |          |
| Contract Services                       | \$0.00        | \$120.87       | \$120.87     | 100.0 %  | \$0.00        | \$120.87     | \$120.87     | 100.0 %  |
| Dues and Subscriptions                  | 0.00          | 175.00         | 175.00       | 100.0    | 0.00          | 175.00       | 175.00       | 100.0    |
| Miscellaneous                           | 0.00          | 41.74          | 41.74        | 100.0    | 0.00          | 41.74        | 41.74        | 100.0    |
| Office Supplies                         | 195.63        | 25.00          | (170.63)     | (682.5)  | 195.63        | 25.00        | (170.63)     | (682.5)  |
| Operating Supplies - Library            | 1,298.75      | 329.24         | (969.51)     | (294.5)  | 1,298.75      | 329.24       | (969.51)     | (294.5)  |
| Print and Non-Print Materials           | 1,326.67      | 324.24         | (1,002.43)   | (309.2)  | 1,326.67      | 324.24       | (1,002.43)   | (309.2)  |
| Rep and Maint - Equipment               | 300.00        | 25.00          | (275.00)     | (1100.0) | 300.00        | 25.00        | (275.00)     | (1100.0) |
| Small Tools and Equipment               | 0.00          | 208.37         | 208.37       | 100.0    | 0.00          | 208.37       | 208.37       | 100.0    |
| Telephone                               | 212.59        | 83.37          | (129.22)     | (155.0)  | 212.59        | 83.37        | (129.22)     | (155.0)  |
| Travel                                  | 501.40        | 500.00         | (1.40)       | (0.3)    | 501.40        | 200.00       | (1.40)       | (0.3)    |
| Total Program Expenses                  | \$3,835.04    | \$1,832.83     | \$(2,002.21) | (109.2)% | \$3,835.04    | \$1,832.83   | \$(2,002.21) | (109.2)% |
| General & Administrative Expenses       |               |                |              |          |               |              |              |          |
| Salaries and Wages                      | \$4,976.18    | \$4,761.30     | \$(214.88)   | (4.5)%   | \$4,976.18    | \$4,761.30   | \$(214.88)   | (4.5)%   |
| FICA and Medicare                       | 373.09        | 364.23         | (8.86)       | (2.4)    | 373.09        | 364.23       | (8.86)       | (2.4)    |
| Retirement                              | 153.84        | 156.00         | 2.16         | 4.1      | 153.84        | 156.00       | 2.16         | 1.4      |
| Health Insurance                        | 721.60        | 716.30         | (5.30)       | (0.7)    | 721.60        | 716.30       | (5.30)       | (0.7)    |
| Worker's Compensation                   | 74.00         | 82.50          | 8.50         | 10.3     | 74.00         | 82.50        | 8.50         | 10.3     |
| Unemployment                            | 51.84         | 50.84          | (1.00)       | (2.0)    | 51.84         | 50.84        | (1.00)       | (2.0)    |
| Total General & Administrative Expenses | \$6,350.55    | \$6,131.17     | \$(219.38)   | (3.6)%   | \$6,350.55    | \$6,131.17   | \$(219.38)   | (3.6)%   |
| Total Expenses                          | \$10,185.59   | \$7,964.00     | \$(2,221.59) | (27.9)%  | \$10,185.59   | \$7,964.00   | \$(2,221.59) | (27.9)%  |
| Net Income (Loss)                       | \$(10,185.59) | \$(7,964.00)   | \$(2,221.59) | (27.9)%  | (\$10,185.59) | \$(7,964.00) | \$(2,221.59) | (27.9)%  |

8/9/18 12:00:24 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (16) P & Z

|   | Actual       | Current Period<br>Budget | od<br>Variance | %        | Actual       | Year To Date<br>Budget | ate<br>Variance | %        |
|---|--------------|--------------------------|----------------|----------|--------------|------------------------|-----------------|----------|
| Program Expenses                        |              |                          |                |          |              |                        |                 |          |
| Advertising, Printing, & Publishing     | \$409.20     | \$42.70                  | \$(366.50)     | (858.3)% | \$409.20     | \$42.70                | \$(366.50)      | (858.3)% |
| Contract Services                       | 0.00         | 125.00                   | 125.00         | 100.0    | 00.0         | 125.00                 | 125.00          | 100.0    |
| Training & Education                    | 0.00         | 83.37                    | 83.37          | 100.0    | 00.00        | 83.37                  | 83.37           | 100.0    |
| Dues and Subscriptions                  | 0.00         | 8.37                     | 8.37           | 100.0    | 00.00        | 8.37                   | 8.37            | 100.0    |
| Legal Exp - P&Z                         | 1,072.50     | 1,041.74                 | (30.76)        | (3.0)    | 1,072.50     | 1,041.74               | (30.76)         | (3.0)    |
| Map Upgrades and Materials              | 0.00         | 8.37                     | 8.37           | 100.0    | 00:00        | 8.37                   | 8.37            | 100.0    |
| Miscellaneous                           | 00:0         | 16.74                    | 16.74          | 100.0    | 00'0         | 16.74                  | 16.74           | 100.0    |
| Software Maintenance & Support          | 00.0         | 33.37                    | 33.37          | 100.0    | 00.00        | 33.37                  | 33.37           | 100.0    |
| Operating Supplies - P&Z                | 0.00         | 41.74                    | 41.74          | 100.0    | 00.0         | 41.74                  | 41.74           | 100.0    |
| Small Tools and Equipment               | 0.00         | 41.74                    | 41.74          | 100.0    | 00:0         | 41.74                  | 41.74           | 100.0    |
| Telephone                               | 10.74        | 54.24                    | 43.50          | 80.2     | 10.74        | 54.24                  | 43.50           | 80.2     |
| Travel                                  | 00:00        | 41.74                    | 41.74          | 100.0    | 0.00         | 41.74                  | 41.74           | 100.0    |
| Total Program Expenses                  | \$1,492.44   | \$1,539.12               | \$46.68        | 3.0 %    | \$1,492.44   | \$1,539.12             | \$46.68         | 3.0 %    |
| General & Administrative Expenses       |              |                          |                |          |              |                        |                 |          |
| Salaries and Wages                      | \$3,145.11   | \$3,149.54               | \$4.43         | 0.1 %    | \$3,145.11   | \$3,149.54             | \$4.43          | 0.1 %    |
| FICA and Medicare                       | 240.61       | 241.23                   | 0.62           | 0.3      | 240.61       | 241.23                 | 0.62            | 0.3      |
| Worker's Compensation                   | 149.00       | 82.50                    | (99.50)        | (80.6)   | 149.00       | 82.50                  | (66.50)         | (80.6)   |
| Unemployment                            | 85.86        | 85.00                    | (0.86)         | (1.0)    | 85.86        | 85.00                  | (0.86)          | (1.0)    |
| Total General & Administrative Expenses | \$3,620.58   | \$3,558.27               | \$(62.31)      | (1.8)%   | \$3,620.58   | \$3,558.27             | \$(62.31)       | (1.8)%   |
| Total Expenses                          | \$5,113.02   | \$5,097.39               | \$(15.63)      | (0.3)%   | \$5,113.02   | \$5,097.39             | \$(15.63)       | (0.3)%   |
| Net income (Loss)                       | \$(5,113.02) | \$(5,097.39)             | \$(15.63)      | (0.3)%   | (\$5,113.02) | \$(5,097.39)           | \$(15.63)       | (0.3)%   |

8/9/18 12:45:05 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (17) Parks

|   | Actual       | Current Period<br>Budget | l<br>Variance | %       | Actual       | Year To Date<br>Budget | ite<br>Variance | %       |
|---|--------------|--------------------------|---------------|---------|--------------|------------------------|-----------------|---------|
| Drygen Evidences                        |              |                          |               |         |              |                        |                 |         |
| File                                    | \$7.21       | \$4.24                   | \$(2.97)      | (20.0)% | \$7.21       | \$4.24                 | \$(2.97)        | (20.07) |
| Miscellaneous                           | 8.56         | 20.87                    | 12.31         | 59.0    | 8.56         | 20.87                  | 12.31           | 59.0    |
| Operating Supplies - Parks              | 12.97        | 20.87                    | 7.90          | 37.9    | 12.97        | 20.87                  | 7.90            | 37.9    |
| R&M Building - Parks                    | 0.00         | 8.37                     | 8.37          | 100.0   | 0.00         | 8.37                   | 8.37            | 100.0   |
| Rep and Maint - Vehicles                | 229.19       | 208.37                   | (20.82)       | (10.0)  | 229.19       | 208.37                 | (20.82)         | (10.0)  |
| Rep and Maint - Equipment               | 0.00         | 41.74                    | 41.74         | 100.0   | 0.00         | 41.74                  | 41.74           | 100.0   |
| Rep and Maint - Infrastructure          | 0.00         | 333.37                   | 333.37        | 100.0   | 0.00         | 333.37                 | 333.37          | 100.0   |
| Small Tools and Equipment               | 0.00         | 41.74                    | 41.74         | 100.0   | 0.00         | 41.74                  | 41.74           | 100.0   |
| Telephone                               | 15.05        | 16.74                    | 1.69          | 10.1    | 15.05        | 16.74                  | 1.69            | 10.1    |
| Uniform Exp Parks                       | 0.00         | 33.37                    | 33.37         | 100.0   | 0.00         | 33.37                  | 33.37           | 100.0   |
| Utilities                               | 385.68       | 179.24                   | (206.44)      | (115.2) | 385.68       | 179.24                 | (206.44)        | (115.2) |
| Lease Payments                          | 77.60        | 83.37                    | 5.77          | 6.9     | 77.60        | 83.37                  | 5.77            | 6.9     |
| Total Program Expenses                  | \$736.26     | \$992.29                 | \$256.03      | 25.8 %  | \$736.26     | \$992.29               | \$256.03        | 25.8 %  |
| General & Administrative Expenses       |              |                          |               |         |              |                        |                 |         |
| Salaries and Wages                      | \$319.63     | \$323.77                 | \$4.14        | 1.3 %   | \$319.63     | \$323.77               | \$4.14          | 1.3 %   |
| FICA and Medicare                       | 24.27        | 24.54                    | 0.27          | 7:      | 24.27        | 24.54                  | 0.27            | 1.1     |
| Retirement                              | 12.76        | 13.77                    | 1.01          | 7.3     | 12.76        | 13.77                  | 1.01            | 7.3     |
| Health Insurance                        | 56.28        | 59.69                    | 3.41          | 5.7     | 56.28        | 59,69                  | 3.41            | 5.7     |
| Worker's Compensation                   | 84.00        | 126.50                   | 42.50         | 33.6    | 84.00        | 126.50                 | 42.50           | 33.6    |
| Unemployment                            | 1.19         | 1.20                     | 0.01          | 8.0     | 1.19         | 1.20                   | 0.01            | 8.0     |
| Total General & Administrative Expenses | \$498.13     | \$549.47                 | \$51.34       | 9.3 %   | \$498.13     | \$549.47               | \$51.34         | 9.3 %   |
| Total Expenses                          | \$1,234.39   | \$1,541.76               | \$307.37      | 19.9 %  | \$1,234.39   | \$1,541.76             | \$307.37        | 19.9 %  |
| Net Income (Loss)                       | \$(1,234.39) | \$(1,541.76)             | \$307.37      | 19.9 %  | (\$1,234.39) | \$(1,541.76)           | \$307.37        | 19.9 %  |
|   |              | ш                        |               |         |              |                        |                 |         |

8/9/18 12:10:50 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison)
For the period of 7/1/2018 Through 7/31/2018

Fund: (1) General Department: (18) Property

|   |               | Current Period | po         |          |               | Year To Date  | ate        |          |
|---|---------------|----------------|------------|----------|---------------|---------------|------------|----------|
|   | Actual        | Budget         | Variance   | %        | Actual        | Budget        | Variance   | %        |
| Program Expenses                        |               |                |            |          |               |               |            |          |
| Contract Services                       | \$991.61      | \$1,166.74     | \$175.13   | 15.0 %   | \$991.61      | \$1,166.74    | \$175.13   | 15.0 %   |
| Engineering Fees                        | 0:00          | 416.74         | 416.74     | 100.0    | 0.00          | 416.74        | 416.74     | 100.0    |
| Equipment Rentals - Properties          | 00:0          | 12.50          | 12.50      | 100.0    | 00.0          | 12.50         | 12.50      | 100.0    |
| Fuel                                    | 53.82         | 4.24           | (49.58)    | (1169.3) | 53.82         | 4.24          | (49.58)    | (1169.3) |
| Legal Exp - Properties                  | 0.00          | 41.74          | 41.74      | 100.0    | 0.00          | 41.74         | 41.74      | 100.0    |
| Miscellaneous                           | 211.13        | 83.37          | (127.76)   | (153.2)  | 211.13        | 83.37         | (127.76)   | (153.2)  |
| Operating Supplies - Properties         | 12.97         | 125.00         | 112.03     | 89.6     | 12.97         | 125.00        | 112.03     | 89.6     |
| R&M Building - Properties               | 840.70        | 2,166.74       | 1,326.04   | 61.2     | 840.70        | 2,166.74      | 1,326.04   | 61.2     |
| Rep and Maint - Vehicles                | 229.19        | 208.37         | (20.82)    | (10.0)   | 229.19        | 208.37        | (20.82)    | (10.0)   |
| Rep and Maint - Equipment               | 0.00          | 41.74          | 41.74      | 100.0    | 00:00         | 41.74         | 41.74      | 100.0    |
| Rep and Maint - Infrastructure          | 00:0          | 1,284.89       | 1,284.89   | 100.0    | 00:00         | 1,284.89      | 1,284.89   | 100.0    |
| Small Tools and Equipment               | 00:00         | 41.74          | 41.74      | 100.0    | 00:0          | 41.74         | 41.74      | 100.0    |
| Uniform Exp Properties                  | 0.00          | 33.37          | 33.37      | 100.0    | 0.00          | 33.37         | 33.37      | 100.0    |
| Utilities                               | 6,910.55      | 3,833.37       | (3,077.18) | (80.3)   | 6,910.55      | 3,833.37      | (3,077.18) | (80.3)   |
| Lease Payments                          | 77.60         | 83.37          | 5.77       | 6.9      | 77.60         | 83.37         | 5.77       | 6.9      |
| Total Program Expenses                  | \$9,327.57    | \$9,543.92     | \$216.35   | 2.3 %    | \$9,327.57    | \$9,543.92    | \$216.35   | 2.3 %    |
| General & Administrative Expenses       |               |                |            |          |               |               |            |          |
| Salaries and Wages                      | \$1,979.22    | \$1,986.77     | \$7.55     | 0.4 %    | \$1,979.22    | \$1,986.77    | \$7.55     | 0.4 %    |
| FICA and Medicare                       | 150.26        | 157.85         | 7.59       | 4.8      | 150.26        | 157.85        | 7.59       | 4.8      |
| Retirement                              | 78.93         | 80.38          | 1.45       | 8.1      | 78.93         | 80.38         | 1.45       | 1.8      |
| Health Insurance                        | 348.54        | 351.23         | 2.69       | 0.8      | 348.54        | 351.23        | 2.69       | 0.8      |
| Worker's Compensation                   | 476.00        | 783.75         | 307.75     | 39.3     | 476.00        | 783.75        | 307.75     | 39.3     |
| Unemployment                            | 7.37          | 7.44           | 0.07       | 0.9      | 7.37          | 7.44          | 0.07       | 6.0      |
| Total General & Administrative Expenses | \$3,040.32    | \$3,367.42     | \$327.10   | 9.7 %    | \$3,040.32    | \$3,367.42    | \$327.10   | 9.7 %    |
| Total Expenses                          | \$12,367.89   | \$12,911.34    | \$543.45   | 4.2 %    | \$12,367.89   | \$12,911.34   | \$543.45   | 4.2 %    |
| Net Income (Loss)                       | \$(12,367.89) | \$(12,911.34)  | \$543.45   | 4.2 %    | (\$12,367.89) | \$(12,911.34) | \$543.45   | 4.2 %    |

# 8/9/18 12:20:53 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison)
For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (50) Water

|                                   | Actual      | Current Period<br>Budget | od<br>Variance | %       | Actual      | Year To Date<br>Budget | ate Variance | %       |
|-----------------------------------|-------------|--------------------------|----------------|---------|-------------|------------------------|--------------|---------|
| Revenues                          |             |                          |                |         |             |                        |              |         |
| Water Usage Fees                  | \$14,958.01 | \$15,916.74              | \$(958.73)     | (0.9)%  | \$14,958.01 | \$15,916.74            | \$(958.73)   | %(0.9)  |
| Miscellaneous                     | 00.00       | 250.00                   | (190.00)       | (76.0)  | 00:09       | 250.00                 | (190.00)     | (20.0)  |
| Transfers in                      | 941.67      | 941.74                   | (0.07)         | 0.0     | 941.67      | 941.74                 | (0.07)       | 0.0     |
| Net Revenues                      | \$15,959.68 | \$17,108.48              | \$(1,148.80)   | (6.7)%  | \$15,959.68 | \$17,108.48            | \$(1,148.80) | %(2.9)  |
| Program Expenses                  |             |                          |                |         |             |                        |              |         |
| Contract Services                 | \$5,168.49  | \$4,268.55               | \$(899.94)     | (21.1)% | \$5,168.49  | \$4,268.55             | \$(899.94)   | (21.1)% |
| Training & Education              | 22.23       | 62.50                    | 40.27          | 4.4     | 22.23       | 62.50                  | 40.27        | 64.4    |
| Dues and Subscriptions            | 0.00        | 16.74                    | 16.74          | 100.0   | 00.00       | 16.74                  | 16.74        | 100.0   |
| Permit Fee Exp - Water            | 0.00        | 33.37                    | 33.37          | 100.0   | 0.00        | 33.37                  | 33.37        | 100.0   |
| Engineering Fees                  | 0.00        | 166.74                   | 166.74         | 100.0   | 00.00       | 166.74                 | 166.74       | 100.0   |
| Equipment Rentals                 | 0.00        | 25.00                    | 25.00          | 100.0   | 00:00       | 25.00                  | 25.00        | 100.0   |
| Fuel                              | 129.27      | 200.00                   | 70.73          | 35.4    | 129.27      | 200.00                 | 70.73        | 35.4    |
| Insurance                         | 18.49       | 20.00                    | 1.51           | 7.6     | 18.49       | 20.00                  | 1.51         | 7.6     |
| Legal Exp - Water                 | 195.00      | 291.74                   | 96.74          | 33.2    | 195.00      | 291.74                 | 96.74        | 33.2    |
| Miscellaneous                     | 8.56        | 23.62                    | 15.06          | 63.8    | 8.56        | 23.62                  | 15.06        | 63.8    |
| Software Support Exp - Water      | 0.00        | 208.37                   | 208.37         | 100.0   | 00:00       | 208.37                 | 208.37       | 100.0   |
| Operating Supplies - Water        | 12.97       | 250.00                   | 237.03         | 94.8    | 12.97       | 250.00                 | 237.03       | 94.8    |
| R&M Building - Water              | 0.00        | 25.00                    | 25.00          | 100.0   | 0.00        | 25.00                  | 25.00        | 100.0   |
| Rep and Maint - Vehicles          | 229.33      | 208.37                   | (20.96)        | (10.1)  | 229.33      | 208.37                 | (20.96)      | (10.1)  |
| Rep and Maint - Equipment         | 0.00        | 416.74                   | 416.74         | 100.0   | 0.00        | 416.74                 | 416.74       | 100.0   |
| Rep and Maint - Infrastructure    | (7.65)      | 1,583.45                 | 1,591.10       | 100.5   | (7.65)      | 1,583.45               | 1,591.10     | 100.5   |
| Service Tests/System Testing      | 15.00       | 58.37                    | 43.37          | 74.3    | 15.00       | 58.37                  | 43.37        | 74.3    |
| Small Tools and Equipment         | 0.00        | 208.37                   | 208.37         | 100.0   | 0.00        | 208.37                 | 208.37       | 100.0   |
| Telephone Exp - Water             | 76.33       | 83.37                    | 7.04           | 8.4     | 76.33       | 83.37                  | 7.04         | 8.4     |
| DWR Fee Exp                       | 0.00        | 75.00                    | 75.00          | 100.0   | 0.00        | 75.00                  | 75.00        | 100.0   |
| Uniform Exp Water                 | 0.00        | 33.37                    | 33.37          | 100.0   | 0.00        | 33.37                  | 33.37        | 100.0   |
| Utilities Exp - Water             | 77.90       | 41.74                    | (36.16)        | (86.6)  | 77.90       | 41.74                  | (36.16)      | (86.6)  |
| Administrative Charge             | 4,204.21    | 4,204.25                 | 0.04           | 0.0     | 4,204.21    | 4,204.25               | 0.04         | 0.0     |
| Lease Payments                    | 271.59      | 500.00                   | 228.41         | 45.7    | 271.59      | 200.00                 | 228.41       | 45.7    |
| Total Program Expenses            | \$10,421.72 | \$13,004.66              | \$2,582.94     | 19.9 %  | \$10,421.72 | \$13,004.66            | \$2,582.94   | 19.9 %  |
| General & Administrative Expenses |             |                          |                |         |             |                        |              |         |
| Salaries and Wages                | \$3,545.29  | \$3,552.31               | \$7.02         | 0.5 %   | \$3,545.29  | \$3,552.31             | \$7.02       | 0.2 %   |
| FICA and Medicare                 | 269.18      | 271.62                   | 2.44           | 6.0     | 269.18      | 271.62                 | 2.44         | 0.9     |
| Retirement                        | 139,23      | 144.92                   | 5.69           | 3.9     | 139.23      | 144.92                 | 5.69         | 3.9     |

# 8/9/18 12:20:53 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (50) Water

|   |             | Current Period | poi        |        |             | Year To Date | )ate       |        |
|---|-------------|----------------|------------|--------|-------------|--------------|------------|--------|
|   | Actual      | Budget         | Variance   | %      | Actual      | Budget       | Variance   | %      |
| Health Insurance                        | 614.80      | 619.08         | 4.28       | 0.7    | 614.80      | 619.08       | 4.28       | 0.7    |
| Worker's Compensation                   | 1,161.00    | 1,382.75       | 221.75     | 16.0   | 1,161.00    | 1,382.75     | 221.75     | 16.0   |
| Unemployment                            | 14.47       | 12.41          | (2.06)     | (16.6) | 14.47       | 12.41        | (2.06)     | (16.6) |
| Total General & Administrative Expenses | \$5,743.97  | \$5,983.09     | \$239.12   | 4.0 %  | \$5,743.97  | \$5,983.09   | \$239.12   | 4.0 %  |
| Total Expenses                          | \$16,165.69 | \$18,987.75    | \$2,822.06 | 14.9 % | \$16,165.69 | \$18,987.75  | \$2,822.06 | 14.9 % |
| Net Income (Loss)                       | \$(206.01)  | \$(1,879.27)   | \$1,673.26 | 89.0 % | (\$206.01)  | \$(1,879.27) | \$1,673.26 | % 0.68 |

# 8/9/18 12:22:54 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (51) Sewer

**Current Period** 

Year To Date

|                                   | Actual      | Budget      | Variance     | %       | Actual      | Budget      | Variance     | %       |
|-----------------------------------|-------------|-------------|--------------|---------|-------------|-------------|--------------|---------|
| Revenues                          |             |             |              |         |             |             |              |         |
| Sewer Usage Fees                  | \$15,465.36 | \$16,750.00 | \$(1,284.64) | (7.7)%  | \$15,465.36 | \$16,750.00 | \$(1,284.64) | (7.7)%  |
| Interest and Investment Eamings   | 0.00        | 8.37        | (8.37)       | (100.0) | 0.00        | 8.37        | (8.37)       | (100.0) |
| Transfers In                      | 483.33      | 483.37      | (0.04)       | 0.0     | 483.33      | 483.37      | (0.04)       | 0.0     |
| Net Revenues                      | \$15,948.69 | \$17,241.74 | \$(1,293.05) | (7.5)%  | \$15,948.69 | \$17,241.74 | \$(1,293.05) | %(5.7)  |
| Program Expenses                  |             |             |              |         |             |             |              |         |
| Contract Services                 | \$3,200.00  | \$3,200.00  | \$0.00       | % 0.0   | \$3,200.00  | \$3,200.00  | \$0.00       | % 0.0   |
| Training & Education              | 0.00        | 12.50       | 12.50        | 100.0   | 0.00        | 12.50       | 12.50        | 100.0   |
| Permit Fee Exp - Sewer            | 0.00        | 104.24      | 104.24       | 100.0   | 0.00        | 104.24      | 104.24       | 100.0   |
| Engineering Fees                  | 0.00        | 41.74       | 41.74        | 100.0   | 0.00        | 41.74       | 41.74        | 100.0   |
| Equipment Rentals                 | 00:00       | 20.87       | 20.87        | 100.0   | 0.00        | 20.87       | 20.87        | 100.0   |
| Fuel                              | 129.27      | 175.00      | 45.73        | 26.1    | 129.27      | 175.00      | 45.73        | 26.1    |
| Insurance                         | 20.95       | 21.00       | 0.05         | 0.2     | 20.95       | 21.00       | 0.05         | 0.2     |
| Legal Exp - Sewer                 | 0.00        | 20.87       | 20.87        | 100.0   | 0.00        | 20.87       | 20.87        | 100.0   |
| Miscellaneous                     | 8.56        | 23.87       | 15.31        | 1.79    | 8.56        | 23.87       | 15.31        | 64.1    |
| Software Support Exp - Sewer      | 00.00       | 208.37      | 208.37       | 100.0   | 0.00        | 208.37      | 208.37       | 100.0   |
| Operating Supplies - Sewer        | 356.53      | 833.37      | 476.84       | 57.2    | 356.53      | 833.37      | 476.84       | 57.2    |
| R&M Building - Sewer              | 0.00        | 25.00       | 25.00        | 100.0   | 0.00        | 25.00       | 25.00        | 100.0   |
| Rep and Maint - Vehicles          | 229.33      | 200.00      | (29.33)      | (14.7)  | 229.33      | 200.00      | (29.33)      | (14.7)  |
| Rep and Maint - Equipment         | 00'0        | 650.00      | 650.00       | 100.0   | 0.00        | 650.00      | 650.00       | 100.0   |
| Rep and Maint - Infrastructure    | 740.10      | 2,083.37    | 1,343.27     | 64.5    | 740.10      | 2,083.37    | 1,343.27     | 64.5    |
| Service Tests/System Testing      | 418.80      | 833.37      | 414.57       | 49.7    | 418.80      | 833.37      | 414.57       | 49.7    |
| Small Tools and Equipment         | 00.00       | 125.00      | 125.00       | 100.0   | 0.00        | 125.00      | 125.00       | 100.0   |
| Telephone Exp - Sewer             | 90.65       | 75.00       | 14.35        | 19.1    | 60.65       | 75.00       | 14.35        | 19.1    |
| Uniform Exp Sewer                 | 00:00       | 33.37       | 33.37        | 100.0   | 00.00       | 33.37       | 33.37        | 100.0   |
| Utilities                         | 441.30      | 166.74      | (274.56)     | (164.7) | 441.30      | 166.74      | (274.56)     | (164.7) |
| Administrative Charge             | 4,204.21    | 4,204.25    | 0.04         | 0.0     | 4,204.21    | 4,204.25    | 0.04         | 0.0     |
| Sewer Interest Expense            | 3,592.85    | 3,750.00    | 157.15       | 4.2     | 3,592.85    | 3,750.00    | 157.15       | 4.2     |
| Lease Payments                    | 271.59      | 500.00      | 228.41       | 45.7    | 271.59      | 200.00      | 228.41       | 45.7    |
| Total Program Expenses            | \$13,674.14 | \$17,307.93 | \$3,633.79   | 21.0 %  | \$13,674.14 | \$17,307.93 | \$3,633.79   | 21.0 %  |
| General & Administrative Expenses |             |             |              |         |             |             |              |         |
| Salaries and Wages                | \$1,893.17  | \$1,898.69  | \$5.52       | 0.3 %   | \$1,893.17  | \$1,898.69  | \$5.52       | 0.3 %   |
| FICA and Medicare                 | 143.73      | 143.77      | 0.04         | 0.0     | 143.73      | 143.77      | 0.04         | 0.0     |
| Retirement                        | 75.50       | 76.00       | 0:20         | 0.7     | 75.50       | 76.00       | 0.50         | 0.7     |
| Health Insurance                  | 333.38      | 335.77      | 2.39         | 0.7     | 333.38      | 335.77      | 2.39         | 0.7     |

8/9/18 12:22:54 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (51) Sewer

|   |             | Current Period |            | ;      |             | Year To Date | _          | ;      |
|---|-------------|----------------|------------|--------|-------------|--------------|------------|--------|
|   | Actual      | Budget         | Variance   | %      | Actual      | Budget       | Variance   | %      |
| Worker's Compensation                   | 570.00      | 749.75         | 179.75     | 24.0   | 570.00      | 749.75       | 179.75     | 24.0   |
| Unemptoyment                            | 7.04        | 7.44           | 0.40       | 5.4    | 7.04        |              | 0.40       | 5.4    |
| Total General & Administrative Expenses | \$3,022.82  | \$3,211.42     | \$188.60   | 2.9 %  | \$3,022.82  | \$3,211.42   | \$188.60   | 2.9 %  |
| Total Expenses                          | \$16,696.96 | \$20,519.35    | \$3,822.39 | 18.6 % | \$16,696.96 | \$20,519.35  | \$3,822.39 | 18.6 % |
| Net Income (Loss)                       | \$(748.27)  | \$(3,277.61)   | \$2,529.34 | 77.2 % | (\$748.27)  | \$(3,277.61) | \$2,529.34 | 77.2 % |

8/9/18 12:23:36 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (52) Sanitation

|   |             | Current Period | P.         |                |             | Year To Date | te e       |         |
|---|-------------|----------------|------------|----------------|-------------|--------------|------------|---------|
|   | Actual      | Budget         | Variance   | ,<br>%         | Actual      | Budget       | Variance   | %       |
| Revenues                                |             |                |            |                |             |              |            |         |
| Sanitation Usage Fees                   | \$15,707.66 | \$16,000.00    | \$(292.34) | (1.8)%         | \$15,707.66 | \$16,000.00  | \$(292.34) | (1.8)%  |
| Miscellaneous                           | 0.00        | 83.37          | (83.37)    | (100.0)        | 0.00        | 83.37        | (83.37)    | (100.0) |
| Transfers In                            | 183.33      | 183.37         | (0.04)     | 0.0            | 183.33      | 183.37       | (0.04)     | 0.0     |
| Net Revenues                            | \$15,890.99 | \$16,266.74    | \$(375.75) | (2.3)%         | \$15,890.99 | \$16,266.74  | \$(375.75) | (2.3)%  |
| Program Expenses                        |             |                |            |                |             |              |            |         |
| Contract Services                       | \$0.00      | \$41.74        | \$41.74    | 100.0 %        | \$0.00      | \$41.74      | \$41.74    | 100.0 % |
| Recycling Contract Exp                  | 120.00      | 183.37         | 63.37      | 34.6           | 120.00      | 183.37       | 63.37      | 34.6    |
| Training & Education                    | 0.00        | 25.00          | 25.00      | 100.0          | 0.00        | 25.00        | 25.00      | 100.0   |
| Equipment Rentals                       | 0.00        | 83.37          | 83.37      | 100.0          | 0.00        | 83.37        | 83.37      | 100.0   |
| Fuel                                    | 621.75      | 716.74         | 94.99      | 13.3           | 621.75      | 716.74       | 94.99      | 13.3    |
| Insurance                               | 24.65       | 25.00          | 0.35       | <del>1</del> . | 24.65       | 25.00        | 0.35       | 1.4     |
| Landfill Tipping Fees                   | 1,586.00    | 1,958.37       | 372.37     | 19.0           | 1,586.00    | 1,958.37     | 372.37     | 19.0    |
| Miscellaneous                           | 8.56        | 38.37          | 29.81      | 7.77           | 8.56        | 38.37        | 29.81      | 7.77    |
| Software Support Exp - Trash            | 0.00        | 166.74         | 166.74     | 100.0          | 0.00        | 166.74       | 166.74     | 100.0   |
| Operating Supplies - Trash              | 12.97       | 20.87          | 7.90       | 37.9           | 12.97       | 20.87        | 7.90       | 37.9    |
| R&M Building - Trash                    | 0.00        | 12.50          | 12.50      | 100.0          | 0.00        | 12.50        | 12.50      | 100.0   |
| Rep and Maint - Vehicles                | 229.33      | 1,000.00       | 770.67     | 77.1           | 229.33      | 1,000.00     | 770.67     | 77.1    |
| Rep and Maint - Equipment               | 00'0        | 291.74         | 291.74     | 100.0          | 0.00        | 291.74       | 291.74     | 100.0   |
| Small Tools and Equipment               | 00'0        | 108.37         | 108.37     | 100.0          | 00'0        | 108.37       | 108.37     | 100.0   |
| Telephone Exp - Trash                   | 68.51       | 75.00          | 6.49       | 8.7            | 68.51       | 75.00        | 6.49       | 8.7     |
| Uniform Exp Trash                       | 0.00        | 33.37          | 33.37      | 100.0          | 0.00        | 33.37        | 33.37      | 100.0   |
| Administrative Charge                   | 4,204.21    | 4,204.25       | 0.04       | 0.0            | 4,204.21    | 4,204.25     | 0.04       | 0.0     |
| Total Program Expenses                  | \$6,875.98  | \$8,984.80     | \$2,108.82 | 23.5 %         | \$6,875.98  | \$8,984.80   | \$2,108.82 | 23.5 %  |
| General & Administrative Expenses       |             |                |            |                |             |              |            |         |
| Salaries and Wages                      | \$3,011.85  | \$3,014.23     | \$2.38     | 0.1 %          | \$3,011.85  | \$3,014.23   | \$2.38     | 0.1 %   |
| FICA and Medicare                       | 228.65      | 231.23         | 2.58       | 1.1            | 228.65      | 231.23       | 2.58       | 1.1     |
| Retirement                              | 120.11      | 122.69         | 2.58       | 2.1            | 120.11      | 122.69       | 2.58       | 2.1     |
| Health Insurance                        | 530.38      | 532.08         | 1.70       | 0.3            | 530.38      | 532.08       | 1.70       | 0.3     |
| Worker's Compensation                   | 1,598.00    | 1,192.75       | (405.25)   | (34.0)         | 1,598.00    | 1,192.75     | (405.25)   | (34.0)  |
| Unemployment                            | 11.21       | 12.05          | 0.84       | 7.0            | 11.21       | 12.05        | 0.84       | 7.0     |
| Total General & Administrative Expenses | \$5,500.20  | \$5,105.03     | \$(395.17) | %(2.7)         | \$5,500.20  | \$5,105.03   | \$(395.17) | %(2.7)  |
| Total Expenses                          | \$12,376.18 | \$14,089.83    | \$1,713.65 | 12.2 %         | \$12,376.18 | \$14,089.83  | \$1,713.65 | 12.2 %  |
|   |             |                |            |                |             |              |            |         |

8/9/18 12:23:36 PM

Town of Jerome Income Statement

(Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (2) Utilities Department: (52) Sanitation

|             | %        | 61.5 %     |
|-------------|----------|------------|
| Jate        | Variance | \$1,337.90 |
| Year To Dat | Budget   | \$2,176.91 |
|             | Actual   | \$3,514.81 |
|             | %        | 61.5 %     |
| riod        | Variance | \$1,337.90 |
| Current Pe  | Budget   | \$2,176.91 |
|             | Actual   | \$3,514.81 |

Net Income (Loss)

8/9/18 12:54:02 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison)
For the period of 7/1/2018 Through 7/31/2018

Fund: (3) Road

|   | Actual     | Current Period<br>Budget | Variance   | %       | Actual     | Year To Date<br>Budget | Variance   | %       |
|---|------------|--------------------------|------------|---------|------------|------------------------|------------|---------|
| Revenues                                |            |                          |            |         |            |                        |            |         |
| HURF Revenue                            | \$3,432.76 | \$3,285.00               | \$147.76   | 4.5 %   | \$3,432.76 | \$3,285.00             | \$147.76   | 4.5 %   |
| Interest and Investment Earnings        | 17.16      | 15.00                    | 2.16       | 14.4    | 17.16      | 15.00                  | 2.16       | 14.4    |
| Transfers In                            | 3,298.73   | 4,018.02                 | (719.29)   | (17.9)  | 3,298.73   | 4,018.02               | (719.29)   | (17.9)  |
| Net Revenues                            | \$6,748.65 | \$7,318.02               | \$(569.37) | %(8.2)  | \$6,748.65 | \$7,318.02             | \$(569.37) | %(8.7)  |
| Program Expenses                        |            |                          |            |         |            |                        |            |         |
| Engineering Fees                        | \$0.00     | \$166.74                 | \$166.74   | 100.0 % | \$0.00     | \$166.74               | \$166.74   | 100.0 % |
| Equipment Rentals - HURF                | 0.00       | 125.00                   | 125.00     | 100.0   | 00.0       | 125.00                 | 125.00     | 100.0   |
| Fuel                                    | 7.21       | 0.00                     | (7.21)     | 0.0     | 7.21       | 00.0                   | (7.21)     | 0.0     |
| Insurance                               | 12.32      | 13.00                    | 0.68       | 5.2     | 12.32      | 13.00                  | 0.68       | 5.2     |
| Miscellaneous                           | 8.56       | 36.44                    | 27.88      | 76.5    | 8.56       | 36.44                  | 27.88      | 76.5    |
| Software Service & Support              | 833.50     | 0.00                     | (833.50)   | 0.0     | 833.50     | 0.00                   | (833.50)   | 0.0     |
| Operating Supplies - HURF               | 12.98      | 41.74                    | 28.76      | 68.9    | 12.98      | 41.74                  | 28.76      | 68.9    |
| Public Restroom Supplies                | 0.00       | 187.50                   | 187.50     | 100.0   | 0.00       | 187.50                 | 187.50     | 100.0   |
| R&M Building - HURF                     | 0.00       | 25.00                    | 25.00      | 100.0   | 0.00       | 25.00                  | 25.00      | 100.0   |
| Rep and Maint - Vehicles                | 229.31     | 200.00                   | (29.31)    | (14.7)  | 229.31     | 200.00                 | (29.31)    | (14.7)  |
| Rep and Maint - Equipment               | 0.00       | 29.24                    | 29.24      | 100.0   | 0.00       | 29.24                  | 29.24      | 100.0   |
| Rep and Maint - Infrastructure          | 27.17      | 100.08                   | 72.91      | 72.9    | 27.17      | 100.08                 | 72.91      | 72.9    |
| Small Tools and Equipment               | 0.00       | 41.74                    | 41.74      | 100.0   | 0.00       | 41.74                  | 41.74      | 100.0   |
| Street Lights                           | 988.15     | 1,041.74                 | 53.59      | 5.1     | 988.15     | 1,041.74               | 53.59      | 5.1     |
| Street Supplies                         | 0.00       | 250.00                   | 250.00     | 100.0   | 00.0       | 250.00                 | 250.00     | 100.0   |
| Telephone                               | 15.05      | 16.74                    | 1.69       | 10.1    | 15.05      | 16.74                  | 1.69       | 10.1    |
| Uniform Exp - HURF                      | 0.00       | 29.24                    | 29.24      | 100.0   | 0.00       | 29.24                  | 29.24      | 100.0   |
| Administrative Charge                   | 940.80     | 940.87                   | 0.07       | 0.0     | 940.80     | 940.87                 | 20.0       | 0.0     |
| Lease Payments                          | 77.58      | 908.33                   | 830.75     | 91.5    | 77.58      | 908.33                 | 830.75     | 91.5    |
| Total Program Expenses                  | \$3,152.63 | \$4,153.40               | \$1,000.77 | 24.1 %  | \$3,152.63 | \$4,153.40             | \$1,000.77 | 24.1 %  |
| General & Administrative Expenses       |            |                          |            |         |            |                        |            |         |
| Salaries and Wages                      | \$2,532.17 | \$2,193.69               | \$(338.48) | (15.4)% | \$2,532.17 | \$2,193.69             | \$(338.48) | (15.4)% |
| FICA and Medicare                       | 192.77     | 167.84                   | (24.93)    | (14.9)  | 192.77     | 167.84                 | (24.93)    | (14.9)  |
| Retirement                              | 63.74      | 63.92                    | 0.18       | 0.3     | 63.74      | 63.92                  | 0.18       | 0.3     |
| Health Insurance                        | 281.42     | 282.77                   | 1.35       | 0.5     | 281.42     | 282.77                 | 1.35       | 0.5     |
| Worker's Compensation                   | 496.00     | 633.00                   | 137.00     | 21.6    | 496.00     | 633.00                 | 137.00     | 21.6    |
| Unemployment                            | 29.92      | 16.19                    | (13.73)    | (84.8)  | 29.92      | 16.19                  | (13.73)    | (84.8)  |
| Total General & Administrative Expenses | \$3,596.02 | \$3,357.41               | \$(238.61) | (7.1)%  | \$3,596.02 | \$3,357.41             | \$(238.61) | (7.1)%  |
| Total Expenses                          | \$6,748.65 | \$7,510.81               | \$762.16   | 10.1 %  | \$6,748.65 | \$7,510.81             | \$762.16   | 10.1 %  |

8/9/18 12:54:02 PM

Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

Fund: (3) Road

|             | %        | 100.0 %    |
|-------------|----------|------------|
| ate         | Variance | \$192.79   |
| Year To Dat | Budget   | \$(192.79) |
|             | Actual   | \$0.00     |
|             | %        | 100.0 %    |
| poi         | Variance | \$192.79   |
| Current Per | Budget   | \$(192.79) |
|             | Actual   | \$0.00     |
|             |          |            |

Net Income (Loss)

#### **Town of Jerome**

Balance Sheet As of 7/31/2018

Fund: (1) General

|                              | 70000                      |
|------------------------------|----------------------------|
| Current Assets               |                            |
| LGIP                         | \$1,613.50                 |
| Petty Cash - General Gov     | 275.00                     |
| Auto Lieu Taxes              | 5,060.37                   |
| City Sales Taxes             | 170,473.51                 |
| Franchise Fees               | 3,827.68                   |
| GF Accounts Receivable       | (2,107.00)                 |
| Property Taxes               | 2,941.19                   |
| Rents                        | (1,064.67)                 |
| State Sales Taxes            | 7,110.05                   |
| Court - Checking & Bond Acct | 51,677.61                  |
| Court - JCEF Acct            | 11,139.02                  |
| Court - FTG Acct             | 4,779.06                   |
| Urban Revenue Sharing        | 15,482.44                  |
| Petty Cash - Fire Dept       | 150.00                     |
| Petty Cash - Library         | 150.00                     |
| NBA Checking                 | 48,947.22                  |
| OAZ Checking                 | 648,407.46                 |
| OAZ General Savings          | 42,364.36                  |
| OAZ CTL Business Savings     | 5.00                       |
| Total Current Assets         | \$1,011,231.80             |
| Other Assets                 |                            |
| Due From Other Funds         | \$1,456,596.22             |
| Total Other Assets           | 1,456,596.22               |
| Total Assets                 | \$2,467,828.02             |
|                              | Liabilities and Net Assets |
| Current Liabilities          |                            |
| Accounts Payable             | \$22,007.84                |
| Federal WH & FICA            | (1,694.09)                 |
| Arizona Withholding          | 51.47                      |
| Unemployment Taxes           | (736.13)                   |
| AFLAC                        | (531.18)                   |
| Health Insurance             | 14,391.89                  |
| 457G Retirement              | 43.44                      |
| PSPRS                        | 1,271.16                   |
| Customer Deposits            | 6,647.22                   |
| Leases Payable               | 1,098.50                   |
| FD Per Call Payable          | 14,546.25                  |
| Ganishments Payable          | 1,735.51                   |
| HDHP Savings                 | 87.95                      |
| Wages Payable                | 12,916.03                  |
| Due To Other Funds           | 1,645,894.07               |
| Court Liabilities            | 8,313.97                   |
| Suspense Account             | 2,500.00                   |
| Total Current Liabilities    | \$1,728,543.90             |
| Total Liabilities            | \$1,728,543.90             |
|                              |                            |

8/8/18 11:28:37 AM **Town of Jerome** 

Balance Sheet As of 7/31/2018

Fund: (1) General

Unrestricted Funds Prior Period Adj - GF Current Year Net Assets 731,614.28 56.13 7,613.71

**Total Net Assets** 

Total Liabilities and Net Assets

739,284.12

\$2,467,828.02

8/8/18 11:29:08 AM Town of Jerome

Balance Sheet As of 7/31/2018

Fund: (2) Utilities

| Current Assets                    |                |                |
|-----------------------------------|----------------|----------------|
| Allowance for Doubtful Accts      | \$(15,000.00)  |                |
| Utilities A/R                     | 63,060.35      |                |
| Bond Account                      | 4,846.84       |                |
| Replacement & Extension Acct      | 60,682.87      |                |
| Series 2001 Bond Reserve Acct     | 30,035.52      |                |
| Total Current Assets              |                | \$143,625.58   |
| Property, Plant & Equipment       |                |                |
| Buildings                         | \$2,166,541.66 |                |
| Operating Equipment               | 188,014.81     |                |
| Buildings                         | (1,275,163.43) |                |
| Operating Equipment               | (218,096.69)   |                |
| Infrastructure                    | 1,399,746.06   |                |
| Total Property, Plant & Equipment |                | 2,261,042.41   |
| Other Assets                      |                |                |
| Due From Other Funds              | \$820,120.00   |                |
| Total Other Assets                |                | 820,120.00     |
| Total Assets                      | -              | \$3,224,787.99 |
| Liabilities and Net Asse          | ets            |                |
| Current Liabilities               |                |                |
| Accounts Payable                  | \$11,898.39    |                |
| Federal WH & FICA                 | 3,777.54       |                |
| Sales Tax Payable                 | 1,153.03       |                |
| Customer Deposits                 | 24,863.12      |                |
| Compensated Absences              | 1,136.15       |                |
| Bonds Payable                     | 170,435.40     |                |
| Other Liabilities                 | 12,414.44      |                |
| Due To Other Funds                | 770,245.23     |                |
| Accrued Payroll                   | 2,152.93       |                |
| Accrued Interest Payable          | 3,834.79       |                |
| Total Current Liabilities         |                | \$1,001,911.02 |
| Total Liabilities                 | •              | \$1,001,911.02 |
|                                   |                |                |
| Net Assets                        |                |                |
| Unrestricted Fund Balance         | (11,642.42)    |                |
| Unrestricted Fund Balance         | 801,692.16     |                |
| Unrestriced Fund Balance          | (153,766.84)   |                |
| Unrestricted Fund Balance         | 1,551,108.75   |                |
| Current Year Net Assets           | 35,485.32      |                |
| Total Net Assets                  |                | 2,222,876.97   |
| Total Liabilities and Net Assets  | :              | \$3,224,787.99 |

#### 8/8/18 11:29:29 AM

Town of Jerome Balance Sheet

As of 7/31/2018

Fund: (3) Road

| Current Assets                   |                          |              |
|----------------------------------|--------------------------|--------------|
| HURF Accounts Receivable         | \$6,213.98               |              |
| OAZ HURF Savings                 | 102,813.97               |              |
| Total Current Assets             |                          | \$109,027.95 |
| Other Assets                     |                          |              |
| Due From Other Funds             | \$96,165.12              |              |
| Total Other Assets               |                          | 96,165.12    |
| Total Assets                     | <u> </u>                 | \$205,193.07 |
| Li                               | abilities and Net Assets |              |
| Current Liabilities              |                          |              |
| Accounts Payable                 | <b>\$1,</b> 551.46       |              |
| Due To Other Funds               | 207,852,40               |              |
| Accrued Payroll                  | 670.55                   |              |
| Total Current Liabilities        |                          | \$210,074.41 |
| Total Liabilities                |                          | \$210,074.41 |
| Net Assets                       |                          |              |
| Unrestricted Fund Balance        | (4,047.84)               |              |
| Current Year Net Assets          | (833.50)                 |              |
| Total Net Assets                 | <del></del>              | (4,881.34)   |
| Total Liabilities and Net Assets | _                        | \$205,193.07 |
|                                  |                          |              |

#### **Town of Jerome**

Balance Sheet As of 7/31/2018

#### Fund: (4) Firefighters Pension & Relief

| Current Assets Investments - Penison & Relief Total Current Assets | \$132,070.80<br>\$132,070. | 80 |
|--|----------------------------|----|
| Other Assets Due From Other Funds                                  | \$34,963.98                |    |
| Total Other Assets   | 34,963.                    | 98 |
| Total Assets   | \$167,034.                 | 78 |
| Lia  | bilities and Net Assets    |    |
| Current Liabilities  |                            |    |
| Due To Other Funds   | \$20,639.26                |    |
| Total Current Liabilities  | \$20,639.                  | 26 |
| Total Liabilities  | \$20,639.                  | 26 |
| Net Assets   |                            |    |
| Unrestricted Fund Balance  | 143,885.68                 |    |
| Current Year Net Assets  | 2,509.84                   |    |
| Total Net Assets   | 146,395.                   | 52 |
| Total Liabilities and Net Assets                                   | \$167,034.                 | 78 |
|  |                            | =  |

#### **Town of Jerome**

Balance Sheet As of 7/31/2018

#### Fund: (5) Operating Grants

| Current Assets                   |                         |              |
|----------------------------------|-------------------------|--------------|
| Opr Grants Receivable            | \$153,508.77            |              |
| Inventory                        | 17,813.06               |              |
| Total Current Assets             |                         | \$171,321.83 |
| Other Assets                     |                         |              |
| Due From Other Funds             | \$376,502.74            |              |
| Total Other Assets               | <del></del>             | 376,502.74   |
| Total Assets                     |                         | \$547,824.57 |
| Liab                             | pilities and Net Assets |              |
| Current Liabilities              |                         |              |
| Due To Other Funds               | \$321,967.83            |              |
| Deferred Revenue - Opr Grants    | 6,591.66                |              |
| Accounts Payable - Opr Grants    | 75,359.48               |              |
| Total Current Liabilities        |                         | \$403,918.97 |
| Total Liabilities                |                         | \$403,918.97 |
| Net Assets                       |                         |              |
| Unrestricted Fund Balance        | 33,516.05               |              |
| Current Year Net Assets          | 110,389.55              |              |
| Total Net Assets                 |                         | 143,905.60   |
| Total Liabilities and Net Assets | <u> </u>                | \$547,824.57 |
|                                  | <del>-</del>            |              |

8/8/18 11:30:27 AM **Town of Jerome** 

Balance Sheet As of 7/31/2018

Fund: (6) Capital Grants

| Other Assets                     |              |              |
|----------------------------------|--------------|--------------|
| Due From Other Funds             | \$113,342.96 |              |
| Total Other Assets               |              | \$113,342.96 |
| Total Assets                     | _            | \$113,342.96 |
| Liabilities and                  | l Net Assets |              |
| Current Liabilities              |              |              |
| Deferred Revenue - Cap Grants    | \$37,345.41  |              |
| Due To Other Funds               | 83,948.94    |              |
| Total Current Liabilities        |              | \$121,294.35 |
| Total Liabilities                | _            | \$121,294.35 |
| Net Assets                       |              |              |
| Restricted Fund Balance          | \$31,920.73  |              |
| Unrestricted Fund Balance        | (35,183.20)  |              |
| Current Year Net Assets          | (4,688.92)   |              |
| Total Net Assets                 | <del> </del> | (7,951.39)   |
| Total Liabilities and Net Assets | _            | \$113,342.96 |

8/8/18 11:30:37 AM

#### **Town of Jerome**

Balance Sheet As of 7/31/2018

Fund: (7) GF Contingencies

| <u>Current Assets</u> Wildland Fees Receivable Total Current Assets  | \$29,152.52<br>\$29,1                        | 52.52 |
|--|--|-------|
| Other Assets Due From Other Funds Total Other Assets   | \$159,969.22<br>159,9                        | 69.22 |
| Total Assets   | \$189,1                                      | 21.74 |
| Lia  | pilities and Net Assets                      |       |
| Current Liabilities  Due To Other Funds  Accrued Payroll  Total Current Liabilities  Total Liabilities         | \$53,138.45<br><u>8,883.71</u><br>\$62,0     | 22.16 |
| Net Assets Unrestricted Fund Balance Current Year Net Assets Total Net Assets Total Liabilities and Net Assets | \$89,093.11<br>38,006.47<br>127,0<br>\$189,1 | 99.58 |

8/8/18 11:30:53 AM **Town of Jerome** 

Balance Sheet As of 7/31/2018

Fund: (9) Capital

| Current Assets                   |             |             |
|----------------------------------|-------------|-------------|
| OAZ Capital Improvements         | \$20,520.74 |             |
| Total Current Assets             |             | \$20,520.74 |
| Other Assets                     |             |             |
| Due From Other Funds             | \$47,124.44 |             |
| Total Other Assets               |             | 47,124.44   |
| Total Assets                     | =           | \$67,645.18 |
| Net Assets                       |             |             |
| Unrestricted Fund Balance        | \$43,112.86 |             |
| Current Year Net Assets          | 24,532,32   |             |
| Total Net Assets                 |             | 67,645.18   |
| Total Liabilities and Net Assets | _           | \$67,645.18 |

# Town of Jerome 08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Page: 1

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number Inv.Date Description                     | Post         | Date Due.Date Account                                 | Amount   | Discount | Amount Paid | Check Date | Check Date Check No. | Bank   | Balance |
|---|--------------|---|----------|----------|-------------|------------|----------------------|--------|---------|
| VENDOR: 1000 - MATTHEW HALL FIX IT GUY                  | XITGUY       |   |          |          |             |            |                      |        | \$0.00  |
| JUN30070518CC 07/05/18<br>136 LB labor                  | 07/08        | 1.15.6225 - Rep and Maint - Equipment                 | \$255.00 | \$0.00   | \$255.00    | 07/05/18   | 9141                 | ASCUC  | \$0.00  |
|   |              | INVOICE JUN30070518CC TOTALS:                         | \$255.00 | \$0.00   | \$255.00    |            |                      |        | \$0.00  |
| JUN30070518DD 07/05/18<br>136 parts                     | 01/05        | /18 08/04/18<br>1.15.6225 - Rep and Maint - Equipment | \$45.00  | \$0.00   | \$45.00     | 07/05/18   | 9141                 | ASCUC  | \$0.00  |
|   |              | INVOICE JUN30070518DD TOTALS:                         | \$45.00  | \$0.00   | \$45.00     |            |                      |        | \$0.00  |
|   | ž            | MATTHEW HALL FIX IT GUY TOTALS:                       | \$300.00 | \$0.00   | \$300.00    |            |                      |        | \$0.00  |
| VENDOR: 1001 - INTELLICORP RECORDS, INC.                | ORDS, INC.   |   |          |          |             |            |                      |        | \$0.00  |
| JUN30071718C 07/17/18<br>965463 GG                      | 07/17        | 11 08/16/18   | \$164.16 | \$0.00   | \$164.16    | 07/17/18   | 9168                 | Ascuci | \$0.00  |
|   |              | INVOICE JUN30071718C TOTALS:                          | \$164.16 | \$0.00   | \$164.16    |            |                      |        | \$0.00  |
|   | INTE         | INTELLICORP RECORDS, INC. TOTALS:                     | \$164.16 | \$0.00   | \$164.16    |            |                      |        | \$0.00  |
| VENDOR: 1003 - PRIORITY REFRIGERATION, LLC              | ERATION, LL( |   |          |          |             |            |                      |        | \$0.00  |
| 073118JSLAB 07/31/18 Labor on Court and Office AC, Prop | 8 07/31      | 18 08/30/18<br>.18.6215 - R&M Building - Properties   | \$225.00 | \$0.00   | \$225.00    | 07/31/18   | 9193                 | ASCUC  | \$0.00  |
|   |              | INVOICE 073118JSLAB TOTALS:                           | \$225.00 | \$0.00   | \$225.00    |            |                      |        | \$0.00  |
| 073118JSPARTS 07/31/18                                  | 07/31        | 148 08/30/18<br>140 5745 Dobb Dullalian December      | 000      | 00       | 000         | 07/21/18   | 0103                 | 40110V | 00 03   |
| NRIOGEII POI 16ST COUITAC, Prop                         | -            | INVOICE 073118JSPARTS TOTALS:                         | \$50.00  | \$0.00   | \$50.00     |            | 6                    |        | \$0.00  |
|   | PRIOR        | PRIORITY REFRIGERATION, LLC TOTALS:                   | \$275.00 | \$0.00   | \$275.00    |            |                      |        | \$0.00  |
| VENDOR: 109 - AFLAC                                     |              |   |          |          |             |            |                      |        | \$0.00  |
| 071918B 07/19/18<br>Acct # DN513, Inv. 394448           | 07/19        | /18 07/19/18<br>1.10.2405 - AFLAC                     | \$54.74  | \$0.00   | \$54.74     | 07/19/18   | 9172                 | ASCUC  | \$0.00  |
|   |              | INVOICE 071918B TOTALS:                               | \$54.74  | \$0.00   | \$54.74     |            |                      |        | \$0.00  |
|   |              | AFLAC TOTALS:   | \$54.74  | \$0.00   | \$54.74     |            |                      |        | \$0.00  |
| VENDOR: 113 - ALL-MED EQUIPMENT & SERVICES              | IT & SERVICI | ES  |          |          |             |            |                      |        | \$0.00  |
| JUN30071218A 07/12/18<br>502662 FD                      | 07/12        | /18 07/12/18<br>1.14.6181 - Medical Supplies Exp      | \$100.80 | \$0.00   | \$100.80    | 07/12/18   | 9161                 | ASCUC  | \$0.00  |
|   |              | INVOICE JUN30071218A TOTALS:                          | \$100.80 | \$0.00   | \$100.80    |            |                      |        | \$0.00  |
|   | ALL-MED      | ALL-MED EQUIPMENT & SERVICES TOTALS:                  | \$100.80 | \$0.00   | \$100.80    |            |                      |        | \$0.00  |
| VENDOR: 118 - VOCE TELECOM                              |              |   |          |          |             |            |                      |        | \$0.00  |

<sup>&</sup>quot;V - Denotes Voided Check Entries

07/24/18 07/24/18

07/24/18

072418C

Town of Jerome

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)
Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description             | Inv.Date | Post.Date Due.Date                             | Amount     | Discount                   | Amount Paid          | Check Dat   | Check Date Check No. | Bank   | Balance                    |
|---|----------|--|------------|----------------------------|----------------------|-------------|----------------------|--------|----------------------------|
| 208461, 181960091 PD                      |          | 1,13,6265 - Telephone                          | \$12.69    | \$0.00                     | \$12.69              | 07/24/18    | 9181                 | ASCUCK | \$0.00                     |
|   |          | INVOICE 072418C TOTALS:                        | \$12.69    | \$0.00                     | \$12.69              |             |                      |        | \$0.00                     |
|   |          | VOCE TELECOM TOTALS:                           | \$12.69    | \$0.00                     | \$12.69              |             |                      | I      | \$0.00                     |
| VENDOR: 119 - APS                         |          |  |            |                            |                      |             |                      |        | \$0.00                     |
| A.P.S18                                   | 07/03/18 | 07/03/18<br>1 18 6285 - Hillthios              |            | 00 08                      | \$445.51             | 07/03/18    |                      | ASCOC  | (\$445.51)                 |
|   |          | 1.18.6285 - Utilities<br>4.18.6285 - Hillies   | \$445.51   | \$0.00                     | \$445.51             | "V 07/03/18 | 9124                 | ASCUCE | \$0.00                     |
| 2353720 FD gulch                          |          | 1.18.6285 - Utilities                          |            | \$0.00                     | \$37.73              | _           | <u>.</u>             | ASCUCI | (\$37.73)                  |
| 1   |          | 1.18.6285 - Utilities                          | \$37.73    | \$0.00                     | \$37.73              | *V 07/03/18 | 9124                 | ASCUCE | \$0.00                     |
| 2383901 Upper park                        |          | 1.17.6285 - Utilities                          |            | \$0.00                     | \$45.79              | _           | 1716                 | ASCUC  | (\$45.79)                  |
|   |          | 1.17.6285 - Utilities                          | \$45.79    | \$0.00                     | \$45.79              | *V 07/03/18 | 9124                 | ASCUCE | \$0.00                     |
| 5613490 Upper park 2                      |          | 1.17.6285 - Utilities                          |            | \$0.00                     | \$61.66              |             | 7                    | ASCUCK | (\$61.66)                  |
|   |          |  | \$61.66    | \$0.00                     | \$61.66              |             | 9124                 | ASCUCE | \$0.00                     |
| OACOOAA MANAMA                            |          | 1.17.6285 - Utilities<br>1.17.6285 - Itriities |            | \$0.00<br>\$0.00<br>\$0.00 | (\$61.56)<br>\$38.37 | V 07/03/18  | 9124                 | ASCUC  | \$61.66                    |
| 0400241 Middle paik                       |          | 1.17.6285 - Utilities                          | \$38.37    | \$0.00                     | \$38.37              | *V 07/03/18 | 9124                 | ASCUCI | \$0.00                     |
|   |          | 1.17.6285 - Utilities                          |            | \$0.00                     | (\$38.37)            | *V 07/03/18 | 9124                 | ASCUC  | \$38.37                    |
| 0024200 Lower park                        |          | 1.17.6285 - Utilities                          | 1          | \$0.00                     | \$39.02              |             |                      | ASCUC  | (\$39.02)                  |
|   |          | 1.17.6285 - Utilities                          | \$39.02    | \$0.00<br>\$0.00           | \$39.02              | *V 07/03/18 | 9124                 | ASCUC  | \$0.00                     |
| 3216010 Hotel Jerome                      |          | 1.18.6285 - Utilities                          |            | 80.00                      | \$38.37              |             | 1710                 | ASCUC  | (\$38.37)                  |
|   |          | 1,18,6285 - Utilities                          | \$38.37    | \$0.00                     | \$38.37              | "V 07/03/18 | 9124                 | ASCUC  | \$0.00                     |
|   |          | 1.18.6285 - Utilities                          |            | \$0.00                     | (\$38.37)            | "V 07/03/18 | 9124                 | ASCUC  | \$38.37                    |
| 2839800 Ghost Pepper                      |          | 1.18.6285 - Utilities                          | 880 22     | \$0.00                     | \$89.22              | 07/03/18    | 0124                 | ASCUC  | (\$89.22)<br>\$0.00        |
|   |          | 1.18.6285 - Utilities<br>1.18.6285 - Utilities | 77.600     | \$0.00                     | (\$89.22)            |             | 9124                 | ASCUC  | \$89.22                    |
| 1976520 Co-op                             |          | 1.18.6285 - Utilities                          |            | \$0.00                     | \$189,14             | 07/03/18    |                      | ASCUC  | (\$189.14)                 |
|   |          | 1.18.6285 - Utilities                          | \$189.14   | \$0.00                     | \$189.14             |             | 9124                 | ASCUC  | \$0.00                     |
| 7575770 Civic Center                      |          | 1,18,6285 - Utanies<br>1,18,6285 - Utailities  |            | \$0.00<br>\$0.00           | \$1,493.61           | 07/03/18    | 9124                 | Ascuci | \$1.83.61)                 |
|   |          | 1.18.6285 - Utilities                          | \$1,493.61 | \$0.00                     | \$1,493.61           | "V 07/03/18 | 9124                 | ASCUC  | \$0.00                     |
|   |          | 1.18.6285 - Utilities                          |            | \$0.00                     | (\$1,493.61)         | "V 07/03/18 | 9124                 | ASCUC  | \$1,493.61                 |
| 6506951 PD                                |          | 1.18.6285 - Utilities                          |            | \$0.00                     | \$194.19             |             |                      | ASCUC  | (\$194.19)                 |
|   |          | 1.18.6285 - Utilities                          | \$194.19   | \$0.00                     | \$194.19             | *V 07/03/18 | 9124                 | ASCUC  | \$0.00                     |
| 4246290 WWTP                              |          | 2.51.6285 + Utilities                          |            | \$0.00                     | \$172.49             |             |                      | ASCUC  | (\$172.49)                 |
|   |          | 2.51.6285 - Utilities                          | \$172.49   | \$0.00                     | \$172.49             |             | 9124                 | ASCUC  | \$0.00                     |
|   |          | 2.51.6285 - Utilities                          |            | \$0.00                     | (\$172.49)           | *V 07/03/18 | 9124                 | ASCUCI | \$172.49                   |
| 1490440 Street lights                     |          | 3.30.6255 - Street Lights                      |            | \$0.00                     | \$0.00               | 07/03/18    |                      | ASCUCE | \$0.00<br>\$0.00<br>\$0.00 |
| 9438060 Roof<br>6100570 Derkinsville Road | _        | 1.18.5285 - Utilities<br>1.18.5285 - Hilities  |            | \$0.00<br>\$0.00           | #0.00<br>#95.88      | 07/03/18    |                      | ASCUC  | (\$95.88)                  |
|   | 3        | 1.18,6285 - Utilities                          | \$95,88    | \$0.00                     |                      | "V 07/03/18 | 9124                 | ASCUC  | \$0.00                     |

"V - Denotes Voided Check Entries

Page: 3

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

08/08/18 11:34:02 AM Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description                                 | Inv.Date      | Post.Date Due.Date Account  | Amount             | Discount                   | Amount Paid                     | Check Dat   | Check Date Check No. | Bank                       | Balance                        |
|---|---------------|---|--------------------|----------------------------|---------------------------------|-------------|----------------------|----------------------------|--------------------------------|
| 8061950 Sunshine Hill water tank                              | ter tank      | 1.18.6285 - Utilities<br>2.50.6285 - Utilities Exp - Water<br>2.50.6285 - Utilities Exp - Water | \$37.09            | \$0.00<br>\$0.00<br>\$0.00 | (\$95.88)<br>\$37.09<br>\$37.09 |             | 9124                 | ASCUC!<br>ASCUC!<br>ASCUC! | \$95.88<br>(\$37.09)<br>\$0.00 |
|   |               | 2.50.6285 - Utilities Exp - Water INVOICE A.P.S18 TOTALS:                                       | \$2,978.07         | \$0.00<br>\$0.00           | (\$37.09)<br>\$2,978.07         | *V 07/03/18 | 9124                 | Ascuci                     | \$37.09                        |
| CR-0000002  | 07/03/18      | 07/03/18 07/18/18   |                    | ;                          | •                               |             |                      |                            | e e                            |
|   |               | 1.18.6285 - Utilities   | (\$445.51)         | \$0.00                     | (\$445.51)                      | 07/03/18    |                      | ASCUC                      | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | (\$37.73)          | \$0.00                     | (\$37.73)                       | 07/03/18    |                      | ASCOC                      | 90.00                          |
|   |               | 1.17.6285 - Utilities   | (\$45.79)          | \$0.00<br>\$0.00           | (845.79)<br>(864.66)            | 07/03/18    |                      | ASCUCE                     | \$0.00<br>\$0.00<br>\$0.00     |
|   |               | 1.17.5255 - Utilities<br>1.47.6286 - Thilities  | (\$38.37)          | 00.0g                      | (\$38.37)                       | 07/03/18    |                      | ASCUC                      | \$0.00                         |
| 6466241 Middle park   |               | 1.7.0203 - Omittes<br>1.17.6285 - LHilities   | (\$39.02)          | \$0.00                     | (\$39.02)                       | 07/03/18    |                      | ASCUC                      | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | (\$38.37)          | \$0.00                     | (\$38.37)                       | 07/03/18    |                      | ASCUCK                     | \$0.00                         |
| _   |               | 1.18.6285 - Utilities   | (\$89.22)          | \$0.00                     | (\$89.22)                       | 07/03/18    |                      | ASCUC                      | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | (\$189.14)         | \$0.00                     | (\$189.14)                      | 07/03/18    |                      | ASCUC                      | \$0.00                         |
| 7575770 Civic Center  |               | 1.18.6285 - Utilities   | (\$1,493.61)       | \$0.00                     | (\$1,493.61)                    | 07/03/18    |                      | ASCUC                      | \$0.00                         |
| 6506951 PD  |               | 1.18.6285 - Utilities   | (\$194.19)         | \$0.00                     | (\$194.19)                      | 07/03/18    |                      | ASCUC                      | \$0.00                         |
| -   |               | 2.51.6285 - Utilities   | (\$172.49)         | \$0.00                     | (\$172.49)                      | 07/03/18    |                      | ASCUCE                     | \$0.00                         |
|   |               | 3.30.6255 - Street Lights   |                    | \$0.00                     | \$0.00                          | 07/03/18    |                      | ASCUCE                     | 00.00<br>\$0.00<br>\$0.00      |
|   | _             | 1.18.6285 - Utilities   | (00 200)           | \$0.00<br>\$0.00           | \$0.09<br>80.09                 | 07/03/18    |                      | ASCUCE                     | \$0.00<br>\$0.00               |
| 6109570 Perkinsville Koad<br>8061950 Sunshine Hill water tank | ı<br>ter tank | 2.50.6285 - Utilities Exp - Water   | (\$37.09)          | \$0.00<br>\$0.00           | (\$37.09)                       | 07/03/18    |                      | ASCUC                      | \$0.00                         |
|   |               | INVOICE CR-000002 TOTALS:   | (\$2,978.07)       | \$0.00                     | (\$2,978.07)                    |             |                      |                            | \$0.00                         |
| 407000000000000000000000000000000000000                       | 07/02/40      | 01/07/10  |                    |                            |                                 |             |                      |                            |                                |
| 0421621 Fire station  | 01/60/10      | 8.6   | \$445.51           | \$0.00                     | \$445.51                        | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
| 2353720 FD gulch  |               | 1.18.6285 - Utilities   | \$37.73            | \$0.00                     | \$37.73                         | 07/03/18    | 9125                 | ASCUC!                     | \$0.00                         |
| 2383901 Upper park  |               | 1.17.6285 - Utilities   | \$45.79            | \$0.00                     | \$45.79                         | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
|   |               | 1.17.6285 - Utilities   | \$61.66            | \$0.00                     | \$61.66                         | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
|   |               | 1.17.6285 - Utilities   | \$38.37            | \$0.00                     | \$38.37                         | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
|   |               | 1.17.6285 - Utilities   | \$39.02            | \$0.00<br>\$0.00           | \$39.02                         | 07/03/18    | 9125                 | ASCUCE                     | \$0.00<br>\$0.00               |
| 3216U1U Hotel Jerome  |               | 1.10.0203 • Offilles<br>1.10.0208   Hillings  | 680.07             | 90.04                      | 889 22                          | 07/03/18    | 9125                 | ASCICE                     | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | \$189.14           | \$0.00                     | \$189.14                        | 07/03/18    | 9125                 | ASCUCE                     | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | \$1,493.61         | \$0.00                     | \$1,493.61                      | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
|   |               | 1.18.6285 - Utilities   | \$194.19           | \$0.00                     | \$194.19                        | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
| 4246290 WWTP  |               | 2.51.6285 - Utilities   | \$172.49           | \$0.00                     | \$172.49                        | 07/03/18    | 9125                 | ASCUC                      | \$0.00                         |
|   |               | 3.30.6255 - Street Lights   |                    | \$0.00                     | \$0.00                          |             |                      |                            | \$0.00                         |
|   |               | 1.18.6285 - Utilities   |                    | \$0.00                     | \$0.00                          | 07.007.0    |                      | 101004                     | \$0.00<br>\$0.00               |
| 6109570 Perkinsville Road                                     | l<br>ber tonk | 1.18.6285 - Utilities<br>2.50.6285 - Hillities Exp Water  | \$80.88<br>\$37.09 | 00.06                      | \$37.09                         | 07/03/18    | 9125                 | ASCUC                      | \$0.00<br>\$0.00               |
|   |               | INVOICE JUN30070318A TOTALS:  | \$2,978.07         | \$0.00                     | \$2,978.07                      |             |                      | l                          | \$0.00                         |
| JUN30070518Y  | 07/05/18      | 07/05/18 07/20/18   | 6                  | 9                          | 10 613                          | 07/05/10    | 0172                 | ACITOR                     | 00 0                           |
| 943806 roof   |               | 1.18.6285 - Utilities<br>INVOICE JUN30070518Y TOTALS:   | \$13.94            | \$0.00                     | \$13.94                         | 01/00/10    | 2418                 | יייייייייי                 | \$0.00                         |
|   |               |   |                    |                            |                                 |             |                      |                            | •                              |

"V - Denotes Voided Check Entries

Town of Jerome

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Balance                             | \$0.00                                     | \$0.00<br>\$0.00                               | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00<br>\$0.00      | 00.00  | \$0.00<br>\$0.00                                   | \$0.00                | \$0.00      | \$0.00                  | \$0.00      | \$0.00                      | \$0.00   | \$0.00                  | \$0.00                | \$0.00             | \$0.00  | \$0.00                  | \$0.00       | \$0.00                                    | \$0.00   | \$0.00                   | \$0.00                              | \$0.00     | \$0.00<br>\$0.00  |
|-------------------------------------|--|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|--|-----------------------|-------------|-------------------------|-------------|-----------------------------|--|-------------------------|-----------------------|--------------------|---|-------------------------|--------------|---|--|--------------------------|-------------------------------------|------------|---|
| Bank                                | ASCUCE                                     | ASCUC  | ASCUCE                | ASCUCK                | ASCUC                 | ASCUC                 | ASCUC                 | ASCUC                 | ASCUC                 | ASCOC                 | ASCUCE   | i i i i i i i i i i i i i i i i i i i              | ASCUC                 | ASCUC       |                         | l           |                             | ASCUC  |                         |                       |                    | ASCUC   |                         | l            |   | ASCUC  | •                        |                                     |            | ASCUC!<br>ASCUC!  |
| Check Date Check No.                | 9192                                       | 9192   | 9192                  | 9192                  | 9192                  | 9192                  | 9192                  | 9192                  | 9192                  | 9192                  | 9192   | 2616   | 9192                  | 9192        |                         |             |                             | 9173   |                         |                       |                    | 9182  |                         |              |   | 9143   |                          |                                     |            | 9126<br>9126  |
| Check Da                            | 07/30/18                                   | 07/30/18                                       | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18              | 07/30/18   | 0.000  | 07/30/18              | 07/30/18    |                         |             |                             | 07/19/18   |                         |                       |                    | 07/24/18  |                         |              |   | 07/05/18   |                          |                                     |            | 07/03/18<br>07/03/18  |
| Amount Paid                         | \$534.82                                   | \$50.31  | \$65.49               | \$42.20               | \$42.84               | \$42.55               | \$101.22              | \$221.12              | \$2,092.55            | \$231.77              | \$200.01<br>\$000 15                               | \$0.00   | \$106.93              | \$40.81     | \$4,872.45              | \$7,864.46  |                             | \$45.00  | \$45.00                 | \$45.00               |                    | \$45.52   | \$45.52                 | \$45.52      |   | \$20.15  | \$20.15                  | \$20.15                             |            | \$302.00  |
| Discount                            | \$0.00                                     | 00.04  | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | \$0.00                | 90.00  | 80.00  | \$0.00                | \$0.00      | \$0.00                  | \$0.00      |                             | \$0.00   | \$0.00                  | \$0.00                |                    | \$0.00  | \$0.00                  | \$0.00       |   | 80.00  | \$0.00                   | \$0.00                              |            | \$0.00  |
| Amount                              | \$534.82                                   | \$42.88<br>\$50.31                             | \$65.49               | \$42.20               | \$42.84               | \$42.55               | \$101.22              | \$221.12              | \$2,092.55            | \$231.77              | \$200.01<br>\$000 15                               | 00000 P  | \$106.93              | \$40.81     | \$4,872.45              | \$7,864.46  |                             | \$45.00  | \$45.00                 | \$45.00               |                    | \$45.52   | \$45.52                 | \$45.52      |   | \$20.15  | \$20.15                  | \$20.15                             |            | \$302.00  |
| Post.Date Due.Date                  | 07/30/18 08/14/18<br>1.18.6285 - Utilities | 1.18.6285 - Utilities<br>1.17.6285 - Utilities | 1.17.6285 - Utilities | 1.17.6285 - Utilities | 1.17.6285 - Utilities | 1.18.6285 - Utilities | 2.51.6285 - Utilifies<br>3.20.6366 - Stroot Lights | 5.50.6255 - Street Lights<br>1 18 6285 - Utilities | 1.18.6285 - Utilities | Exp - Water | INVOICE A.P.S19 TOTALS: | APS TOTALS: |                             | 07/19/18 08/18/18<br>2.51.6240 - Service Tests/System Testii | INVOICE 071918A TOTALS: | ARROW EXPRESS TOTALS: |                    | <b>07/24/18 08/23/18</b><br>1.13.5265 - Telephone | INVOICE 072418D TOTALS: | AT&T TOTALS: | SERVICES                                  | <b>07/05/18 08/04/18</b><br>1.13.6120 - Dispatch Fees        | INVOICE 070518KK TOTALS: | QLT CONSUMER LEASE SERVICES TOTALS: |            | 07/03/18  |
| Invoice Number Inv.Date Description |  | 2353720 FD guich<br>2383901 Honer park         |                       |                       | 0024200 Lower park    |                       |                       |                       |                       |                       |  | 1490440 Street lights<br>9438060 Roof              |                       |             |                         |             | VENDOR: 120 - ARROW EXPRESS | <b>071918A 07/19/18</b> Sewer sample shipping - 109385       |                         |                       | VENDOR: 122 - AT&T | <b>072418D 07/24/18</b> 287251435682x07152018 PD  |                         |              | VENDOR: 124 - QLT CONSUMER LEASE SERVICES | 07/05/18KK 07/05/18<br>Fer inpment lease . Jun 29 - Sep 29 P |                          | o                                   | AMRRP - WC | JUN30070318E 07/03/18 AZWC016318, 2nd Quarter GG AZWC016318, 2nd Quarter CT |

<sup>&</sup>quot;V - Denotes Voided Check Entries

Town of Jerome

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of: 7/1/2018 to 7/31/2018

| Balance                                | \$0.00                            | 80.00                             | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00<br>\$0.00                  | \$0.00                            | \$0.00                       | \$0.00             | \$0.00                               | 00 0\$   | \$0.00                       | \$0.00                         | \$0.00                     |                   | \$0.00                      | \$0.00<br>\$0.00            | \$0.00                      | \$0.00                  | 00 08  | \$0.00                                  | \$0.00                  | \$0.00               | \$0.00                     |                         | 00°09<br>\$0°09                                | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                | \$0.00<br>\$0.00                               |
|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------------------------|--|------------------------------|--------------------------------|----------------------------|-------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|--|---|-------------------------|----------------------|----------------------------|-------------------------|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------|--|
| Bank                                   | ASCUCE                            | ASCIC                             | ASCUC                             | ASCUCK                            | ASCUC                             | ASCUC                             | ASCUC                             | ASCUC                             | Ascoc.                            |                              |                    |                                      | ASCHOR   |                              | !                              |                            |                   | ASCUC                       | ASCUC                       | ASCUCE                      |                         | ASCIICA  | ASCUCK                                  |                         | 1                    |                            |                         | ASCUCE   | ASCUC                             | ASCUCE                            | ASCUC                             | ASCUC                 | ASCUC  |
| Check Date Check No.                   | 9126                              | 9126                              | 9126                              | 9126                              | 9126                              | 9126                              | 9126                              | 9120                              | 9170                              |                              |                    |                                      | 9174   |                              |                                |                            |                   | 9183                        | 9183<br>9183                | 9183                        |                         | 9191   | 9191                                    |                         |                      |                            | •                       | 9184<br>9184                                   | 9184                              | 9184                              | 9184                              | 9184                  | 9 9<br>4 4<br>4 4                              |
| Check Da                               | 07/03/18                          | 07/03/18                          | 07/03/18                          | 07/03/18                          | 07/03/18                          | 07/03/18                          | 07/03/18                          | 07/03/18                          | 01/03/10                          |                              |                    |                                      | 81/61/20   |                              |                                |                            |                   | 07/24/18                    | 07/24/18                    | 07/24/18                    |                         | 81/96/10   | 07/26/18                                |                         |                      |                            |                         | 07/24/18                                       | 07/24/18                          | 07/24/18                          | 07/24/18                          | 07/24/18              | 07/24/18                                       |
| Amount Paid                            | \$6,465.00                        | \$2,363.00                        | \$149.00                          | \$84.00                           | \$476.00                          | \$1,161.00                        | \$570.00                          | \$1,598.00                        | \$480.00                          | \$14,408.00                  | \$14,408.00        |                                      | \$73.40  | \$73.40                      | \$73.40                        |                            |                   | \$32.56                     | \$14.11                     | \$15.19                     | \$76.62                 | \$47.51  | \$8.68                                  | \$56.19                 | \$132.81             |                            |                         | \$31.40  | \$15.06                           | \$15.06                           | \$15.05                           | \$15.05               | \$224,91                                       |
| Discount                               | \$0.00                            | 00.00                             | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00<br>\$0.00                  | \$0.00                            | \$0.00                       | \$0.00             |                                      | 00 08  | \$0.00                       | \$0.00                         |                            |                   | \$0.00                      | \$0.00<br>\$0.00            | \$0.00                      | \$0.00                  | <b>6</b> 00  | \$0.00                                  | \$0.00                  | \$0.00               |                            |                         | \$0.00   | \$0.00                            | \$0.00                            | \$0.00                            | \$0.00                | \$0.00<br>\$0.00                               |
| Amount                                 | \$6,465.00                        | \$2,903.00<br>\$74.00             | \$149.00                          | \$84.00                           | \$476.00                          | \$1,161.00                        | \$570.00                          | \$1,598.00                        | 9496.00                           | \$14,408.00                  | \$14,408.00        |                                      | \$73.40  | \$73.40                      | \$73.40                        |                            |                   | \$32.56                     | \$14.11                     | \$15.19                     | \$76.62                 | 547 51   | \$8.68                                  | \$56.19                 | \$132.81             |                            |                         | \$31.40<br>\$60 99                             | \$15.06                           | \$15.06                           | \$15.05                           | \$15.05               | \$15.05<br>\$224.91                            |
| Post.Date Due.Date<br>Account          | 1.13.5013 - Worker's Compensation | 1.14.3013 - Worker's Compensation | 1.16.5013 - Worker's Compensation | 1,17,5013 - Worker's Compensation | 1.18.5013 - Worker's Compensation | 2.50.5013 - Worker's Compensation | 2.51.5013 - Worker's Compensation | 2.52.5013 - Worker's Compensation | 3.30.5013 - Worker's Compensation | INVOICE JUNSUN/USTBE TOTALS: | AMRRP - WC TOTALS: | URT                                  | 07/19/18 07/19/18<br>1 12 5110 - Contract Services | INVOICE JUN30071918F TOTALS: | ARIZONA SUPERIOR COURT TOTALS: |                            | 07/24/18 09/22/18 | 1.12.6190 - Office Supplies | 1.12.6190 - Office Supplies | 1.12.6190 - Office Supplies | INVOICE 072418E TOTALS: | 07/26/18 09/24/18<br>1 1 2 6105 Operating Cumples - Doline | 1.13.6195 - Operating Supplies - Police | INVOICE 072618H TOTALS: | OFFICE DEPOT TOTALS: |                            | 07/24/18 08/08/18       | 1.13.6265 - Telephone<br>1.14.6265 - Telephone | 2.50.6265 - Telephone Exp - Water | 2.51.6265 - Telephone Exp - Sewer | 2.52.6265 - Telephone Exp - Trash | 1.17.6265 - Telephone | 3.30.6265 - Telephone<br>1,11,6265 - Telephone |
| Invoice Number Inv.Date<br>Description | 2nd Quarter                       | AZWC016316, Znd Quarter PD        | 2nd Quarter                       | 2nd Quarter                       | 2nd Quarter                       | AZWC016318, 2nd Quarter water     | 2nd Quarter                       | 2nd Quarter                       | AZWC016318, 2nd Quarter HURF      |                              |                    | VENDOR: 164 - ARIZONA SUPERIOR COURT | JUN30071918F 07/19/18                              |                              |                                | VENDOR: 167 - OFFICE DEPOT | 072418F 07/24/18  | 436, 162204013001           | 63266436, 162203242001 CT   | 63266436, 162383428001 CT   |                         | 072618H 07/26/18   |   |                         |                      | VENDOR: 168 - CENTURY LINK | CENTURYLINK-27 07/24/18 | 928 634 2245 PD                                |                                   | 928 634 6714 sewer                |                                   |                       | 928 634 6714 HURF<br>928 634 7941 GG DSL       |

"V - Denotes Voided Check Entries

Town of Jerome

08/08/18 11:34:02 AM

# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

| C | 0             |  |
|---|---------------|--|
|   | 5             |  |
|   |               |  |
|   |               |  |
| ` | •             |  |
|   | 5             |  |
|   | _             |  |
|   | į             |  |
|   | =             |  |
|   |               |  |
| Ċ | 5             |  |
|   |               |  |
|   | 3             |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   | es isfansi es |  |
|   | ED LORDON     |  |
|   | במהמנו פי     |  |
|   | במהלמו שי     |  |
|   | CE LEGREL BS  |  |
|   | במחלמו מי     |  |
|   | במחלמו מז     |  |
|   | במחלמו מפ     |  |
|   | במהאמו פי     |  |

| Invoice Number<br>Description              | Inv.Date      | Post.Date Due.Date Account  | Amount     | Discount | Amount Paid | Check Date | Check Date Check No. | Bank    | Balance |
|--|---------------|---|------------|----------|-------------|------------|----------------------|---------|---------|
| 928 634 7943 GG                            |               | 1.11.6265 - Telephone   | \$149.51   | \$0.00   | \$149.51    | 07/24/18   | 9184                 | ASCUCE  | \$0.00  |
|  |               | 1.13.6265 - Telephone   | \$168.59   | \$0.00   | \$168.59    | 07/24/18   | 9184                 | ASCUCE  | \$0.00  |
| 928 639 0574 LB                            |               | 1.15.6265 - Telephone   | \$212.59   | \$0.00   | \$212.59    | 07/24/18   | 9184                 | ASCUC   | \$0.00  |
| 928 649 2776 PD                            |               | 1.13.6265 - Telephone   | \$37.88    | \$0.00   | \$37.88     | 07/24/18   | 9184                 | ASCUCF  | \$0.00  |
| 928 649 3034 FD                            |               | 1.14.6265 - Telephone   | \$158.65   | \$0.00   | \$158.65    | 07/24/18   | 9184                 | ASCUC   | \$0.00  |
| 928 649 3250 CT                            |               | 1.12.6265 - Telephone   | \$66.08    | \$0.00   | \$66.08     | 07/24/18   | 9184                 | ASCUCK  | \$0.00  |
|  |               | INVOICE CENTURYLINK-27 TOTALS:  | \$1,185.87 | \$0.00   | \$1,185.87  |            |                      |         | \$0.00  |
|  |               | CENTURY LINK TOTALS:  | \$1,185.87 | \$0.00   | \$1,185.87  |            |                      | l       | \$0.00  |
| VENDOR: 170 - THYSSENKRUPP ELEVATOR CORP   | UPP ELEV      | ATOR CORP   |            |          |             |            |                      |         | \$0.00  |
| 070318N                                    | 07/03/18      | 07/03/18 07/03/18   |            |          |             |            |                      |         |         |
| 51348, 3003981375 prop                     |               | 1.18.6110 - Contract Services INVOICE 070318N TOTALS:                 | \$991.61   | \$0.00   | \$991.61    | 07/03/18   | 9127                 | ASCUC!  | \$0.00  |
|  |               |   | 0::664     | 20.00    |             |            |                      |         |         |
|  |               | THYSSENKRUPP ELEVATOR CORP TOTALS:                                    | \$991.61   | \$0.00   | \$991.61    |            |                      | l       | \$0.00  |
| VENDOR: 184 - CRIMESTAR CORPORATION        | CORPORA       | NOIL  |            |          |             |            |                      |         | \$0.00  |
| 071918C                                    | 07/19/18      | 07/19/18 07/19/18   |            |          |             |            |                      |         |         |
| 9069 PD                                    |               | 1,13,6192 - Software Service & Suppor                                 | \$900.00   | \$0.00   | 00'006\$    | 07/19/18   | 9175                 | ASCUC!  | \$0.00  |
|  |               | INVOICE 071918C TOTALS:   | \$900.00   | \$0.00   | \$900.00    |            |                      |         | \$0.00  |
|  |               | CRIMESTAR CORPORATION TOTALS:   | \$900.00   | \$0.00   | \$900.00    |            |                      |         | \$0.00  |
| VENDOR: 189 - PURCHASE POWER               | OWER          |   |            |          |             |            |                      |         | \$0.00  |
| 072418F                                    | 07/24/18      | 07/24/18 08/18/18   |            |          |             |            |                      |         |         |
| 8000-9000-0271-2119 GG                     |               | 1,11,6200 - Postage   | \$201.00   | \$0.00   | \$201.00    | 07/24/18   | 9185                 | ASCUC   | \$0.00  |
|  |               | INVOICE U/2418F 101ALS:   | \$201.00   | \$0.00   | \$201.00    |            |                      |         | \$0.00  |
|  |               | PURCHASE POWER TOTALS:  | \$201.00   | \$0.00   | \$201.00    |            |                      | 1       | \$0.00  |
| VENDOR: 203 - SMART DOCUMENT SOLUTIONS     | UMENT SO      | LUTIONS   |            |          |             |            |                      |         | \$0.00  |
| JUN30072418G                               | 07/24/18      | 07/24/18 07/24/18   | 6          | •        | 0           | 0.55       | 0070                 | 0.00    | 6       |
| N5332 GG                                   |               | 1.11.6191 - Copier & Equip Lease Expe<br>INVOICE JUN30072418G TOTALS: | \$162.04   | \$0.00   | \$162.04    | 0//24/18   | 00                   | Ascuci. | \$0.00  |
|  |               | SMART DOCUMENT SOLUTIONS TOTALS:                                      | £462 04    | 0000     | \$462.04    |            |                      | I       | \$0.00  |
|  | •             |   | •          |          |             |            |                      |         |         |
| VENDOR: 204 - SEDONA RECYCLES, INC         | YCLES, IN     | <u>_</u>  |            |          |             |            |                      |         | \$0.00  |
| <b>070518JJ</b> Recycling Services 500 719 | 07/05/18<br>9 | <b>07/05/18 07/05/18</b><br>2.52.6111 - Recycling Contract Exp        | \$120.00   | \$0.00   | \$120.00    | 07/05/18   | 9144                 | ASCUCI  | \$0.00  |
|  | ,             | INVOICE 070518JJ TOTALS:  | \$120.00   | \$0.00   | \$120.00    |            |                      |         | \$0.00  |
|  |               | SEDONA RECYCLES, INC TOTALS:  | \$120.00   | \$0.00   | \$120.00    |            |                      | 1       | \$0.00  |

<sup>&</sup>quot;V - Denotes Voided Check Entries

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Page: 7

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number Inv.Date<br>Description                       | Post.Date Due.Date Account   | Amount             | Discount             | Amount Paid   | Check Dat | Check Date Check No. | Bank    | Balance           |
|--|--|--------------------|----------------------|---------------|-----------|----------------------|---------|-------------------|
| VENDOR: 207 - HOME DEPOT CREDIT SERVICES                     | SERVICES   |                    |                      |               |           |                      |         | \$0.00            |
| JUN30070318C 07/03/18<br>3429 HURF                           | <b>07/03/18 07/23/18</b> 3.30.6230 - Rep and Maint - Infrastruct                   | \$27.17            | \$0.00               | \$27.17       | 07/03/18  | 9128                 | ASCUC   | \$0.00            |
|  | INVOICE JUN30070318C TOTALS:   | \$27.17            | \$0.00               | \$27.17       |           |                      | ł       | \$0.00            |
|  | HOME DEPOT CREDIT SERVICES TOTALS:   | \$27.17            | \$0.00               | \$27.17       |           |                      |         | \$0.00            |
| VENDOR: 218 - VERIZON WIRELESS                               |  |                    |                      |               |           |                      |         | \$0.00            |
|  | 07/05/18 07/30/18  | 100                | ç                    | 9<br>01<br>14 | 07/05/40  | 0446                 | 101104  | 9                 |
| 870476021 928 300 5987 PZ<br>870476021 928 300 8701 FD       | 1.14.5255 - Telephone<br>1.14.5255 - Telephone                                     | \$67.15            | \$0.00<br>\$0.00     | \$64.99       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 928 301 1878   | 2.50.6265 - Telephone Exp - Water  | \$11.74            | \$0.00               | \$11.74       | 07/05/18  | 9145                 | ASCUCE  | \$0.00            |
| 928 301 1878   | 2.51.6265 - Telephone Exp - Sewer  | \$11.74            | \$0.00               | \$11.74       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 928 301 1878   | 2.52.6265 - Telephone Exp - Trash  | \$11.75            | \$0.00               | \$11.75       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 870476021 928 301 2381 water                                 | 2.50.6265 - Telephone Exp - Water  | \$11.74            | \$0.00<br>\$0.00     | \$11.74       | 07/05/18  | 9145<br>9145         | ASCUC   | \$0.00<br>\$0.00  |
|  | 2.52.6265 - Telephone Exp - Trash  | \$11.75            | 80.00                | \$11.75       | 07/05/18  | 9145                 | ASCUCI  | \$0.00            |
| 928 821 0133   | 1.14.6265 - Telephone  | \$34.15            | \$0.00               | \$34.15       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 1 928 821 8243   | 2.50.6265 - Telephone Exp - Water  | \$7.84             | \$0.00               | \$7.84        | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 928 821 8243   | 2.50.6265 - Telephone Exp - Water  | \$7.84             | \$0.00               | \$7.84        | 07/05/18  | 9145                 | ASCUCI  | \$0.00            |
| _  | 2.52.6265 - Telephone Exp - Trash  | \$7.84             | \$0.00               | \$7.84        | 07/05/18  | 9145                 | ASCUCE  | \$0.00            |
| 928 821 8335   | 2.50.6265 - Telephone Exp - Water  | \$11.38            | \$0.00<br>\$0.00     | \$11.38       | 07/05/18  | 9145                 | ASCUCE  | \$0.00<br>\$0.00  |
| 870476021 928 621 6555 Sewer<br>870476021 928 821 8335 trash | 2.51.5255 - Telephone Exp - Sewel<br>2.52.6265 - Telephone Exp - Trash             | \$11.39            | \$0.00               | \$11.39       | 07/05/18  | 9145                 | ASCUCE  | \$0.00            |
|  | 2.50.6265 - Telephone Exp - Water  | \$10.73            | \$0.00               | \$10.73       | 07/05/18  | 9145                 | ASCUCK  | \$0.00            |
| 870476021 access charges sewer                               | 2.51.6265 - Telephone Exp - Sewer  | \$10.73            | \$0.00               | \$10.73       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| access charges   | 2.52.6265 - Telephone Exp - Trash  | \$10.73            | \$0.00               | \$10.73       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| access charges   | 1.11.6265 - Telephone  | \$10.73            | \$0.00               | \$10.73       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| access charges   | 1.14.6265 - Telephone  | \$10.74            | \$0.00               | \$10.74       | 07/05/18  | 9145                 | ASCUC   | \$0.00            |
| 870476021 access charges PZ                                  | 1.16.6265 - Jelephone INVOICE JIM300764811 TOTALS:                                 | \$10.74            | \$0.00               | \$10.74       | 81/60//0  | 9 40<br>0            | Ascoci- | 90.00             |
|  |  | 20.026             | 00.00                | 70.0764       |           |                      |         |                   |
|  | VERIZON WIRELESS TOTALS:   | \$328.82           | \$0.00               | \$328.82      |           |                      |         | \$0.00            |
| VENDOR: 224 - LEGEND   |  |                    |                      |               |           |                      |         | \$0.00            |
| JUN30070318D 07/03/18  | 07/03/18 08/02/18  | 4                  | 4                    | 4             | 01,00,10  | 6                    | 0.00    | Ç.                |
| Acct 00-0001475, Inv. 1805463 sewe                           | 2.51.6240 - Service Tests/System Testii<br>2.51.6240 - Service Tests/System Testii | \$15.00<br>0.15.00 | 00.04<br>\$0.00      | \$15.00       | 07/03/18  | 9129                 | ASCUC   | 90.0 <del>8</del> |
| Act 00-0001475, Inv. 1809211 sewe                            | 2.51.6240 - Service Tests/System Testi   | \$51.00            | \$0.00               | \$51.00       | 07/03/18  | 9129                 | ASCUC   | \$0.00            |
|  | INVOICE JUN30070318D TOTALS:   | \$117.00           | \$0.00               | \$117.00      |           |                      |         | \$0.00            |
| 3UN30070518P 07/05/18  | 07/05/18 08/04/18 Canica Tacks Science Tech  | £271 80            | <b>00</b> 0 <b>0</b> | \$271 BD      | 07/05/18  | 9147                 | ASCIICA | 00 09             |
| ACC 00-000 1475, IIIV. 1009300 SGWG                          | INVOICE JUN30070518P TOTALS:   | \$271.80           | \$0.00               | \$271.80      | 2         | <u> </u>             |         | \$0.00            |
|  | LEGEND TOTALS: "   | \$388.80           | \$0.00               | \$388.80      |           |                      | ı       | \$0.00            |
|  |  |                    | •                    |               |           |                      |         |                   |

<sup>&</sup>quot;V - Denotes Voided Check Entries

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

08/08/18 11:34:02 AM Ledger as of: 7/1/2018 to 7/31/2018

| Invoice Number<br>Description  | Inv.Date   | Post.Date Due.Date   | Amount             | Discount         | Amount Paid            | Check Date | Check Date Check No. | Bank   | Balance                    |
|--|------------|--|--------------------|------------------|------------------------|------------|----------------------|--------|----------------------------|
| VENDOR: 237 - UNISOURCE ENERGY SERVICES  | ENERGY S   | SERVICES   | :                  |                  |                        |            |                      |        | \$0.00                     |
| JUN30071718A   | 07/17/18   | 07/17/18 08/06/18  | e<br>11            | 9                | 77 473                 | 07/47/40   | 0460                 | 10100V | 9                          |
| 693/26 PU<br>055982 FD   |            | 1.10.0203 - Offices<br>1.18.6285 - Utilities   | \$38.72            | \$0.00           | \$38.72                | 07/17/18   | 9169                 | ASCUC  | \$0.00<br>\$0.00           |
|  |            | 1.18.6285 - Utilities  | \$28.59            | \$0.00           | \$28.59                | 07/17/18   | 9169                 | ASCUCK | \$0.00                     |
|  |            | 1.18.6285 - Utilities  | \$21.34            | \$0.00           | \$21.34                | 07/17/18   | 9169                 | ASCUC  | \$0.00                     |
| 235334 Co-op   |            | 1.18.6285 - Utilities  | \$21.77            | \$0.00           | \$21.77                | 07/17/18   | 9169                 | ASCUC  | \$0.00                     |
|  |            | INVOICE JUNSOOTTBA TOTALS:   | \$132.19           | \$0.00           | \$132.19               |            |                      |        | \$0.00                     |
|  |            | UNISOURCE ENERGY SERVICES TOTALS:  | \$132.19           | \$0.00           | \$132.19               |            |                      |        | \$0.00                     |
| VENDOR: 238 - VERDE VALLEY HARDWARE  | EY HARDV   | VARE   |                    |                  |                        |            |                      |        | \$0.00                     |
| JUN30070518GG  | 07/05/18   | 07/05/18 07/20/18  |                    |                  |                        |            | 9                    | 3      | (                          |
| 2860 FD  |            | 1.14.6250 - Small Tools and Equipment  | \$245.23           | \$0.00           | \$245.23               | 07/05/18   | 9148                 | ASCUCE | \$0.00                     |
| 2850 sewer<br>2850 water   |            | 2.51.5230 - Rep and Maint - Infrastructi<br>2.50.6230 - Rep and Maint - Infrastructi | \$40.75            | 20.00<br>20.00   | (\$7.65)               | 07/05/18   | 9146<br>9148         | Ascuci | \$0.00<br>\$0.00           |
|  |            | INVOICE JUN30070518GG TOTALS:  | \$278.33           | \$0.00           | \$278.33               |            |                      |        | \$0.00                     |
| JUN30070518HH  | 07/05/18   | 07/05/18 07/20/18  |                    |                  |                        |            |                      |        |                            |
| 2860 sewer   |            | 2.51.6185 - Miscellaneous  | \$8.56             | \$0.00           | \$8.56                 | 07/05/18   | 9148                 | ASCUC  | \$0.00                     |
|  |            | 2.50.6185 - Miscellaneous  | \$8.56             | \$0.00           | \$8.56                 | 07/05/18   | 9148                 | ASCUC  | \$0.00                     |
|  |            | 1.18.6185 - Miscellaneous  | 88.56<br>80.56     | \$0.00<br>\$0.00 | \$6.55<br>8.55<br>8.55 | 07/05/18   | 9148                 | ASCOCI | \$0.00<br>\$0.00<br>\$0.00 |
| 2600 parks<br>2860 trach   |            | 7.52 6185 - Miscellaneous  | 66.55<br>55.55     | 00 00<br>80 00   | 88.56<br>56.56         | 07/05/18   | 9148<br>9148         | ASCUC  | \$0.00<br>\$0.00           |
|  |            | 3,30,6185 - Miscellaneous  | \$8,56             | \$0.00           | \$8.56                 | 07/05/18   | 9148                 | ASCUCE | \$0.00                     |
|  |            | INVOICE JUN30070518HH TOTALS:  | \$51.36            | \$0.00           | \$51.36                |            |                      |        | \$0.00                     |
|  |            | VERDE VALLEY HARDWARE TOTALS:  | \$329.69           | \$0.00           | \$329.69               |            |                      |        | \$0.00                     |
| VENDOR: 246 - SOUTHWEST RISK SERVICES  | T RISK SER | WICES  |                    |                  |                        |            |                      |        | \$0.00                     |
| 072418A  | 07/24/18   | 07/24/18 07/24/18  |                    |                  |                        |            |                      |        |                            |
| 48452 GG   |            | 1.11.6155 - Insurance  | \$46.84            | \$0.00           | \$46.84                | 07/24/18   | 9187                 | ASCUC  | \$0.00                     |
| 48452 water  |            | 2.50.6155 - Insurance  | \$18.49            | \$0.00           | \$18.49                | 07/24/18   | 9187                 | ASCUC  | \$0.00                     |
|  |            | 2,51,6155 - Insurance  | \$20.95            | \$0.00           | \$20.95                | 07/24/18   | 9187                 | ASCUCI | \$0.00                     |
| 48452 trash  |            | 2,52,6155 - Insurance  | \$24.65            | \$0.00           | \$24.65                | 0//24/18   | 9187                 | ASCUC  | 00.00                      |
|  |            | INVOICE 072418A TOTALS:  | \$123.25           | 00.08            | \$123.25               | 0 15       | 5                    |        | \$0.00                     |
|  |            | •  |                    |                  |                        |            |                      | l      |                            |
|  |            | SOUTHWEST RISK SERVICES TOTALS:  | \$123.25           | \$0.00           | \$123.25               |            |                      |        | \$0.00                     |
| VENDOR: 252 - NAPA AUTO PARTS  | PARTS      |  |                    |                  |                        |            |                      |        | \$0.00                     |
| JUN30070518FF  | 07/05/18   | 07/05/18 07/25/18  |                    |                  |                        | 9          |                      |        | 3                          |
| 31380 sewer  |            | 2.51.6220 - Rep and Maint - Vehicles   | \$98.16<br>\$98.16 | \$0.00<br>\$0.00 | \$98.16<br>\$98.16     | 07/05/18   | 9149<br>9149         | ASCUC  | 80.00<br>80.00             |
| 31380 prop   |            | 1.18.6220 - Rep and Maint - Vehicles   | \$98.10            | \$0.00           | \$98.10                | 07/05/18   | 9149                 | ASCUC  | \$0.00                     |
| 31380 parks  |            | 1,17,6220 - Rep and Maint - Vehicles   | \$98.10            | \$0.00           | \$98.10                | 07/05/18   | 9149                 | ASCUC  | \$0.00                     |
| The Property of the Party of th | 6 1 1      |  |                    |                  |                        |            |                      |        |                            |

<sup>&</sup>quot;V - Denotes Voided Check Entries

Town of Jerome

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of: 7/1/2018 to 7/31/2018

| Invoice Number<br>Description                   | Inv.Date                   | Post.Date Due.Date Account  | Amount     | Discount         | Amount Paid        | Check Date | Check Date Check No. | Bank   | Balance                    |
|---|----------------------------|---|------------|------------------|--------------------|------------|----------------------|--------|----------------------------|
| 31380 trash                                     |                            | 2.52.6220 - Rep and Maint - Vehicles  | \$98.16    | \$0.00           | \$98.16            | 07/05/18   | 9149                 | Ascuci | \$0.00                     |
| 31380 HURF                                      |                            | 3.30.6220 - Rep and Maint - Vehicles  | \$98.15    | \$0.00           | \$98.15            | 07/05/18   | 9149                 | ASCUC! | \$0.00                     |
|   |                            | INVOICE JUN30070518FF TOTALS:   | \$588.83   | \$0.00           | \$588.83           |            |                      |        | \$0.00                     |
|   |                            | NAPA AUTO PARTS TOTALS:   | \$588.83   | \$0.00           | \$588.83           |            |                      |        | \$0.00                     |
| VENDOR: 254 - THE VERDE INDEPENDENT             | INDEPEND                   | ENT   |            |                  |                    |            |                      |        | \$0.00                     |
| JUN30071718B<br>11366, 138889 PZ                | 07/17/18                   | 07/17/18 07/27/18<br>1.16.6105 - Advertising, Printing, & Put                       | \$409.20   | \$0.00           | \$409.20           | 07/17/18   | 9170                 | ASCUC  | \$0.00                     |
|   |                            | INVOICE JUN30071718B TOTALS:  | \$409.20   | \$0.00           | \$409.20           |            |                      |        | \$0.00                     |
| JUN30071718D<br>11366 13889 sewer               | 07/17/18                   | 07/17/18 07/27/18<br>/2.51.6105 - Advertising. Printing. & Put                      | \$40.87    | \$0.00           | \$40.87            | 07/17/18   | 9170                 | ASCUC  | \$0.00                     |
| 11366, 138889 water                             |                            | / 2.50.6105 - Advertising, Printing,  | \$40.87    | \$0.00           | \$40.87            | 07/17/18   | 9170                 | ASCUC  | \$0.00                     |
|   | 111,6105                   | 7 1.18.6105 - Advertising, Printing,  | \$40.85    | \$0.00           | \$40.85            | 07/17/18   | 9170                 | ASCUC  | \$0.00                     |
|   |                            | 1.17.6105 - Advertising, Printing, & Put  | \$40.85    | \$0.00<br>\$0.00 | \$40.85<br>\$40.85 | 0//1//18   | 9170                 | ASCUCE | 00.00                      |
| 11366, 138889 HURF                              |                            | 3.30.6105 - Advertising, Printing, & Put  | \$40.89    | \$0.00           | \$40.89            | 07/17/18   | 9170                 | ASCUC  | \$0.00                     |
|   |                            | INVOICE JUN30071718D TOTALS:  | \$245.20   | \$0.00           | \$245.20           |            |                      |        | \$0.00                     |
|   |                            | THE VERDE INDEPENDENT TOTALS:   | \$654.40   | \$0.00           | \$654.40           |            |                      |        | \$0.00                     |
| VENDOR: 255 - CITY OF COTTONWOOD                | TTONWOOE                   |   |            |                  |                    |            |                      |        | \$0.00                     |
| 07/12/1/3<br>Dispatch fees - July 2018, 2424 FD | <b>07/12/18</b><br>2424 FD | 07/12/18 07/12/18<br>1.14.6120 - Dispatch Fees                                      | \$484.08   | \$0.00           | \$484.08           | 07/12/18   | 9162                 | ASCUC  | \$0.00                     |
| -   |                            | INVOICE 071218E TOTALS:   | \$484.08   | \$0.00           | \$484.08           |            |                      | 1      | \$0.00                     |
|   |                            | CITY OF COTTONWOOD TOTALS:  | \$484.08   | \$0.00           | \$484.08           |            |                      | 1      | \$0.00                     |
| VENDOR: 265 - CONTRACT WASTEWATER OPERATIONS    | WASTEWAT                   | ER OPERATIONS   |            |                  |                    |            |                      |        | \$0.00                     |
| JUN30070518T<br>water June 2018, 1014016        | 07/05/18<br>5              | 07/05/18 07/30/18<br>2.50.6110 - Contract Services                                  | \$900.00   | \$0.00           | \$900.00           | 07/05/18   | 9150                 | ASCUC  | \$0.00                     |
| WWTP, June 2018, 1014016                        | 116                        | 2.51.6110 - Contract Services   | \$3,200.00 | \$0.00           | \$3,200.00         | 07/05/18   | 9150                 | ASCUCE | \$0.00                     |
| Project #21 labor, 1014020                      | 0.0                        | 2.50.6110 - Contract Services   | \$1,900.00 | \$0.00<br>\$0.00 | \$1,900.00         | 07/05/18   | 9150<br>9150         | ASCUC  | \$0.00<br>\$0.00<br>\$0.00 |
|   | റ്റ                        | 2.50.6110 - Contract Services   | \$1,200.00 | \$0.00           | \$1,200.00         | 07/05/18   | 9150                 | ASCUC  | \$0.00                     |
| Project #19 parts, 1014019                      | o,                         | 2.50.6110 - Contract Services INVOICE JUN30070518T TOTALS:                          | \$555.65   | \$0.00<br>\$0.00 | \$555.65           | 07/05/18   | 9150                 | Ascuck | \$0.00<br>\$0.00           |
|   | CONT                       | CONTRACT WASTEWATER OPERATIONS TOTALS:  | \$8,368.49 | \$0.00           | \$8,368.49         |            |                      |        | \$0.00                     |
| VENDOR: 270 - KATHLEËN JARVIS                   | JARVIS                     |   |            |                  |                    |            |                      |        | \$0.00                     |
| JUN30070318L<br>reimbursement JKAW              | 07/03/18                   | 07/03/18 75 07/10/18<br>1.18(6195 - Operating Supplies - JKAW<br>1.16.6275 - Transl | \$530.61   | \$0.00           | \$530.61           | 07/03/18   | 9130                 | ASCUC  | \$0.00                     |
| mileage reimbursement LB                        | מ                          | 1.15.62/5 - 1favel<br>INVOICE JUN30070318L TOTALS:                                  | \$1,032.01 | \$0.00           | \$1,032.01         | 5000       | 00.00                | 2000   | \$0.00                     |
|   |                            |   |            |                  |                    |            |                      |        |                            |

<sup>&</sup>quot;V - Denotes Voided Check Entries

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Page: 10

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description   | Inv.Date                                      | Post.Date Due.Date Account   | Amount Discol        | Discount       | Amount Paid          | Check Date           | Check Date Check No. | Bank             | Balance          |
|---|---|--|----------------------|----------------|----------------------|----------------------|----------------------|------------------|------------------|
| 071918D<br>reimbursement LB   | 07/19/18                                      | 07/19/18 07/26/18<br>1.15.6190 - Office Supplies<br>INVOICE 071918D TOTALS:                                | \$195.63<br>\$195.63 | \$0.00         | \$195.63<br>\$195.63 | 07/19/18             | 9176                 | ASCUC            | \$0.00           |
|   |   | KATHLEEN JARVIS TOTALS:  | \$1,227.64           | \$0.00         | \$1,227.64           |                      |                      |                  | \$0.00           |
| VENDOR: 271 - XEROX CORPORATION   | PORATION                                      |  |                      |                |                      |                      |                      |                  | \$0.00           |
| JUN30071218B 07/12/18<br>690609102 - W7830PT, 093831018 GG<br>690609102 - W7830PT, 093831019 GG | <b>07/12/18</b><br>13831018 GG<br>13831019 GG | <b>07/12/18 08/11/18</b><br>1.11.6191 - Copier & Equip Lease Expe<br>1.11.6191 - Copier & Equip Lease Expe | \$397.35<br>\$397.35 | \$0.00         | \$397.35<br>\$397.35 | 07/12/18<br>07/12/18 | 9163<br>9163         | ASCUC!<br>ASCUC! | \$0.00           |
|   |   | INVOICE JUN30071218B TOTALS:   | \$794.70             | \$0.00         | \$794.70             |                      |                      |                  | \$0.00           |
|   |   | XEROX CORPORATION TOTALS:  | \$794.70             | \$0.00         | \$794.70             |                      |                      |                  | \$0.00           |
| VENDOR: 285 - JOAN DWYER  | ĸ   |  |                      |                |                      |                      |                      |                  | \$0.00           |
| JUN30070518BB   | 07/05/18                                      | 07/05/18 08/04/18<br>1.12.6116 - Training & Education  | \$389.71             | \$0.00         | \$389.71             | 07/05/18             | 9151                 | ASCUC            | \$0.00           |
| mileage reimbursement CT  | <b>-</b>                                      | 1.12.6275 - Travel   | \$251.14             | \$0.00         | \$251.14             | 07/05/18             | 9151                 | ASCUC            | \$0.00           |
|   |   | INVOICE JUN30070518BB TOTALS:  | \$640.85             | \$0.00         | \$640.85             |                      |                      |                  | \$0.00           |
|   |   | JOAN DWYER TOTALS:   | \$640.85             | \$0.00         | \$640.85             |                      |                      |                  | \$0.00           |
| VENDOR: 328 - ERIC ROBERTS  | RTS STS                                       |  |                      |                |                      |                      |                      |                  | \$0.00           |
| <b>07242018MA1</b><br>Roberts 457G Cash-Out   | 07/24/18                                      | 07/24/18 07/24/18<br>1.10.2999 - Suspense Account  | \$1,888.65           | \$0.00         | \$1,888.65           | 07/24/18             | 9180                 | ASCUC            | \$0.00           |
| Roberts 457G 10% Withholding  | lding   | 1.10.2401 - Federal WH & FICA  | (\$188.86)           | \$0.00         | (\$188.86)           | 07/24/18             | 9180                 | ASCUC            | \$0.00           |
|   |   | INVOICE 07242018MA1 TOTALS:  | \$1,699.79           | \$0.00         | \$1,699.79           |                      |                      |                  | \$0.00           |
| <b>07242018MA2</b><br>Roberts 457G Cash-Out   | 07/24/18                                      | 07/24/18 07/24/18<br>1.10.2999 - Suspense Account  | \$1,888,64           | \$0.00         | \$1,888.64           | 07/24/18             | 9179                 | ASCUC            | \$0.00           |
|   |   | INVOICE 07242018MA2 TOTALS:  | \$1,888.64           | \$0.00         | \$1,888.64           |                      |                      |                  | \$0.00           |
|   |   | ERIC ROBERTS TOTALS:   | \$3,588.43           | \$0.00         | \$3,588.43           |                      |                      |                  | \$0.00           |
| VENDOR: 375 - PERSONNEL SAFETY ENTERPRISES  | SAFETY EN                                     | TERPRISES  |                      |                |                      |                      |                      |                  | \$0.00           |
| JUN30070518Z<br>80001143, 1101817601, se  | 07/05/18<br>sewer                             | <b>07/05/18 08/04/18</b> 2.51.6195 - Operating Supplies - Sewer  | \$12.97              | \$0.00         | \$12.97              | 07/05/18             | 9152                 | ASCUC            | \$0.00           |
|   | water   | 2.50.6195 - Operating Supplies - Water   | \$12.97              | \$0.00         | \$12.97              | 07/05/18             | 9152                 | ASCUCE           | \$0.00           |
| 80001143, 1101817601 pro  | prop  | 7.18.6195 - Operating Supplies - Property 1.17.6195 - Operating Supplies - Parks                           | \$12.97              | 80.00          | \$12.97              | 07/05/18             | 9152                 | ASCUC            | \$0.00<br>\$0.00 |
|   | trash   | 2,52,6195 - Operating Supplies - Trash   | \$12.97              | \$0.00         | \$12.97              | 07/05/18             | 9152                 | ASCUC            | \$0.00           |
| 80001143, 1101817601 HL   | HURF  | 3.30.6195 - Operating Supplies - HURF  | \$12.98              | \$0.00         | \$12.98              | 07/05/18             | 9152                 | ASCUC!           | \$0.00           |
|   |   | INVOICE JUN30070518Z 10 IALS:  | \$77.83              | <b>\$</b> 0.00 | \$77.83              |                      |                      |                  | \$0.00           |
|   | PE  | PERSONNEL SAFETY ENTERPRISES TOTALS:   | \$77.83              | \$0.00         | \$77.83              |                      |                      |                  | \$0.00           |

"V - Denotes Voided Check Entries

# Town of Jerome 08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Page: 11

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number  | Inv.Date    | Post.Date Due.Date   | Amount               | Discount | Amount Paid | Check Date | Check Date Check No. | Bank   | Balance |
|---|-------------|--|----------------------|----------|-------------|------------|----------------------|--------|---------|
| VENDOP: 384 - 11SA BILIE BOOK                         | BOOK        |  |                      |          |             |            |                      |        | \$0.00  |
| VENDOR: 504 - 05A BLUE                                | 400         |  |                      |          |             |            |                      |        |         |
| JUN30070518S  | 07/05/18    | 07/05/18 08/04/18  | 6343 SE              | \$0 O    | \$243 56    | 07/05/18   | 9153                 | ASCION | 00 0\$  |
| 339133, 330022, Sewel                                 |             | INVOICE LEINZONZOZES CONTRA                                  | £242 E6              | 20.00    | £242 EE     | )          |                      |        | 00 00   |
|   |             |  | 20.00                | 9        | 20:04       |            |                      |        |         |
|   |             | USA BLUE BOOK TOTALS:  | \$343.56             | \$0.00   | \$343.56    |            |                      |        | \$0.00  |
| VENDOR: 412 - JOHN MCDONALD                           | DONALD      |  |                      |          |             |            |                      |        | \$0.00  |
| JUN30070318J  | 07/03/18    | 07/03/18 07/03/18<br>1 11 6105 Charating Supplies Can G      | \$430 14             | 00       | \$430.14    | 07/03/18   | 9131                 | ASCIO  | \$0.00  |
|   |             | INVOICE JUN30070318J TOTALS:                                 | \$430.14             | \$0.00   | \$430.14    |            |                      |        | \$0.00  |
|   |             | JOHN MCDONALD TOTALS:  | \$430.14             | \$0.00   | \$430.14    |            |                      |        | \$0.00  |
| VENDOR: 450 - #1 FOOD STORE                           | TORE        |  |                      |          |             |            |                      |        | \$0.00  |
| JUN30071218D  | 07/12/18    | 07/12/18 07/12/18  | 0                    | 6        | 0           | 07/47/40   | 7970                 | 10100  | 9       |
| lown of Jerome van, June 2018<br>Jerome PD, June 2018 | e 2018      | 1.11.5245 - Snuttle Expenses<br>1.13.6145 - Fuel             | \$124.01<br>\$694.06 | \$0.00   | \$694.06    | 07/12/18   | 9104                 | ASCUC  | \$0.00  |
| Jerome FD, June 2018                                  |             |  | \$430.01             | \$0.00   | \$430.01    | 07/12/18   | 9164                 | ASCUC  | \$0.00  |
|   |             | INVOICE JUN30071218D TOTALS:                                 | \$1,248.68           | \$0.00   | \$1,248.68  |            |                      |        | \$0.00  |
|   |             | #1 FOOD STORE TOTALS:  | \$1,248.68           | \$0.00   | \$1,248.68  |            |                      |        | \$0.00  |
| VENDOR: 502 - DANA KEPNER CO                          | NER CO      |  |                      |          |             |            |                      |        | \$0.00  |
| JUN30070518AA<br>5124, 9008261-00 sewer               | 07/05/18    | 07/05/18 08/04/18<br>2.51.6230 - Rep and Maint - Infrastruct | \$254.25             | \$0.00   | \$254.25    | 07/05/18   | 9154                 | ASCUC  | \$0.00  |
|   |             | INVOICE JUN30070518AA TOTALS:                                | \$254.25             | \$0.00   | \$254.25    |            |                      |        | \$0.00  |
|   |             | DANA KEPNER CO TOTALS:                                       | \$254.25             | \$0.00   | \$254.25    |            |                      |        | \$0.00  |
| VENDOR: 513 - HANSON AGGREGATES LLC                   | GGREGATES   | ILC  |                      |          |             |            |                      |        | \$0.00  |
| JUN30070318I<br>1090585 sewer                         | 07/03/18    | 07/03/18 08/02/18<br>2.51.6230 - Rep and Maint - Infrastruct | \$43.26              | \$0.00   | \$43.26     | 07/03/18   | 9132                 | ASCUC  | \$0.00  |
|   |             | INVOICE JUN30070318I TOTALS:                                 | \$43.26              | \$0.00   | \$43.26     |            |                      |        | \$0.00  |
| JUN30070518Q  | 07/05/18    | 07/05/18 08/04/18<br>2 51 6230 - Ren and Maint - Infracturch | \$45.88              | 00 08    | \$45.88     | 07/05/18   | 9155                 | ASCUC  | \$0.00  |
| 1089652 sewer   |             | 2.51.6230 - Rep and Maint - Infrastructi                     | \$92.08              | \$0.00   | \$92.08     | 07/05/18   | 9155                 | ASCUC  | \$0.00  |
| 1090163 sewer   |             | 2.51.6230 - Rep and Maint - Infrastructi                     | \$59.22              | \$0.00   | \$59.22     | 07/05/18   | 9155                 | ASCUC  | \$0.00  |
|   |             | INVOICE JUN30070518Q TOTALS:                                 | \$197.18             | \$0.00   | \$197.18    |            |                      |        | \$0.00  |
|   |             | HANSON AGGREGATES LLC TOTALS:                                | \$240.44             | \$0.00   | \$240.44    |            |                      |        | \$0.00  |
| VENDOR: 577 - JEROME MAGISTRATE COURT                 | AGISTRATE ( | COURT  |                      |          |             |            |                      |        | \$0.00  |

VENDOR: 577 - JEROME MAGISTRATE COURT

<sup>07/05/18</sup> 07/05/18 070518MM

<sup>&</sup>quot;V - Denotes Voided Check Entries

Town of Jerome

Page: 12

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)
Ledger as of: 7/1/2018 to 7/31/2018

| Invoice Number<br>Description                                       | Inv.Date               | Post.Date Due.Date Account  | Amount                          | Discount                   | Amount Paid                        | Check Date                             | Check Date Check No. | Bank                       | Balance                          |
|---|------------------------|---|---------------------------------|----------------------------|------------------------------------|--|----------------------|----------------------------|----------------------------------|
| CR 20180000012 CT   |                        | 1.12.6110 - Contract Services<br>1.12.6110 - Contract Services<br>1.12.6110 - Contract Services                                 | \$550.00                        | \$0.00<br>\$0.00<br>\$0.00 | \$550.00<br>\$550.00<br>(\$550.00) | 07/11/18<br>*V 07/05/18<br>*V 07/11/18 | 9156<br>9156         | ASCUCI<br>ASCUCI<br>ASCUCI | (\$550.00)<br>\$0.00<br>\$550.00 |
|   |                        | INVOICE 070518MM TOTALS:  | \$550.00                        | \$0.00                     | \$550.00                           |  |                      |                            | \$0.00                           |
| CR-0000001<br>CR 20180000012 CT                                     | 07/11/18               | 07/11/18 08/04/18<br>1.12.6110 - Contract Services<br>INVOICE CR-0000001 TOTALS:  | (\$550.00)                      | \$0.00                     | (\$550.00)                         | 07/11/18                               |                      | ASCUC                      | \$0.00                           |
|   |                        | JEROME MAGISTRATE COURT TOTALS:   | \$0.00                          | \$0.00                     | \$0.00                             |  |                      |                            | \$0.00                           |
| VENDOR: 624 - GARY SHAPIRO  | RO                     |   |                                 |                            |                                    |  |                      |                            | \$0.00                           |
| 071018JS<br>A/C compressor, properties                              | 07/10/18               | 07/10/18 08/09/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 071018JS TOTALS:  | \$150.00                        | \$0.00                     | \$150.00                           | 07/10/18                               | 9160                 | ASCUC!                     | \$0.00                           |
| 071018JSLAB 07/10/18<br>LABOR install A/C compressor, PROP          | 07/10/18<br>ssor, PROP | 07/10/18 08/09/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 071018JSLAB TOTALS:                                       | \$104.00                        | \$0.00<br>\$0.00           | \$104.00                           | 07/10/18                               | 9160                 | ASCUC                      | \$0.00                           |
| 072418JS<br>Capacitor for Court, Prop<br>A/C compressor spare, Prop | 07/24/18<br>p          | 07/24/18 08/23/18<br>1,18.6215 - R&M Building - Properties<br>1,18.6215 - R&M Building - Properties<br>INVOICE 072418JS TOTALS: | \$23.58<br>\$116.12<br>\$139.70 | \$0.00                     | \$23.58<br>\$116.12<br>\$139.70    | 07/24/18<br>07/24/18                   | 9189<br>9189         | ASCUC!<br>ASCUC!           | \$0.00<br>\$0.00                 |
| 072418LABOR 07/24/<br>Labor Install fan & capacitor, Prop           | 07/24/18<br>r, Prop    | 07/24/18 08/23/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 072418LABOR TOTALS:                                       | \$172.00                        | \$0.00                     | \$172.00                           | 07/24/18                               | 9189                 | ASCUC!                     | \$0.00                           |
|   |                        | GARY SHAPIRO TOTALS:  | \$565.70                        | \$0.00                     | \$565.70                           |  |                      |                            | \$0.00                           |
| VENDOR: 628 - NACOG   |                        |   |                                 |                            |                                    |  |                      |                            | \$0.00                           |
| <b>070518LL</b><br>2018-01 GG                                       | 07/05/18               | 07/05/18 07/05/18<br>1.11.6125 - Dues, Subs & Membership:<br>INVOICE 070518LL TOTALS:   | \$544.00                        | \$0.00                     | \$544.00                           | 07/05/18                               | 9157                 | Ascuck                     | \$0.00                           |
|   |                        | NACOG TOTALS:   | \$544.00                        | \$0.00                     | \$544.00                           |  |                      |                            | \$0.00                           |
| VENDOR: 663 - TOWN OF JEROME  | ROME                   |   |                                 |                            |                                    |  |                      |                            | \$0.00                           |
| 070518MA1<br>R&E Sewer Bond Transfer                                | 07/05/18               | 07/05/18  | \$455.00                        | \$0.00                     | \$455.00                           | 07/05/18                               | 9139                 | ASCUC                      | \$0.00                           |
| 070518MA2<br>P&I Sewer Bond Transfer                                | 07/05/18               | 07/05/18  | \$1,000.00                      | \$0.00                     | \$1,000.00                         | 07/05/18                               | 9138                 | ASCUC!                     | \$0.00                           |

<sup>&</sup>quot;V - Denotes Voided Check Entries

08/08/18 11:34:02 AM

Page: 13

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description                | Inv.Date   | Post.Date Due.Date Account                                  | Amount      | Discount | Amount Paid         | Check Date | Check Date Check No. | Bank     | Balance                          |
|--|------------|---|-------------|----------|---------------------|------------|----------------------|----------|----------------------------------|
|  |            | TOWN OF JEROME TOTALS:                                      | \$1,455.00  | \$0.00   | \$1,455.00          |            |                      | <b>j</b> | \$0.00                           |
| VENDOR: 725 - SC FUELS                       |            |   |             |          |                     |            |                      |          | \$0.00                           |
| JUN30071218C<br>46690, 2220062 water         | 07/12/18   | 07/12/18 07/27/18<br>2.50.6145 - Fuel                       | \$57.49     | \$0.00   | \$57.49             | 07/12/18   | 9165                 | ASCUCK   | \$0.00                           |
|  |            | 2.51.6145 - Fuel  | \$57.49     | \$0.00   | \$57.49             | 07/12/18   | 9165                 | ASCUC    | \$0.00                           |
|  |            | 2.52.6145 - Fuel  | \$334.82    | \$0.00   | \$334.82<br>\$36.40 | 07/12/18   | 9165<br>0165         | ASCUC    | \$0.00<br>\$0.00                 |
| 4669U, 2220062 FD                            |            | INVOICE JUN30071218C TOTALS:                                | \$486.29    | \$0.00   | \$486.29            | 2          | 3                    |          | \$0.00                           |
| 072418B                                      | 07/24/18   | 07/24/18 08/08/18   |             |          |                     |            |                      |          | ,                                |
| 46690, 2226148 water                         |            | 2.50.6145 - Fuel  | \$64.57     | \$0.00   | \$64.57             | 07/24/18   | 9188                 | ASCUC    | \$0.00<br>\$0.00                 |
| 46690, 2226148 sewer<br>46690, 2226148 trash |            | 2.51.5145 - Fuel<br>2.52.6145 - Fuel                        | \$279.72    | \$0.00   | \$279.72            | 07/24/18   | 9188<br>9188         | ASCUCI   | \$0.00<br>\$0.00                 |
|  |            | INVOICE 072418B TOTALS:                                     | \$408.86    | \$0.00   | \$408.86            |            |                      |          | \$0.00                           |
|  |            | SC FUELS TOTALS:  | \$895.15    | \$0.00   | \$895.15            |            |                      | 1        | \$0.00                           |
| VENDOR: 735 - FOUR-D LLC                     | v          |   |             |          |                     |            |                      |          | \$0.00                           |
| JUN30070318O                                 | 07/03/18   | 07/03/18 08/02/18<br>1 11 6103 - Computer Hardware & Serv   | \$3 493 75  | 00 08    | \$3 493 75          | 07/03/18   | 9133                 | ASCUCE   | \$0.00                           |
|  |            | INVOICE JUN300703180 TOTALS:                                | \$3,493.75  | \$0.00   | \$3,493.75          |            |                      |          | \$0.00                           |
|  |            | FOUR-D LLC TOTALS:  | \$3,493.75  | \$0.00   | \$3,493.75          |            |                      |          | \$0.00                           |
| VENDOR: 739 - HEWLETT-PACKARD CO             | PACKARD CC | 0   |             |          |                     |            |                      |          | \$0.00                           |
| JUN30070318K<br>42818469 GG                  | 07/03/18   | 07/03/18 08/02/18<br>1,11.6193 - Computer Hardware & Serv   | \$1,148.07  | \$0.00   | \$1,148.07          | 07/03/18   | 9134                 | ASCUC    | \$0.00                           |
|  |            | INVOICE JUN30070318K TOTALS:                                | \$1,148.07  | \$0.00   | \$1,148.07          |            |                      |          | \$0.00                           |
|  |            | HEWLETT-PACKARD CO TOTALS:                                  | \$1,148.07  | \$0.00   | \$1,148.07          |            |                      | ]        | \$0.00                           |
| VENDOR: 747 - TOWN OF JEROME PR              | EROME PR   |   |             |          |                     |            |                      |          | \$0.00                           |
| 070518MA3 Monthiv Payroll Transfer           | 07/05/18   | 07/05/18 07/05/18<br>1.10.2999 - Suspense Account           | \$90,000.00 | \$0.00   | 00'000'06\$         | 07/05/18   | 9140                 | ASCUC    | \$0.00                           |
|  |            | INVOICE 070518MA3 TOTALS:                                   | \$90,000.00 | \$0.00   | \$90,000.00         |            |                      | 1        | \$0.00                           |
|  |            | TOWN OF JEROME PR TOTALS:                                   | \$90,000.00 | \$0.00   | \$90,000.00         |            |                      |          | \$0.00                           |
| VENDOR: 748 - SIMS MURRAY, LTD               | WY, LTD    |   |             |          |                     |            |                      |          | \$0.00                           |
|  | 07/19/18   | 07/19/18 08/18/18<br>1.11.6170 - Legal Exp - Gen Gov        | \$526.50    | \$0.00   | \$526.50            | 07/19/18   | 9177                 | Ascuck   | \$0.00                           |
| 21954 FD<br>21954 PZ                         |            | 1.16.6170 - Legal Exp - Fire<br>1.16.6170 - Legal Exp - P&Z | \$234.00    | 00.00    | \$1,072.50          | 07/19/18   | 9177                 | ASCUC    | 00 00<br>00 00<br>00 00<br>00 00 |
| Z1954 Water                                  |            | Z.50,5170 - Legal Exp - Water                               | 90.00       |          | 9                   |            | -                    | 5        | 2                                |

"V - Denotes Voided Check Entries

08/08/18 11:34:02 AM

Page: 14

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

|  | 4                |  | Leugel as 01 . 17 1/20 10 to 7/3 1/20 10 | 0102/16/1        |                      |                      |                      |                 |                            |
|--|------------------|--|--|------------------|----------------------|----------------------|----------------------|-----------------|----------------------------|
| Invoice number<br>Description                          | mv.Date          | Post Date Date Account   | Amount                                   | Discount         | Amount Paid          | Check Date           | Check Date Check No. | Bank            | Balance                    |
|  |                  | INVOICE JUN30071918E TOTALS:   | \$2,028.00                               | \$0.00           | \$2,028.00           |                      |                      |                 | \$0.00                     |
|  |                  | SIMS MURRAY, LTD TOTALS:   | \$2,028.00                               | \$0.00           | \$2,028.00           |                      |                      |                 | \$0.00                     |
| VENDOR: 793 - TOWN OF JEROME - UTILITIES               | EROME - UT       | RILITIES   |  |                  |                      |                      |                      |                 | \$0.00                     |
| JUN30070318B   | 07/03/18         | 07/03/18 08/02/18<br>1 19 6:28 - 1 Hilling   | \$216 aD                                 | 00 0\$           | \$216 QO             | 07/03/18             | 9135                 | ASCHOR          | 00 08                      |
| 7015-01 Fire station                                   |                  | 1.18.6285 - Utilities  | \$137.56                                 | \$0.00           | \$137.56             | 07/03/18             | 9135                 | ASCUC           | \$0.00                     |
| 7031-01 Library  |                  | 1.18.6285 - Utilities  | \$137.56                                 | \$0.00           | \$137.56             | 07/03/18             | 9135                 | ASCUC           | \$0.00                     |
| 7054-01 Police station 7060-01 Town vard               |                  | 1.18.6285 - Utilities<br>1.18.6285 - Utilities   | \$177.35<br>\$137.56                     | \$0.00<br>\$0.00 | \$177.35<br>\$137.56 | 07/03/18<br>07/03/18 | 9135<br>9135         | ASCUC:<br>ASCUC | \$0.00<br>\$0.00           |
|  |                  | INVOICE JUN30070318B TOTALS:   | \$806.93                                 | \$0.00           | \$806.93             |                      |                      |                 | \$0.00                     |
|  |                  | TOWN OF JEROME - UTILITIES TOTALS:   | \$806.93                                 | \$0.00           | \$806.93             |                      |                      |                 | \$0.00                     |
| VENDOR: 794 - BANKCARD CENTER TOJ                      | CENTER TO        | 75   |  |                  |                      |                      |                      |                 | \$0.00                     |
| 071218BB   | 07/16/18         | 07/16/18 08/15/18  |  |                  |                      |                      |                      |                 |                            |
| Premium Gas, Sewer                                     | JUNE 201         | 2.51.6145 - Fuel   | \$7.21                                   | \$0.00           | \$7.21               | 07/16/18             | 9167                 | ASCUC           | \$0.00<br>\$0.00           |
| Premium Gas, Water                                     | NON I            | 7.30.0143 - Fuel<br>1.18.6145 - Fuel   | \$7.21                                   | 80.00            | \$7.21               | 07/16/18             | 9167                 | ASCUC           | \$0.00                     |
| Premium Gas, Parks                                     | SUNE             | 1,17,6145 - Fuel   | \$7.21                                   | \$0.00           | \$7.21               | 07/16/18             | 9167                 | ASCUC           | \$0.00                     |
| Premium Gas, Trash                                     | JUNE             | 2.52.6145 - Fuel   | \$7.21                                   | \$0.00           | \$7.21               | 07/16/18             | 9167                 | ASCUC           | \$0.00<br>\$0.00           |
| בישוחוו פפאי חטאר                                      | JOINEZ           | INVOICE 071218BB TOTALS:   | \$43.26                                  | \$0.00           | \$43.26              |                      | 5                    |                 | \$0.00                     |
| 0100100  | 07/46/40         | 0014110  |  |                  |                      |                      |                      |                 |                            |
| 2415, Front desk safety,PD JUNE 20                     | ) JUNE 20        | 9  | \$97.00                                  | \$0.00           | \$97.00              | 07/16/18             | 9166                 | ASCUCK          | \$0.00                     |
| Office supplies, GG JUNE 2018                          | 2018             |  | \$72.46                                  | \$0.00           | \$72.46              | 07/16/18             | 9166                 | ASCUC           | \$0.00                     |
| Hosting & Software, GG                                 | JUNE 2018        | 1.11.6192 - Software Support Exp - GG  | \$113.75                                 | \$0.00           | \$113.75             | 07/16/18             | 9166                 | ASCUCE          | \$0.00                     |
| Finger printing supplies & Software,                   | offware,         | 1,13,6195 - Operating Supplies - Police  | \$294.50                                 | \$0.00           | \$294.50             | 07/16/18             | 9106<br>9166         | ASCUCE          | \$0.00<br>\$0.00           |
| Books 11B ***\$497 19 is July 2018                     | luly 2018        | 1.15.6205 - Officials 1.15.6205 - Print and Non-Print Materia  | \$1,326.67                               | \$0.00           | \$1,326.67           | 07/16/18             | 9166                 | ASCUCI          | \$0.00                     |
| Gas for Equipment, PW JUNE 2018                        | JUNE 2018        | 1.18.6145 - Fuel   | \$46.61                                  | \$0.00           | \$46.61              | 07/16/18             | 9166                 | ASCUC           | \$0.00                     |
| Flags, water, Hist Pres/Book, PropJ                    | ok, PropJ        | 1,18,6185 - Miscellaneous  | \$202.57                                 | \$0.00           | \$202.57             | 07/16/18             | 9166                 | ASCUC           | \$0.00                     |
| Supplies, JKAW JUNE 2018 (                             | 718 (-1) NE 2018 |  | \$768.14<br>\$204.66                     | \$0.00           | \$768.14<br>\$204.66 | 07/16/18             | 9166<br>9166         | ASCUCE          | \$0.00<br>\$0.00<br>\$0.00 |
| מאל השמה המיני יומנים                                  |                  | INVOICE 071218BC TOTALS:   | \$3.478.78                               | \$0.00           | \$3.478.78           |                      |                      |                 | \$0.00                     |
|  |                  | S ATOT OF WENTER S.  | 70 000 00                                |                  | 42 500 04            |                      |                      |                 |                            |
|  |                  |  | \$3,52Z.U4                               | \$0.00           | \$3,52£.04           |                      |                      |                 | 90.00                      |
| VENDOR: 795 - BANKCARD CENTER WF                       | CENTER W         | Ľ.   |  |                  |                      |                      |                      |                 | \$0.00                     |
| 072518WF   | 07/25/18         | 07/25/18 08/24/18  | 000                                      | 9                | 000                  | 07705140             | 010                  | 10100           | 000                        |
| 1961, EM I Kegistry, FU<br>Active 911 subscription, FD | _                | 1.14.5115 - Iraining & Education<br>1.14.6125 - Dues and Subscriptions   | \$364.25                                 | \$0.00<br>\$0.00 | \$364.25             | 07/25/18             | 9190                 | ASCUC           | \$0.00                     |
| Medical Supplies, FD                                   |                  | 1.14.6181 - Medical Supplies Exp<br>1.14.6220 - Rep and Maint - Vehicles   | \$155.60<br>\$143.02                     | <b>\$</b> 0.00   | \$155.60             | 07/25/18<br>07/25/18 | 9190<br>9190         | ASCUC<br>ASCUC  | \$0.00<br>\$0.00           |
|  |                  | The state of the s |  | •                |                      | !                    | 1<br>1               | 1               | •                          |

<sup>&</sup>quot;V - Denotes Voided Check Entries

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Page: 15

Ledger as of ; 7/1/2018 to 7/31/2018

| Invoice Number Inv<br>Description                | Inv.Date | Post.Date Due.Date<br>Account   | Amount              | Discount         | Amount Paid         | Check Date           | Check Date Check No. | Bank             | Balance                    |
|--|----------|---|---------------------|------------------|---------------------|----------------------|----------------------|------------------|----------------------------|
| Vehicle Sign, band retum, FD<br>Fire TraingingFD |          | 1.14.6250 - Small Tools and Equipment<br>5.40.6238 - Fire Dept Exp - Opr Grants | \$46.92<br>\$179.50 | \$0.00           | \$46.92<br>\$179.50 | 07/25/18<br>07/25/18 | 9190<br>9190         | ASCUC!<br>ASCUC! | \$0.00                     |
|  |          | INVOICE 072518WF TOTALS:  | \$969.29            | \$0.00           | \$969.29            |                      |                      |                  | \$0.00                     |
|  |          | BANKCARD CENTER WF TOTALS:  | \$969.29            | \$0.00           | \$969.29            |                      |                      | •                | \$0.00                     |
| VENDOR: 835 - EMPIRE SOUTHWEST, LLC              | IWEST, L | TC  |                     |                  |                     |                      |                      |                  | \$0.00                     |
|  | 07/03/18 | 07/03/18 08/02/18   |                     | ,                |                     |                      |                      |                  |                            |
| 3097938 sewer labor                              |          | 2.51.6220 - Rep and Maint - Vehicles  | \$77.76             | \$0.00<br>\$0.00 | \$77.76             | 07/03/18             | 9136<br>9136         | ASCUC            | \$0.00<br>\$0.00<br>\$0.00 |
| 3097938 prop labor                               |          | 1.18.6220 - Rep and Maint - Vehicles  | \$77.71             | \$0.00           | \$77.71             | 07/03/18             | 9136                 | ASCUC            | \$0.00                     |
| 3097938 parks labor                              |          | 1,17,6220 - Rep and Maint - Vehicles  | \$77.71             | \$0.00           | \$77.71             | 07/03/18             | 9136<br>9136         | ASCUCE           | 00°0\$                     |
|  |          | 3.30.6220 - Rep and Maint - Vehicles  | \$77.76             | \$0.00           | \$77.76             | 07/03/18             | 9136                 | ASCUCI           | \$0.00                     |
|  |          | INVOICE JUN30070318F TOTALS:  | \$466.46            | \$0.00           | \$466.46            |                      |                      |                  | \$0.00                     |
|  | 07/03/18 | 07/03/18 08/02/18   |                     |                  |                     |                      |                      |                  |                            |
| 3097938 sewer parts                              |          | 2.51.6220 - Rep and Maint - Vehicles  | \$53.41             | \$0.00           | \$53.41             | 07/03/18             | 9136                 | ASCUCE           | \$0.00<br>\$0.00           |
| 3097938 prop parts                               |          | 2.50.5220 - Repland Maint - Venices<br>1.18 6220 - Repland Maint - Vehicles     | #553.38             | 00.05            | 853.38              | 07/03/18             | 9136                 | ASCUC            | \$0.00                     |
| 3097938 parks parts                              |          | 1.17.6220 - Rep and Maint - Vehicles  | \$53.38             | \$0.00           | \$53.38             | 07/03/18             | 9136                 | ASCUC            | \$0.00                     |
| 3097938 trash parts                              |          | 2.52.6220 - Rep and Maint - Vehicles  | \$53.41             | \$0.00           | \$53.41             | 07/03/18             | 9136                 | ASCUC            | \$0.00                     |
| 3097938 HURF parts                               |          | 3.30.6220 - Rep and Maint - Vehicles  | \$53.40             | \$0.00           | \$53.40             | 07/03/18             | 9136                 | ASCUC            | \$0.00                     |
|  |          | INVOICE JUNSUO/0318G TOTALS:  | \$320.39            | \$0.00           | \$320.39            |                      |                      |                  | \$0.00                     |
|  |          | EMPIRE SOUTHWEST, LLC TOTALS:   | \$786.85            | \$0.00           | \$786.85            |                      |                      |                  | \$0.00                     |
| VENDOR: 866 - DEERE CREDIT, INC.                 | NC.      |   |                     |                  |                     |                      |                      |                  | \$0.00                     |
|  | 07/17/18 | 07/17/18 08/16/18   |                     | 6                | 1                   | 011111               | 77                   | i co             | 00                         |
| 030-0064123-000, 2020977 pr                      | prop     | 1.18.8040 - Lease Payments  | 677.60<br>877.60    | \$0.00           | 977.60<br>877.60    | 07/17/18             | 9171                 | ASCICE           | 000                        |
|  | water    | 2.50.8040 - Lease Payments  | \$271.59            | \$0.00           | \$271.59            | 07/17/18             | 9171                 | ASCUC            | \$0.00                     |
|  | sewer    | 2.51.8040 - Lease Payments  | \$271.59            | \$0.00           | \$271.59            | 07/17/18             | 9171                 | ASCUC            | \$0.00                     |
|  | HURF     | 3.30.8040 - Lease Payments  | \$77.58             | \$0.00           | \$77.58             | 07/17/18             | 9171                 | ASCUC            | \$0.00                     |
|  |          | INVOICE JDCFL-27 TOTALS:  | \$775.96            | \$0.00           | \$775.96            |                      |                      |                  | \$0.00                     |
|  |          | DEERE CREDIT, INC. TOTALS:  | \$775.96            | \$0.00           | \$775.96            |                      |                      |                  | \$0.00                     |
| VENDOR: 910 - WOLFE COMMUNICATIONS               | JNICATIC | NS NC   |                     |                  |                     |                      |                      |                  | \$0.00                     |
|  | 07/19/18 | 07/19/18 07/19/18   | ,                   | 1                |                     |                      | į                    |                  | ;                          |
| 9238 FD<br>9253 FD                               |          | 1.14.6225 - Rep and Maint - Equipment<br>1.14.6220 - Rep and Maint - Vehicles   | \$89.00<br>\$89.00  | \$0.00<br>\$0.00 | \$89.00<br>\$89.00  | 07/19/18<br>07/19/18 | 9178<br>9178         | ASCUC!<br>ASCUC! | 80.00<br>80.00             |
|  |          | INVOICE 071918G TOTALS:   | \$178.00            | \$0.00           | \$178.00            |                      |                      |                  | \$0.00                     |
|  |          | WOLFE COMMUNICATIONS TOTALS:  | \$478.00            | \$0.00           | \$178.00            |                      |                      | 1                | \$0.00                     |
|  |          |   |                     |                  |                     |                      |                      |                  |                            |

"V - Denotes Voided Check Entries

Town of Jerome

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of: 7/1/2018 to 7/31/2018

| Invoice Number<br>Description          | Inv.Date   | Post.Date Due.Date<br>Account                          | Amount       | Discount | Amount Paid  | Check Date | Check Date Check No. | Bank   | Balance    |
|--|------------|--|--------------|----------|--------------|------------|----------------------|--------|------------|
| VENDOR: 921 - SEAN BAUER               | æ          |  |              |          |              |            |                      |        | \$0.00     |
|  |            | SEAN BAUER TOTALS:                                     | \$0.00       | \$0.00   | \$0.00       |            |                      | I      | \$0.00     |
| VENDOR: 946 - DUDE SOLUTIONS           | TIONS      |  |              |          |              |            |                      |        | \$5,000.00 |
|  |            | DUDE SOLUTIONS TOTALS:                                 | \$0.00       | \$0.00   | \$0.00       |            |                      | I      | \$0.00     |
| VENDOR: 968 - PATRIOT DISPOSAL, INC.   | POSAL, IN  | ó  |              |          |              |            |                      |        | \$0.00     |
| JUN30070518EE<br>0040, 2245, trash     | 07/05/18   | 07/05/18 08/04/18<br>2.52.6165 - Landfill Tipping Fees | \$1,586.00   | \$0.00   | \$1,586.00   | 07/05/18   | 9158                 | ASCUC  | \$0.00     |
|  |            | INVOICE JUN30070518EE TOTALS:                          | \$1,586.00   | \$0.00   | \$1,586.00   |            |                      | 1      | \$0.00     |
|  |            | PATRIOT DISPOSAL, INC. TOTALS:                         | \$1,586.00   | \$0.00   | \$1,586.00   |            |                      | I      | \$0.00     |
| VENDOR: 974 - PURSELL LAW FIRM, PLLC   | W FIRM, PI | TC   |              |          |              |            |                      |        | \$0.00     |
| <b>070518MM</b><br>CR20180000012 CT    | 07/05/18   | 07/05/18 08/04/18<br>1.12.6110 - Contract Services     | \$550.00     | \$0.00   | \$550.00     | 07/05/18   | 9159                 | ASCUC  | \$0.00     |
|  |            | INVOICE 070518MM TOTALS:                               | \$550.00     | \$0.00   | \$550.00     |            |                      | ı      | \$0.00     |
|  |            | PURSELL LAW FIRM, PLLC TOTALS:                         | \$550.00     | \$0.00   | \$550.00     |            |                      | ı      | \$0.00     |
| VENDOR: 986 - PRYOR LEARNING SOLUTIONS | RNING SOL  | UTIONS   |              |          |              |            |                      |        | \$0.00     |
| 070318M                                | 07/03/18   | 07/03/18 08/02/18                                      | 0000         | 9        | 00 00        | 07/03/18   | 0137                 | ACLICA | 000        |
| DD 60660007-07                         |            | INVOICE 070318M TOTALS:                                | \$99.00      | \$0.00   | \$99.00      | 2          | 5                    | 1      | \$0.00     |
|  |            | PRYOR LEARNING SOLUTIONS TOTALS:                       | \$99.00      | \$0.00   | \$99.00      |            |                      | ı      | \$0.00     |
|  |            | LEDGER TOTALS: ====================================    | \$156,733.23 | \$0.00   | \$156,733.23 |            |                      | 1 11   | \$0.00     |

#### MONTHLY STAFF REPORT TO THE MAYOR AND COUNCIL

Candace B. Gallagher, Town Manager/Clerk

Here are some of my activities over the past month:

- Completed work on the FY2019 budget, which was finally adopted on July 31. This included transferring budget information to the format required by the State and meeting statutory publication requirements.
- Continued work with NACOG on FY17 CDBG SSP grant for rehabilitation projects, including finalizing contract documents and providing notices to the public that funding is available.
- Filed quarterly reports with USDA regarding grant received for roof and lead paint abatement at the Hotel Jerome.
- Continued work toward obtaining new USDA Rural Development funding for replacement of windows at the Hotel Jerome.
- Continued advertising for Public Works crew members and Zoning Administrator. We have hired one new crew member (Troy Marsh) to date.
- Posted ad (at posting locations, website and Facebook page) for full-time Duty Officer for Fire Department.
- After consultation with Fire Chief and Public Works Director, rolled back water restrictions to Stage I. Posted
  notices at posting locations, website, and on Facebook page, and notified Verde Independent and Gulch Radio.
- Continued working with Michael McDonald to order needed equipment for a basic sound amplification system
  for Council chambers. Installation has begun and the system may be in place for this meeting. Thanks to Joni
  Savage for her assistance with this.
- With Joni Savage, attended a training session regarding public records.
- Met with grantwriter Becky O'Banion to discuss applications for an ADEQ Brownfields grant (lead paint abatement at the Hotel Jerome) and for an APS program that could provide solar installations (covered parking structures) at our 300 Level parking lot at no cost to the Town. They would be owned and maintained by APS for the next 20 years, and the Town would receive an annual credit on its electric bill during that period. This will come to Council for approval prior to submission.
- Listed two vehicles for sale on PublicSurplus.com (1997 Ford F-150 pickup and 1995 Chevy Blazer). Auctions will end on August 20.
- Reviewed and approved several business license applications.
- Edited and finalized Council meeting minutes and researched and prepared materials for Council meeting packets.
- Continued maintenance of Town of Jerome website (<u>www.jerome.az.gov</u>) and Facebook page (<u>https://www.facebook.com/TownofJeromeAZ</u>)
- Continued to meet and/or speak individually with residents, businesspeople, contracted professionals, members of the governing body, and staff regarding various issues.
- Continued to field and respond to day-to-day issues requiring my attention, including Public Records Requests and zoning issues.

#### \*\* CONGRATULATIONS TO \*\*

Public Works Director Marty Boland, who completed two years of service (this time around!) as of August 1

Following are a water flows report and an accounting of sales tax revenues through June. As always, please feel free to contact me with any questions or concerns.

#### **WATER FLOWS REPORT**

| Reading Date  | WALNUT GPM   | VERDE GPM |
|---------------|--|-----------|
| 3-Jul         | 56.5   | 227       |
| 11-Jul        | 56.5   |           |
| 18-Jul        | 66.5   |           |
| 25-Jul        | 66.4   | 230       |
| 1-Aug         | 66.5   |           |
| 2-Aug         | 61   | 288       |
|               | Some springs TURNED OUT                                  |           |
| 8-Aug         | 71.3   |           |
| 9-Aug         | 65   | 110       |
| 16-Aug        | 65   | 109       |
| 23-Aug        | 65   | 102       |
| 24-Aug        | 66.4   | 106       |
| 30-Aug        | 56   | 104       |
|               | Springs TURNED BACK IN                                   |           |
| 5-Sept        | 71.3   | 238       |
| 12-Sept       | 56   |           |
| 14-Sept       | 56.5   | 245       |
| 27-Sept       | 56.5   | 248       |
| 4-Oct         | 56.5   | 258       |
| 17-Oct        | 56.5   | 244       |
|               | New meter installed @ Verde                              |           |
| 25-Oct        | 56.5   | 230       |
| 7-Nov         | 56.5   |           |
| 14-Nov        | 56.5   |           |
| 21-Nov        | 66.4   | 240       |
| 22-Nov        | 56.5   | 235       |
| 5-Dec         | 56.5   |           |
| 12-Dec/13-Dec | 56.5   | 233       |
| 19-Dec        | 56.5   | 225       |
| 2-Jan         | 56.5   |           |
| _,,           | Allen, Copper Chief and Twin Left springs TURNED OUT     |           |
| 16-Jan        |  | 104       |
| 23-Jan        | 56.5   | 95        |
| ***           | Allen, Copper Chief and Twin Left Springs TURNED BACK IN |           |
| 1-Feb         |  | 170       |
|               | Blowout Spring TURNED OUT                                |           |
| 8-Feb         | 56.5   | 165       |
| 20-Feb        | 56.5   | 195       |
| 2-Mar         | \$6.5  | 200       |
| 7-Mar         | 52   | 195       |
|               | Blowout Spring TURNED IN                                 |           |
| 9-Mar         | 61   | 208       |
| 14-Mar        | 56.5   | 205       |
| 22-Mar        | S6.5   | 205       |
| 28-Mar        | 53   | 200       |
| 24-Apr        | 56.5   | 210       |
| 25-Apr        | 52   | 208       |
| 9-May         | 48   | 208       |
| 16-May        | 48   | 205       |
| 10-14164      |  | 203       |
|               | Level I water restrictions instated                      |           |
| 23-May        | 47.5   | 207       |
| 30-May        | 40   | 210       |
| 6-Jun         | 40   | 205       |
| 13-Jun        | 40   | 202       |
| 20-Jun        | 39   | 198       |
| 22-Jun        | 39   | 198       |
|               |  |           |
| 20-Jun        | 39   | 198       |
| 22-Jun        | 39   | 198       |
|               | Water restrictions increased to Level II                 |           |
| 11-Jul        | 39   | 200       |
| 17-Jul        | 43   | 204       |
|               | Water restrictions rolled back to Level I                |           |
| 24-Jul        | 43.5   | 204       |
| 6-Aug         | 39.5   | 202       |
|               |  |           |

Compared to

TOWN OF JEROME, AZ CITY SALES TAXES PER ADOR ONLINE REPORTS SALES TAX REVENUES

|           | FYE 2018 BUDGET | FY2018 actual | Budget +/- | FYE 2017 actual prior year +/ | rior year +/- |
|-----------|-----------------|---------------|------------|-------------------------------|---------------|
| July      | 70,300          | 77,679        | 7,379      |                               | 7,581         |
| August    | 62,100          | 73,212        | 11,112     |                               | 11,295        |
| September | 006'69          | 64,776        | (5,124)    |                               | (4,934)       |
| October   | 63,400          | 88,840        | 25,440     |                               | 25,615        |
| November  | 104,200         | 103,657       | (543)      | 103,930                       | (273)         |
| December  | 70,300          | 72,244        | 1,944      | 70,161                        | 2,083         |
| January   | 62,900          | 87,849        | 24,949     | 62,738                        | 25,111        |
| February  | 63,400          | 65,144        | 1,744      | 63,291                        | 1,853         |
| March     | 76,200          | 82,620        | 6,420      | 75,987                        | 6,633         |
| April     | 104,500         | 110,253       | 5,753      | 104,322                       | 5,931         |
| May       | 112,300         | 106,209       | (6,091)    | 112,003                       | (5,794)       |
| June      | 84,500          | 89,714        | 5,214      | 84,245                        | 5,469         |
| Total YTD | 944,000         | 1,022,197     | 78,197     | 941,627                       | 80,570        |

TOWN OF JEROME, AZ
Comparison of Restaurant/Bar, Accomodation and Retail Sales Tax Revenues

|           | RESTAURANTS   | RESTAURANTS/BARS (Bus Class 11) | 11)     | ACCOMMODATION (Bus Class 44/144/325/344) | (Bus Class 44/144) | (325/344) | RETAI         | RETAIL (Bus Class 17) |          |
|-----------|---------------|---------------------------------|---------|--|--------------------|-----------|---------------|-----------------------|----------|
|           | FY2018 actual | FY2017 actual                   | +       | FY2018 actual                            | FY2017 actual      | +         | FY2018 actual | FY2017 actual         | <b>‡</b> |
|           | 29,424        | 27,446                          | 1,978   | 10,707                                   | 9,486              | 1,221     | 25,679        | 27,160                | (1,481)  |
| August    | 30,418        | 26,686                          | 3,732   | 11,798                                   | 7,465              | 4,333     | 23,198        | 22,117                | 1,081    |
| mber      | 26,606        | 29,930                          | (3,324) | 699'6                                    | 8,819              | 850       | 22,172        | 25,697                | (3,525)  |
| 3er       | 32,098        | 21,582                          | 10,516  | 12,170                                   | 7,028              | 5,142     | 32,869        | 28,825                | 4,044    |
| mber      | 40,133        | 45,903                          | (5,770) | 16,706                                   | 14,106             | 2,600     | 37,328        | 36,855                | 473      |
| December  | 24,596        | 23,178                          | 1,418   | 8,592                                    | 10,041             | (1,449)   | 27,991        | 30,206                | (2,215)  |
| <u>~</u>  | 32,808        | 20,637                          | 12,171  | 11,539                                   | 6,646              | 4,893     | 31,525        | 24,984                | 6,541    |
| Yar       | 24,421        | 24,612                          | (191)   | 8,785                                    | 10,791             | (2,006)   | 23,467        | 18,476                | 4,991    |
| <u>۔</u>  | 32,029        | 27,623                          | 4,406   | 11,855                                   | 10,279             | 1,576     | 29,455        | 30,188                | (733)    |
|           | 44,426        | 39,689                          | 4,737   | 15,965                                   | 15,894             | 7.1       | 39,003        | 39,897                | (894)    |
|           | 40,828        | 40,389                          | 439     | 15,947                                   | 12,929             | 3,018     | 38,828        | 44,760                | (5,932)  |
|           | 37,083        | 31,811                          | 5,272   | 12,163                                   | 13,156             | (663)     | 33,810        | 29,791                | 4,019    |
| Total YTD | 394,870       | 359,486                         | 35,384  | 145,896                                  | 126,640            | 19,256    | 365,325       | 358,956               | 6,369    |
|           |               |                                 | 0 000   |  |                    | 700 4.5   |               |                       | 20 8     |

| TOTAL TO DATE    |       | 3,462  |           |         |          |          |         |          |       |       |       |       |
|------------------|-------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|-------|-------|
|                  | 1,647 | 1,815  | 1,488     | 1,872   | 2,561    | 1,321    | 1,774   | 1,356    | 1,821 | 2,456 | 2,454 | 1,871 |
| Added 1% Bed Tax | July  | August | September | October | November | December | January | February | March | April | May   | June  |



# Jerome Volunteer Fire Department

P.O. Box 1025 Jerome, AZ 86331 Tel. (928) 649-3034 Fax (928) 649-3039 E-mail: blair@jeromefire.us

Fire Chief's Report

Month: July Year: 2018

| Calls by Type                     | Number | Resident | Non-Resident |
|-----------------------------------|--------|----------|--------------|
| EMS                               | 23     | 8        | 15           |
| Residential Fire                  | 0      | 0        | 0            |
| Commercial Fire                   | 1      | 0        | 1            |
| Wildland                          | 3      | 0        | 3            |
| Still Assignment                  | 1      | 1        | 0            |
| Special Duty                      | 25     | 14       | 11           |
| Snake Removal                     | 8      | 8        | 0            |
| Tech Rescue                       | 0      | 0        | 0            |
| Rescue MVA                        | 3      | 0        | 3            |
| Hazmat Assignment                 | 1      | 1        | 0            |
| Dispatch error                    | 0      | 0        | 0            |
| Total                             | 65     |          |              |
| <b>Total Calls Chief on Scene</b> | 53     |          |              |
| Total JFD Meetings Chief Attended | 8      |          |              |

| Department Meetings and Drills | Number |
|--------------------------------|--------|
| Officer's Meeting              | 2      |
| Work Session                   | 1      |
| Rope Drill                     | 1      |
| Drills                         | 4      |

| JVFD Hours Worked | (No Salaried Hours Included in these totals) | Total Hours: 630 |
|-------------------|--|------------------|
|                   |  |                  |

| Fire Chief Meetings                           | Date    |  |
|---|---------|--|
| Verde Valley Fire Chief's Association Meeting | 7/11/18 |  |
| Freeport McMoran                              | 7-31-18 |  |

#### Education, Yavapai College Fall Semester:

• Sean Bauer is continuing his education at Yavapai College this Fall in EMT class. We're grateful that we will have another EMT on our roster.

#### **Department Affairs and On-going Projects**

- Our July 2018 call volume is up by 16 calls over 2017's 49 calls, totaling 65 calls this month. Our 2018 year to date call volume is 383 compared with 292 calls 2017 YTD. Our Fire Department personnel are performing their tasks in a professional manner with no injuries occurring.
- Early Friday morning, July 27, a JFD wildland crew consisting of Engine Boss Bob Bouwman, Jasper Lanning and Chris Gonzalez were dispatched to the Ribbon Fire then re-deployed on the 30<sup>th</sup> to another fire.

- The Chief completed 10 Fire inspections in July.
- The Fire Chief helps direct the Adult Probation Department crews which are typically available to us on most Thursday mornings. This last month, the Adult Probation Department provided us with 19 workers resulting in a combined work output of 57 hours of fuels mitigation work for the Town of Jerome and Firewise.
- Assistant Fire Chief Chilston has been busy every Thursday afternoon on conference calls and working on Jerome's location of AED's in the PulsePoint app. Look for all Verde Valley Fire and EMS agencies launching a Community Wide rollout of the PulsePoint app and how citizens trained in CCR can help in time of crisis on Wednesday, August 8th from 10 am to 2 pm at the Cottonwood Recreation Center.
- Our Fire Station is used by several groups throughout the year. Last month our fire station served as a
  meeting place for Yavapai County Probation, the Jerome Chamber of Commerce, the League of Women
  voters and NA.

#### **Grants**

• We have survived the first round of Federal grant denials and are excited with our prospects with submissions including a new Type 1 Engine and another grant for 12 new SCBA's, to include one tank and a spare tank for each as well as harness and face mask with heads-up display.

#### Prevention

We have had a total of 25 visits to the burn pile in July with a total of 64 loads of trimmings, slash and brush for a total of 139 combined Jerome citizen hours. Adding to those totals are 40 hours of fuels remediation for our Firewise crew and 57 hours for Adult Probation crew.

Thank you to all Jerome residents and property owners who have helped in the creation of defensible space around their properties by removing dead and overgrown trees, brush and grasses.

#### **July Incidents**

| Inci # | Date   | Time     | Day | Type of Call               | Additional Info                          | # per |
|--------|--------|----------|-----|----------------------------|--|-------|
| 18-235 | 7/1/18 | 6:45 AM  | Sun | EMS Resident               | Invalid Assist                           | 1     |
| 86     | 7/1/18 | 5:06 PM  | Sun | MVA/Rescue Non-Resident    | MVA - MC down                            | 4     |
| 18-236 | 7/1/18 | 6:00 PM  | Sun | Special Duty Resident      | Vehicle Lockout                          | 2     |
| 18-237 | 7/2/18 | 7:30 AM  | Mon | Special Duty Non-Resident  | Assisted JPD w/oversized truck           | 3     |
| 18-238 | 7/2/18 | 9:15 AM  | Mon | Special Duty Resident      | Checked on illegal chainsaw use          | 1     |
|        |        |          |     |                            | Provide Traffic Control / Delivery Back- |       |
| 18-239 | 7/2/18 | 10:45 AM | Mon | Special Duty Non-Resident  | up                                       | ] 1   |
| 18-240 | 7/2/18 | 2:45 PM  | Mon | EMS Non-Resident           | Elderly Assist                           | 1     |
| 18-241 | 7/2/18 | 5:10 PM  | Mon | EMS Resident               | 60 yom / welfare check                   | 4     |
| 18-242 | 7/2/18 | _5:30 PM | Mon | Still Assignment Resident  | Smell of gas inside structure            | 4     |
| 18-243 | 7/2/18 | 6:30 PM  | Mon | EMS Resident               | 60 yom / Welfare vitals                  | 2     |
| 87     | 7/3/18 | 8:17 PM  | Tue | Snake Removal & Relocate   | 6' Bull snake removal/relocate           | 3     |
| 18-244 | 7/4/18 | 9:00 AM  | Wed | Special Duty Resident      | 4th of July Parade`                      | 10    |
| 88     | 7/4/18 | 10:20 AM | Wed | EMS Non-Resident           | 57 yom / Fall Injury                     | 9     |
| 18-245 | 7/4/18 | 10:30 AM | Wed | EMS Non-Resident           | 59 yom / Dehydrated - Cramps             | 3     |
| 18-246 | 7/4/18 | 10:45 AM | Wed | Snake Removal & Relocation | 6' Bull snake removal/relocate           | 4     |
| 89     | 7/4/18 | 6:44 PM  | Wed | Special Duty Non-Resident  | Assist Cottonwood Fire w/Fireworks       | 3     |

|        | Date    | Time     | Day  | Type of Call               | Additional Info                               | # per         |
|--------|---------|----------|--|----------------------------|---|---------------|
| 90     | 7/5/18  | 4:11 AM  | Thu  | EMS Non-Resident           | 60 yof / Sick Person                          | 4             |
| 91     | 7/5/18  | 2:00 PM  | Thu  | EMS Non-Resident           | 51 yof / BP & Heart                           | 5             |
| 18-247 | 7/5/18  | 10:25 AM | Thu  | EMS Resident               | 70 yof / Lift Assist                          | 4             |
| 18-248 | 7/5/18  | 3:00 PM  | Thu  | Snake Removal & Relocation | 3' Diamondback Rattlesnake                    | 2             |
| 18-249 | 7/7/18  | 6:16 PM  | Sat  | EMS Non-Resident           | 22 yom / dehydrated-headache                  | 4             |
| 92     | 7/7/18  | 5:52 PM  | Sat  | MVA/Rescue Non-Resident    | Single Vehicle Rollover - 21 yof / non-injury | 5             |
| 18-250 | 7/7/18  | 7:30 PM  | Sat  | EMS Non-Resident           | Unknown age / Fall - No Patient Contact       | 3             |
| 18-251 | 7/8/18  | 3:00 PM  | Sun  | Special Duty Resident      | Station Staffing                              | 1             |
| 93     | 7/9/18  | 8:18 PM  | Mon  | EMS Non-Resident           | 68 yom / Laceration                           | 8             |
| 18-252 | 7/11/18 | 12:30 PM | Wed  | EMS Resident               | 72 yof / Invalid Assist                       | 1             |
| 18-253 | 7/11/18 | 3:30 PM  | Wed  | Special Duty Resident      | Removed road hazards after storm              | 3             |
| 94     | 7/11/18 | 6:39 PM  | Wed  | Wildland                   | Cancelled in route                            | 6             |
| 18-254 | 7/12/18 | 8:00 AM  | Thu  | Special Duty Resident      | Assisted JPW with storm sewer cleaning        | 1             |
| 18-255 | 7/12/18 | 12:15 PM | Thu  | Special Duty Resident      | Captured a wet, lost local dog                | 1             |
| 18-256 | 7/14/18 | 11:00 AM | Sat  | Snake Removal & Relocation | 4' Diamondback                                | 2             |
| 18-257 | 7/14/18 | 11:35 AM | Sat  | Special Duty Resident      | Removed road hazards after storm              | $\frac{2}{2}$ |
| 18-258 | 7/14/18 | 1:00 PM  | Sat  | Special Duty Resident      | Station Staffing                              | 1             |
| 95     | 7/14/18 | 5:23 PM  | Sat  | EMS Non-Resident           | 6 yom fall from monkey bars                   | 5             |
| 18-259 | 7/16/18 | 9:30 AM  | Mon  | EMS Resident               | 70 yof / Lift Assist                          | 3             |
| 18-260 | 7/16/18 | 11:00 AM | Mon  | Snake Removal & Relocation | 4' Diamondback                                | +             |
| 18-261 | 7/16/18 | 2:00 PM  | <del>                                     </del> |                            |   | 1             |
| 96     | 7/19/18 |          | Mon  | Special Duty Non-Resident  | Assist JPD w/oversized truck                  | 1             |
|        | +       | 11:34 AM | Thu  | MVA/Rescue Non-Resident    | 2 patient/ 55 yof - unknown age male          | 8             |
| 18-262 | 7/20/18 | 6:30 AM  | Fri  | Special Duty Non-Resident  | Escorted Tow truck to accident scene          | 1             |
| 18-263 | 7/20/18 | 10:00 AM | Fri  | EMS Resident               | 62 yom walk-in/wellness check                 | 2             |
| 18-264 | 7/20/18 | 12:45 PM | Fri  | EMS Non-Resident           | 39 yof / injured right big toe                | 1             |
| 18-265 | 7/21/18 | 6:00 AM  | Sat  | Special Duty Resident      | Oversized vehicle escort                      | 1             |
| 18-266 | 7/21/18 | 2:00 PM  | Sat  | Hazmat                     | Gasoline spill cleanup                        | 2             |
| 18-267 | 7/21/18 | 4:00 PM  | Sat  | Special Duty Non-Resident  | Assist JPD w/Box truck blocking traffic       | 1             |
| 97     | 7/21/18 | 2:38 PM  | Sat  | EMS Non-Resident           | 17 yof / near fainting                        | 6             |
| 98     | 7/21/18 | 5:45 PM  | Sat  | EMS Non-Resident           | 40 yom / fainting & fall                      | 5             |
| 18-268 | 7/22/18 | 10:00 AM | Sun  | Snake Removal & Relocation | 4' Green Mohave Rattlesnake                   | 2             |
| 18-269 | 7/22/18 | 1:00 PM  | Sun  | Snake Removal & Relocation | 2.5' King Snake                               | 1             |
| 99     | 7/22/18 | 7:09 PM  | Sun  | EMS Non-Resident           | 25 yof / diabetic problems                    | 7             |
| 18-270 | 7/22/18 | 8:00 PM  | Sun  | Special Duty Resident      | Retrieved barricades from hillside            | 2             |
| 18-271 | 7/22/18 | 8:31 PM  | Sun  | EMS Non-Resident           | 25 yof / welfare check, blood sugar 430       | 1             |
| 18-272 | 7/24/18 | 10:30 AM | Tue  | Special Duty Non-Resident  | Assist JPD w/oversized truck                  | 1             |
| 100    | 7/25/18 | 7:35 AM  | Wed  | EMS Non-Resident           | 67 yom / fall injury                          | 6             |
| 18-273 | 7/25/18 | 8:30 AM  | Wed  | Special Duty Non-Resident  | Citizen's assist / disabled vehicle           | 1             |
| 18-274 | 7/26/18 | 8:00 AM  | Thu  | Special Duty Resident      | Assisted JPW w/roadwork                       | 3             |
| 18-275 | 7/26/18 | 10:30 AM | Thu  | Special Duty Non-Resident  | Located lost purse after phone call           | 1             |
| 18-276 | 7/26/18 | 3:00 PM  | Thu  | Special Duty Non-Resident  | Assisted frightened tourist stuck on road     | 2             |
| 101    | 7/26/18 | 4:46 PM  | Thu  | Commercial Fire            | Lightning caused commercial fire              | 6             |
| 18-277 | 7/26/18 | 5:00 PM  | Thu  | Special Duty Resident      | Cleared road hazards & storm drains           | 4             |
| 18-278 | 7/26/18 | 5:30 PM  | Thu  | Special Duty Resident      | Removed downed tree after storm               | 7             |

|        | Date    | Time     | Day | Type of Call               | Additional Info                     | # per |
|--------|---------|----------|-----|----------------------------|-------------------------------------|-------|
| 102    | 7/27/18 | 5:30 AM  | Fri | Wildland                   | Assist Cal Fire with Wildland Fires | 3     |
| 103    | 7/28/18 | 6:21 PM  | Sat | Wildland                   | Mp 334.5                            | 4     |
| 18-279 | 7/29/18 | 8:00 AM  | Sun | Snake Removal & Relocation | 3.5' Green Mohave                   | 2     |
| 18-280 | 7/30/18 | 11:30 AM | Mon | Special Duty Non-Resident  | Assisted JPD w/oversized truck      | 1     |
| 18-281 | 7/30/18 | 12:00 PM | Mon | EMS Resident               | Invalid Assist                      | 3     |

#### July Burn Pile Log

| Date    | Address                          | Adult<br>Prob.     | Firewise       | #<br>Loads | #<br>crew | #<br>Hrs. | Total<br>Hrs |
|---------|----------------------------------|--------------------|----------------|------------|-----------|-----------|--------------|
| 7-2-18  | 213 6 <sup>th</sup> St           | 1100.              | THEWISE        | 2          | 1         | 4         | 4            |
| 7-2-18  | 240 Hull Ave                     |                    |                | 5          | 1         | 10        | 10           |
| 7-2-18  | 41 Paradise Ln                   |                    | -              | 1          | 1         | 2         | 2            |
| 7-5-18  | 842 Gulch Rd                     |                    |                | 1          | 1         | 2         |              |
| 7-8-18  | 300 Lower Bell Rd                |                    |                | 2          | 2         | 4         | 4            |
| 7-9-18  | 817 Hampshire Ave                |                    |                | 4          | 1         | 4         | 4            |
| 7-10-18 | 817 Hampshire Ave                |                    |                | 2          | 2         | 4         | 4            |
| 7-11-18 | 817 Hampshire Ave                |                    |                | 2          | 2         | 4         | 4            |
| 7-11-18 | 327 Remington Way                |                    |                | 1          | 1         | 2         | 2            |
| 7-12-18 | 209 3 <sup>rd</sup> St           |                    |                | 1          | 1         | 2         | 2            |
| 7-17-18 | 699 Holly                        |                    |                | 2          | 1         | 4         | 4            |
| 7-18-18 | 817 Hampshire Ave                |                    |                | 1          | 1         | 2         | 2            |
| 7-18-18 | 407 Clark St                     |                    |                | 4          | 2         | 8         | 8            |
| 7-18-18 | 817 Hampshire                    |                    |                | 1          | 1         | 2         | 2            |
| 7-19-18 | 407 Clark St                     |                    |                | 1          | 1         | 2         | 2            |
| 7-21-18 | 880 Hampshire                    |                    |                | 2          | 1         | 2         | 2            |
| 7-23-18 | 103 Main St                      |                    |                | 1          | 1         | 2         | 2            |
| 7-26-18 | 713 Main St                      |                    |                | 1          | 1         | 2         | 2            |
| 7-26-18 | 213 6 <sup>th</sup> St           |                    |                | 2          | 2         | 4         | 4            |
| 7-26-18 | 201 Main Upper Park              |                    |                | 4          | 4         | 16        | 16           |
| 7-26-18 | 107 Deception Ln                 |                    |                | 5          | 3         | 15        | 15           |
| 7-27-18 | 107 Deception Ln                 |                    |                | 5          | 3         | 15        | 15           |
| 7-27-18 | 151 Deception Ln                 |                    |                | 5          | 2         | 10        | 10           |
| 7-28-18 | 107 Deception Ln                 |                    |                | 5          | 3         | 15        | 15           |
| 7-30-18 | 345 Dundee Ave                   |                    |                | 2          | 1         | 2         | 2            |
| 7-12-18 | Probation Department Weed eating |                    |                |            |           |           |              |
|         |                                  | 57                 | 40             | 64         | 37        | 139       | 139          |
| 119     | Jerome Citizen Hours             | Adult<br>Prob. hrs | Firewise hours | #<br>Loads | #<br>crew | #<br>Hrs. | Total<br>Hrs |

Thank you for your continued support of the Jerome Fire Department, Rusty Blair, Chief JVFD.

# JEROME MUNICIPAL COURT CASH REPORT MONTH OF JULY 2018

| <b>TOWN REVENUE</b> |  |                 |                                |                 |    |           |
|---------------------|--|-----------------|--------------------------------|-----------------|----|-----------|
|                     | TRAFFIC & CRIMINAL FINES                           |                 | \$                             | 5,405.43        |    |           |
|                     | DEFENS DRIVING DIVERSION FEE                       |                 | \$                             | -               |    |           |
|                     | ATTORNEY FEES REIMBURSEMENT                        |                 | \$ <b>\$</b> \$ \$ \$ \$ \$ \$ | 200.00          |    |           |
|                     | DEFAULT FEE  |                 | \$                             | 140.00          |    |           |
|                     | LOCAL COSTS / FEES CEF                             |                 | \$                             | 1,459.49        |    |           |
|                     | OFFICER SAFETY EQUIPMENT - PD                      |                 | \$                             | 200.99          |    |           |
|                     | DEFERRED PROSECUTION FEE                           |                 | \$                             | 152.00          |    |           |
|                     | WARRANT FEE  |                 | \$                             | 26.50           |    |           |
|                     | LICENSE PLATE VIOLATION                            |                 | \$                             | 22.32           |    |           |
|                     | OVER PAYMENT FORFEITED                             |                 | _                              | \$2.00          |    |           |
|                     | TOWN REVENUE PER AZTEC                             |                 | \$                             | 7,608.73        | •  | 10 111 10 |
|                     | LOCAL COSTS / COURT ENHANCEMENT F                  | UND             | \$                             | (1,459.49)      | \$ | 46,111.10 |
|                     | TOTAL TOWN REVENUE                                 |                 | \$                             | 6,149.24        |    |           |
| REMITTED DIREC      | CTLY TO THE STATE BY COURT                         |                 |                                |                 |    |           |
|                     | CLEAN ELECTION FUND (16-949D;16-954C               | )               | \$                             | 683.30          |    |           |
|                     | CRIMINAL JUSTICE ENHANCE FUND                      |                 | \$                             | 3,212.13        |    |           |
|                     | DNA STATE 3%                                       |                 | *****                          | 167.45          |    |           |
|                     | FARE FEE SPECIAL COLLECTION                        |                 | \$                             | 90.03           |    |           |
|                     | FARE DELINQUENCY FEE                               |                 | \$                             | 68.00           |    |           |
|                     | FILL THE GAP 7%                                    |                 | \$                             | 477.95          |    |           |
|                     | EXTRA DUI ASSESSMENT                               |                 | <b>3</b>                       | 162.50          |    |           |
|                     | JUDICIAL COLLECTION ENHANCE FUND                   |                 | <b>D</b>                       | 110.00<br>20.00 |    |           |
|                     | PUBLIC DEFENDER TRAINING FUND                      |                 | <b>D</b>                       | 20.00           |    |           |
|                     | DUI ABATEMENT FUND                                 | 116.0\          | Φ<br>Φ                         | -<br>888.17     |    |           |
|                     | MED SERV ENHANCE 11% (36-2219.01;23-               | 116.0)          | <b>P</b>                       | 402.04          |    |           |
|                     | 2011 ADDTNL ASSMT-STATE TRSR                       |                 | Φ<br>Φ                         | 120.00          |    |           |
|                     | PRISON CONSTRUCTION                                |                 | ¢.                             | 1,009.06        |    |           |
|                     | PROBATION SURCHARGE                                |                 | Ψ<br><b>©</b>                  | 242.68          |    |           |
|                     | ADPS FORENSIC FUND VICTIMS RIGHTS ENFOR ASSMT FUND |                 | \$                             | 100.55          |    |           |
|                     | VICTIMS RIGHTS ENFOR ASSIMT FUND                   |                 |                                | 100.00          |    |           |
|                     | TOTAL STATE REVENUE                                |                 | \$                             | 7,753.86        |    |           |
| REMITTED DIRE       | CTLY TO THE COUNTY BY COURT                        |                 | •                              |                 |    |           |
|                     | JAIL (INCARCERATION FEES)                          |                 | \$                             | 50.26           |    |           |
|                     | 2011 ADDTNL ASSMT - CNTY TRSR                      |                 | \$<br><b>\$</b>                | 50.26           |    |           |
|                     | TOTAL  |                 | Ð                              | 50.20           |    |           |
| LOCAL JCEF/ TI      | ME PAYMENT ALLOCATION RECEIVED                     |                 | \$                             | 70.00           | •  | 44 025 02 |
|                     | Total Funds Available                              |                 | •                              | 200.00          | \$ | 11,835.92 |
| RESTITUTION         |  |                 | \$                             | 300.00          |    |           |
| OVERPAYMENT         |  |                 | \$                             | 47.000.05       |    |           |
| TOTAL RECEIPT       | ED FOR THE MONTH                                   |                 | \$                             | 17,683.85       |    |           |
|                     | TOTAL  |                 |                                |                 |    |           |
| BONDS               | Received During the Month                          | \$ 1,901.00     |                                |                 |    |           |
|                     | Bonds Forfeited to Pay Fines                       | \$ 1,821.00     |                                |                 |    |           |
|                     | Open Bonds   | \$ 978.00       |                                |                 |    |           |
| I, Joan Dwyer, Ma   | agistrate for the Town of Jerome, do hereby cert   | ify that the fo | regoing                        |                 |    |           |
| is a true & accura  | ate account of the funds collected by the Court f  | or the month    | of                             |                 |    |           |

Joan Dwyer, Magistrate

JULY, 2018

# COURT REVENUE 2018-2019 TOWN REVENUE

June - May

Civil Traffic Criminal Criminal Traffic CHARGES

|            | [ω] (α  | ω   |  |
|------------|---|---|--|
|            | m m   | Φ   |  |
|            | 4 0   | 0   |  |
|            | 23  | 102   |  |
|            | Fag<br>Teg  | n 10-19-2017  |  |
|            | \$ 1,459.49   | \$ 2,521.49 e funds transferred to Court on 10-19-2017  |  |
|            | 4,346.49<br>5,948.25  | 10,294.74  In,294.74  In,835.92 5,567.38 46,111.10 31,392.97 funds training 793.73  |  |
| }          | N & &   | 1 \$ 10,294.74<br>ior month revenued in May<br>\$ 11,835.92<br>\$ 5,567.38<br>\$ 46,111.10<br>\$ 31,392.97<br>\$ 793.73<br>\$ 95,701.10   |  |
|            | \$ 146.62<br>\$ 200.99  | \$ 347.61 column reflects pric (as of 8-2-2018) s 2 s 1   |  |
|            |   | ed in colur colur   |  |
|            | Gross<br>\$ 4,493.11<br>\$ 6,149.24   | TOTAL \$ 10,642.35 \$  NOTE: Month noted in co i.e., June column Other Court Monies (as) JCEF Fill the Gap Court Enhancement Funds 2 Court Enhancement Funds 1 2008-2011 Fare Money |  |
| 2010-50102 | June July August Sept October November December 2018 January February March April | Other Court JCEF Fill the Gap Court Enhar Court Enhar Fare Money  |  |

#### Monthly Council Staff Report from the Deputy Clerk: August 14, 2018

This report covers the month of July 2018.

- Prepared packets and posted for Council meetings.
- Prepare and enter payments for the 457 Plan and the Health Savings Account.
- Balanced all the bank accounts.
- Covered the front desk duties when Ms. Cays was on vacation. This includes assisting customers, entering payments and opening/closing Bill Master.
- Performed Notary services throughout the month on several occasions.
- Continue to pursue quotes for repairs of the window trim on the bottom level of Hotel Jerome for the Artist's Cooperative and Ghost Pepper Company.
- Requested quotations on bullet proof doors and glass for Town Hall.
- Worked with the Arizona Department of Liquor and Licenses on new, transfers and additional licenses for Four Eight Wine Works, Vino Zona and Cellar 433.
- ❖ Received quotes and then work performed on the 1<sup>st</sup> floor A/C unit at Town Hall. Had A/C checked for Court Room. It was just determined that unit will need to be replaced and I have begun getting quotations for replacement.
- Attended Yavapai Elections training in Prescott.
- Ordered recycled benches and tables for locations throughout town in conjunction with the Yavapai-Apache Nation grant received.
- Assisted Charlotte Page in the Zoning office

Thank you,

Joni Savage

**Deputy Clerk** 



#### TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **JULY 2018 STAFF REPORT**

From: Melanie Atkin, Accounting/HR Clerk m.atkin@jerome.az.gov

To: The Mayor and Council

#### **Accounting Duties:**

- Processed the weekly imports, which accounts for A/R transactions made with checks, credit cards, and cash.
- Made the weekly bank deposits.
- Processed two payrolls through ADP, ran payroll reports, completed various ledgers with the report's information, and posted payroll into the general ledger.
- ❖ Made necessary monthly transfers for HURF, Admin Charges, and Water/Sewer/Trash.
- A Ran monthly fund, departmental, and vendor reports.
- Created a July summary budget to actual report for General, Utility, and Road funds.

#### **H/R Duties:**

- ❖ A PW employee was hired on full-time for the Town this month. Entered their information in the payroll system and ran the employee through the E-Verify and AZ New Hire systems.
- Created a spread sheet to calculate retro pay for wages and 457 increases expected from the FY19 budget, when approved.
- ❖ Aided two former employees with cashing out their respective 457 accounts.
- ❖ Had a meeting with our new representative from AFLAC. She plans to have another open enrollment in September, due to problems with our open enrollment in June and difficulties in communications with our prior representative after the June enrollment.



#### TOWN OF JEROME, ARIZONA

# POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

August 2018 staff report for July activity respectfully submitted by Rosa Cays

#### **Utilities**

#### Current debt (45 days past due):

Payments were made on 15 of 19 accounts that received shutoff warnings on their utility statements. Ten yellow tags were distributed; water was shut off for a brief period at one residence. A payment was made on August 8, but not in full, so will have to set up a payment agreement in order for resident to get ahead of debt.

Balance owed on these accounts from July billing: \$8411.90; balance owed at end of July: \$2755.81.

A copy of the July AR Aging report is attached.

#### **Business Licenses**

Thirteen business licenses were renewed in July; approximately 8 are in process. Renewal reminders were sent out to 23 business owners whose licenses expire in August.

#### Rentals

All rents were paid for July except for one account, which as of August 7 now owes \$140 in late fees.

\$0.00 \$0.00 \$0.00 Balance \$5,743.87 \$7,661.21 \$9,425.70 \$549.55 \$40.00 \$1,980.30 \$0.00 \$23,105.94 \$12,690.53 \$13,754.72 \$10,168.96 \$1,288.16 \$63.55 \$5,524.35 \$0.00 \$169.72 \$217.70 \$16.69 \$590.03 \$41,168.30 \$0.00 \$185.92 (\$2,294.69) \$2,321.97) Age5 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$270.39 \$522.58 \$848.07 \$39.24 \$0.00 \$1,890.00 \$0.00 \$1,585.35 \$2,750.25 \$1,521.82 \$244.54 \$63.55 \$5,294.35 \$0.00 \$10,600.00 \$0.00 \$0.00 \$2,579.01 (\$991.27)(\$859.86) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Age4 \$0.00 \$80.52 \$20.00 \$0.00 \$0.00 \$3.27 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$33.20 (\$304.64) (\$204.12)\$26.04 (\$454.28) (\$536.79)\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Age3 \$122.93 \$157.72 \$205.44 \$10.47 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$195.57 \$24.47 \$40.00 \$0.00 \$841.96 \$0.00 \$286.73 \$347.74 \$998.78) (\$482.22)\$52.55) Charge Item Summary By User Type Age2 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$602.05 \$36.65 \$40.00 \$20.30 \$0.00 \$0.00 \$378.92 \$503.74 \$0.00 \$1,581.66 \$2,241.06 \$2,572.55 \$0.00 \$60.00 \$7,048.48 \$0.00 \$2,091.13 \$202.72 \$0.00 \$0.00 (\$118.98) \$0.00 \$4,971.63 \$6,298.34 \$7,868.45 \$463.19 \$0.00 \$30.00 \$8,544.19 \$8,084.18 \$6,334.40 \$813.16 \$0.00 \$110.00 \$23,132.14 \$16.69 Current \$0.00 \$0.00 \$169.72 \$217.70 \$0.00 \$0.00 \$19,631.61 \$0.00 \$185.92 \$0.00 \$590.03 (\$753.79)\$0.00 Future \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 UserType: Commercial (8)-----(8) ---UserType: Municipal (8) UserType: Residential UserType: Residential UserType: Commercial UserType: Municipal ChargeItem Subtotal Subtotal Late Fee Subtotal Late Fee Late Fee Credit Credit Credit Trash Trash Trash Water Sewer Water Sewer Water Sewer Misc Misc Misc Tax LMP Tax LMP Tax LMP

|  |        | Charge Item | Summary By User | Type      |  |  |             |
|--|--------|-------------|-----------------|-----------|--|--|-------------|
|  | Future | Curr        | Age2            | Age3      | Age4                                   | Age5                                   | Balance     |
|  |        | <br>        | <br>            | <br>      |  | ı                                      |             |
| Credit   | \$0.00 | (\$116.95)  | (\$1.75)        | \$0.00    | \$0.00                                 | \$0.00                                 | (\$118.70)  |
| Misc   | \$0.00 | \$0.00      | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$0.00      |
| Late Fee   | \$0.00 | \$0.00      | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$0.00      |
| Rent   | \$0.00 | \$5,331.99  | \$243.20        | \$0.00    | \$0.00                                 | \$347.36                               | \$5,922.55  |
| Gas  | \$0.00 | \$21,77     | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$21.77     |
| Electric   | \$0.00 | \$221.12    | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$221.12    |
| Utilities  | \$0.00 | \$0.00      | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$0.00      |
| LMP  | \$0.00 | \$0.00      | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$0.00      |
| UserType: Commercial (                               | (8)    |             |                 |           |  |  |             |
| Subtotal>  | \$0.00 | \$5,457.93  | \$241.45        | \$0.00    | \$0.00                                 | \$347.36                               | \$6,046.74  |
| UserType: Default                                    |        |             |                 |           |  |  |             |
| Credit   | \$0.00 | \$0.00      | \$0.00          | (\$20.00) | (\$10.00)                              | (\$70.00)                              | (\$100.00)  |
| Misc   | \$0.00 | \$0.00      | \$0.00          | \$0.00    | 00.0\$                                 | \$0.00                                 | \$0.00      |
| LMP  | \$0.00 | \$0.00      | \$0.00          | \$0.00    | \$0.00                                 | \$0.00                                 | \$0.00      |
| UserType: Default (3)-                               | 4      |             |                 |           |  |  |             |
| Subtotal>  | \$0.00 | \$0.00      | \$0.00          | (\$20.00) | (\$10.00)                              | (\$70.00)                              | (\$T00.00)  |
| Grand Total (35)==================================== | \$0.00 | \$48,811.71 | \$8,871.59      | \$339.74  | ====================================== | ====================================== | \$70,811.01 |
|  |        |             |                 |           |  |  |             |

|                        |        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Charge Item Summary                     | ummary       |            |   |              |
|------------------------|--------|--|---|--------------|------------|---|--------------|
|                        |        |  |   |              |            |   |              |
| tem                    | Future |  | - 1                                     | Age3         | Age4       | Age5                                    | Balance      |
| Credit                 | \$0.00 | (\$870.74)   | (\$120.73)                              | (\$1,071.33) | (\$851.43) | (\$1,921.13)                            | (\$4,835.36) |
| Water                  | \$0.00 | \$13,685.54  | \$2,619.98                              | \$409.66     | \$33.20    | \$1,855.74                              | \$18,604.12  |
| Sewer                  | \$0.00 | \$14,600.22  | \$3,174.60                              | \$505.46     | \$80.52    | \$3,272.83                              | \$21,633.63  |
| Trash                  | \$0.00 | \$14,388.77  | \$2,594.87                              | \$401.01     | \$26.04    | \$2,369.89                              | \$19,780.58  |
| Tax                    | \$0.00 | \$1,293.04   | \$239.37                                | \$34.94      | \$3.27     | \$283.78                                | \$1,854.40   |
| Misc                   | \$0.00 | \$0.00   | \$40.00                                 | \$0.00       | \$0.00     | \$63.55                                 | \$103.55     |
| Late Fee               | \$0.00 | \$140.00   | \$80.30                                 | \$60.00      | \$40.00    | \$7,184.35                              | \$7,504.65   |
| Rent                   | \$0.00 | \$5,331.99   | \$243.20                                | \$0.00       | \$0.00     | \$347.36                                | \$5,922.55   |
| Gas                    | \$0.00 | \$21.77  | \$0.00                                  | \$0.00       | \$0.00     | \$0.00                                  | \$21.77      |
| Electric               | \$0.00 | \$221.12   | \$0.00                                  | \$0.00       | \$0.00     | \$0.00                                  | \$221.12     |
| Utilities              | \$0.00 | \$0.00   | \$0.00                                  | \$0.00       | \$0.00     | \$0.00                                  | \$0.00       |
| LMP                    | \$0.00 | \$0.00   | \$0.00                                  | \$0.00       | \$0.00     | \$0.00                                  | \$0.00       |
| Grand Total (12)====== |        |  | * ************************************* |              |            | . ===================================== | *********    |
| A                      | \$0.00 | \$48,811.71  | \$8,871.59                              | \$339.74     | (\$668.40) | \$13,456.37                             | \$70,811.01  |

Customer Count = 370

## Town of Jerome

Monthly Zoning Administrator Council Staff Report: August 14th, 2018

From: Charlotte Page, Acting Zoning Administrator



- Design Review Board: On July 9, 2018, the Design Review Board approved a project for a handicap lift on the exterior of residence at 146 Juarez and the replacement of spindles and rails for exterior staircase at 539 Main St., with decorative wrought iron. A business sign was approved for Four Eight Wineworks 140 Main St., and the Mine Café at 115 Jerome was approved to relocate the projecting sign at their business.
- ▶ Planning and Zoning Commission: On July 11, 2018, the Planning and Zoning commission met. They also approved the 146 Juarez project for a handicap lift on the exterior of residence and recommended approval to Council for four CUP's in process.
- o CUP Martin, approved for non-commercial radio antenna location, advanced to Council
- CUP Cellar 433 approved both outdoor service and Spirituous Liquor Tasting Facility, (SLTF) advanced to Council
- o CUP Four Eight Wineworks permission for Spirituous Liquor Tasting Facility, advanced to Council
- Public Hearings to be scheduled for Zoning Ordinance changes to Home Occupation & Temporary Sign content for Section 509 Signs
- **Board of Adjustment:** No meeting in July.
- > Town Council: Approval of CUP(s) for Radio Antenna & Four Eight Wineworks SLTF
- > Staff Update:
- ❖ Vaqueros Sign facing Art Park removed, citizen complaint, business has two approved signs already, advise of approved signs, suggest they can change with DRB approval. Complaint about the metal cactus, sculpture was moved against the building.
- DRB for Aug four applicants
- ❖ P&Z for Aug will continue working on Zoning Ordinance changes except they recommended no action on change of vote method and they do not wish to adopt the abbreviated minutes format.
  - o Open Meetings scheduled for Temporary Sign & Home Occupation.
  - Detail report of progress on Ordinance review and continue efforts with board at September meeting.
  - o No additional applicants to date
- Site Visits
  - o 25 Magnolia view partial cleanup
  - o Clubhouse, tour
  - Mohawk, continued deterioration contact owner
  - Town Yard Demo
  - o Mathews Home, 593 Main St.
  - o 132 First St. Conoboy Home photograph same as April, contact
  - o Hull Ave proposed solar install
  - o 403 Clark proposed restaurant
  - o Juarez w/BI
  - o Main St. Anderson project final w/BI
  - o 509 Main St proposed new business
  - o Asylum business inspection w/FD & BI
  - o Miners Pick business inspection w/FD & BI
  - o Red Bench business inspection w/FD & BI

#### Projects Initiated

- o CUP Review, spreadsheet initiated
  - Update notations from historical P&Z Minutes
  - Review with Jay Kinsella to eliminate as much dated information as possible
  - Mark active or void for inactive
  - Begin contacting open CUP Property Holders to confirm current use

#### o CUP Documentation

- Begin photographing all Spiritous Liquor Tasting Facilities
- Document proposed floorplans from application files, for use in future business inspections
- For Council Consideration from <u>P&Z Minutes dated 11/5/2003</u>: Regarding outdoor display for businesses CUP will be needed for displays that have items for sale or merchandise similar to items sold inside. Further noted: flowerpots, benches other items that do not impede welfare or public safety would not need CUP or approval of boards. Written complaints will be reviewed.

#### o Sign Inventory

- Photograph business signs throughout district in preparation for change in Temporary Sign Zoning Ordinance changes
- Spreadsheet from 2017 Sign Inventory located, plan to check for current accuracy and merge data
- Initiate Photo Document to track current and future activities
- Sections for Temporary Signage & CUP Photography to be included

#### Official Correspondence

- Lozano, 1219 State Rt 89A. After phone contact letter sent to express concern for deterioration of northwest corner of the canopy of the Mohawk. He indicated he wants to fence the area. The letter instructs fencing will require a DRB approval.
- Conoboy, 132 First St. Clean up request, letter asks to meet deadline of Aug 25<sup>th</sup> or contact ZA for plan otherwise to keep apprised of situation.

#### From the draft minutes of August 1, 2018:

Regarding P&Z no action on change of vote or adoption of abbreviated minutes format.

#### 7:01 ITEM 2: APPROVAL OF MINUTES: Minutes of July 11, 2018.

Vice Chair Schall asked if there were any comments about the minutes.

Ms. Moore stated that the minutes don't reflect any discussion.

Ms. Savage explained that the Council is doing their minutes this way. They are encouraging the boards and commission to do the same, however they do not have to. The Council is relying on the recordings and it was confirmed that they were available shortly after the meeting.

Ms. Moore said that a few people had told her the recordings were difficult to understand. She believes when there is important discussion a synopsis would be good. She referred to the Council meeting the prior evening; there were questions from Councilmembers in regard to the three-month check on Conditional Use Permits, the past Zoning Administrators didn't follow up and if there is a time-line for them to adhere to then they would perhaps follow up. Had that been reflected in the minutes then there may not have been a question from the Council. She also said, "When a commission member votes **no**, they are supposed to give a reason."

Vice Chair Schall said he would like a summarization and gave direction to staff.

Ms. Moore wanted to make one more comment: "Al Palmeri, the Town Clerk, used to do abbreviated minutes. If you wanted to go back and see what happened and what the concerns were from the public, it was very difficult to decipher, and those tapes have been destroyed. Sometimes it is nice to reflect the concerns from the public." In her experience these abbreviated minutes can be a problem.

<u>Jane Moore made a motion to approve the Minutes of July 11, 2018. Seconded by Scott Hudson. The motion passed unanimously with five ayes.</u>

# 13:00 ITEM 5: COUNCIL REQUEST FOR ORDINANCE CHANGE TO REMOVE REQUIREMENT FOR THREE AFFIRMATIVE VOTES TO PASS ANY MEASURE, AND CHANGE TO SIMPLE MAJORITY VOTE. THIS WILL APPLY TO PLANNING & ZONING COMMISSION, DESIGN REVIEW BOARD AND BOARD OF ADJUSTMENT.

Vice Chair Schall clarified the item and asked for discussion.

Mr. Hudson suggested since we have strong boards, why don't we leave it the way it is.

Vice Chair Schall thought it had been safer the way it has been done.

Ms. Page believes that the Council votes by a majority.

Ms. Moore agrees with Vice Chair Schall. She had been in a Council meeting of three people and there was a two to one vote (Ms. Moore being the one no vote), and the outcome of that was being reported to the Attorney General. The Town attorney was present and said it was the majority, however Ms. Moore said it wasn't right, we continued with the meeting and ended up being reported to the Attorney General.

Mr. Vincent believes the three-vote rule has functioned well since the adoption and would like to see it remain the same. He doesn't want to go to simple majority. It is a cornerstone and he doesn't support changing it. There are too many unforeseen variables.

7:17 Suzy Mound, a resident agreed that it should not change to simple majority, it should be at least three.

Vice Chair Schall said, "Direction to staff is leave it alone."

Mr. Vincent asked if the other two boards would have a similar discussion?

Ms. Page explained that ordinances are changed by this Commission or by the Council themselves.



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### SPECIAL MEETING OF THE TOWN OF JEROME

DESIGN REVIEW BOARD - Special meeting

DATE: Wednesday, May 9, 2018 TIME: 10:00 am PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

#### **MINUTES**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Design Review Board and to the general public that the Design Review Board will hold the above meeting in Council Chambers at Jerome Town Hall. Members of the Design Review Board will attend either in person or by telephone, video or internet conferencing. The Design Review Board may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)(3).

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Brice Wood called the meeting to order at 10:00 a.m.

Mr. Dabney called roll. Present were Chair Brice Wood, Vice Chair Mike Parry and Danny Smith. Staff present were Kyle Dabney, Zoning Administrator and Joni Savage, Deputy Clerk/Minute Taker.

ITEM 2: PETITIONS FROM THE PUBLIC — There were no petitions from the public.

#### ITEM 3: REQUEST FOR DEMOLITION OF STORAGE STRUCTURES

APPLICANT: ARTIS ROGUE CONSTRUCTED: CIRCA 1970'S

ADDRESS: 569 MAIN ST ZONE: C-1

OWNER OF RECORD: LUCERO BARBARA ROGUE APN: 401-06-101B

The applicant is seeking approval to demolish storage structures behind her home. The storage structures belong to the applicant on town property and as such creates a liability for the Town of Jerome. The Building Official has marked these structures as unsafe and a nuisance. These structures are not historic, and the demolition will not adversely affect Jerome's status as a National Historic Landmark.

Chair Wood wanted to thank Mr. Dabney for his service and wished him well in his endeavors. He is disappointed that he could not stay longer.

Mr. Dabney thanked him.

Chair Wood noted these people have deep roots in the town. He read from his speech. "We are a board, Jerome Design Review Board, which is a requirement of the Department of Interior, requirements for having a Historic Landmark Status. When you are designated that you have this extra hoop to jump through. We do try to fulfill those rules, in many towns this exact board is called the Historic Preservation Board, because that is one of the things we do. We review designs that come to us, but because we are in this interesting spot because of our legal situation, part of our mandate has to do with historical stuff. Not to give anything away, I don't often vote for demolition and I didn't understand why we are having a special meeting." He asked Mr. Dabney why.

Mr. Dabney said, "We can't do demolition without Design Review."

Chair Wood inquired wouldn't that be an agenda item in a regular meeting?

Mr. Dabney explained the reason that he did this special meeting is because he contacted the attorney. Because of the situation, the Town owns the property and her sheds on Town property, it creates a liability for the Town. The attorney instructed him to take care of this as soon as possible. The owner cannot insure her home.

Chair Wood agrees that the property is a mess, but he talked to the neighbors and nobody wants it torn down. He is hoping we can compromise on this. Where they get something out of it and we get out of the liability. If the Town owns it, isn't the Town the actual applicant?

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Mr. Dabney explained no, the Town owns the land and the buildings are owned by Ms. Rogue.

Chair Wood asked so what is it with the Town, he's not sure he gets it.

Mr. Dabney explained when she got the property she was not aware that the sheds were on Town property, she had thought it was her property.

Chair Wood asked, "Does that make it her property?"

Mr. Dabney responded, "No, it does not make it her property. The sheds are hers, because they came with the home."

Chair Wood stated, "I can't buy something on property that I don't own." He argued that the sheds are the Town's and we should be the applicant. About half the approvals we've given in the last couple of years have been for sheds. A lot of people want sheds. He had thought someone had been hurt and that there was a law suit pending, or that it was a health and safety issue, then we would have to demolish, in this case he doesn't see it. He is seeing a fluid situation that is being handled in a slightly wrong way.

Chair Wood explained, "Our meetings are posted and they're regular. Part of the reason to do that is for government transparency, so that the citizens of Jerome know when we're having a meeting and what it's going to be about. Now a special meeting violates that trust, especially when there is no immediate emergency that I can see here. It's clear I'm not going to vote for demolition, so it won't pass." He would like to propose some steps that would help.

He believes that ½ of the buildings are hazardous and unsalvageable. The other half is 90% of the way to being a good shed and then we could save a piece of Jerome. Even though this is a funky thing, people like Jerome for the funk, no one is trying to live there. It is not an attractive nuisance. Also, it is much older than it seems to be indicated here, it couldn't be in that condition and not be. He would like to meet with the applicants and he believes we could get some volunteers in to help clean it up. That's his position and he'd like to hear what the rest of the board has to say.

Vice Chair Parry said, "The issue here is, the essence of the issue is the lady can't get her home insured, which is a scary situation. It is his understanding that they're not historic. The building inspector says they are slapped together and probably not a good thing to leave up. If they're historic that's one thing, but I don't believe they are. The building inspector says they are dangerous. I think we have to look at it from that view point. They are great looking buildings, but they are not five feet from my house or your house. I think we have to get them out of there and that time is of the essence. I would hate to have my house, in this dry climate, without any insurance.

Mr. Smith expressed they look like someone in the 1970's slapped them together. He is also concerned that the buildings are on Town property. He's all for salvaging the wood, however, he'd demolish them this afternoon.

Mr. Dabney said the applicant would like to keep the material and reuse it.

Mr. Smith believes it to be a fire hazard.

Chair Wood hopes he has been clear that he sees problems and safety problems. He doesn't agree with Mr. Dabney, he thinks the buildings are old. Also, this setting is not the way to handle this issue. This should have been posted long in advance, so neighbors could give their opinions. He thinks neighbors should be here he has spoken with some and the general opinion is to remove the hazard. He thinks half of it should go, but on the other hand these are viable sheds. He would like him to run this past us again.

Mr. Smith thinks it would be nice to save them and he's all for that. Even if she did fix one it is still on the Town's property. The Town can't have access to it. There is a law, if you use land long enough you can end up with it. Chair Wood said, "Eminent domain. It is confusing to me to learn that this is Town property and it's confusing to me as to who's liability it is."

Mr. Dabney said according to the attorney it is our liability, because it's on our property.

Chair Wood said, "We should make efforts to correct that."

Mr. Smith thinks you should salvage what you can and let her get insurance and the Town gets rid of the liability. Vice Chair Parry said he's a big advocate of keeping old buildings.

Chair Wood wants to put a timed schedule on this, to come up with a way to save what we can, without demolishing these things.

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Vice Chair Parry asked who would demolish them.

Mr. Dabney said he didn't know.

Vice Chair Parry supposed that since it was on Town property the Town should do it.

Mr. Dabney thought there would have to be some kind of agreement, but he didn't know.

Mr. Wood said, "We, as a Town have more skin in the game. We can do our historic preservation best and not do something hasty without the public's knowledge. People resent that when it happens."

Mr. Dabney said his view-point is what if her house burned down and she couldn't get insurance.

Chair Wood said, "Usually if you tell an insurance guy that we're trying the best we can they will work with them."

Vice Chair Parry said, "When you say you're going to try that means you're probably not going to do it. I've been in the business for awhile and that's usually the way it goes. I appreciate your thoughts, perhaps we could take them down and reconstruct them. I think the problem is there is less than 5 feet between the house."

Mr. Dabney thinks it is more than 5 feet.

Vice Chair Parry added, "I love looking at them, I think it's eye candy."

Chair Wood agreed he did too, but if it is unsafe, he looked at it and it is unsafe, but he believes it could be made functional and safe without tearing it down.

Mr. Smith said he wouldn't attempt to salvage any of those. Who is going to put the money into repairing them, who would use them?

Danny Smith made a motion to pass this and it was seconded by Mike Parry. It failed with 2 ayes and 1 nay.

Chair Wood stated he would like to make a plan for this. He just found out about this.

#### **ITEM 4: FUTURE AGENDA ITEMS**

No future agenda items.

#### **ITEM 5: ADJOURN**

Chair Wood made a motion to adjourn and it was seconded by Vice Chair Parry. The motion carried unanimously, and the meeting adjourned at 10:22 a.m.

Approval on next page.

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### SPECIAL MEETING OF THE TOWN OF JEROME

**DESIGN REVIEW BOARD** 

DATE: Wednesday, May 9, 2018 TIME: 10:00 am

PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

**MINUTES** 

Respectfully submitted by Joni Savage on July 9, 2018.

| Approved: Swy Word             | Date: 7-9-18 |
|--------------------------------|--------------|
| Design Review Board Chair      |              |
| Attest: Can III                | Date: 7-9-18 |
| Design Review Board Vice Chair |              |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### REGULAR MEETING OF THE TOWN OF JEROME

**DESIGN REVIEW BOARD** 

DATE: Monday, May 14, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

#### **MINUTES**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Design Review Board and to the general public that the Design Review Board will hold the above meeting in Council Chambers at Jerome Town Hall. Members of the Design Review Board will attend either in person or by telephone, video or internet conferencing. The Design Review Board may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)(3).

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Brice Wood called the meeting to order at 7:07 P.M.

Mr. Dabney called roll. Present were Chair Brice Wood, Vice Chair Mike Parry and Danny Smith.

Staff present were Kyle Dabney, Zoning Administrator, Charlotte Page, Interim Zoning Administrator and Joni Savage, Deputy Clerk/Minute Taker.

#### ITEM 2: APPROVAL OF MINUTES: Minutes of April 9, 2018

Chair Wood asked if everyone had read the minutes and it was confirmed that they had.

Mike Parry made the motion to approve the minutes of April 9, 2018 and was seconded by Danny Smith. The minutes were unanimously approved.

ITEM 3: PETITIONS FROM THE PUBLIC — There were no petitions from the public.

#### ITEM 4: EXTENSION ON A PREVIOUSLY APPROVED DESIGN FOR A NEW HOME

APPLICANT: JERRY PATE

ADDRESS: 160 NORTH DR

CONSTRUCTED: N/A

ZONE: R1-5

APN: 401-11-012H

The applicant is seeking approval for an extension on a previously approved plan.

Mr. Dabney said no representative was present, he is asking for a six-month extension because of difficulty in finding a contractor.

Chair Wood asked did the house get moved closer to the road.

Mr. Dabney said no, they decided not to raise the height. They have gone back to the original submittal.

Vice Chair Parry said he thinks it is taking him longer with paperwork, architecture and engineering.

Chair Wood added it is a difficult site and a challenging concept.

Vice Chair Parry added a very intricate house.

Mr. Smith added and right now with all the building in Prescott Valley they have stolen all the workers from around here.

Chair Wood moved to approve the extension and was seconded by Vice Chair Parry. The motion passed unanimously.

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Chair Wood said he doesn't like to waste electricity.

Vice Chair Parry asked if other municipalities did that, he thinks it is a great idea.

Mr. Dabney said not arguing your point, but if you're going to do it for those lights, you would have to do it for all businesses.

Vice Chair Parry named some of the businesses that were lit up all night and how bright that they were.

The Board discussed this further.

Ms. Mound suggested requiring the businesses to shut off the lights when they are closed.

Vice Chair Parry asked if that would include the hotel. He asked if we could add verbiage like that.

Mr. Smith said it would be difficult to do all lights.

Mr. Dabney asked for further clarification.

Vice Chair Parry suggested shutting off lights an hour after businesses were closed, excluding any safety lights.

Vice Chair Parry directed staff to correct verbiage and take it to P&Z.

Mr. Dabney said you're just making a recommendation it will go back to P & Z.

Chair Wood talked about Flagstaff having a dark sky ordinance, he's thought about it and he doesn't want to mess with that. He doesn't think we have a problem with it, he doesn't want to change the historic fabric.

Ms. Margie Hardie, a resident, said in the Town code there is something regarding lighting. It talks about the direction and how strong it is, but she can't remember it all.

Chair Wood thinks it is something to do with signs that would distract traffic. In Flagstaff it had to do with flood lights in huge spaces that were interrupting the astronomers. So, we'll direct staff, he made a motion to incorporate new language into the ordinance requiring people turn their lights off after business hours. He asked for a second.

Vice Chair Parry said it is just direction to staff. When we get it back then we would make the motion.

Mr. Wood dropped his motion and moved on.

#### ITEM 7: PROPOSAL FOR AN ADDITION TO AN EXISTING GARAGE

APPLICANT: KELLEY FOY

ADDRESS: 121 THIRD ST.

OWNER OF RECORD: ABOVE

CONSTRUCTED: EST. 1965

ZONE: R1-5

APN: 401-08-040

The applicant is seeking approval for an addition to the top of an existing garage

Chair Wood said, "A couple of things, this is a pretty big project, when I looked at the packet it should start with a demolition permit. To my eye this is a demolition. I will bow to our legal counsel if that is indeed what they think, but I don't think that. I feel it's a little bit odd. I think there is a step we're not taking that is in the ordinance, that we should be taking." He asked Ms. Foy to approach the dais.

Chair Wood asked her about the survey. "I see you got a surveyor to do this work."

Ms. Foy responded yes.

Chair Wood pointed out Center Street running North - South.

Ms. Foy responded yes. "It shows that as the Northern elevation."

Chair Wood said, "And that really is the East elevation."

Ms. Foy responded, "It is corrected in this, but also if you actually put a compass, the corner of my house is North. This is actually going in this direction toward North. I'm following into what the surveyor says and that's what I follow."

Chair Wood said, "The surveyor says Center Street runs North - South."

Ms. Foy responded, "Yeah, right."

Chair Wood said, "It runs to almost exactly North-South. Go out and look at Polaris some night, from the end of the street."

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Ms. Foy responded, "Okay, is this in the purview of Design Review, because that's actually not."

Chair Wood retorted, "I am trying to understand the plans that have been submitted to me and I have these questions, where are these windows on this floor plan, which would actually be to the west. And if it was accurate it would have six windows."

Ms. Foy responded yes.

Chair Wood said, "When we build stairs there is a range of dimensions you can use for treads and risers. If this is a quarter inch scale, (he measured the drawing) these are 14" risers, is that what you want."

Ms. Foy responded, "No, they will be standard. It is my understanding that when you build something you actually have to go in and do site measurements anyway, and it has to be accurate. If that's too high, this is not final."

Chair Wood said, "I think what's going to happen is it will get much longer with a standard riser and will be two or three more steps and it will come out further. I am concerned about the railing, why does it start at the floor, the railing is actually only..."

Mr. Dabney said, "If I might call a point of order. Planning and Zoning will review this on engineering drawings, we need to be looking at design."

Chair Wood said, "I'm looking at the visual, Kyle."

Vice Chair Parry (referring to the drawings) "Those aren't correct."

Chair Wood said, "They're so far from correct."

Vice Chair Parry continued, "Her stairs and her railing are off, it's a glitch in the computer."

Chair Wood said, "I would like to table this and give you a chance to correct these drawings and come back with something that."

Vice Chair Parry said, "These are just preliminary, she can't get a permit off of this."

Chair Wood stated, "We need to know what we're doing and I need to see an accurate set of plans that at least have the direction right. And show accurately where the windows are."

Ms. Mound said she agrees with him that we need more accuracy. "What I and the neighborhood experienced was plans being approved next door to my house and there was way too much grey area. I heard the owner say, "We can do whatever we want."

Ms. Foy asked, "Who said we can do whatever we want?"

Ms. Mound said, "Gretchen Grosetta on her project, not yours."

Ms. Foy replied, "I'm not Gretchen."

Ms. Mound said, "I'm just saying we have dealt with this, things being approved that aren't specific."

Ms. Foy responded, "What's specific is the foot print and that has not changed. This meeting Chair Wood, is about design and whether or not it fit's proportions and that it is compatible with the Town."

Vice Chair Parry said, "I have to agree, this is just preliminary."

Mr. Smith explained, "This is why I joined this Board, because I've been on this side. First it is a pain in the butt to come before this board and ask to do something to your property that you pay the taxes on, you make the payments on and somebody else is going to tell you they don't like off white paint. My project, when we did the apartment, I went through something kind of similar with the Design Review Board. Calling for architectural plans wanting them exactly. This is Design and Review, if we can get a good picture. We have the general idea of what she wants to do. Steps are between her and the building inspector and Planning and Zoning. It's not fair to the property owner. I believe if it is in the code, and it is legal for her to do something with her property, and it fits in the neighborhood then that's her business too, I can't say no. I don't think we need to worry if it's northwest or southeast, as long as we get a general idea of Design and Review, we'll let Planning and Zoning worry about the specifics."

Chair Wood said, "I don't want to insult anyone, however this is not the Design and Review Board."

Vice Chair Parry asked, "It isn't. What is it?"

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Chair Wood continued, "In this drawing particularly, would seem to be the one that sums it all up. If we look at the surveyor's drawing, we see that."

Ms. Foy said, "Please don't draw on the survey."

Chair Wood said he wasn't, there are a bunch of them.

Ms. Foy apologized.

Chair Wood drew and stated, "That's the width of this. That's how much of the façade of the main building and it would be all the way over here."

Ms. Foy said, "Everything you're talking about are Planning and Zoning decisions and they are not Design Review decisions. What you're discussing here is the visual and the aesthetic of the building if you read your own instruction it's about aesthetic, proportion and compatibility to the neighborhood and they are not a part of this meeting."

Chair Wood asked, "What do I have to work with Kelly?"

Ms. Foy responded, "You have a photograph and you have a drawing."

Chair Wood said, "This is not enough for me because I don't trust the drawing."

Ms. Foy interjected, "This is Design Review, I've been through this process before and it's never been this rigorous."

Vice Chair Parry stated again, "This is preliminary, she's going to come back with drawings and plans."

Chair Wood said, "I still can't go for it." He called on Ms. Mound.

Ms. Mound said, "I've had two conversations today with two separate neighbors. One lives out of town and two of them are older and they did not know about this project. The owner that lives right next door did not even know about this and she is the closest property to this. Her wall, if this garage is built, it will tower over the neighbor's property and will be literally within a foot of her property. I think it behooves all of us to inform the neighbors, I know you said it wasn't required because it was just a remodel. This is a big remodel and it is changing the proportion of the building."

Ms. Foy asked, "Are you talking to me directly, are you asking me?"

Ms. Mound continued, "I think it would be nice if the neighbors were included."

Vice Chair Parry said, "I think this is getting out of hand."

Ms. Foy said, "Suzy you just remodeled your house twice and I wasn't called about a meeting."

Ms. Mound said it was a new roof.

Ms. Foy said, "You got a new roof and it does impact the neighborhood and I wasn't informed about it. This has been on the agenda for four months."

Ms. Mound responded, "Well I've been busy for four months."

Ms. Foy said, "It's been posted, the whole Town new about it."

Ms. Mound continued and said, "A phone call to Diane Freer, whose property is one foot away would have been appreciated."

Ms. Foy said, "Diane Freer has been out of Town for ten years."

Tony Schadegg, a Jerome home owner asked, "So could I stop this, because this is totally out of order."

Vice Chair Parry said again to Chair Wood, "Could you stop this, it's out of control."

Chair Wood hit the gavel and called for order.

Ms. Mound and Ms. Foy continued to argue.

Vice Chair Parry said they need to be here in person. Chair Wood said all of our applicants need to show up.

Chair Wood then asked Ms. Mound to recite the remarks you have heard. This is input from the neighbors.

Ms. Foy asked for a point of order.

Chair Wood replied, "This is part of what we do."

Ms. Foy stated, "They're not here, Brice. They didn't show up."

Ms. Mound said, "Well now they're my questions because I agreed with them. Is there going to be a kiln in this

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### REGULAR MEETING OF THE TOWN OF JEROME

**DESIGN REVIEW BOARD** 

DATE: Monday, May 14, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER

600 Clark St., JEROME, ARIZONA 86331

**MINUTES** 

Respectfully submitted by Joni Savage on July 9, 2018.

| Approved: Rom Nool             | Date: 7-9-18 |
|--------------------------------|--------------|
| Design Review Board Chair      |              |
| Attest:                        | Date: 7-9-18 |
| Design Review Board Vice Chair |              |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### REGULAR MEETING OF THE TOWN OF JEROME

PLANNING AND ZONING COMMISSION

DATE: Wednesday, July 11, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

#### **MINUTES**

NOTICE: This is provided for public information. This document is not an approved set of minutes, only a staff summary of actions taken. The approved minutes will contain the official action.

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Hardie called the meeting to order at 7:04 p.m.

Roll call was taken by Charlotte Page. Commission members present were Chair Margie Hardie, Vice Chair Lance Schall, Jane Moore, Henry Vincent and Scott Hudson.

Staff present were Charlotte Page, Interim Zoning Administrator, and Joni Savage, Deputy Clerk/Minute Taker.

#### 7:05 ITEM 2: APPROVAL OF THE MINUTES: Minutes of May 2, and June 25, 2018

There was no vote on the May 2, 2018 minutes.

Approval of the minutes of June 25, 2018.

| Commissioner | Moved                | Second | Aye | Nay | Absent | Abstain           |
|--------------|----------------------|--------|-----|-----|--------|-------------------|
| Hardie       |                      |        | X   |     |        | <b>建筑建设</b>       |
| Hudson       | - Description of the |        | X   |     |        | State of the last |
| Moore        | SERVICE A            |        | X   |     |        | 100               |
| Schall       | x                    |        | x   |     |        |                   |
| Vincent      | \$26 P. P. S.        | X      | X   |     |        | A PROPERTY        |

#### 7:06 ITEM 3: PETITIONS FROM THE PUBLIC — There were no petitions from the public.

# 7:07 ITEM 4: CONDITIONAL USE PERMIT - PROPOSED LOCATION OF NON-COMMERCIAL RADIO ANTENNA, Guich Radio

APPLICANT: Richard Martin

ADDRESS: Jerome Mountain View Add Lots 21 22Blk 1 ZONE: R1-5 OWNER OF RECORD: Martin Property Investments LLC APN: 401-07-063 Applicant is seeking approval to relocate the antenna installed at the old high school to his property. This is a non-commercial radio antenna. CUP is required due to the approval of conditional use as principal/permitted use.

7:16 Hunter Bachrach, a resident, spoke in support of the Gulch Radio.

Approval to issue the Conditional Use Permit upon approval from the Town Council for a non-commercial radio antenna, with the conditions that it is inspected every three months for the first year with the Commission being notified if there are any complaints, installing motion detecting lights and motion detecting security camera, engineering plans submitted to the Zoning Administrator and a six-foot cyclone safety fence.

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

| Commissioner | Moved                                   | Second | Aye | Nay | Absent | Abstain |
|--------------|---|--------|-----|-----|--------|---------|
| Hardie       | X                                       |        | X   |     |        |         |
| Hudson       |   |        | X   |     |        |         |
| Moore        | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        | X   |     |        |         |
| Schall       | - 2000000000000000000000000000000000000 |        | X   |     |        |         |
| Vincent      | 100 miles                               | x      | X   |     |        |         |

7:31 ITEM 5: EXTERIOR LIFT FOR HANDICAP ACCESSIBILITY

APPLICANT: Joe Widman for Nancy Prochaska

ADDRESS: 146 Juarez St. ZONE: C-1/AR

OWNER OF RECORD: Prochaska Edward J & Nancy E Trust APN: 401-06-133C The applicant is seeking approval to add an exterior lift appropriate for safe handicap access to the home.

7:32 Mr. Widman addressed the Commission.

#### Approval of the exterior lift for handicap accessibility.

| Commissioner | Moved           | Second | Aye | Nay         | Absent      | Abstain       |
|--------------|-----------------|--------|-----|-------------|-------------|---------------|
| Hardie       | Service Control |        | X   | STEEL STEEL | ASSESSED BY |               |
| Hudson       | 25 STATE TO DR. |        | x   |             |             | est supposers |
| Moore        | <b>经国际主编制</b>   |        | X   |             |             | 127.5         |
| Schall       | ×               |        | X   |             |             |               |
| Vincent      | <b>计与程序程则</b>   | X      | X   |             |             | <b>并不是</b>    |

#### Approved motion to move Item 7 before Item 6.

| Commissioner | Moved   | Second | Aye | Nay         | Absent | Abstain |
|--------------|---------|--------|-----|-------------|--------|---------|
| Hardie       | X       |        | X   | in the same |        |         |
| Hudson       |         |        | x   |             |        |         |
| Moore        | STREET  | x      | X   |             |        | MAY SY  |
| Schall       |         |        | x   |             |        | 715     |
| Vincent      | AL WELL |        | x   |             |        |         |

## 7:57 ITEM 6: CONDITIONAL USE PERMIT - CELLAR 433, SERVICE OUTSIDE ON REAR

PATIO

APPLICANT: Brighid McLoughlin ADDRESS: 240 Hull Avenue

OWNER OF RECORD: Marge Graziano

Applicant is seeking the use of outdoor patio area at the rear of the building, for food and beverage items to be served. Business location 240 Hull Ave.

ZONE: C-1

APN: 401-06-054

#### 7:58 Ms. McLoughlin spoke about the use.

Approval to grant Cellar 433 a Conditional Use Permit for service outside on the rear patio, with the conditions that it is staffed and in compliance with the Liquor License and the Fire Department fire exit requirements as well and it be checked on every three months for the first year to see that it is compliant.

| Commissioner | Moved  | Second | Aye | Nay | Absent | Abstain |
|--------------|--|--------|-----|-----|--------|---------|
| Hardie       |  |        | x   |     | Server |         |
| Hudson       |  |        | х   |     |        |         |
| Moore        | X  |        | x   |     |        |         |
| Schall       | 400000000000000000000000000000000000000  | ×      | ×   |     |        |         |
| Vincent      | The state of the s |        | X   |     |        |         |

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

7:40 ITEM 7: CONDITIONAL USE PERMIT - CELLAR 433, SPIRITOUS LIQUOR FACILITY STATUS UPDATE FOR COMPLIANCE WITH ZONING ORDINANCE

APPLICANT: Brighid McLoughlin

ADDRESS: 240 Hull Avenue ZONE: C-1

OWNER OF RECORD: Marge Graziano APN: 401-06-054

Applicant will need a C-1 Conditional Use #15, Spiritous Liquor Facility, based on approval of ITEM 6 on this Agenda. Due to expansion of the service to outdoor patio area at the rear of the building, Conditional Use is required. Business location is 240 Hull Ave.

7:45 Ms. McLoughlin spoke.

Approval of the Spiritous Liquor Facility Conditional Use Permit for Cellar 433 with a review in three months and comply with Fire Department Emergency exiting requirements.

| Commissioner | Moved        | Second | Aye | Nay | Absent | Abstain           |
|--------------|--------------|--------|-----|-----|--------|-------------------|
| Hardie       |              |        | ×   |     |        |                   |
| Hudson       |              |        | X   |     |        | 20. 27.00.4.0.0.0 |
| Moore        | X            |        | x   |     |        | Mark Sept.        |
| Schall       | * 11.7779    |        | X   |     |        |                   |
| Vincent      | \$5.00 MINES | X      | x   |     |        | Market Street     |

8:10 ITEM 8: CONDITIONAL USE PERMIT FOR FOUR-EIGHT WINEWORKS

APPLICANT: Matt LaVoire ADDRESS: 140 Main Street

OWNER OF RECORD: Beyond Sky Fire LLC APN: 401-06-006

The applicant is seeking approval to add a Spiritous Liquor Tasting as a new business in addition to the current occupation. Applications for business license and liquor license, are pending Council approval.

ZONE: C-1

8:11 Matt LaVoire presented information.

Approval of the Conditional Use Permit for Four Eight Wineworks. Chair Hardie added an inspection every three-months for the next year. Vice Chair Schall amended his motion as did Henry Vincent.

| Commissioner | Moved    | Second | Aye | Nay | Absent | Abstain  |
|--------------|----------|--------|-----|-----|--------|--|
| Hardie       |          |        | X   |     |        | Pakine SW  |
| Hudson       |          |        | х   |     |        |  |
| Moore        | 4.5      |        | X   |     |        | NAME OF  |
| Schall       | ×        |        | x   |     |        | All the All th |
| Vincent      | WARRY ST | x      | X   |     |        |  |

#### 8:20 ITEM 9: INTERIOR CONSTRUCTION FOR FOUR-EIGHT WINEWORKS

APPLICANT: Matt LaVoire ADDRESS: 140 Main Street

ADDRESS: 140 Main Street

ZONE: C-1

OWNER OF RECORD: Beyond Sky Fire LLC APN: 401-06-006

The applicant is seeking approval to add bathrooms and retail counter spaces to develop additional

business within the space. Applications for business license and liquor license, are pending Council approval.

Chair Hardie stated this is not in the purview of Planning and Zoning and should go back to the zoning department.

#### Approval to remove this item it is not in the purview of Planning and Zoning.

| Commissioner | Moved        | Second | Aye | Nay | Absent | Abstain |
|--------------|--------------|--------|-----|-----|--------|---------|
| Hardie       | x            |        | ×   |     |        |         |
| Hudson       |              |        | x   |     |        |         |
| Moore        |              | x      | x   |     |        |         |
| Schall       | A CONTRACTOR |        | ×   |     |        |         |
| Vincent      |              |        | x   |     |        |         |

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### 8:23 ITEM 10: FUTURE AGENDA ITEMS

Ms. Page spoke about the list of items from the Council with possible zoning changes. Ms. Gallagher has a memo forthcoming.

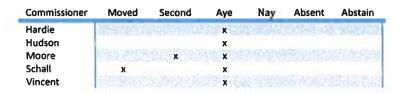
Ms. Moore said she was at the Council meeting and the "Certificate of No Effect" was discussed.

Chair Hardie wants to set up the Public Hearings for Home Occupation and temporary signs.

Vice Chair Schall said to put it on the agenda.

#### **ITEM 11: ADJOURN**

#### The meeting adjourned at 8:23 p.m.



Approval on next page.

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### REGULAR MEETING OF THE TOWN OF JEROME

**PLANNING AND ZONING COMMISSION** 

DATE: Wednesday, July 11, 2018 TIME: 7:00 pm

PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

|           | 1 Allen                             | (acting) | Respectfully submitted | by Joni Savage on August 1, 2018 |
|-----------|-------------------------------------|----------|------------------------|----------------------------------|
| Approved: | peroun                              | (1)      | Date: _                | 8/1/2018                         |
|           | Planning & Zoning Commission Chair  |          |                        | [                                |
| Attest:   | Thoore                              | meniber  | Date:                  | 8-1-18                           |
|           | Planning & Zoning Commission Vice C | Chair    |                        |                                  |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

#### **DRAFT MINUTES**

SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS TUESDAY, JULY 31, 2018, AT 6:00 P.M.

ITEM #1:

#### CALL TO ORDER/ROLL CALL

6:00 pm

Mayor/Chairperson to call meeting to order.

Mayor Frank Vander Horst called the meeting to order at 6:00 p.m.

Town Clerk to call and record the roll.

Town Manager/Clerk Candace Gallagher called the roll. Present were Mayor Vander Horst, Vice Mayor Jay Kinsella, and Councilmembers Hunter Bachrach, Alex Barber and Lew Currier.

Other staff present were Joni Savage, Deputy Clerk; Charlotte Page, Acting Zoning Administrator; and Melanie Atkin, Accounting/HR Clerk.

**ITEM #2:** 6:01

#### CONDITIONAL USE PERMIT - PROPOSED LOCATION OF NON-COMMERCIAL RADIO

ANTENNA, Gulch Radio

**APPLICANT: Richard Martin** 

ADDRESS: Box 43, Jerome ZONE: R1-5 APN: 401-07-063 OWNER OF RECORD: Martin Property Investments LLC

Applicant is seeking approval of a CUP to relocate to his property the antenna previously installed at the old high school. The Planning & Zoning Commission has recommended Council approval with quarterly inspections by Zoning Administrator during the first year.

Acting Zoning Administrator Charlotte Page presented this item. Additional conditions imposed by the Planning & Zoning Commission were to have motion sensor lights, a motion sensitive camera and a six-foot cyclone safety fence installed.

6:10 - Letters of support from former residents Lenny Bloch and Pam Clark were read into the record.

6:12 - Sean Bauer spoke to request clarification regarding the visibility of the antenna.

6:16 - Steven Cheifetz spoke to explain why locating the antenna on Sunshine Hill would not be feasible.

Chuck Runyon was present to represent the applicant and answered questions from Council and Mr. Bauer.

#### APPROVED with no change to the conditions imposed by Planning & Zoning.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | Х   |     |        |         |
| BARBER       |       |          | х   |     |        |         |
| CURRIER      | .J.   | Х        | X   |     |        |         |
| KINSELLA     | х     |          | X   |     |        |         |
| VANDER HORST |       |          | X   |     |        |         |

**ITEM #3:** 6:18

#### **CONDITIONAL USE PERMIT - FOUR-EIGHT WINEWORKS**

APPLICANT: Matt Lavoire

**ADDRESS: 140 Main Street** 

ZONE: C-1

APN: 401-06-006

OWNER OF RECORD: Beyond Sky Fire LLC

Applicant is seeking approval of a CUP to conduct spiritous liquor tasting at 140 Main Street, This would be in addition to the current businesses at this address - Puscifer and Barbifer. The Planning & Zoning Commission has recommended Council approval with quarterly inspections by the Zoning Administrator during the first year.

Acting Zoning Administrator Charlotte Page presented this item. There were no comments from the public.

|                  |  | MOVED   | SECONDED                          | AYE                                       | NAY                       | ABSENT             | ABSTAIN     |
|------------------|--|---|-----------------------------------|---|---------------------------|--------------------|-------------|
|                  | BACHRACH   |   |                                   | Х   |                           |                    | · ·         |
|                  | BARBER   | 1   |                                   | Х   | .i                        |                    |             |
|                  | CURRIER  |   | Х                                 | X   |                           |                    |             |
|                  | KINSELLA   | Х   |                                   | X   |                           |                    |             |
|                  | VANDER HORST   |   |                                   | X   |                           |                    |             |
| TEM #4:          | PUBLIC HEARING ON  | 2018-19 BU  | DGET AND                          | TAX LE                                    | VY                        |                    |             |
| :32              | Council will conduct of  | a public hearir   | na on the r                       | proposed                                  | 2018-19 b                 | oudaet an          | d tax levv  |
| 0.32             | of Jerome. Any taxpa   |   |                                   |   |                           |                    |             |
|                  | expenditure or tax lev   |   |                                   |   |                           | or against         | u.,, p.op.  |
|                  | 1 '  | •   |                                   |   | oposed.                   |                    |             |
|                  | No members   |   |                                   |   |                           |                    |             |
| TEM #5:          | RESOLUTION #572: A   | DOPTING TH  | E 2018-19                         | BUDGE                                     | 1                         |                    |             |
|                  | Following the public h   | earing Counc  | cil may anı                       | orove Re                                  | solution #.               | 572. adop          | ting the fi |
|                  |  |   |                                   |   |                           | 2, <b>2</b> , 000p |             |
| 5:45             |  |   | ar endina                         | luna 30                                   | 2019                      |                    |             |
| b:45             | the Town of Jerome fo  | or the fiscal ye  | _                                 |   |                           | t - 0010 1         | 0 1         |
| ): <b>4</b> 5    | the Town of Jerome for<br>Ms. Gallagher  | or the fiscal ye<br>r presented a                                 | comprehe                          | nsive ove                                 | erview of t               |                    |             |
| <b>5:45</b>      | the Town of Jerome for<br>Ms. Gallagher  | or the fiscal ye  | comprehe                          | nsive ove                                 | erview of t               |                    |             |
| <b>5:45</b>      | the Town of Jerome for<br>Ms. Gallagher  | or the fiscal ye<br>r presented a                                 | comprehe                          | nsive ove                                 | erview of t               |                    |             |
| :43              | the Town of Jerome for<br>Ms. Gallagher  | or the fiscal ye<br>r presented a                                 | comprehe                          | nsive ove                                 | erview of t               |                    |             |
| 5:45             | the Town of Jerome to<br>Ms. Gallagher<br>questions from   | or the fiscal ye<br>r presented a                                 | comprehe                          | nsive ove                                 | erview of t               |                    |             |
| <b>5:43</b>      | the Town of Jerome to<br>Ms. Gallagher<br>questions from   | or the fiscal ye<br>r presented a<br>n Council. Her               | comprehe<br>memo is i             | nsive overcluded                          | erview of t<br>at the end | d of these         | minutes.    |
| 6:43             | the Town of Jerome for Ms. Gallagher questions from APPROVED.  | or the fiscal ye<br>r presented a<br>n Council. Her               | comprehe<br>memo is i             | AYE X                                     | erview of t<br>at the end | d of these         | minutes.    |
| 6:43             | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER   | or the fiscal ye<br>r presented a<br>n Council. Her               | comprehe<br>memo is il            | AYE X X                                   | erview of t<br>at the end | d of these         | minutes.    |
| 5:45             | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA  | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | comprehe<br>memo is i             | AYE X X X                                 | erview of t<br>at the end | d of these         | minutes.    |
| <b>3.43</b>      | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | comprehe<br>memo is il            | AYE X X                                   | erview of t<br>at the end | d of these         | minutes.    |
|                  | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | comprehe<br>memo is il            | AYE X X X                                 | erview of t<br>at the end | d of these         | minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | seconded                          | AYE X X X                                 | erview of t<br>at the end | d of these         | minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | seconded                          | AYE X X X                                 | erview of t<br>at the end | d of these         | minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED      | seconded                          | AYE X X X                                 | erview of t<br>at the end | d of these         | minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED<br>X | seconded  x  dat 6:49 p. seconded | AYE X X X X X X X X X X X X X X X X X X X | erview of the end         | ABSENT             | Minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST  ADJOURNMENT The meeting to the Market of the M | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED<br>X | seconded  x  d at 6:49 p.         | AYE X X X X X X X X X X X X               | erview of the end         | ABSENT             | Minutes.    |
| ITEM #6:<br>6:49 | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST  ADJOURNMENT The meeting of BACHRACH BARBER CURRIER CURRIER   | or the fiscal ye<br>r presented a<br>n Council. Her<br>MOVED<br>X | seconded  x  dat 6:49 p. seconded | AYE X X X X X X X X X X X                 | erview of the end         | ABSENT             | Minutes.    |
| ITEM #6:         | the Town of Jerome for Ms. Gallagher questions from APPROVED.  BACHRACH BARBER CURRIER KINSELLA VANDER HORST  ADJOURNMENT The meeting of BACHRACH BARBER   | or the fiscal year presented a n Council. Here Moved x            | seconded  x  dat 6:49 p. seconded | AYE X X X X X X X X X X X X               | erview of the end         | ABSENT             | Minutes.    |

| APPROVE:                  | ATTEST:                                       |
|---------------------------|---|
|                           |   |
| Frank Vander Horst, Mayor | Candace B. Gallagher, CMC, Town Manager/Clerk |
|                           | Date:   |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **DRAFT MINUTES**

REGULAR MEETING OF THE JEROME TOWN COUNCIL

# JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS TUESDAY, JULY 10, 2018, AT 7:00 P.M.

| CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE  |  |  |  |   |   |  |   |  |  |  |
|---|--|--|--|---|---|--|---|--|--|--|
|   |  |  |  |   |   |  |   |  |  |  |
|   |  |  |  |   |   |  |   |  |  |  |
|   |  |  |  |   | OILMENDE!   | COMMIEM  |   |  |  |  |
| FINANCIAL REPORTS   |  |  |  |   |   |  |   |  |  |  |
| Budget to Actual rep  | ports, vendo   | r ledger an  | d balance  | sheet for J   | une 2018  | ACCEPTED.  |   |  |  |  |
|   | MÖVED  | SECONDED   | AYE  | NAY   | ABSENT  | ABSTAIN  | 1   |  |  |  |
| BACHRACH  |  | X  | X  |   | 11002.07  | 7.2077   | -   |  |  |  |
|   |  |  | X  | <del>                                     </del>  | +   | <del>                                     </del>   | 1   |  |  |  |
| CURRIER   | 1  |  |  | 1   | ×   | <b>-</b>   | -   |  |  |  |
| KINSELLA  | X  | <b>—</b>   | Х  |   | <del>                                     </del>  |  | 1   |  |  |  |
| VANDER HORST  |  | 1  | Х  |   |   | <del>-</del>   | 1   |  |  |  |
| STAFF AND COUN  | CIL REPORT   | S  |  |   |   |  |   |  |  |  |
| Written staff reports   | by the Town  | Manager/(  | lork Don   | uty Town Cl   | ork Utilitios   | Clork Acce   | ounting Clark   |  |  |  |
|   |  |  |  |   |   |  |   |  |  |  |
|   |  |  |  | wuriicipai C  | ouri, rollce  | Cnier, ana   | rire Chief, and   |  |  |  |
| verbarreports ironit  |  |  |  |   | T 45.00   |  | -   |  |  |  |
| 1   | MOVED  | SECONDED   |  | NAY   | ABSENT  | ABSTAIN  |   |  |  |  |
|   |  | <del>                                     </del>   |  |   |   | -  | !   |  |  |  |
|   | <del></del>  | <del>  ^</del>   |  |   | <del>                                     </del>  |  |   |  |  |  |
|   | - ×  | <del>                                     </del>   | Y  | +   | <del></del>   | ļ  |   |  |  |  |
|   |  | <del> </del>   | X  | <del> </del>  | <del>                                     </del>  |  |   |  |  |  |
| <u> </u>  | ONUNIC AND   | DECICNI  | \  | INDEED ( DE   | COMMEN  | DATIONS (  | 7014110   |  |  |  |
|   |  | DESIGN I   | CEALEM W   | INUIES/ KE  | COMMEN  | DATIONS/   | ZONING  |  |  |  |
| ADMINISTRATOR'S REPORT  |  |  |  |   |   |  |   |  |  |  |
| Minutes are provide   | d for the info   | ormation of  | Council a  | nd do not re  | equire actio  | n.   |   |  |  |  |
| PETITIONS FROM TI   | HE PUBLIC  |  |  |   |   |  |   |  |  |  |
| Pursuant to A.R.S. § 38-43  | 31.01/HL public  | comment is p   | ermitted on .  | matters not list  | ed on the aa  | enda but the   | subject matter must be  |  |  |  |
| within the jurisdiction of the Council. All comments are subject to reasonable time, place and manner restrictions. All petitioners |  |  |  |   |   |  |   |  |  |  |
| must fill out a request for   | must fill out a request form with their name and subject matter. When recognized by the chair, please step to the podium, state  |  |  |   |   |  |   |  |  |  |
|   |  |  |  |   |   |  |   |  |  |  |
|   |  |  | to review a r  | naller comme  | intea upon, a   | sking that a m   | ratter be put on a  |  |  |  |
|   |  |  |  |   |   |  |   |  |  |  |
| BV's boots at a state   | romey for un   | illed verde  | exploration  | n) spoke re   | garaing the   | er orrering p  | arking area for   |  |  |  |
| RV's, boats, etc. at inexpensive rates; also opportunity to work together regarding community use of UVX                            |  |  |  |   |   |  |   |  |  |  |
| facilities not being used (including high school auditorium).   |  |  |  |   |   |  |   |  |  |  |
| _   | •  | _  | _  |   |   |  |   |  |  |  |
| MARGIE HARDIE spo<br>readiness to go to p   | ke regarding   | g candidate  | s forum, le  | ague of cit   | ies job pos   | lings as reso  | ource, and p&z  |  |  |  |
|   | Mayor/Chairperson Town Clerk to call at Mayor or Mayor's de  FINANCIAL REPOR Budget to Actual re  BACHRACH BARBER CURRIER KINSELLA VANDER HORST  STAFF AND COUNG Written staff reports Public Works Depart verbal reports from a  BACHRACH BARBER CURRIER KINSELLA VANDER HORST  PLANNING AND ZO ADMINISTRATOR'S Minutes are provide  PETITIONS FROM TI Pursuant to A.R.S. § 38-43 within the jurisdiction of the must fill out a request for your name and please of response to public commoduture agenda, or response ROB PECHARICH (At | Mayor/Chairperson to call meet Town Clerk to call and record the Mayor or Mayor's designee to let was a considered to the Mayor or Mayor's designee to let was a considered to the Mayor or Mayor's designee to let was a considered to the Mayor or Mayor's designee to let was a considered to the Mayor or Mayor o | Mayor/Chairperson to call meeting to order Town Clerk to call and record the roll. ALL P Mayor or Mayor's designee to lead the Please FiNANCIAL REPORTS  Budget to Actual reports, vendor ledger and MOVED SECONDED  BACHRACH X BARBER CURRIER KINSELLA X VANDER HORST  STAFF AND COUNCIL REPORTS  Written staff reports by the Town Manager/C Public Works Department, Building Inspector verbal reports from Council members. ACC MOVED SECONDED  BACHRACH BARBER X CURRIER X CURRIER X VANDER HORST  PLANNING AND ZONING AND DESIGN F ADMINISTRATOR'S REPORT Minutes are provided for the information of PETITIONS FROM THE PUBLIC  Pursuant to A.R.S. § 38-431.01 (H), public comment is p within the jurisdiction of the Council. All comments are must fill out a request form with their name and subject your name and please observe the three (3) minute tiresponse to public comments is limited to asking staff future agenda, or responding to criticism.  ROB PECHARICH (Attorney for United Verde | Mayor/Chairperson to call meeting to order. 7:03 PM Town Clerk to call and record the roll. ALL PRESENT EX Mayor or Mayor's designee to lead the Pledge of Alle  FINANCIAL REPORTS  Budget to Actual reports, vendor ledger and balance    MOVED   SECONDED   AYE | Town Clerk to call and record the roll. ALL PRESENT EXCEPT COUN Mayor or Mayor's designee to lead the Pledge of Allegiance.  FINANCIAL REPORTS  Budget to Actual reports, vendor ledger and balance sheet for Judget to Actual reports, vendor ledger and balance sheet for Judget to Actual reports, vendor ledger and balance sheet for Judget to Actual reports, vendor ledger and balance sheet for Judget to Actual reports, vendor ledger and balance sheet for Judget to Actual reports of the Nave of the | Mayor/Chairperson to call meeting to order. 7:03 PM Town Clerk to call and record the roll. ALL PRESENT EXCEPT COUNCILMEMBER Mayor or Mayor's designee to lead the Pledge of Allegiance.  FINANCIAL REPORTS  Budget to Actual reports, vendor ledger and balance sheet for June 2018 A  BACHRACH | Mayor/Chairperson to call meeting to order. 7:03 PM Town Clerk to call and record the roll. ALL PRESENT EXCEPT COUNCILMEMBER CURRIER Mayor or Mayor's designee to lead the Pledge of Allegiance.  FINANCIAL REPORTS  Budget to Actual reports, vendor ledger and balance sheet for June 2018 ACCEPTED.    MOVED   SECONDED   AYE   NAY   ABSENT   ABSTAIN |  |  |  |

#### ITEM #6:

#### **CONSENT AGENDA**

#### 7:34 PM

The following items are considered to be routine and non-controversial by the Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in normal sequence on the Agenda.

- A. Council Meeting Minutes:
  - May 30, 2018 special meeting (verbatim transcript)
  - June 12, 2018 regular meeting
- B. DECLARATION OF SURPLUS: Council may declare certain vehicles as surplus, and approve their sale at public auction: 1995 Chevy Blazer; 1996 Ford F-150 pickup.

#### ITEMS A AND B: APPROVED AS CONSENT AGENDA

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       | Х        | х   |     |        |         |
| BARBER       | Х     | 1        | Х   |     | 1      |         |
| CURRIER      |       |          |     |     | X      |         |
| KINSELLA     |       |          | х   |     |        |         |
| VANDER HORST |       |          | х   |     |        |         |

#### 7:35 PM

C. USE OF 1% BED TAX: Council may approve a recommendation by the Chamber of Commerce regarding how to spend the added 1% bed tax for FY2019, estimated at \$24,000. Statute requires that it be spent for promotion of tourism.

#### ITEM C PULLED FOR DISCUSSION, AND APPROVED.

| ·            | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | X   |     |        |         |
| BARBER       |       | X        | X   |     |        |         |
| CURRIER      |       |          |     |     | Х      |         |
| KINSELLA     | ×     |          | Х   |     |        | 1       |
| VANDER HORST |       |          | X   |     |        |         |

#### ITEM #7:

#### **UNFINISHED BUSINESS**

#### 7:41 PM

#### ITEM #7A: DISCUSSION: POSSIBLE AMENDMENTS TO THE ZONING ORDINANCE

Council will discuss possible amendments to the Zoning Ordinance, which could include:

- Design Review Board requirements, powers and duties
- DRB and P&Z votes needed to pass a measure (currently three)
- Limiting height of accessory buildings
- Clarifications regarding home occupations
- Clarifications regarding sign ordinance
- Certificates of No Effect

and Council may direct staff in this regard.

DIRECTION: SEND ALL BACK TO THE BOARDS FOR ACTION.

JANE MOORE: PLEASE SEND BACK TO BOARDS.

#### 8:00 PM

## ITEM #7B: RESOLUTION NO. 571, ESTABLISHING PURCHASE PRICE FOR RESIDENTIAL PARKING PERMITS

Council may adopt Resolution 571, establishing a purchase price for certain residential parking permits issued pursuant to Section 12-2 of the Jerome Town Code.

#### APPROVED: PRICE SET AT ZERO.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     | X     |          | х   |     |        |         |
| BARBER       |       | 1        | X   |     | 1      |         |
| CURRIER      |       |          |     |     | X      |         |
| KINSELLA     |       | х        | X   |     |        |         |
| VANDER HORST | T     |          | X   | I   | 1      |         |

| 389      |   |  |  |   |  |                           |  |                 |  |  |
|----------|---|--|--|---|--|---------------------------|--|-----------------|--|--|
| ITEM #8: | NEW BUSINESS  |  |  |   |  |                           |  |                 |  |  |
| 8:05 PM  | ITEM #8A: 2018-19 BUDGET  |  |  |   |  |                           |  |                 |  |  |
|          | Council will review an June 30, 2019. If approspecial meeting to be APPROVED WITH CHA AND REDISTRIBUTION OF PUBLIC HEARING ON I | oved, the p<br>held at 7:0<br>NGES PRESE<br>OF CERTAIN   | ublic hearir<br>00 p.m. on .<br>NTED AT ME<br>WAGES).  | ng and find<br>July 31, 201<br>EETING (AD | il adoption<br>8.<br>DITIONAL F                  | of the bud                | get would  | take place at a |  |  |
|          | TOBLIC HEARING ON   | MOVED  | SECONDED   | AYE                                       | NAY  | ABSENT                    | ABSTAIN  | 1               |  |  |
|          | BACHRACH  | MOAED  | X  | X   | NAT  | ABSENT                    | MINIGEN  |                 |  |  |
|          | BARBER  |  | <u> </u>   | X   |  | -                         | <u> </u>   | {               |  |  |
|          | CURRIER   |  |  |   | <b>-</b>   | <del>  x</del>            |  | {               |  |  |
|          | KINSELLA  | x  |  | x   | -  | <u> </u>                  |  | {               |  |  |
|          | VANDER HORST  | <del>- "</del>   |  | X   | <del></del>                                      | <del> </del>              | -  | {               |  |  |
| 19 PM    | ITEM #8B: APPROVA   |  | <u> </u>   |   |  | <u> </u>                  |  | <u>.</u>        |  |  |
| :26 PM   | Council will review, as<br>Caduceus Cellars Tas<br>Jerome).<br>JOHN MCLOUGHLIN:   | ting Room (  | [160 Main S  | treet, Jeror                              | ne) to Four                                      |                           |  |                 |  |  |
|          | APPROVED.   |  |  |   |  |                           |  |                 |  |  |
|          |   | MOVED  | SECONDED   | AYE                                       | NAY  | ABSENT                    | ABSTAIN  | 1               |  |  |
|          | BACHRACH  | 1  |  | X   |  |                           |  | 1               |  |  |
|          | BARBER  |  | Х  | Х   |  |                           |  | 1               |  |  |
|          | CURRIER   |  |  |   |  | X                         |  |                 |  |  |
|          | KINSELLA  | х  |  | x   |  |                           |  |                 |  |  |
|          | VANDER HORST  |  |  | Х   |  |                           |  |                 |  |  |
| :30 PM   | ITEM #8C: PARKING Council will discuss ar lot and Hull Avenue to DANNY SMITH, LIZ GA DIRECTION TO STAFF:                        | nd may app<br>o implemen<br>LE, SUZY MC  | prove the protection of the pr | urchase ar<br>sing at that<br>VIA LETTER  | nd installation location.  KEVIN SAN             | on of kiosks<br>/AGE SPOK | near the M                                       | SSUE.           |  |  |
| EM #9:   | TO AND FROM THE   | COUNCIL  |  |   |  |                           |  |                 |  |  |
| :57 PM   |   | Council may direct staff as to items of pending importance that they would like placed on a future meeting agenda. |  |   |  |                           |  |                 |  |  |
| EM #10:  | ADJOURNMENT 8:5   | 9 PM   | SECONDED   | AYE                                       | NAY  | ABOCHT                    | ABSTAIN  | 1               |  |  |
|          | BACUBACU  | MOAFD  | SECONDED   | X   | NAT  | ABSENT                    | ABSTAIN  | 1               |  |  |
|          | BACHRACH  | -  | <del> </del>   | X   | -  | -                         | <b>—</b> ——                                      | 1               |  |  |
|          | BARBER  | <del>                                     </del>   | -  |   |  | ×                         |  | 1               |  |  |
|          | CURRIER   | X  | -  | x   | <del> </del>                                     | <del>  ^</del>            | -  | 1               |  |  |
|          | VANDER HORST  | <del>  ^</del>   | <u> </u>   | x   | <del>                                     </del> | +                         | <del>                                     </del> | 1               |  |  |
|          | I LAMINEK UOKOI   |  |  |   |  |                           |  |                 |  |  |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **DRAFT MINUTES**

SPECIAL MEETING OF THE JEROME TOWN COUNCIL COUNCIL CHAMBERS, JEROME TOWN HALL TUESDAY, MAY 15, 2018 6:00 PM TO 8:00 PM

#### ITEM #1: 6:00 pm

#### CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE

Mayor/Chairperson to call meeting to order.

Vice Mayor Kinsella called the meeting to order at 6:00 p.m.

Town Clerk to call and record the roll.

Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Vander Horst, Vice Mayor Kinsella, Councilmember Bachrach, Councilmember Barber and Councilmember Currier.

Also present was Joni Savage, Deputy Clerk.

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

Mayor Vander Horst led the pledge.

#### ITEM #2: 6:01 pm

#### **REVISED GENERAL PLAN**

Council will discuss possible changes to the Revised General Plan as approved by the Planning & Zoning Commission and may direct staff in this regard. No action will be taken at this meeting to adopt the plan or to re-adopt the existing plan. That may take place at a future public meetina.

Council resumed their discussion of the draft Revised General Plan. During discussion, Council heard comments regarding the language of the Plan from Natalie Barlow, Jane Moore and Suzy Mound.

Ultimately, it was determined that the following changes would be made by Ms. Gallagher, and that the Revised Plan would then come to Council for final approval at the next regular meeting.

- On page 23, "topography" will be added as a factor influencing land use in Jerome.
- On page 25, a reference to a goal of developing a dark sky ordinance will be changed to, "Encourage the use of dark sky-compliant lighting whenever possible, with consideration to existing historic lighting equipment."
- On page 26, Paragraph C, insert the word "health," so that it reads, "Provide and maintain high-quality effectiveness and efficiency in law enforcement, health, fire and emergency services ..."
- On page 27, Goal 2, Paragraph A, the word "industrial" will be added, so that it reads, "Create and maintain the proper balance of separate areas primarily devoted to residential, commercial, industrial, agricultural and public land uses.
- On page 29, the third bullet point under the picture of the flume, which reads "Develop policies and incentives for reclaimed water and rainwater harvesting systems," will be changed to read, "Develop policies and incentives for water conservation, such as reclaimed water and rainwater harvesting systems." Also, under Paragraph E, the first bullet point will be changed to "Provide workshops to educate and encourage property owners to implement water conservation strategies on their properties."
- On page 32, a reference to cultivating a relationship between the Town and the Verde Canyon Railroad will be eliminated.
- On page 36, change "Establish a shuttle service ..." to "Maintain and improve a shuttle service ..." and eliminate the words "newly created" in that phrase.





- Also on page 36, add a new paragraph 8 under "Recommendations," to read: "Maintain and improve handicapped parking and access."
- On page 37, regarding pedestrian walkways, change "The Town must maintain ..." in the last line of the first paragraph to "The Town must assure the maintenance of ..."
- Also on page 37, in paragraph 2 under "Recommendations," change the word "will" to "could," to read: "... which <u>could</u> also connect to regional trail plans.
- On page 40, Goal 4, Paragraph C, was changed from "Make affordable housing a priority," to "Encourage development of affordable housing."
- On page 45, a footnote will be added, stating that, when the Town Council was first established, regulations were established that required buildings in the commercial zone to be fire-resistant.
- Pages 59 through 62, "Zoning Administrator Design Review Guidelines," will be removed altogether.

#### ITEM #3: 7:30 p.m.

#### **ADJOURNMENT**

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | X   |     |        |         |
| BARBER       |       |          | X   |     |        |         |
| CURRIER      | x     |          | X   |     |        |         |
| KINSELLA     |       | х        | X   |     |        |         |
| VANDER HORST |       |          | X   |     |        |         |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

| APPROVE:                  | ATTEST:                                       |
|---------------------------|---|
|                           |   |
| Frank Vander Horst, Mayor | Candace B. Gallagher, CMC, Town Manager/Clerk |
|                           | Date:   |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL COUNCIL CHAMBERS. JEROME TOWN HALL WEDNESDAY, MAY 2, 2018 AT 4:00 P.M.

#### CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE ITEM #1:

Mayor/Chairperson to call meeting to order.

Mayor Vander Horst called the meeting to order at 4:02 p.m.

Town Clerk to call and record the roll.

Present were Mayor Vander Horst, Vice Mayor Kinsella, Councilmember Barber, Councilmember Currier and Councilmember Bachrach. Judge Dwyer arrived at 4:08 p.m. Councilmember Barber arrived at 5:10 p.m.

Staff present were Candace Gallagher, Town Clerk/Manager, Melanie Atkin, Accounting Clerk, and Joni Savage, Deputy Clerk.

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

Vice Mayor Kinsella led the pledge.

#### **ITEM #2:**

#### 2018-19 BUDGET

4:03

Council will begin discussions regarding the 2018-19 Town budget. All aspects of the budget may be discussed at this meeting.

Council began their discussion of the 2018-19 budget.

During discussion, Judge Joan Dwyer spoke to praise the work being done by Ronda Brockman, Court Clerk, and to request a wage increase for her, which will be reimbursed to the Town out of court funds.

Ultimately, it was determined that the following changes to the draft budget would be made and brought back to Council:

- Property tax revenue had been eliminated in the first draft and will be reinstated at the same level as the prior year.
- In the Sewer budget, funds will be provided for payoff of both sewer bonds.
- A \$4,000 appropriation in the HURF budget for Hampshire Avenue sidewalk engineering will be removed, as that is underway and will be done prior to year end.
- A \$5,000 appropriation will be added to the Properties budget for engineering for the wall below School Street, and the appropriation for that project under R&M Infrastructure will be increased to \$30,000.
- A \$10,000 appropriation will be added under General Government for the purchase of a shuttle van.
- A \$10,000 appropriation for a new healthcare program will be added, divided between Properties (for building improvements) and General Government (for other costs).
- \$25,000 will be added to the water budget for the purchase of a water truck.
- \$75,000 in revenue and offsetting expenses will be included in Operating Grants fund for an ADEQ Brownfields grant for lead paint abatement at the Hotel
- \$10,000 will be included in the Properties budget for project management.
- The Town's contribution to the Fire Department's Volunteer Pension Fund will be increased to \$12,000.
- The Town's contribution to the retirement fund for non-police full-time employees will be increased to 8%.
- The hourly rate for the Court Clerk will be increased by \$4 per hour.





| ITEM #3:  | ADJO     | URNMENT            |           |           |     |     |        |         |
|-----------|----------|--------------------|-----------|-----------|-----|-----|--------|---------|
| 6:52 p.m. | Th       | ie meeting was adj | ourned at | 6:52 p.m. |     |     |        |         |
|           | i        |                    | MOVED     | SECONDED  | AYE | NAY | ABSENT | ABSTAIN |
|           |          | BACHRACH           |           | I         | X   |     |        | 1       |
|           |          | BARBER             |           |           | Х   |     |        | I       |
|           | <b>\</b> | CURRIER            |           | ×         | Х   | \   |        |         |
|           |          | KINSELLA           | х         |           | Х   |     |        |         |
|           | <u>.</u> | VANDER HORST       | 1         |           | X   |     |        |         |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

| APPROVE:                   | ATTEST:  |
|----------------------------|--|
| French Von der Hand Manage | Condens B. College and Class Class Town Manager (Class |
| Frank Vander Horst, Mayor  | Candace B. Gallagher, CMC, Town Manager/Clerk          |
|                            | Date:  |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL **COUNCIL CHAMBERS, JEROME TOWN HALL** MONDAY, APRIL 23, 2018 AT 5:00 P.M.

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE                |
|----------|---|
|          | Mayor/Chairperson to call meeting to order.                 |
|          | Mayor Vander Horst called the meeting to order at 5:03 p.m. |

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

Mayor Vander Horst led the pledge.

Town Clerk to call and record the roll.

Candace Gallagher called roll. Present were Mayor Vander Horst, Vice Mayor Kinsella, Councilmember Barber, Councilmember Currier and Councilmember Bachrach.

Staff present were Candace Gallagher, Manager/Clerk, Kyle Dabney, Zoning Administrator and Joni Savage, Deputy Clerk.

#### ITEM #2: 5:04

RESOLUTION #568. A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, COMMITTING TO THE UTILIZATION OF HURF **EXCHANGE FUNDS FOR DRAINAGE IMPROVEMENTS** 

Council will review and may approve Resolution #268, committing to the utilization of HURF exchange funds for drainage improvements.

#### APPROVED.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | Х   |     |        |         |
| BARBER       |       | X        | X   |     |        |         |
| CURRIER      |       |          | X   |     |        |         |
| KINSELLA     | X     |          | X   |     |        |         |
| VANDER HORST | 1     |          | Х   | i   |        |         |

#### **ITEM #3:** 5:12

RESOLUTION #569, A RESOLUTION AUTHORIZING AND SUPPORTING AN APPLICATION FOR A RURAL BUSINESS DEVELOPMENT GRANT TO FINANCE IMPROVEMENTS AT THE HOTEL **JEROME** 

Council will review and may approve Resolution #569, authorizing the submission of a USDA Rural Business Development Grant to finance the replacement of windows at the Hotel Jerome.

#### APPROVED.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | Х   |     |        |         |
| BARBER       |       | l        | Х   |     |        |         |
| CURRIER      |       | х        | X   |     |        | l       |
| KINSELLA     | ×     |          | X   |     | }      |         |
| VANDER HORST |       |          | Х   |     |        |         |

#### **ITEM #4:**

#### **REVISED GENERAL PLAN**

5:21

Council will discuss possible changes to the Revised General Plan as approved by the Planning & Zoning Commission and may direct staff in this regard. No action will be taken at this meeting to adopt the plan or to re-adopt the existing plan. That may take place at a future public meeting.

Council reviewed the draft Revised General Plan, Input regarding the Plan language was received by Suzy Mound, Jane Moore and Dave Hall, It was ultimately directed that the following changes be made:

- Update 2017 to 2018 throughout the Plan.
- Move the Vision Statement to the beginning.
- Remove the word "visitors" from the first line on page three.



- Change "Native American tribes" to "indigenous tribes" in the first paragraph on page 4.
- In the third paragraph on page 5, reorder the sentences so that they are reflected in chronological order.
- Change "Jerome Kids Art Workshop" to "Jerome Art Workshop" on page 6.
- On page 8, change "Jerome's existing inventory of 260 historic buildings listed as contributing assets" to "Jerome's existing inventory of approximately 260 contributing historic buildings and structures."
- On page 9, change the paragraph #6 to read, "Every effort should be made to minimize
  the adverse physical impact of motorized vehicles, especially construction equipment, on
  historic property from vibration or impact damage or, in the case of roadways and
  sidewalks, wear and tear through misuse."
- On page 11, Paragraph #5, change the phrase "Sidewalks ... should be preserved" to "...should be preserved and maintained"
- On page 12, paragraph #2 under "Policy" will be changed to include the criteria that the building was constructed prior to 1953.
- On page 13, paragraph #1 under "Policies" will be corrected to state that the Town is exempted by statute rather than by ordinance.
- On page 14, in the second paragraph, there will be a reference added to the Secretary
  of Interior's Standards for the Treatment of Historic Properties, and they will be included in
  the Plan.
- On page 16, paragraphs #1 and #2 under "Polices" will be changed to clarify that they
  refer to the Town of Jerome <u>Planning Department</u>.
- The last sentence on page 18 will be changed to read, "The town now faces challenges associated with new development in a historical district."
- The second paragraph on page 20 was corrected to indicate that our sewer plant treats an average of 36,000 gallons per day, and the next sentence was changed to read, "At times of high tourist visitation or heavy rains, the maximum capacity is sometimes approached." The first line in the next paragraph was changed to read, "At present, in 2018, maximum capacity of the facility is sometimes approached and taxed to the point that further upgrades must be considered."
- On page 21, the first line of the second paragraph was changed to state, "Concerns
  were raised by some residents ..." Also, references to "increased health and safety issues"
  and "added stress on public infrastructure" as impacts of short-term rentals were
  removed.

At this time, it was determined that the meeting would adjourn and resume at a later date.

#### 1TEM #5: 7:33 p.m.

A DDDOVE

#### **ADJOURNMENT**

#### MOTION TO ADJOURN AND CONTINUE AT A LATER DATE.

|              | MOVED | 8ECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       | х        | X   |     |        |         |
| BARBER       |       |          | Х   |     |        |         |
| CURRIER      | х     |          | X   |     |        |         |
| KINSELLA     |       |          | X   | l   |        |         |
| VANDER HORST |       |          | X   |     |        |         |

A TTECT.

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

| AFFROVE.                  | AIILSI.                                       |
|---------------------------|---|
| Frank Vander Horst, Mayor | Candace B. Gallagher, CMC, Town Manager/Clerk |
|                           | Date:   |



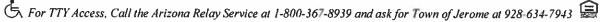
POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **DRAFT MINUTES**

# SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME TOWN HALL, SECOND FLOOR WEDNESDAY, MARCH 7, 2018 AT 2:00 PM

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE  |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|
| 2:00 PM  | Mayor/Chairperson to call the meeting to order.   |  |  |  |  |  |  |  |  |  |
|          | Mayor Vander Horst called the meeting to order at 2:00 p.m  |  |  |  |  |  |  |  |  |  |
|          | Town Clerk to call and record the roll.   |  |  |  |  |  |  |  |  |  |
|          | Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Frank Vander Horst, Vice Mayor Jay Kinsella, Councilmember Hunter Bachrach, Councilmember Alex Barber and Councilmember Lew Currier.  Also present was Joni Sayage. Deputy Clerk.  |  |  |  |  |  |  |  |  |  |
|          | Also present was Joni Savage, Deputy Clerk.   |  |  |  |  |  |  |  |  |  |
|          | Mayor/Chairperson or designee to lead the Pledge of Allegiance.   |  |  |  |  |  |  |  |  |  |
|          | Mayor Vander Horst led the Pledge of Allegiance.  |  |  |  |  |  |  |  |  |  |
| ITEM #2: | INTERVIEWS WITH ENGINEERING FIRMS   |  |  |  |  |  |  |  |  |  |
| 2:01 PM  | Council will conduct interviews with representatives of three engineering firms that provided Statements of Qualifications in response to an RFQ issued by the Town. Following the interviews, Council may direct staff to negotiate with one of the firms or to schedule interviews with other firms.  G. Krishan Ginige, P.E., Southwestern Environmental Consultants, Cottonwood John Hahle, Western Technologies, Inc., Flagstaff/Cottonwood Robert L. Winiecke, P.E., Verde Valley Consulting Engineers, Cornville |  |  |  |  |  |  |  |  |  |
|          | Council interviewed the three firms listed above.   |  |  |  |  |  |  |  |  |  |
|          | The Interview with Southwestern Environmental Consultants began at 2:02 p.m. The firm was represented by G. Krishan Ginige, P.E./MS/CFM, President & Senior Engineer, and Jamee Reddell-, Planning/Public Relations/Water Rights Specialist. It was noted that Bill Kantor, PE, works with this firm.   |  |  |  |  |  |  |  |  |  |
|          | The interview with Verde Valley Consulting Engineers began at 2:50 p.m This new firm was represented by Robert L. Winiecke, P.E., who currently works for the City of Cottonwood.   |  |  |  |  |  |  |  |  |  |
|          | The interview with Western Technologies began at 3:30 p.m The firm was represented by John Hahle, Vice President, and Nick Brown, Marketing Coordinator. Mr. Hahle explained that they are geotechnical engineers, not civil engineers, and do not produce drawings.  |  |  |  |  |  |  |  |  |  |
|          | Staff was directed to check references and, if acceptable, negotiate a price with Southwestern Environmental Consultants, and bring an agreement back to Council for approval at the first available meeting.   |  |  |  |  |  |  |  |  |  |
| ITEM #3: | ADJOURNMENT   |  |  |  |  |  |  |  |  |  |
| 3:57 PM  | The meeting was adjourned at 3:57 p.m.  |  |  |  |  |  |  |  |  |  |
|          | MOVED SECONDED AYE NAY ABSENT ABSTAIN   |  |  |  |  |  |  |  |  |  |
|          | BACHRACH X BARBER X X   |  |  |  |  |  |  |  |  |  |
|          | CURRIER X X   |  |  |  |  |  |  |  |  |  |
|          | KINSELLA X X  |  |  |  |  |  |  |  |  |  |
|          | VANDER HORST X  |  |  |  |  |  |  |  |  |  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Clerk Joni Savage.



| THE AUDIO RECORDING OF THIS MEETING IS CONSIDERED TO BE A PART ON FILE AS SUCH. | OF THESE OFFICIAL MINUTES AND WILL BE MAINTAINED PERMANENTLY |
|---|--|
| APPROVE:  | ATTEST:  |
|   |  |
| Frank Vander Horst, Mayor   | Candace B. Gallagher, CMC, Town Manager/Clerk                |
|   | Date:  |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### **DRAFT MINUTES**

SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME TOWN HALL, SECOND FLOOR THURSDAY, JUNE 29, 2017 AT 7:00 P.M.

| ļ | ITEM #1:  | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE                |
|---|-----------|---|
| 1 | 7:03 p.m. | Mayor/Chairperson to call meeting to order.                 |
|   |           | Mayor Vander Horst called the meeting to order at 7:03 p.m. |
|   |           | Town Clerk to call and record the roll.                     |

Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Frank Vander Horst, Vice Mayor Jay Kinsella, Councilmember Hunter Bachrach, Councilmember Alex Barber and Councilmember Lew Currier.

Also present was Joni Savage, Deputy Clerk.

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

The pledge was led by Tyler Christensen of Contract Wastewater Operations, LLC.

#### ITEM #2:

#### **APPROVAL OF MINUTES**

7:04 p.m.

Open session minutes: May 9, 2017 regular meeting (postponed from June 13 meeting)

Closed session minutes: February 7, 2017

#### ALL APPROVED AS SUBMITTED.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     |       |          | X   |     |        |         |
| BARBER       |       |          | ×   |     | l      |         |
| CURRIER      | T     | Х        | ×   |     |        |         |
| KINSELLA     | X     |          | ×   |     |        |         |
| VANDER HORST |       |          | х   |     | ı      | 1       |

#### **ITEM #3:** 7:05 p.m.

#### RESOLUTION NO. 556. AMENDING THE TOWN OF JEROME PERSONNEL POLICIES WITH RESPECT TO PAID LEAVE

Council will review and may approve a Resolution revising the Town's personnel policies to comply with Arizona Proposition 206, "The Fair Wages and Healthy Families Act." The revisions will bring our policies into compliance with the Act, including the provision of paid sick leave for part-time employees as of July 1, 2017. A minor typographical error in the policy will be corrected as well.

#### APPROVED.

|              | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|--------------|-------|----------|-----|-----|--------|---------|
| BACHRACH     | Ì     |          | X   |     |        |         |
| BARBER       | I     |          | Х   |     |        |         |
| CURRIER      | X     |          | X   |     |        |         |
| KINSELLA     |       | х        | X   |     |        |         |
| VANDER HORST | İ     |          | Х   |     |        | İ       |

#### **ITEM #4:**

#### 2017-18 BUDGET

7:09 p.m.

Council will continue their discussion of the 2017-18 budget.

Council discussed the budget at length. Much of the discussion centered on police salaries. During discussion, Ltz Gale and Steve Chiefetz commented on that topic.

It was ultimately agreed that the following changes would be made to the draft budget, which will be presented for Council's tentative approval on July 11:

- Certain police salaries will be reduced from the prior draft.
- Hours for the Court Clerk will be increased to 29 hours per week.
- The budget for "R&M Buildings" under Properties will be increased by \$7,500 in order to accommodate replacement of the swamp cooler in the Artists Co-op.

For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943



|           | <ul> <li>\$5,000 will be added to the Planning &amp; Zoning budget to allow for reimbursement of certain parking fees paid in prior years.</li> <li>The use of \$14,400 in restricted fund balance will be added to the Court's budget as both revenue and expense, resulting in no net change.</li> </ul> |             |       |          |     |     |        |         |  |
|-----------|--|-------------|-------|----------|-----|-----|--------|---------|--|
|           |  |             |       |          |     |     |        |         |  |
| ITEM #5:  | ADJOURNM   | ADJOURNMENT |       |          |     |     |        |         |  |
| 9:03 p.m. | The meeting was adjourned at 9:03 p.m.   |             |       |          |     |     |        |         |  |
|           | · · · · · · · · · · · · · · · · · · ·  |             | MOVED | SECONDED | AYE | NAY | ABSENT | ABSTAIN |  |
|           | BACH   | IRACH       |       | X        | Х   |     |        |         |  |
|           | BARE   | BER         |       |          | Х   |     |        |         |  |
|           | CURF   | RIER        |       |          | Х   |     |        |         |  |
|           | KINS   | ELLA        | Х     |          | Х   |     | 1      |         |  |
|           | VANI   | ER HORST    |       |          | Х   |     | 1      |         |  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Clerk Joni Savage.

THE AUDIO RECORDING OF THIS MEETING IS CONSIDERED TO BE A PART OF THESE OFFICIAL MINUTES AND WILL BE MAINTAINED PERMANENTLY ON FILE AS SUCH.

| APPROVE:                  | ATTEST:                                       |
|---------------------------|---|
|                           |   |
| Frank Vander Horst, Mayor | Candace B. Gallagher, CMC, Town Manager/Clerk |
|                           | Date:   |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### DRAFT MINUTES

SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME FIRE STATION, 2ND FLOOR MONDAY, JUNE 12, 2017 AT 7:00 P.M.

ITEM #1:

#### CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE

7:04 pm

Mayor/Chairperson to call meeting to order.

Town Clerk to call and record the roll.

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

Mayor Vander Horst called the meeting to order at 7:04 p.m.

Town Clerk to call and record the roll.

Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Vander Horst, Vice Mayor Kinsella, Councilmember Currier, Councilmember Bachrach, and Councilmember Barber.

Other staff present were Marty Boland, Public Works, and Joni Savage, Deputy Clerk.

Mayor/Chairperson or designee to lead the Pledge of Allegiance.

Tyler Christensen led the pledge.

**ITEM #2:** 7:06 pm

#### 2017-18 BUDGET

Council will continue their discussion of the 2017-18 budget, with an emphasis on capital projects and staff wages.

Council discussed the 2017-18 budget at length.

During discussion, the following individuals addressed the Council:

Marty Boland, Public Works Director, spoke regarding several matters:

- The condition of our regulators and the need for their repair/rebuilding.
- The projects he is working on, including the Gulch septic tanks, the Horseshoe pits, regulator work and the steps near the School Street flume.

Margie Hardie, a Jerome resident, spoke about:

- The need to complete the work on the steps near the flume on School Street and generally finish projects that we have started.
- Budgeting more funds for Code enforcement to require property owners to repair their adjacent sidewalks, noting that in some towns the cost is split between the Town and the property owner.

Tyler Christensen, employed by Contract Wastewater, presented a great deal of information regarding our springs, and various recommended springs maintenance projects, and estimated a total cost at \$75,000. During this discussion, Jane Moore and Mr. Boland offered comments as well, and Council requested regular progress reports on the projects.

It was ultimately agreed that the following changes would be made to the draft budget and brought back to the next meeting:

- \$20,000 which had been included in the Properties budget for work on the cemetery will be moved to the Contingency budget, to be undertaken with proceeds, if available, from the sale of property in Clarkdale.
- \$20,000 will be added to the appropriation in the water budget for spring repairs, bringing that line item to \$95,000.
- There will be a 2% wage increase for most employees, with larger increases for certain key employees (Town Manager, Police Chief, Fire Chief, Public Works Director, Crew Chief, Zoning Administrator, Deputy Clerk, and Librarian). The Manager is awaiting updated recommendations from the Police Chief regarding police salaries.



|          | <ul> <li>The anticipated revenue, in the Contingency Fund, related to the sale of our<br/>property in Clarkdale will be increased to \$1.5 million.</li> </ul> |
|----------|--|
|          | The next budget meeting was scheduled for June 29 at 7 p.m.  |
| ITEM #3: | ADJOURNMENT  |
| 10:23 pm | Upon <b>motion</b> by Vice Mayor Kinsella, seconded by Councilmember Bachrach and unanimously approved, the <b>meeting was adjourned at 10:23 p.m.</b>         |

Edited by Town Manager/Clerk Ms. Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

| THE AUDIO RECORDING | OF THIS MEETING IS | CONSIDERED TO | BE A PART | OF THESE C | OFFICIAL MINUTE | S, AND WILL | BE MAINTAINED | PERMANENTLY |
|---------------------|--------------------|---------------|-----------|------------|-----------------|-------------|---------------|-------------|
| ON FILE AS SUCH.    |                    |               |           |            |                 |             |               |             |

| APPROVE:                  | ATTEST:                                       |  |  |
|---------------------------|---|--|--|
|                           |   |  |  |
| Frank Vander Horst, Mayor | Candace B. Gallagher, CMC, Town Manager/Clerk |  |  |
|                           | Date:   |  |  |



#### Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

| FOR DLLC USE ON<br>Event Date(s): |
|-----------------------------------|
| LTGIII DOIG(3).                   |
| Event time start/end:             |
| CSR:                              |
| License:                          |

APPLICATION FOR SPECIAL EVENT LICENSE Fee= \$25.00 per day for 1-10 days (consecutive) Cash Checks or Money Orders Only

A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

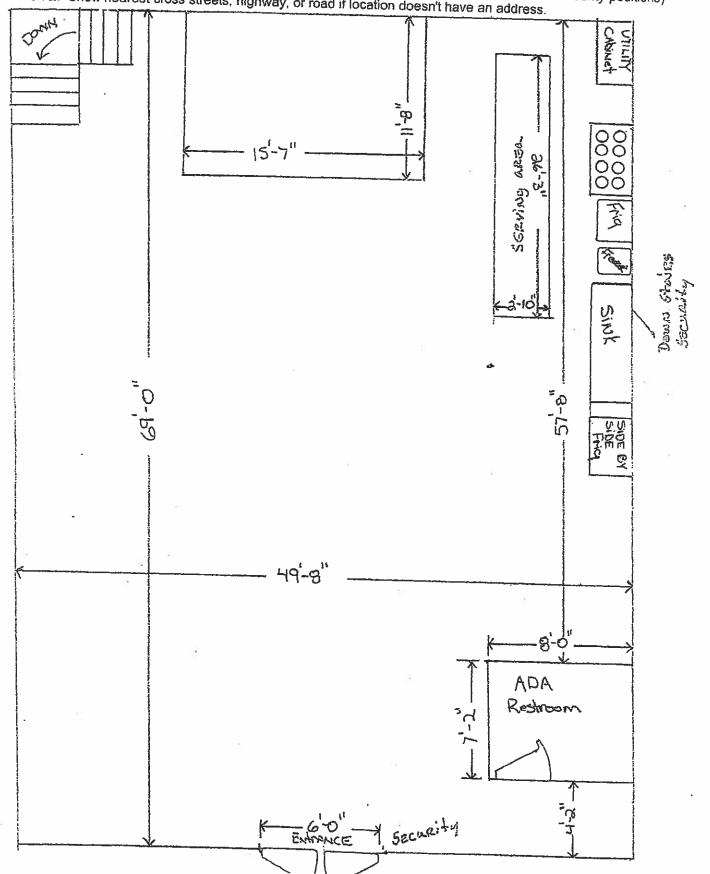
| <u>IMPORTANT INFORMATION: This document must</u> The Department of Liquor Licenses and Control must receive this apprevent will be held at a location without a permanent liquor license or if by the existing liquor license, this application must be approved by Liquor Licenses and Control (see Section 15).  | olication ten (<br>the event will              | <ol> <li>business days prior to<br/>be on any portion of a loc</li> </ol> | the event.              | not covered       |
|--|--|---|-------------------------|-------------------|
| SECTION 1 Name of Organization: Jerome Volunteer Fire D  | epartment                                      | Auxiliary   |                         |                   |
| SECTION 2 Non-Profit/IRS Tax Exempt Number: 86-0885612   |  |   |                         |                   |
| SECTION 3 The organization is a: (check one box only)  Charitable Fraternal (must have regular membership and Religious Civic (Rotary, College Scholarship) Political  | d have been<br>Party, Ballot                   | in existence for over five<br>Measure or Campaign C                       | (5) years)<br>Committee |                   |
| <b>SECTION 4</b> Will this event be held on a currently licensed premise of  | ınd within the                                 | already approved pren   | nises?∐Ye.              | s <b>V</b> No     |
| Name of Business   | icense Number                                  | Phone (I  | include Area Co         | de)               |
| SECTION 5 How is this special event going to conduct all dispensing 318 for explanation (look in special event planning guide) and checomological event planning under retailer's licery Dispense and serve all spirituous liquors under special event Split premise between special event and retail location (IF NOT USING RETAIL LICENSE, SUBMIT A LETTER OF AGREEMENT FROM LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A POPORTION OF THE PREMISE.)  SECTION 6 What is the purpose of this event? | ck one of the  nse  THE AGENT/C  PRIION OF PRE | following boxes.  WWNER OF THE LICENSED I                                 | PREMISE TO              | SUSPEND THE       |
| SECTION 7 Location of the Event: Spook Hall  |  |   |                         |                   |
| Address of Location: 260 Hull Ave , Jerome, Yav  | apai, AZ 8                                     | 6331  |                         |                   |
| Street  SECTION 8 Will this be stacked with a wine festival/craft distiller festival.  SECTION 9 Applicant must be a member of the qualifying organization from the Organization named in Section 1. (Authorizing signature is recommended)  | ival? Yes                                      | ✓No horized by an Officer. Di   | state<br>rector or Cl   | zip<br>hairperson |
|  | 401100 H 1 300 H                               | ·   | 1057                    |                   |
| 1. Applicant: Blair, Russell Edward  | Mkddle   | 00-08   | 9-1957                  |                   |
| 2. Applicant's mailing address: PO Box 1025, Jerome AZ 86331   |  |   | 2 die 61 94             | ***               |
| 3. Applicant's home/cell phone: (928) 300-8701   | сну<br>_ Applicant's                           | business phone: (928)   | State<br>649-3034       | Zip               |
| 4. Applicant's email address: blair@jeromefire.us  |  |   |                         |                   |

| SECTION 10  |  |  |   |                     |                                      |
|---|--|--|---|---------------------|--------------------------------------|
|   | cant been convicted of a (If yes, attach explanation.)   | felony, or had a liquor lic  | ense revoked within the   | last five (5) years | \$                                   |
| 2. How many sp<br>(The number can                       | ecial event licenses have<br>not exceed 12 events per yea  | been issued to this locati   | on this year? 0<br>203.02(D).)  |                     |                                      |
|   | ation using the services of copy of the agreement.)  | a promoter or other pers   | on to manage the event  | ?□Yes ☑No           |                                      |
| applying must   | e and organizations who<br>treceive 25% of the gross   | revenues of the special e  | event liquor sales. Attach  | an additional pa    | he organization<br>age if necessary. |
|   | ne Volunteer Fire De   |  | Percentage: 10  | 00%                 |                                      |
| Address PO  | Box 1025, Jerome AZ  | Z 86331  |   |                     |                                      |
| Name  | Sireer   |  | Percentage:   | State               | Ζlp                                  |
|   |  |  | r ercernage   |                     |                                      |
| Address   | Street   |  | City  | State               | Zip                                  |
| 5. Please read A  | N.R.S. § 4-203.02 <u>Special ev</u>  | vent license; rules and R19  | 9-1 <i>-</i> 205 <u>Requirements for</u>  | a Special Event L   | <u>icense</u> .                      |
| <ul><li>"NO ALCOHOLIC</li><li>6. What type of</li></ul> | ote: ALL ALCOHOLIC BEVI<br>C BEVERAGES SHALL LEAVE<br>EVENT LICENSE IS<br>security and control measurement of police/security person | E SPECIAL EVENT UNLESS T<br>STACKED WITH WINE /CR<br>Sures will you take to prev | HEY ARE IN AUCTION SEA<br>AFT DISTILLERY FESTIVAL I<br>rent violations of liquor lo | LICENSE"            |                                      |
| (   |  | Number o   |   | Fencing             | Barriers                             |
| 5 - No House  | Event inside Spook F   | Hall with ID required :  | at 1 entry point and  | security inside     |                                      |
|   |  |  | at 1 only point and   | becamy morac        | ballaring aria                       |
| at the em   | ergency exit on low  | er level.  |   |                     |                                      |
|   |  |  |   |                     |                                      |
| SECTION 11 Date See                                     | tes and Hours of Event. Day<br>A.R.S. § 4-244(15) and (17) for l   | ys must be consecutive bu  | ut may not exceed 10 co   | nsecutive days.     |                                      |
|   |  | EPARATE APPLICATION FO   | OR EACH "NON-CONSEC   | CUTIVE" DAY         |                                      |
|   | Date   | Day of Week  | Event Start<br>Time AM/PM   | License<br>Time AM  |                                      |
| DAY 1:  | 10-27-2018   | Saturday   | 7p  | <u>2a</u>           |                                      |
| DAY 2:  |  |  |   |                     |                                      |
| DAY 3:  |  |  |   |                     |                                      |
| DAY 4:  |  |  |   |                     |                                      |
| DAY 5:  |  |  |   |                     |                                      |
| DAY 6:  |  |  |   |                     | ·                                    |
| DAY 7:  |  | <del></del>  |   |                     | -0                                   |
| DAY 8:  |  |  |   |                     |                                      |
| DAY 9:  |  |  |   |                     |                                      |

**DAY 10:** 

# SPECIAL EVENT LICENSED PREMISES DIAGRAM (This diagram must be completed with this application)

Special Event Diagram: (Show dimensions, serving areas, and label type of enclosure and security positions) NOTE: Show nearest cross streets, highway, or road if location doesn't have an address.



| CTION 13 To be completed only by an Officer, Di   | irector or Chairperson of the                      | organization named in Section                                   | on 1.   |
|---|--|---|---|
| 1, (Print Full Name)  The organization filling this application as listed in are true, correct and camplete.                              |  | that I am an Officer, Directo<br>application and the contents   |   |
|   | esident  | 9   | 28-301-3125   |
| Signature /   | Title/ Position                                    | Date  | Phone Number  |
| The foregoing instrument was acknowledged by  | efore me this Loth                                 | Hugust Moditi   | <u>2018</u>   |
| State HVIZDRA County of Yavap   | 24   |   | JONI SAVAGE   |
| My Commission Expires on: March 2.201   | 19 Jone  | Signature of Nitran Static                                      | Notary Public - Arizona Yavapai County My Commission Expires March 02, 2019 |
| CTION 14 This section is to be completed only by  | / the applicant named in Sec                       | ction 9.  |   |
| I, (Print Full Name) as listed in Section 9, Uffave read the application  | declare on and the contents and all                | that I am the APPLICANT filir<br>tatements are true, correct of | ng this application<br>and complete.  |
| x FICKED BY   | D Chief  | 9   | 28-300-8701   |
| Signature   | Title/ Position                                    | Date  | Phone Number  |
| The foregoing instrument was acknowledged b   | perfore me this Day                                | August  | 2018  |
| State AVIZONA Country of Yavap  | 2  | AMORINI   | reur  |
| My Commission Expires on: March 2, 20   | 19 Jones   | Signature of Paris  | JONI SAVAGE Notary Public - Arizona   |
| Please contact the local governing board to licensing fees may also be required before a jurisdiction: http://www.azliquor.gov/assets/doc | approval may be granted.<br>cuments/homepage docs/ | For more information, plea                                      |   |
| ECTION 15 Local Governing Body Approval Section   | on.  |   |   |
| l,(Government Official)   | (Title)  | recommend DAPPROVA  | L DISAPPROVAL   |
| On behalf of,   |  |   |   |
| (City, Town, County)  | Signature  | Date  | Phone   |
| ECTION 16 For Department of Liquor Licenses an  | nd Control use only.                               |   |   |
| DAPPROVAŁ DDISAPPROVAL BY:  |  | DATE:   |   |

# A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

- B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.
- D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.
- E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.
  - F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.

#### EMPLOYMENT CONTRACT

| THIS AGREEMENT, entered into this _            | day of            | , 2018, by and between the        |
|--|-------------------|-----------------------------------|
| Town Council of the town of Jerome, Arizona, a | municipal corpora | ation (hereinafter referred to as |
| "Jerome"), and Joan Dwyer (hereinafter "Ms. Dv | vyer").           |                                   |

WHEREAS, Jerome wishes to employ Ms. Dwyer as Town Magistrate of Jerome, Arizona, and provide for conditions of Ms. Dwyer's employment,

NOW THEREFORE, in consideration of the mutual covenants, promises and payments hereinafter set forth, it is agreed between the parties as follows:

- 1. Jerome hereby appoints Ms. Dwyer as Town Magistrate to perform the functions and duties of Magistrate for the Town of Jerome, and for such other reasonable judicial and court-related administrative functions and duties as Jerome may, from time to time, direct.
- 2. The term of this appointment shall be from July 1, 2018 through June 30, 2020. The dates of this Agreement are intended to coincide with current fiscal years.
- 3. Ms. Dwyer hereby agrees to perform said duties to the best of her ability and at all times to uphold the canons of the Arizona Code of Judicial Conduct.
- 4. Prior to the end of her appointment as provided for in Section 2, above, Ms. Dwyer may only be removed from her employment duties by Jerome for cause.
- 5. Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of Ms. Dwyer to resign at any time from the position of Magistrate.
- 6. In the event Ms. Dwyer voluntarily resigns as Magistrate of Jerome, before expiration of the term of employment, Ms. Dwyer shall give Jerome sixty (60) days written notice, unless the parties agree otherwise, in writing.
- 7. Compensation. Ms. Dwyer' compensation for her services rendered, hereto, shall be:
  - a. Twenty-six thousand Dollars (\$26,000.00) per year; for a total of Fifty-two thousand Dollars (\$52,000.00) during the entire term of this agreement, paid to Ms. Dwyer in equal and biweekly payments beginning in July 2018, and ending in June, 2020.
  - b. The amount of compensation set forth herein may be increased during the term of this Agreement, in the sole discretion of the Town Council, based upon cost of living adjustments or other market adjustments deemed appropriate by the Town Council.
  - c. Jerome shall contribute to the Retirement Fund in existence on behalf of Ms. Dwyer during each year of Ms. Dwyer's employment, a matching contribution up to the standard percentage of Ms. Dwyer's compensation from the Town, as established by the Town's Retirement Policy and Fund.
  - d. Ms. Dwyer shall receive 36 hours of paid vacation per year.
- 8. Jerome agrees to budget and to pay for reasonable travel and subsistence expenses of Ms. Dwyer for short courses, institutes, seminars and conferences that are necessary for and beneficial to her

professional development and to Jerome. Ms. Dwyer shall be responsible for requesting funding for such expenses in writing during the normal budget process for Jerome.

- 9. Jerome agrees to budget and pay for reasonable personal cell phone expenses of Ms. Dwyer, which may be incurred due to court-related business or during on-call hours. Jerome will reimburse Ms. Dwyer for 25% of her monthly cell phone charge for the three (3) months in which she is required to put in on-call time. Jerome expects these reimbursements to total approximately \$11.00 per month of on-call time, or \$33.00 per year.
- 10. Ms. Dwyer agrees to schedule a meeting with the Jerome Council and the Town Manager, in the form of a Town Council work session, on an annual basis to update the Council on the administration of the Jerome Magistrate Court and to discuss budget and other issues for the upcoming fiscal year.
- 11. Recognizing that the needs of the Jerome Magistrate's Court do not require full-time staff and that any and all persons conducting business for, within and on behalf of the Jerome magistrate's court will be only working part-time for that Court, any and all staff required toward the operation of the Jerome Magistrate Court shall be selected by Ms. Dwyer in consultation with the Jerome Town Manager.
- 12. The Town shall defend, save harmless and indemnify Ms. Dwyer against any tort, professional liability claim or demand or other legal action, whether meritorious or not, whether groundless or otherwise, arising out of any alleged act or omission occurring in the performance of Ms. Dwyer's duties. Jerome shall also bear the full cost of any fidelity or other bonds required of Ms. Dwyer under any federal, state or local law or ordinance.
- 13. The text herein shall constitute the entire agreement between the parties this agreement shall be binding upon the parties and shall only be amended through a written modification agreement signed by the parties.

IN WITNESS WHEREOF, the Town of Jerome, Arizona, has caused this Agreement to be signed and executed on its behalf by its Mayor, and duly attested to by its Town Clerk, and Ms. Dwyer has signed and executed this Agreement, both in duplicate, the date and year first above written.

| APPROVED:                                     |                      |  |
|---|----------------------|--|
| Honorable Frank Vander Horst, Mayor           |                      |  |
| ATTEST:                                       | ACCEPTED:            |  |
| Candace Gallagher, Town Clerk, Town of Jerome | Honorable Joan Dwyer |  |



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

Date of adoption:

#### **ORDINANCE NO. 440**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AMENDING SECTION 2-4-1, "REGULAR MEETINGS," OF THE JEROME TOWN CODE REGARDING AVAILABILITY OF COUNCIL MEETING PACKETS

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AS FOLLOWS:

Section 1. The second paragraph of Section 2-4-1, "Regular Meetings," of the Jerome Town Code is hereby amended as follows (deletions in strikeout text, additions underlined):

All Preliminary Council packets and information will be available on the Town's website the first Tuesday of the month (one week by six o'clock p.m. on the Thursday prior to the Council meeting). Cut off for the agendas will be five o'clock p.m. on day before the first Tuesday of the month. Agenda items may be removed, added or changed up until 24 hours prior to the meeting.

Section 2. Following its adoption, this Ordinance shall be published by the Town Clerk in accordance with the requirements of A.R.S. § 39-203 et seq.

Section 3. All ordinances or parts of ordinances that are in conflict with the provisions of this Ordinance are hereby repealed to the extent of their inconsistency herewith.

Section 4. Should any section or provision of this Ordinance be declared invalid by a court of competent jurisdiction, such decision shall not affect the validity of this Ordinance, any provision incorporated by reference and any other provision of the Town Code as a whole or any part thereof other than the part so declared invalid.

| PASSED AND ADOPTED BY THE TO          | WN COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, |
|---------------------------------------|---|
| ARIZONA, THIS DAY OF                  | 2018.   |
|                                       |   |
|                                       | Frank Vander Horst, Mayor                         |
| ATTEST:                               | APPROVED AS TO FORM:                              |
| Candace Gallagher, Town Manager/Clerk | William J. Sims, Esq.                             |
|                                       | Town Attorney                                     |
| Date of first reading:                |   |

Voting record at adoption:

| oting record at adoption: | MOVED      | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|---------------------------|------------|----------|-----|-----|--------|---------|
| BACHRACH                  | V 163.3-15 |          |     |     |        |         |
| BARBER                    |            |          |     |     |        |         |
| CURRIER                   |            | I        |     |     |        |         |
| KINSELLA                  |            |          |     |     |        |         |
| VANDER HORST              |            |          |     |     |        |         |

Jerome Town Hall Located at 600 Clark Street, Jerome Civic Center



#### Founded 1876 Incorporated 1899

#### **TOWN OF JEROME, ARIZONA**

Jerome Town Hall and Civic Center 600 Clark Street P.O. Box 335, Jerome, AZ 86331 (928) 634-7943 FAX (928) 634-0715

#### RESOLUTION NO. 573

A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF JEROME, ARIZONA, LEVYING UPON THE ASSESSED VALUATION OF PROPERTY WITHIN THE TOWN A CERTAIN SUM OF MONEY FOR FISCAL YEAR 2018-19 TO BE ASSESSED AGAINST THE VALUATION OF REAL PROPERTY FOR PRIMARY TAX PURPOSES.

WHEREAS, the Town Council is required by A.R.S. §42-17253 to adopt an annual tax levy based upon the rate to be assessed per each One Hundred Dollars (\$100.00) of valuation of property within the Town; and

WHEREAS, the Town published a summary of an estimate of Town expenses and made available for public review a complete copy of the estimate of Town expenses as required by A.R.S. § 42-17103: and

WHEREAS, a public hearing on the proposed budget and tax levy was held on July 31, 2018, in accordance with the provisions of A.R.S. §42-17104; and

WHEREAS, the primary tax levy must be adopted not less than fourteen days after the adoption of the municipal budget; and

WHEREAS, the municipal budget of the Town of Jerome was adopted at a meeting of the Town Council held on July 31, 2018, at least fourteen days prior to the adoption of this Resolution; and

WHEREAS, the Town has computed tax rates per One Hundred Dollars (\$100.00) of valuation to be levied and collected, at \$0.8011 for primary taxes, as set forth on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Jerome, Arizona, that there is hereby levied on each one hundred dollars (\$100.00) of assessed value of all property, both real and personal, within the corporate limits of the Town, except such property as may be by law exempt from taxation, a primary property tax rate sufficient to raise the sum of \$47,500.00, as provided in the adopted budget for the fiscal year ending on June 30, 2019 (with the maximum levy allowed by law for the fiscal year being \$88,243.00), and as set forth on Exhibit A, attached hereto.

|                                       | APPROVED:                      |   |
|---------------------------------------|--------------------------------|---|
|                                       | Frank Vander Horst, Mayor      |   |
| ATTEST:                               | APPROVED AS TO FORM:           |   |
| Candace Gallagher, Town Manager/Clerk | William J. Sims, Town Attorney | - |





# TOWN OF JEROME Tax Levy and Tax Rate Information Fiscal Year 2019

|    |  |                      | 2018                      |             | 2019        |
|----|--|----------------------|---------------------------|-------------|-------------|
| 1. | Maximum allowable primary property tax levy. A.R.S. §42-17051(A)   | \$                   | 86,329                    | \$          | 88,243      |
| 2. | Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy. A.R.S. §42-17102(A)(18)  | \$                   |                           |             |             |
| 3. | Property tax levy amounts  |                      |                           |             |             |
|    | A. Primary property taxes  | \$                   | 47,500                    | \$          | 47,500      |
|    | <ul><li>B. Secondary property taxes</li><li>C. Total property tax levy amounts</li></ul>   | \$                   | 47,500                    | \$          | 47,500      |
|    | Property taxes collected*  A. Primary property taxes  (1) Current year's levy  (2) Prior years' levies  (3) Total primary property taxes  B. Secondary property taxes  (1) Current year's levy  (2) Prior years' levies  (3) Total secondary property taxes  C. Total property taxes collected | \$<br>\$<br>\$<br>\$ | 47,500<br>1,853<br>49,353 |             |             |
| J. | A. City/Town tax rate  (1) Primary property tax rate  (2) Secondary property tax rate  |                      | 0.8415                    | <del></del> | 0.8011      |
|    | (3) Total city/town tax rate   |                      | 0.8415                    |             | 0.8011      |
|    | B. Special assessment district tax rates Secondary property tax rates - As of the date the city/town was operating NO s property taxes are levied. For information pertain and their tax rates, please contact the city/town.  | pecial ass           | sessment districts        | for which   | n secondary |

<sup>\*</sup> Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

4/15 SCHEDULE B



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

#### STAFF SUMMARY REPORT

FROM:

Candace Gallagher, Town Manager/Clerk

ITEM:

Item #8B - Garbage Collection and Recycling Options

**MEETING DATE:** August 6, 2018

Council requested recommendations from me and the Public Works Director regarding garbage collection and recycling options. We have discussed and recommend the following:

- That there be no change at this time in our current recycling process and vendor.
  Our primary concern is the added weight and volume of garbage that would need
  to be collected if the recycling contract with Sedona Recycles was eliminated. It
  could require added trips to the disposal facility, and would result in more wear and
  tear on our garbage truck. At this time, we recommend that there be no change in
  our recycling practice.
- We recommend that the fee for special garbage pickups, which was set in 2009 by Ordinance 359 at \$45, be fully referenced in the Town Code and set by Resolution of Council.
- We recommend that the Town Code be amended as follows:
  - To require that all cat litter must be bagged prior to disposal.
  - To provide that a maximum of three 40-lb. cans, or the equivalent in bags, per household will be collected.
  - To state that any garbage placed for collection in excess of the three-can limit will not be collected, and the property owner would need to call for a special pickup and pay the associated fee.

If Council agrees, I will draft an ordinance for first reading at the September meeting.

#### REGULAR MEETING OF THE TOWN OF JEROME

PLANNING AND ZONING COMMISSION

DATE: Wednesday, July 11, 2018 TIME: 6:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

#### **CONDITIONAL USE PERMITS – Continuation to Council for final Approval**

ITEM 6: CONDITIONAL USE PERMIT - CELLAR 433, SPIRITOUS LIQUOR FACILITY STATUS UPDATE FOR COMPLIANCE WITH ZONING ORDINANCE &

SERVICE OUTSIDE ON REAR PATIO
APPLICANT: Brighid McLoughlin

ADDRESS: Box 1027, Jerome Zone: C-1
OWNER OF RECORD: Marge Graziano APN: 401-06-054

Applicant is seeking the use of outdoor patio area at the rear of the building, for food and beverage items to be served. Business location 240 Hull Ave. Due to expansion of the service to outdoor patio area at the rear of the building, Conditional Use for Spiritous Liquor Facility is also required. Business location is 240 Hull Ave.

Planning and Zoning recommends Council approval of Spiritous Liquor Facility Status and Outside Service with conditions that applicant staff all service spaces in use per applicable liquor license. Further recommendation that Jerome Fire Department agrees exit is safe, and Zoning to check for compliance every three months for the first year.

Fire Chief says the exit is considered safe but is concerned there could be a fence erected on any of the three private parcels between this location and what would be considered a 'public walkway'. He recommended the applicant discuss with current property owners and see if they will give permission for emergency exit for this business. The building owner also has an adjoining lot that could possibly be used to build an exit staircase.

Zoning Administrator will inform the applicant of the details for this emergency exit and ask them to seek neighbor permission.



POST OFFICE BOX 335, JEROME, ARIZONA 86331

# ZONING ADMINISTRATOR ANALYSIS COUNCIL REVIEW FOR CONTINUATION OF CONDITIONAL USE PERMITS

FROM: PLANNING & ZONING MEETING July 11, 2018

ITEM 6: CELLAR 433 SPIRITOUS LIQUOR FACILITY STATUS COMPLIANCE FOR PURPOSE OF EXTENDING SERVICE OUTSIDE ON REAR PATIO CONDITIONAL USE PERMIT

APPLICANT: BRIGHID MCLOUGHLIN

APN: 401-06-054 ZONE: C-1

Applicant seeks permission to use outdoor space at the lower rear of the establishment. Compliance with a Conditional Use Permit for the business as a Spiritous Liquor Tasting Facility is needed to begin.

Parking for the building is seven (7) spaces and usable space for the current business is 1548.2. The patio space will add 378.2 square ft. In total the useable space measures 1926.4 square ft, with a maximum allowed by parking restriction of 2,100. Usable space for the entire building is within the square footage to allow use of the outdoor space.

The space under review for service of food and beverage is an outdoor patio built with pavers, lit with porch fixtures and strings of lights. A bar exists that is constructed of barrels with a top. There are no barriers at the property boundaries. This area serves as a secondary exit for emergency and this is clearly marked from upper stories.

The patio currently opens to an alley access and is also used for emergency exit. Further definition of the space may be recommended for this permit. Exit from the patio should remain available for emergency. Permanent signage is recommended for 'no alcohol' past this point at the exit. Applicant represents at P&Z Meeting this space will be used in the beginning mostly on weekends and is required by state liquor laws to have all service area staffed when in use. Conditional Use should be well defined and reviewed periodically.

Zoning Administration recommends approval based on allowable square footage and parking requirement. Planning & Zoning recommends certain conditions. Final approval subject to conditions imposed by Council.

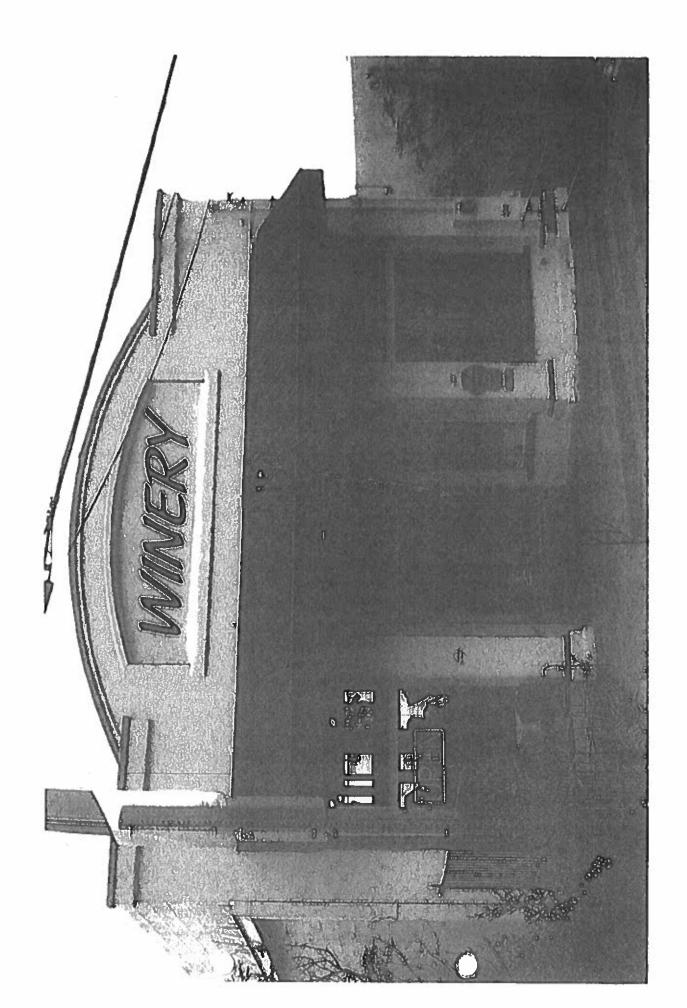


# **Town of Jerome**

Post Office Box 335, Jerome, Arizona 86331

(928) 634-7943 Fax (928)634-0715) rdorambli@jerome.az.gov

| Applicant   | For Office Use Only   |
|---|---|
| Project Name: Cellar 433                                    | Type of Application: Conditional Use Permit                   |
| Project Address: HULL AVE<br>JERONC, AZ 86331               | Fee (\$100): A Ched 2/77 Receipt#: P&Z                        |
|   | Current Zone: Date Applied: 6/22/18                           |
| Assessor's Tax Parcel Number(s):                            | Date Applied: 6/22/18 Taken By:                               |
| 10 11 003 003   | Parking Req's:  |
|   | Parking Req's Met: Y N Final Action: A D                      |
| Property Owner:   | Applicant/Agent:  |
| Marge GRAZIANO Malling Address: E Hampton Aze # 110         | Mailing Address:  |
| Malling Address: 7235 C Hampton Are # 110                   |   |
| - N   | 101,24 1021   |
| City:<br>MISA   | City:   |
| State:  | State:  |
| A7.   | TT,   |
| Zip Code: Ox 2 NO   | Zip Code  |
| 21p code: 85209   | 86331   |
| Phone: 1100 CLOCK CLOCK                                     | Phone: COSTON TO THE  |
| 480 988 5206  | 928 457 4078  |
| 480 988 5200  | Fax:  |
| Email   | Email:  |
| Into en collect 433, com                                    | into @ collac 433 com   |
| Request (state the proposed usage requiring this permit     | t and any other information pertinent to the consideration of |
| granting of this permit): SQCVICO OF FCC                    |   |
| outside of contained  | 400.218   |
|   |   |
|   |   |
|   |   |
| =======================================                     |   |
| I hereby certify that the information submitted on this app | oplication is complete and accurate to the best of my         |
| knowledge and that tam the owner or authorized agent of     |   |
| Signature:  |   |
| Print Name:   |   |
| Dighio Michil   | ughlin  |
| Date: IS IS   |   |





POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715 zoning@tojaz.us

Founded 1876

Incorporated 1899

# MEETING OF THE TOWN OF JEROME PLANNING AND ZONING COMMISSION

**DATE:** Wednesday, December 3, 2008 TIME: 7:00 P.M. PLACE: JEROME CIVIC CENTER, 600 CLARK STREET

#### DRAFT MINUTES

ITEM 1: CALL TO ORDER/ROLL CALL

Chair, Lance Schall called the meeting to order at 7:04 pm.

Commissioners Present: Kelley Foy, Hanna Flagg, Lance Schall, Margie Hardie, Louis

Galluzzi. Absent: none.

Staff Present: Annie Kelly, Interim Zoning Administrator, Jeri Dustir, Interim Town

Manager, Peggy Tovrea, Acting P&Z Clerk.

Applicants & Audience Present: Jack & Denise Guth, John McLoughlin, Marge Graziano, Mike Parry.

ITEM 2: APPROVAL OF MINUTES: November 5, 2008 and November 13, 2008 Minutes

Lance Schall moved to approve as received the November 5, 2008 and the November 13, 2008

minutes of the Planning and Zoning Commission. Margie Hardie seconded the motion. The

motion passed unanimously.

ITEM 3: PETITIONS FROM THE PUBLIC - Please complete a request form with your name and subject and submit to the Chair. When recognized by the Chair, please come to the microphone, please state your name and observe the three-minute time limit per speaker.

There were no petitions from the public.

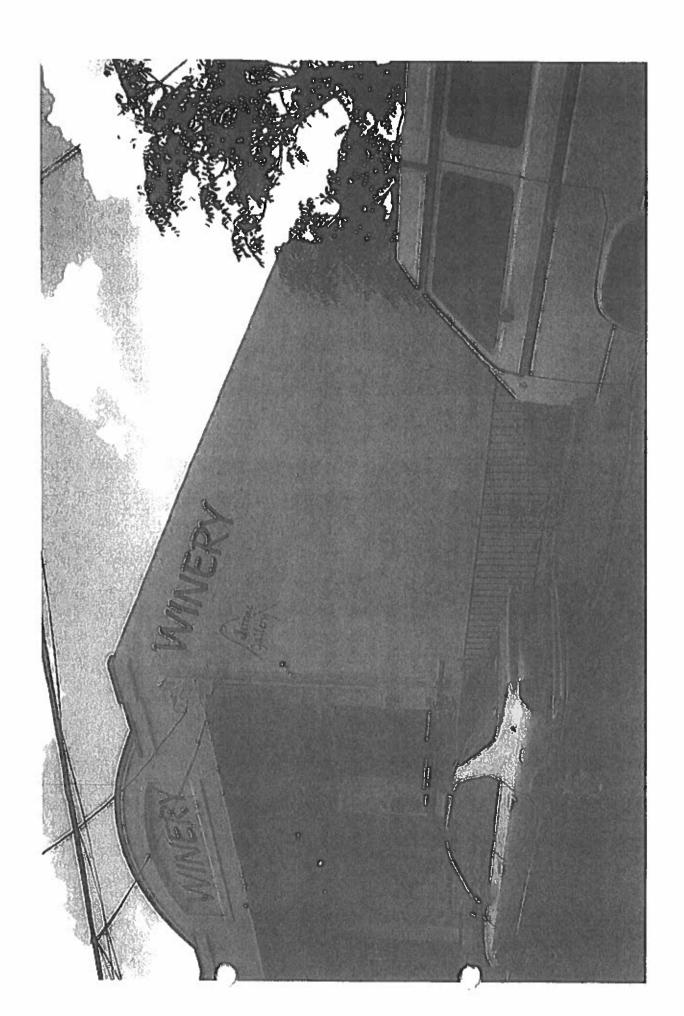
ITEM 4: ZONING ADMINISTRATOR'S REPORT - Zoning Administrator will read the Zoning Administrator's report. This report will be pertinent to all the applicants or agenda items.

The Zoning Administrator will address each item as it comes before the Commission.

Discussion and Possible Action

The ZA explained that the change of use is to add the use of restaurant/bar. Seven parking spaces have been designated to go with the building (1993), by an in lieu of parking fund. On the top floor of the building there will be a 2'X24' service counter.

There was discussion as to whether the service counter should be counted as seating even if there are no seats. It was determined that it would not. The use of the usable floor space on all floors was reviewed. The number of parking spaces required for each floor was also reviewed. The first floor (top) will be used as a retail/gallery & wine tasting (restaurant/bar) with no seating. The parking required for the top floor is one for the use of bar/restaurant and two and a half parking spaces for the remaining retail space. The second floor (middle) will be used as

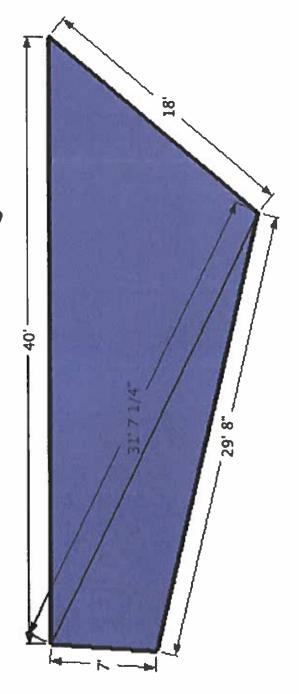




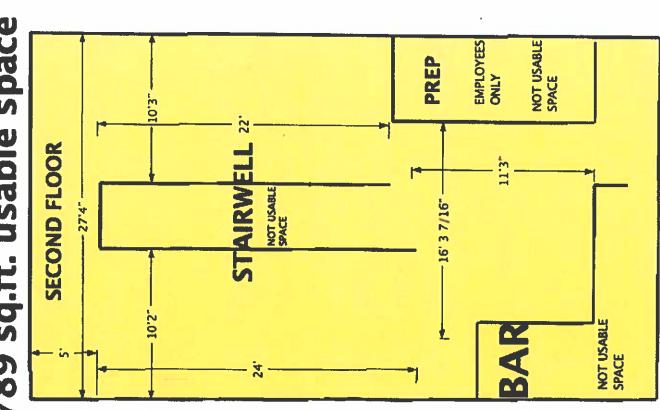


# **PATIO**

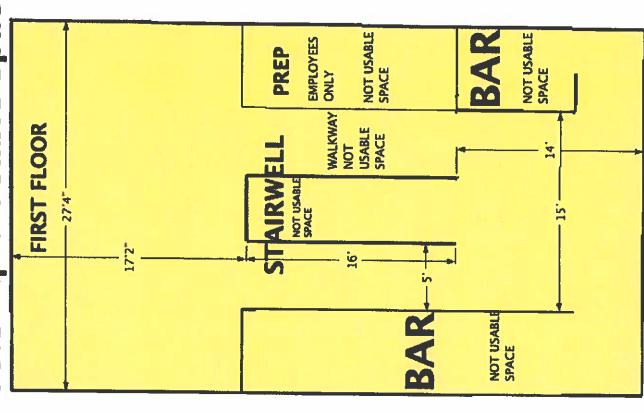
378.2 USABLE SQ.FT.



789 sq.ft. usable space

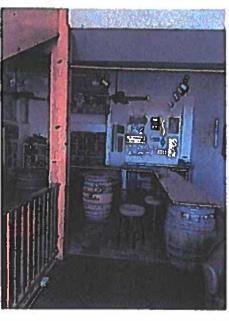


759.2 sq.ft. usable space

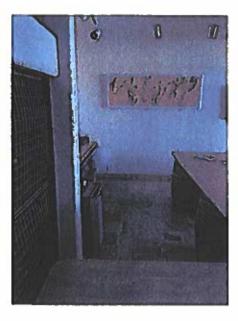




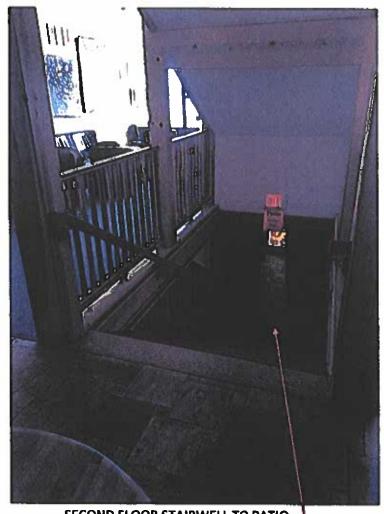
**SECOND FLOOR RIGHT SIDE OF STAIRS** 



**SECOND FLOOR LEFT SIDE OF STAIRS** 



SECOND FLOOR **BAR AREA NOT USABLE SPACE** 



SECOND FLOOR STAIRWELL TO PATIO



Incorporated 1899

## TOWN OF JEROME

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

#### STAFF SUMMARY REPORT

FROM:

Candace Gallagher, Town Manager/Clerk

ITEM:

ITEM 9C: FREEPORT-MCMORAN COPPER AND GOLD FOUNDATION -

SOCIAL INVESTMENT PROGRAM FUNDING

**MEETING DATE:** 

August 6, 2018

Freeport-McMoran Copper and Gold Foundation provides an annual funding opportunity through their Social Investment Program. In the past, the Town has received funding through this program for third floor improvements at the Civic Center, Middle Park improvements, AEDs and EMT training, the sidewalk from the 300 level parking lot, the horseshoe pit/leaning wall project, and repairs to the retaining wall and steps at Town Hall to restore the access from School Street. Awards generally range between \$20,000 and \$30,000. The grant application deadline is **August 30**.

According to the Foundation, eligible projects should:

- Focus on initiatives/outcomes that will be sustainable beyond the life of Freeport-McMoRan
- Benefit the community as a whole and not a single organization or individual
- Have a clear purpose and operate transparently based on a demonstrated need for the proposed project
- Have an impact that can be evaluated and measured
- Address at least one of the following priorities (see attached for more details):
  - o Community & Economic Development
  - o Education & Training
  - o Health & Wellness
  - o Environment

All of the above must be documented and fully explained in the grant application.

It would be best to choose a project that is simple to describe, clearly meets the listed criteria, and can be accomplished in a timely manner ... that is, a project that is relatively simple to accomplish and does not require approvals from DRB or outside agencies that could delay or prevent it from being completed.

#### **General Social Investment Community Priorities**

- Community & Economic Development
- Education & Training
- Health & Weliness
- Environment

#### **Community Outcomes**

Your project MUST be delivering one of these outcomes to the community (based on the Community Priority selected)

|                   | Community & Economic Development   |
|-------------------|--|
|                   | e Number of New Business Developed, Attracted<br>Retained                        |
| Increas           | e Number of Job Opportunities  |
|                   | e Partnerships that Benefit the Region (rather single municipality or community) |
| Increas           | e Accessible Housing   |
|                   | e Public Transportation (either new pment or expansion of current options)       |
| Increas           | e Revenue Growth through Tourism   |
| New O             | pportunities for Entrepreneurship  |
| Increas<br>Income | e Number of People Generating a Sustainable                                      |
| improv            | ements in Community Infrastructure   |
| New Ca            | apital invested in or Loaned to Local Businesses                                 |

|                          | Invironment                   |
|--------------------------|-------------------------------|
| Reduction of Blight      |                               |
| Increased Availability a | and Usability of Public Lands |
| Increased Public Awar    | eness of Natural Resource     |
| Conservation and Stev    | vardship                      |
| Improvement in Water     | rshed Health and Stewardship  |
| New Capital Invested i   | n Renewable Energy or Other   |
| Environmental Sustain    | <del>= :</del>                |

| Education and Training   |
|--|
| Increased Matriculation/Graduation Rates                                     |
| Increased Placement in Local Skilled Jobs                                    |
| Higher Teacher Retention Rate  |
| Increased Placement of Students in Post-Secondary<br>Education Opportunities |
| Increased Number of People Engaged in Efforts to<br>Promote Education        |
| Increased Number of Students with Access to Quality STEM Education.          |
| Increased Graduation Rates from Post-Secondary Institutions                  |

| Health and Wellness  |
|--|
| Additional Access to Healthcare Specialists  |
| Additional Access to Healthcare Facilities   |
| Increased Coordination of Healthcare Services  |
| Increased Access to Mental Health Services   |
| Decrease in Substance Abuse  |
| Decrease in Domestic Violence Incidents  |
| Decrease in Unhealthy Behaviors that Cause Chronic,<br>Preventable Health Problems         |
| Increased Number of Families and Youth Engaged in Activities Promoting a Healthy Lifestyle |