

### **TOWN OF JEROME**

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

### AGENDA

#### REGULAR MEETING\* OF THE JEROME TOWN COUNCIL JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS TUESDAY, AUGUST 21, 2018, AT 7:00 P.M.

\*continuation of the August 14, 2018 regular meeting which was adjourned due to a power outage

Due to the length of this meeting, Council may recess and reconvene at the time and date announced.

Pursuant to A.R.S. 38-431.02 notice is hereby given to the members of the Council and to the General Public that the Jerome Town Council plans to hold the above meeting.

Persons with a disability may request an accommodation such as a sign language interpreter by contacting Joni Savage, Deputy Clerk, at 928-634-7943. Requests should be made early enough to allow time to arrange the accommodation. For TYY access, call the Arizona Relay Service at 800-367-8939 and ask for the Town of Jerome at 928-634-7943.

A copy of the full public meeting packet may be reviewed at the offices of Jerome Town Hall during normal business hours.

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE<br>Mayor/Chairperson to call meeting to order.<br>Town Clerk to call and record the roll.<br>Mayor or Mayor's designee to lead the Pledge of Allegiance.  | -   |
|----------|--|---|
| ITEM #2  | <b>FINANCIAL REPORTS</b><br>Budget to Actual reports, vendor ledger and balance sheet for July 2018  |   |
| ITEM #3: | STAFF AND COUNCIL REPORTS  | Discussion/Possible Action                                  |
|          | Written staff reports by the Town Manager/Clerk, Deputy Town Clerk, Utilities Clerk,<br>Accounting Clerk, Public Works Department, Building Inspector, Library, Municipal Court,<br>Police Chief, and Fire Chief, and verbal reports from Council members.   | Discussion/Possible Action                                  |
| ITEM #4: | PLANNING AND ZONING AND DESIGN REVIEW MINUTES/<br>RECOMMENDATIONS/ZONING ADMINISTRATOR'S REPORT  | Discussion/Possible   |
| ITEM #5: | Minutes are provided for the information of Council and do not require action.  PETITIONS FROM THE PUBLIC  | Direction   |
|          | Pursuant to A.R.S. § 38-431.01(H), public comment is permitted on matters not listed on the agenda but the subject matter must be within the jurisdiction of the Council. All comments are subject to reasonable time, place and manner restrictions. All petitioners must fill out a request form with their name and subject matter. When recognized by the chair, please step to the podium, state your name and please observe the three (3) minute time limit. No petitioners will be recognized without a request. The Council's response to public comments is limited to asking staff to review a matter commented upon, asking that a matter be put on a future agenda, or responding to criticism.   | Discussion/Possible<br>Direction                            |
| ITEM #6: | CONSENT AGENDA   |   |
|          | <ul> <li>The following items are considered to be routine and non-controversial by the Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in normal sequence on the Agenda.</li> <li>A. Council Meeting Minutes: <ul> <li>July 31, 2018 special meeting</li> <li>July 10, 2018 regular meeting</li> <li>May 15, 2018 special meeting</li> <li>May 2, 2018 special meeting</li> <li>March 27, 2018 special meeting</li> <li>June 29, 2017 special meeting</li> <li>June 12, 2017 special meeting</li> </ul> </li> <li>B. RENEWAL OF EMPLOYMENT AGREEMENT: MUNICIPAL MAGISTRATE <ul> <li>Council may approve a renewed employment agreement with Municipal Magistrate Joan Dwyer, covering the period July 1, 2018 through June 30, 2020.</li> </ul> </li> </ul> | Sponsored by Mayor Frank<br>Vander Horst<br>Possible Action |

### Jerome Town Hall Located at 600 Clark Street, Jerome Civic Center

| ITEM #7:  | ORDINANCES  |   |
|-----------|---|---|
|           | FIRST READING: ORDINANCE NO. 440, AN ORDINANCE OF THE MAYOR AND<br>COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AMENDING<br>SECTION 2-4-1, "REGULAR MEETINGS," OF THE JEROME TOWN CODE REGARDING<br>AVAILABILITY OF COUNCIL MEETING PACKETS<br>Council may conduct the first reading of Ordinance No. 440, amending Section 2-4-1 of the<br>Town Code to provide that preliminary meeting packets for regular Council meetings will be<br>available on the Town website on the Thursday prior to the meeting date, and that the<br>agenda may be revised up until 24 hours prior to the meeting. | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible Action       |
| ITEM #8:  | UNFINISHED BUSINESS   | Discussion, Possible Action   |
|           | ITEM #8A: GARBAGE COLLECTION AND RECYCLING OPTIONS<br>Council will review recommendations by the Public Works Director and Town Manager<br>regarding garbage collection and recycling options, and may direct staff in this regard.   | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible Action       |
| ITEM #9:  | NEW BUSINESS  |   |
|           | <b>ITEM #9A: CONDITIONAL USE PERMITS- 433 CELLARS</b><br>Council may approve Conditional Use Permits for 433 Cellars to (1) provide for outdoor<br>service on the patio, and (2) operate a spiritous liquor tasting facility in the expanded space.<br>These permits were reviewed by the Planning & Zoning Commission on July 11, 2018, and<br>recommended for approval by Council, with certain conditions.   | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible Action       |
|           | ITEM #9B: WATER AND SEWER RATE STRUCTURE<br>Council will discuss possible changes to the water and sewer rate structure to provide for<br>billing by metered usage.   | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible<br>Direction |
|           | ITEM #9C: FREEPORT-MCMORAN FUNDING<br>Council will discuss the Town's application for FY19 funding from the Freeport-McMoRan<br>Copper and Gold Foundation, and may determine what project(s) to list in the application.   | Sponsored by Mayor Frank<br>Vander Horst<br>Discussion; Possible Action       |
| ITEM #10: | <b>TO AND FROM THE COUNCIL</b><br>Council may direct staff as to items of pending importance that they would like placed on a future meeting agenda.  | Discussion; Possible<br>Direction   |
| ITEM #11: | ADJOURNMENT   |   |

The Town Council may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)(3). The Chair reserves the right, with the consent of Council, to take items on the agenda out of order.

#### CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that this notice and agenda was posted at the following locations on or before \_\_\_\_\_\_ p.m. on \_\_\_\_\_\_, in accordance with the statement filed by the Jerome Town Council with the Jerome Town Clerk.

| 9  | 70 Gulch Road, side of Gulch Fire Station, exterior posting case |
|----|--|
| 60 | 500 Clark Street, Jerome Town Hall, exterior posting case        |
| 1  | 20 Main Street, Jerome Post office, interior posting case        |

Joni Savage, Deputy Town Clerk

#### Town of Jerome Budget to Actual Summary 18-Jul

|           |          |              |     |              | Cu        | rrent Period |          |            |    |            |           | YTD        |     |              |
|-----------|----------|--------------|-----|--------------|-----------|--------------|----------|------------|----|------------|-----------|------------|-----|--------------|
| Fund      |          | Department   | Rev | <u>/enue</u> | <u>8u</u> | dget         | Va       | riance     | Re | venue      | <u>Bu</u> | dget       | Var | <u>iance</u> |
|           | 10       | GF Revenue   | \$  | 171,987.77   | \$        | 146,456.08   | \$       | 25,531.69  | \$ | 171,987.77 | \$        | 146,456.08 | \$  | 25,531.69    |
|           |          | Total        | \$  | 171,987.77   | \$        | 146,456.08   | \$       | 25,531.69  | \$ | 171,987.77 | \$        | 146,456.08 | \$  | 25,531.69    |
|           |          |              | _   |              | _         |              |          |            |    |            |           |            |     |              |
|           |          |              | Ex  | pense        | Βι        | idget        | Va       | ariance    | Ð  | (pense     | Bu        | udget      | Va  | riance       |
|           | 11       | Admin        | \$  | 35,858.31    | \$        | 34,834.71    | \$       | (1,023.60) | \$ | 35,858.31  | \$        | 34,834.71  | \$  | (1,023.60)   |
|           | 12       | Court        | \$  | 6,332.93     | \$        | 5,903.00     | \$       | (429.93)   | \$ | 6,332.93   | \$        | 5,903.00   | \$  | (429.93)     |
|           | 13       | Police       | \$  | 35,040.71    | \$        | 35,478.53    | \$       | 437.82     | \$ | 35,040.71  | \$        | 35,478.53  | \$  | 437.82       |
|           | 14       | Fire         | \$  | 17,701.70    | \$        | 18,360.13    | \$       | 658.43     | \$ | 17,701.70  | \$        | 18,360.13  | \$  | 658.43       |
|           | 15       | Library      | \$  | 10,185.59    | \$        | 7,964.00     | \$       | (2,221.59) | \$ | 10,185.59  | \$        | 7,964.00   | \$  | (2,221.59)   |
|           | 16       | P&Z          | \$  | 5,113.02     | \$        | 5,097.39     | \$       | (15.63)    | \$ | 5,113.02   | \$        | 5,097.39   | \$  | (15.63)      |
|           | 17       | Parks        | \$  | 1,234.39     | \$        | 1,541.76     | \$       | 307.37     | \$ | 1,234.39   | \$        | 1,541.76   | \$  | 307.37       |
|           | 18       | Properties   | \$  | 12,367.89    | \$        | 12,911.34    | \$       | 543.45     | \$ | 12,367.89  | \$        | 12,911.34  | \$  | 543.45       |
|           |          | Tota!        | \$  | 123,834.54   | \$        | 122,090.86   | \$       | (1,743.68) | \$ | 123,834.54 | \$        | 122,090.86 | \$  | (1,743.68)   |
| General   | Net Inc  | come (Loss)  | \$  | 48,153.23    | \$        | 24,365.22    | \$       | 23,788.01  | \$ | 48,153.23  | \$        | 24,365.22  | \$  | 23,788.01    |
|           |          |              | Re  | venue        | BL        | Idget        | Va       | riance     | Re | evenue     | Bu        | udget      | Va  | riance       |
|           | 50       | Water        | \$  | 15,959.68    | \$        | 17,108.48    | \$       | (1,148.80) | Ś  | 15,959.68  | Ś         | 17,108.48  | \$  | (1,148.80)   |
|           | 51       | Sewer        | \$  | 15,948.69    | \$        | 17,241.74    | Ś        | (1,293.05) | Ś  | 15,948.69  | \$        | 17,241.74  | \$  | (1,293.05)   |
|           | 52       | Trash        | \$  | 15,890.99    | \$        | 16,266.74    | \$       | (375.75)   |    | 15,890.99  | \$        | 16,266.74  | ŝ   | (375.75)     |
|           |          | Total        | \$  | 47,799.36    | \$        | 50,616.96    | <u> </u> |            | _  |            | \$        |            | \$  | (2,817.60)   |
|           |          |              | Ex  | pense        | Bu        | ıdget        | Va       | ariance    | Đ  | pense      | Bu        | udget      | Va  | riance       |
|           | 50       | Water        | \$  | 16,165.69    | \$        | 18,987.75    | \$       | 2,822.06   | \$ | 16,165.69  | \$        | 18,987.75  | Ś   | 2,822.06     |
|           | 51       | Sewer        | Ś   | 16,696.96    | \$        | 20,519.35    | ŝ        | 3,822.39   | ŝ  | 16,696.96  | \$        | 20,519.35  | Ś   | 3,822.39     |
|           | 52       | Trash        | \$  | 12,376.18    | \$        | 14,089.83    | Ś        | 1,713.65   | Ś  | 12,376.18  | \$        | 14,089.83  | \$  | 1,713.65     |
|           |          | Total        | \$  | 45,238.83    | \$        | 53,596.93    | \$       | 8,358.10   | \$ | 45,238.83  | \$        | 53,596.93  | \$  | 8,358.10     |
| Utilities | Net Inc  | come (Loss)  | \$  | 2,560.53     | \$        | (2,979.97)   | \$       | 5,540.50   | \$ | 2,560.53   | \$        | (2,979.97) | \$  | 5,540.50     |
|           |          |              | Re  | venue        | Bu        | Idget        | Va       | ariance    | Re | evenue     | Bu        | udget      | Va  | riance       |
|           | 30       | HURF         | \$  | 6,748.65     | \$        | 7,318.02     | \$       | (569.37)   | \$ | 6,748.65   | \$        | 7,318.02   | \$  | (569.37)     |
|           |          |              | _   | pense        | _         | ıdget        | -        | ariance    |    | (pense     |           | udget      | _   | riance       |
|           |          |              | \$  | 6,748.65     | \$        | 7,510.81     | \$       | 762.16     | \$ | 6,748.65   | \$        | 7,510.81   | \$  | 762.16       |
| Road      | Net Inc  | come (Loss)  |     | -            | \$        | (192.79)     | \$       | 192.79     | \$ | 2          | \$        | (192.79)   | \$  | 192.79       |
|           | Total F  | levenue      | ¢   | 226,535.78   |           |              |          |            | ¢  | 226,535,78 |           |            |     |              |
|           |          | otal Expense |     | 175,822.02   |           |              |          |            |    | 175,822.02 |           |            |     |              |
|           |          | come (Loss)  | s - | 50,713.76    |           |              |          |            | _  |            |           |            |     |              |
|           | 1467 110 | come (Loss)  | Ş   | 30,713.70    |           |              |          |            | Ş  | 50,713.76  |           |            |     |              |

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| 8/9/18 | 11:30:18 |

# Income Statement Town of Jerome

# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (10) Revenues & General Fund

|                                    |              | Current Period | iod         |         |              | Year To Date | ate         |         |
|------------------------------------|--------------|----------------|-------------|---------|--------------|--------------|-------------|---------|
|                                    | Actual       | Budget         | Variance    | %       | Actual       | Budget       | Variance    | %       |
| Revenues                           |              |                |             |         | -<br>-<br>-  | -            |             |         |
| Property Taxes                     | \$911.72     | \$900.00       | \$11.72     | 1.3 %   | \$911.72     | \$900.00     | \$11.72     | 1.3 %   |
| City Sales Taxes                   | 112,610.28   | 92,200.00      | 20,410.28   | 22.1    | 112,610.28   | 92,200.00    | 20,410.28   | 22.1    |
| State Sales Taxes                  | 3,313.55     | 3,780.25       | (466.70)    | (12.3)  | 3,313.55     | 3,780.25     | (466.70)    | (12.3)  |
| Urban Revenue Share                | 15,136.98    | 15,137.00      | (0.02)      | 0.0     | 15,136.98    | 15,137.00    | (0.02)      | 0.0     |
| Vehicle License Tax                | 2,217.47     | 2,604.00       | (386.53)    | (14.8)  | 2,217.47     | 2,604.00     | (386.53)    | (14.8)  |
| Fines and Forfeitures              | 4,346.49     | 5,000.00       | (653.51)    | (13.1)  | 4,346.49     | 5,000.00     | (653.51)    | (13.1)  |
| Building Permits                   | 200.00       | 458.37         | (258.37)    | (56.4)  | 200.00       | 458.37       | (258.37)    | (56.4)  |
| Planning & Zoning Fees             | 110.00       | 208.37         | (98.37)     | (47.2)  | 110.00       | 208.37       | (98.37)     | (47.2)  |
| Business Licenses                  | 590.00       | 750.00         | (160.00)    | (21.3)  | 590.00       | 750.00       | (160.00)    | (21.3)  |
| Commercial Filming Fees            | 0.00         | 125.00         | (125.00)    | (100.0) | 0.00         | 125.00       | (125.00)    | (100.0) |
| Fire Dept Services Rev             | 0.00         | 625.00         | (625.00)    | (100.0) | 0.00         | 625.00       | (625.00)    | (100.0) |
| Franchise Fees                     | 3,915.37     | 1,500.00       | 2,415.37    | 161.0   | 3,915.37     | 1,500.00     | 2,415.37    | 161.0   |
| Police Officer Safety Equip Rev    | 146.62       | 175.00         | (28.38)     | (16.2)  | 146.62       | 175.00       | (28.38)     | (16.2)  |
| Police Services                    | 425.00       | 625.00         | (200.00)    | (32.0)  | 425.00       | 625.00       | (200.00)    | (32.0)  |
| Rents                              | 9,423.08     | 6,543.50       | 2,879.58    | 44.0    | 9,423.08     | 6,543.50     | 2,879.58    | 44.0    |
| Utility Reimbursements             | 300.13       | 375.00         | (74.87)     | (20.0)  | 300.13       | 375.00       | (74.87)     | (20.0)  |
| Contributions                      | 0.00         | 41.74          | (41.74)     | (100.0) | 0.00         | 41.74        | (41.74)     | (100.0) |
| Library Contributions              | 540.00       | 333.37         | 206.63      | 62.0    | 540.00       | 333.37       | 206.63      | 62.0    |
| Interest                           | 17.65        | 20.87          | (3.22)      | (15.4)  | 17.65        | 20.87        | (3.22)      | (15.4)  |
| Sale of Assets                     | 0.00         | 833.37         | (833.37)    | (100.0) | 0.00         | 833.37       | (833.37)    | (100.0) |
| Miscellaneous Revenues             | 4,230.00     | 583.37         | 3,646.63    | 625.1   | 4,230.00     | 583.37       | 3,646.63    | 625.1   |
| Ins Dividends, Claims, Reimbursmts | 0.00         | 83.37          | (83.37)     | (100.0) | 0.00         | 83.37        | (83.37)     | (100.0) |
| Administrative Charges             | 13,553.43    | 13,553,50      | (0.07)      | 0.0     | 13,553.43    | 13,553.50    | (0.07)      | 0.0     |
| Net Revenues                       | \$171,987.77 | \$146,456.08   | \$25,531.69 | 17.4 %  | \$171,987.77 | \$146,456.08 | \$25,531.69 | 17.4 %  |
| Net Income (Loss)                  | \$171,987.77 | \$146,456.08   | \$25,531.69 | 17.4 %  | \$171,987.77 | \$146,456.08 | \$25,531.69 | 17.4 %  |
|                                    |              |                |             |         |              |              |             |         |

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| 8/9/18 | 11:40:05 |

# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018 Town of Jerome Income Statement

# Fund: (1) General Department: (11) Administration

|   | Actual      | Current Period<br>Budget | Variance     | %       | Actual      | Year To Date<br>Budget | e<br>Variance | %       |
|---|-------------|--------------------------|--------------|---------|-------------|------------------------|---------------|---------|
| Program Expenses                        |             |                          |              |         |             |                        | 2<br>2        |         |
| Advertising, Printing, & Publishing     | \$245.20    | \$266.74                 | \$21.54      | 8.1 %   | \$245.20    | \$266.74               | \$21.54       | 8.1 %   |
| Contract Services                       | 388.91      | 400.00                   | 11.09        | 2.8     | 388.91      | 400.00                 | 11.09         | 2.8     |
| Conventions and Seminars                | 0.00        | 83.37                    | 83.37        | 100.0   | 0.00        | 83.37                  | 83.37         | 100.0   |
| Training & Education                    | 196.00      | 125.00                   | (71.00)      | (56.8)  | 196.00      | 125.00                 | (71.00)       | (56.8)  |
| Dues, Subs & Memberships                | 544.00      | 541.74                   | (2.26)       | (0.4)   | 544.00      | 541.74                 | (2.26)        | (0.4)   |
| TPT Collection Fee Exp                  | 00.0        | 92.25                    | 92.25        | 100.0   | 0.00        | 92.25                  | 92.25         | 100.0   |
| Insurance                               | 46.84       | 50.00                    | 3.16         | 6.3     | 46.84       | 50.00                  | 3.16          | 6.3     |
| Insurance Deductible Exp                | 00.0        | 83.37                    | 83.37        | 100.0   | 0.00        | 83.37                  | 83.37         | 100.0   |
| Legal Exp - Gen Gov                     | 526.50      | 1,208.37                 | 681.87       | 56.4    | 526.50      | 1,208.37               | 681.87        | 56.4    |
| Miscellaneous                           | 0.00        | 308.75                   | 308.75       | 100.0   | 0.00        | 308.75                 | 308.75        | 100.0   |
| Bank Fees - Gen Admin                   | 121.77      | 141.74                   | 19.97        | 14.1    | 121.77      | 141.74                 | 19.97         | 14.1    |
| Bank Fees / Merch Svcs                  | 472.57      | 550.00                   | 77.43        | 14.1    | 472.57      | 550.00                 | 77.43         | 14.1    |
| Office Supplies                         | 72.46       | 500.00                   | 427.54       | 85.5    | 72.46       | 500.00                 | 427.54        | 85.5    |
| Copier & Equip Lease Expense            | 956.74      | 625.00                   | (331.74)     | (53.1)  | 956.74      | 625.00                 | (331.74)      | (53.1)  |
| Software Support Exp - GG               | 113.75      | 500.00                   | 386.25       | 77.3    | 113.75      | 500.00                 | 386.25        | 77.3    |
| Computer Hardware & Service             | 4,641.82    | 666.74                   | (3,975.08)   | (596.2) | 4,641.82    | 666.74                 | (3,975.08)    | (596.2) |
| Operating Supplies - Gen Gov            | 430.14      | 83.37                    | (346.77)     | (415.9) | 430.14      | 83.37                  | (346.77)      | (415.9) |
| Postage                                 | 201.00      | 333.37                   | 132.37       | 39.7    | 201.00      | 333.37                 | 132.37        | 39.7    |
| Rep and Maint - Vehicles                | 0.00        | 41.74                    | 41.74        | 100.0   | 0.00        | 41.74                  | 41.74         | 100.0   |
| Shuttle Expenses                        | 124.61      | 83.37                    | (41.24)      | (49.5)  | 124.61      | 83.37                  | (41.24)       | (49.5)  |
| Small Tools and Equipment               | 0.00        | 116.74                   | 116.74       | 100.0   | 0.00        | 116.74                 | 116.74        | 100.0   |
| Telephone                               | 385.15      | 416.74                   | 31.59        | 7.6     | 385.15      | 416.74                 | 31.59         | 7.6     |
| Travel                                  | 0.00        | 41.74                    | 41.74        | 100.0   | 0.00        | 41.74                  | 41.74         | 100.0   |
| Tourism 1% Bed Tax                      | 00.0        | 804.24                   | 804.24       | 100.0   | 0.00        | 804.24                 | 804.24        | 100.0   |
| Transfers Out                           | 4,947.95    | 5,133.37                 | 185.42       | 3.6     | 4,947.95    | 5,133.37               | 185.42        | 3.6     |
| Total Program Expenses                  | \$14,415.41 | \$13,197.75              | \$(1,217.66) | (9.2)%  | \$14,415.41 | \$13,197.75            | \$(1,217.66)  | (9.2)%  |
| General & Administrative Expenses       |             |                          |              |         |             |                        |               |         |
| Salaries and Wages                      | \$16,012.50 | \$16,035.31              | \$22.81      | 0.1 %   | \$16,012.50 | \$16,035.31            | \$22.81       | 0.1 %   |
| FICA Match                              | 1,175.06    | 1,189.08                 | 14.02        | 1.2     | 1,175.06    | 1,189.08               | 14.02         | 1.2     |
| Retirement Match                        | 713.09      | 731.62                   | 18.53        | 2.5     | 713.09      | 731.62                 | 18.53         | 2.5     |
| Health/Life Insurance                   | 3,192.46    | 3,194.70                 | 2.24         | 0.1     | 3,192.46    | 3,194.70               | 2.24          | 0.1     |
| Workers Compensation                    | 302.00      | 436.25                   | 134.25       | 30.8    | 302.00      | 436.25                 | 134.25        | 30.8    |
| Unemployment Insurance                  | 47.79       | 50.00                    | 2.21         | 4.4     | 47.79       | 50.00                  | 2.21          | 4.4     |
| Total General & Administrative Expenses | \$21,442.90 | \$21,636.96              | \$194.06     | 0.9 %   | \$21,442.90 | \$21,636.96            | \$194.06      | 0.9 %   |

8/9/18 11:40:05 AM

## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (11) Administration

|              | %        | (2.9)%       | (2.9)%        |
|--------------|----------|--------------|---------------|
| ate          | Variance | \$(1,023.60) | \$(1,023.60)  |
| Year To Date | Budget   | \$34,834.71  | \$(34,834.71) |
|              | Actual   | \$35,858.31  | (\$35,858.31) |
|              | %        | (2.9)%       | (2.9)%        |
| pot          | Variance | \$(1,023.60) | \$(1,023.60)  |
| Current Peri | Budget   | \$34,834.71  | \$(34,834.71) |
|              | Actual   | \$35,858.31  | \$(35,858.31) |
|              |          |              |               |

Net Income (Loss)

Totai Expenses

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (12) Court

|   |              | Current Period |            | :        |              | Year To Date |            | ;        |
|---|--------------|----------------|------------|----------|--------------|--------------|------------|----------|
|   | Actual       | Budget         | Variance   | ×        | Actual       | Budget       | Variance   | %        |
| Program Expenses                        |              |                |            |          |              |              |            |          |
| Contract Services                       | \$623.40     | \$362.50       | \$(260.90) | (72.0)%  | \$623.40     | \$362.50     | \$(260.90) | (72.0)%  |
| Conventions and Seminars                | 0.00         | 29.24          | 29.24      | 100.0    | 00.0         | 29.24        | 29.24      | 100.0    |
| Training & Education                    | 389.71       | 29.24          | (360.47)   | (1232.8) | 389.71       | 29.24        | (360.47)   | (1232.8) |
| Dues and Subscriptions                  | 0.00         | 20.87          | 20.87      | 100.0    | 00.0         | 20.87        | 20.87      | 100.0    |
| Miscellaneous                           | 0.00         | 25.00          | 25.00      | 100.0    | 00.0         | 25.00        | 25.00      | 100.0    |
| Office Supplies                         | 76.62        | 0.00           | (76.62)    | 0.0      | 76.62        | 0.00         | (76.62)    | 0.0      |
| Copier & Equip Lease Exp                | 0.00         | 187.50         | 187.50     | 100.0    | 00.00        | 187.50       | 187.50     | 100.0    |
| Telephone                               | 66.08        | 83.37          | 17.29      | 20.7     | 66.08        | 83.37        | 17.29      | 20.7     |
| Travel                                  | 251.14       | 66.74          | (184.40)   | (276.3)  | 251.14       | 66.74        | (184.40)   | (276.3)  |
| Total Program Expenses                  | \$1,406.95   | \$804.46       | \$(602.49) | (74.9)%  | \$1,406.95   | \$804.46     | \$(602.49) | (74.9)%  |
| General & Administrative Expenses       |              |                |            |          |              |              |            |          |
| Salaries and Wages                      | \$4,418.00   | \$4,576.46     | \$158.46   | 3.5 %    | \$4,418.00   | \$4,576.46   | \$158.46   | 3.5 %    |
| FICA and Medicare                       | 337.98       | 350.08         | 12.10      | 3.5      | 337.98       | 350.08       | 12.10      | 3.5      |
| Retirement                              | 100.00       | 100.00         | 0.00       | 0.0      | 100.00       | 100.00       | 0.00       | 0.0      |
| Worker's Compensation                   | 70.00        | 72.00          | 2.00       | 2.8      | 70.00        | 72.00        | 2.00       | 2.8      |
| Total General & Administrative Expenses | \$4,925.98   | \$5,098.54     | \$172.56   | 3.4 %    | \$4,925.98   | \$5,098.54   | \$172.56   | 3.4 %    |
| Total Expenses                          | \$6,332.93   | \$5,903.00     | \$(429.93) | (7.3)%   | \$6,332.93   | \$5,903.00   | \$(429.93) | (7.3)%   |
| Net Income (Loss)                       | \$(6,332.93) | \$(5,903.00)   | \$(429.93) | (7.3)%   | (\$6,332.93) | \$(5,903.00) | \$(429.93) | (7.3)%   |
|   |              |                |            |          |              |              |            |          |

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (13) Police

|  |               | Current Period | o.         |         |               | Year To Date  | Date       |         |
|--|---------------|----------------|------------|---------|---------------|---------------|------------|---------|
|  | Actual        | Budget         | Variance   | %       | Actual        | Budget        | Variance   | %       |
| Program Expenses                             |               |                |            |         |               |               |            |         |
| Advertising, Printing, & Publishing          | \$0.00        | \$41.74        | \$41.74    | 100.0 % | \$0.00        | \$41.74       | \$41.74    | 100.0 % |
| Contract Services                            | 0.00          | 100.00         | 100.00     | 100.0   | 0.00          | 100.00        | 100.00     | 100.0   |
| Training & Education                         | 0.00          | 166.74         | 166.74     | 100.0   | 0.00          | 166.74        | 166.74     | 100.0   |
| Dispatch Fees                                | 20.15         | 20.01          | (0.14)     | (0.7)   | 20.15         | 20.01         | (0, 14)    | (0.7)   |
| Dues and Subscriptions                       | 0.00          | 41.74          | 41.74      | 100.0   | 0.00          | 41.74         | 41.74      | 100.0   |
| Fuel   | 694.06        | 666.74         | (27.32)    | (4.1)   | 694.06        | 666.74        | (27.32)    | (4.1)   |
| Miscellaneous                                | 0.00          | 50.00          | 50,00      | 100.0   | 0.00          | 50.00         | 50.00      | 100.0   |
| Software Service & Support                   | 900.006       | 900.006        | 00.0       | 0.0     | 00.009        | 900.00        | 0.00       | 0.0     |
| Operating Supplies - Police                  | 350.69        | 208.37         | (142.32)   | (68.3)  | 350.69        | 208.37        | (142.32)   | (68.3)  |
| Postage                                      | 0.00          | 8.37           | 8.37       | 100.0   | 0.00          | 8.37          | 8.37       | 100.0   |
| Rep and Maint - Vehicles                     | 00.0          | 458.37         | 458,37     | 100.0   | 0.00          | 458.37        | 458.37     | 100.0   |
| Rep and Maint - Equipment                    | 0.00          | 100.00         | 100.00     | 100.0   | 0.00          | 100.00        | 100.00     | 100.0   |
| Police Officer Safety Equip Exp              | 0.00          | 175.00         | 175.00     | 100.0   | 0.00          | 175.00        | 175.00     | 100.0   |
| Small Tools and Equipment                    | 0.00          | 250.00         | 250.00     | 100.0   | 00'0          | 250.00        | 250.00     | 100.0   |
| Telephone                                    | 296.08        | 333.37         | 37.29      | 11.2    | 296.08        | 333.37        | 37.29      | 11.2    |
| Uniforms                                     | 352.42        | 166.74         | (185.68)   | (111.4) | 352.42        | 166.74        | (185.68)   | (111.4) |
| Total Program Expenses                       | \$2,613.40    | \$3,687.19     | \$1,073.79 | 29.1 %  | \$2,613.40    | \$3,687.19    | \$1,073.79 | 29.1 %  |
| <u>General &amp; Administrative Expenses</u> |               |                |            |         |               |               |            |         |
| Salaries and Wages                           | \$19,196.92   | \$19,197.85    | \$0.93     | 0.0 %   | \$19,196.92   | \$19,197.85   | \$0.93     | 0.0 %   |
| FICA and Medicare                            | 1,428.80      | 1,430.08       | 1.28       | 0.1     | 1,428.80      | 1,430.08      | 1.28       | 0.1     |
| Retirement                                   | 2,246.96      | 2,248.31       | 1.35       | 0.1     | 2,246.96      | 2,248.31      | 1.35       | 0.1     |
| Health Insurance                             | 3,049.12      | 3,053.85       | 4.73       | 0.2     | 3,049.12      | 3,053.85      | 4.73       | 0.2     |
| Worker's Compensation                        | 6,465.00      | 5,821.25       | (643.75)   | (11.1)  | 6,465.00      | 5,821.25      | (643.75)   | (11.1)  |
| Unemployment                                 | 40.51         | 40.00          | (0.51)     | (1.3)   | 40.51         | 40.00         | (0.51)     | (1.3)   |
| Total General & Administrative Expenses      | \$32,427.31   | \$31,791.34    | \$(635.97) | (2.0)%  | \$32,427.31   | \$31,791.34   | \$(635.97) | (2.0)%  |
| Total Expenses                               | \$35,040.71   | \$35,478.53    | \$437.82   | 1.2 %   | \$35,040.71   | \$35,478.53   | \$437.82   | 1.2 %   |
| Net Income (Loss)                            | \$(35,040.71) | \$(35,478.53)  | \$437.82   | 1.2 %   | (\$35,040.71) | \$(35,478.53) | \$437.82   | 1.2 %   |
|  |               |                |            |         |               |               |            |         |

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# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018 Town of Jerome Income Statement

# Fund: (1) General Department: (14) Fire

|  |               | Current Period |            | ;       |               | Year To Date  |            |         |
|--|---------------|----------------|------------|---------|---------------|---------------|------------|---------|
|  | Actual        | Budget         | Variance   | %       | Actual        | Budget        | уапалсе    | %       |
| Program Expenses                             |               |                |            |         |               |               |            |         |
| Contract Services                            | \$0.00        | \$41.74        | \$41.74    | 100.0 % | \$0.00        | \$41.74       | \$41.74    | 100.0 % |
| Training & Education                         | 80.00         | 500.00         | 420.00     | 84.0    | 80.00         | 500.00        | 420.00     | 84.0    |
| Dispatch Fees                                | 484.08        | 462.50         | (21.58)    | (4.7)   | 484.08        | 462.50        | (21.58)    | (4.7)   |
| Dues and Subscriptions                       | 364.25        | 83.37          | (280.88)   | (336.9) | 364.25        | 83.37         | (280.88)   | (336.9) |
| Fuel   | 466.50        | 458.37         | (8.13)     | (1.8)   | 466.50        | 458.37        | (8.13)     | (1.8)   |
| Legal Exp - Fire                             | 234.00        | 41.74          | (192.26)   | (460.6) | 234.00        | 41.74         | (192.26)   | (460.6) |
| Medical Expenses                             | 0.00          | 41.74          | 41.74      | 100.0   | 00.0          | 41.74         | 41.74      | 100.0   |
| Medical Supplies Exp                         | 256.40        | 333.37         | 76.97      | 23.1    | 256.40        | 333.37        | 76.97      | 23.1    |
| Miscellaneous                                | 0.00          | 125.00         | 125.00     | 100.0   | 0.00          | 125.00        | 125.00     | 100.0   |
| Operating Supplies - Fire Dept               | 0.00          | 83.37          | 83.37      | 100.0   | 0.00          | 83.37         | 83.37      | 100.0   |
| Rep and Maint - Vehicles                     | 232.02        | 500.00         | 267.98     | 53.6    | 232.02        | 500.00        | 267.98     | 53.6    |
| Rep and Maint - Equipment                    | 89.00         | 416.74         | 327.74     | 78.6    | 89.00         | 416.74        | 327.74     | 78.6    |
| Small Tools and Equipment                    | 292.15        | 500.00         | 207.85     | 41.6    | 292.15        | 500.00        | 207.85     | 41.6    |
| Telephone                                    | 366.67        | 416.74         | 50.07      | 12.0    | 366.67        | 416.74        | 50.07      | 12.0    |
| Total Program Expenses                       | \$2,865.07    | \$4,004.68     | \$1,139.61 | 28.5 %  | \$2,865.07    | \$4,004.68    | \$1,139.61 | 28.5 %  |
| <u>General &amp; Administrative Expenses</u> |               |                |            |         |               |               |            |         |
| Salaries and Wages                           | \$7,713.88    | \$7,715.23     | \$1.35     | % 0.0   | \$7,713.88    | \$7,715.23    | \$1.35     | 0.0 %   |
| Volunteer Personnel                          | 1,761.75      | 1,250.00       | (511.75)   | (40.9)  | 1,761.75      | 1,250.00      | (511.75)   | (40.9)  |
| FICA and Medicare                            | 589.02        | 593.30         | 4.28       | 0,7     | 589.02        | 593.30        | 4.28       | 0.7     |
| Retirement                                   | 341.82        | 348.00         | 6.18       | 1.8     | 341.82        | 348.00        | 6.18       | 1.8     |
| Health insurance                             | 1,443.20      | 1,448.92       | 5.72       | 0.4     | 1,443.20      | 1,448.92      | 5.72       | 0.4     |
| Worker's Compensation                        | 2,963.00      | 2,975.00       | 12.00      | 0.4     | 2,963.00      | 2,975.00      | 12.00      | 0.4     |
| Unemployment                                 | 23.96         | 25.00          | 1.04       | 4.2     | 23.96         | 25.00         | 1.04       | 4.2     |
| Total General & Administrative Expenses      | \$14,836.63   | \$14,355.45    | \$(481.18) | (3.4)%  | \$14,836.63   | \$14,355.45   | \$(481.18) | (3.4)%  |
| Total Expenses                               | \$17,701.70   | \$18,360.13    | \$658.43   | 3.6 %   | \$17,701.70   | \$18,360.13   | \$658.43   | 3.6 %   |
| Net Income (Loss)                            | \$(17,701.70) | \$(18,360.13)  | \$658.43   | 3.6 %   | (\$17,701.70) | \$(18,360.13) | \$658.43   | 3.6 %   |
|  |               |                |            |         |               |               |            |         |

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### Town of Jerome Income Statement In Budget to Actual Comparison

(Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (15) Library

|   |               | Current Period | riod         |          |               | Year To Date | Date         |          |
|---|---------------|----------------|--------------|----------|---------------|--------------|--------------|----------|
|   | Actual        | Budget         | Variance     | %        | Actual        | Budget       | Variance     | %        |
| Program Expenses                        |               |                |              |          |               |              |              |          |
| Contract Services                       | \$0.00        | \$120.87       | \$120.87     | 100.0 %  | \$0.00        | \$120.87     | \$120.87     | 100.0 %  |
| Dues and Subscriptions                  | 0.00          | 175.00         | 175.00       | 100.0    | 0.00          | 175.00       | 175.00       | 100.0    |
| Miscellaneous                           | 0.00          | 41.74          | 41.74        | 100.0    | 0.00          | 41.74        | 41.74        | 100.0    |
| Office Supplies                         | 195.63        | 25.00          | (170.63)     | (682.5)  | 195.63        | 25.00        | (170.63)     | (682.5)  |
| <b>Operating Supplies - Library</b>     | 1,298.75      | 329.24         | (969.51)     | (294.5)  | 1,298.75      | 329.24       | (969.51)     | (294.5)  |
| Print and Non-Print Materials           | 1,326.67      | 324.24         | (1,002.43)   | (309.2)  | 1,326.67      | 324.24       | (1,002.43)   | (309.2)  |
| Rep and Maint - Equipment               | 300.00        | 25.00          | (275.00)     | (1100.0) | 300.00        | 25.00        | (275.00)     | (1100.0) |
| Small Tools and Equipment               | 00.0          | 208.37         | 208.37       | 100.0    | 0.00          | 208.37       | 208.37       | 100.0    |
| Telephone                               | 212.59        | 83.37          | (129.22)     | (155.0)  | 212.59        | 83.37        | (129.22)     | (155.0)  |
| Travel                                  | 501.40        | 500.00         | (1.40)       | (0.3)    | 501.40        | 500.00       | (1.40)       | (0.3)    |
| Total Program Expenses                  | \$3,835.04    | \$1,832.83     | \$(2,002.21) | (109.2)% | \$3,835.04    | \$1,832.83   | \$(2,002.21) | (109.2)% |
| General & Administrative Expenses       |               |                |              |          |               |              |              |          |
| Salaries and Wages                      | \$4,976.18    | \$4,761.30     | \$(214.88)   | (4.5)%   | \$4,976.18    | \$4,761.30   | \$(214.88)   | (4.5)%   |
| FICA and Medicare                       | 373.09        | 364.23         | (8.86)       | (2.4)    | 373.09        | 364.23       | (8.86)       | (2.4)    |
| Retirement                              | 153.84        | 156.00         | 2.16         | 1.4      | 153.84        | 156.00       | 2.16         | 1.4      |
| Health Insurance                        | 721.60        | 716.30         | (2.30)       | (0.7)    | 721.60        | 716.30       | (5.30)       | (0.7)    |
| Worker's Compensation                   | 74.00         | 82.50          | 8.50         | 10.3     | 74.00         | 82.50        | 8.50         | 10.3     |
| Unemployment                            | 51,84         | 50.84          | (1.00)       | (2.0)    | 51.84         | 50.84        | (1.00)       | (2.0)    |
| Total General & Administrative Expenses | \$6,350.55    | \$6,131.17     | \$(219.38)   | (3.6)%   | \$6,350.55    | \$6,131.17   | \$(219.38)   | (3.6)%   |
| Total Expenses                          | \$10,185.59   | \$7,964.00     | \$(2,221.59) | (27.9)%  | \$10,185.59   | \$7,964.00   | \$(2,221.59) | (27.9)%  |
| Net Income (Loss)                       | \$(10,185.59) | \$(7,964.00)   | \$(2,221.59) | (27.9)%  | (\$10,185.59) | \$(7,964.00) | \$(2,221.59) | (27.9)%  |
|   |               |                |              |          |               |              |              |          |

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### **Town of Jerome** Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (16) P & Z

|  |              | Current Period  |            |          |              | Year To Date |                |          |
|--|--------------|-----------------|------------|----------|--------------|--------------|----------------|----------|
|  | Actual       | Budget          | Variance   | %        | Actual       | Budget       | Variance       | %        |
| Program Expenses                             |              |                 |            |          |              |              |                |          |
| Advertising, Printing, & Publishing          | \$409.20     | <b>\$4</b> 2.70 | \$(366.50) | (858.3)% | \$409.20     | \$42.70      | \$(366.50)     | (858.3)% |
| Contract Services                            | 0.00         | 125.00          | 125.00     | 100.0    | 0.00         | 125.00       | 125.00         | 100.0    |
| Training & Education                         | 0.00         | 83.37           | 83.37      | 100.0    | 0.00         | 83.37        | 83.37          | 100.0    |
| Dues and Subscriptions                       | 0.00         | 8.37            | 8.37       | 100.0    | 0.00         | 8.37         | 8.37           | 100.0    |
| Legal Exp - P&Z                              | 1,072.50     | 1,041.74        | (30.76)    | (3.0)    | 1,072.50     | 1,041.74     | (30.76)        | (3.0)    |
| Map Upgrades and Materials                   | 0.00         | 8.37            | 8.37       | 100.0    | 0.00         | 8.37         | 8.37           | 100.0    |
| Miscellaneous                                | 00.0         | 16.74           | 16.74      | 100.0    | 0.00         | 16.74        | 16.74          | 100.0    |
| Software Maintenance & Support               | 0.00         | 33.37           | 33.37      | 100.0    | 0.00         | 33.37        | 33.37          | 100.0    |
| Operating Supplies - P&Z                     | 0.00         | 41.74           | 41.74      | 100.0    | 0.00         | 41.74        | 41.74          | 100.0    |
| Small Tools and Equipment                    | 00.0         | 41.74           | 41.74      | 100.0    | 0.00         | 41.74        | 41.74          | 100.0    |
| Telephone                                    | 10.74        | 54.24           | 43.50      | 80.2     | 10.74        | 54.24        | 43.50          | 80.2     |
| Travel                                       | 0.00         | 41.74           | 41.74      | 100.0    | 0.00         | 41.74        | 41.74          | 100.0    |
| Total Program Expenses                       | \$1,492.44   | \$1,539.12      | \$46.68    | 3.0 %    | \$1,492.44   | \$1,539.12   | \$46.68        | 3.0 %    |
| <u>General &amp; Administrative Expenses</u> |              |                 |            |          |              |              |                |          |
| Salaries and Wages                           | \$3,145.11   | \$3,149.54      | \$4.43     | 0.1 %    | \$3,145.11   | \$3,149.54   | <b>\$4</b> .43 | 0.1 %    |
| FICA and Medicare                            | 240.61       | 241.23          | 0.62       | 0.3      | 240.61       | 241.23       | 0.62           | 0.3      |
| Worker's Compensation                        | 149.00       | 82.50           | (66.50)    | (80.6)   | 149.00       | 82.50        | (66.50)        | (80.6)   |
| Unemployment                                 | 85.86        | 85.00           | (0.86)     | (1.0)    | 85.86        | 85.00        | (0.86)         | (1.0)    |
| Total General & Administrative Expenses      | \$3,620.58   | \$3,558.27      | \$(62.31)  | (1.8)%   | \$3,620.58   | \$3,558.27   | \$(62.31)      | (1.8)%   |
| Total Expenses                               | \$5,113.02   | \$5,097.39      | \$(15.63)  | (0.3)%   | \$5,113.02   | \$5,097.39   | \$(15.63)      | (0.3)%   |
| Net Income (Loss)                            | \$(5,113.02) | \$(5,097.39)    | \$(15.63)  | (0.3)    | (\$5,113.02) | \$(5,097.39) | \$(15.63)      | (0.3)%   |

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8/9/18 12:45:05 PM

## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# he period of 7/1/2018 Through 7/31. Fund<sup>.</sup> (1) General

# Fund: (1) General Department: (17) Parks

|   | Actual       | Current Period<br>Budget | l<br>Variance | 8       | Actual       | Year To Date<br>Budget | Variance | %       |
|---|--------------|--------------------------|---------------|---------|--------------|------------------------|----------|---------|
| Program Expenses                        |              |                          |               |         |              |                        |          |         |
| Fuel                                    | \$7.21       | \$4.24                   | \$(2.97)      | (70.0)% | \$7.21       | \$4.24                 | \$(2.97) | %(0'02) |
| Miscellaneous                           | 8.56         | 20.87                    | 12.31         | 59.0    | 8.56         | 20.87                  | 12.31    | 59.0    |
| Operating Supplies - Parks              | 12.97        | 20.87                    | 7.90          | 37.9    | 12.97        | 20.87                  | 7,90     | 37.9    |
| R&M Building - Parks                    | 0.00         | 8.37                     | 8.37          | 100.0   | 0.00         | 8.37                   | 8.37     | 100.0   |
| Rep and Maint - Vehicles                | 229.19       | 208.37                   | (20.82)       | (10.0)  | 229.19       | 208.37                 | (20.82)  | (10.0)  |
| Rep and Maint - Equipment               | 0.00         | 41.74                    | 41,74         | 100.0   | 0.00         | 41.74                  | 41.74    | 100.0   |
| Rep and Maint - Infrastructure          | 0.00         | 333.37                   | 333.37        | 100.0   | 0.00         | 333.37                 | 333.37   | 100.0   |
| Small Tools and Equipment               | 0.00         | 41.74                    | 41.74         | 100.0   | 0.00         | 41.74                  | 41.74    | 100.0   |
| Telephone                               | 15.05        | 16.74                    | 1.69          | 10.1    | 15.05        | 16.74                  | 1.69     | 10.1    |
| Uniform Exp Parks                       | 00.0         | 33.37                    | 33.37         | 100.0   | 0.00         | 33.37                  | 33.37    | 100.0   |
| Utilities                               | 385.68       | 179.24                   | (206.44)      | (115.2) | 385.68       | 179.24                 | (206.44) | (115.2) |
| Lease Payments                          | 77.60        | 83.37                    | 5.77          | 6.9     | 77,60        | 83.37                  | 5.77     | 6.9     |
| Total Program Expenses                  | \$736.26     | \$992.29                 | \$256.03      | 25.8 %  | \$736.26     | \$992.29               | \$256.03 | 25.8 %  |
| General & Administrative Expenses       |              |                          |               |         |              |                        |          |         |
| Salaries and Wages                      | \$319.63     | \$323.77                 | \$4.14        | 1.3 %   | \$319.63     | \$323.77               | \$4,14   | 1.3 %   |
| FICA and Medicare                       | 24.27        | 24.54                    | 0.27          | 11      | 24.27        | 24.54                  | 0.27     | 1.1     |
| Retirement                              | 12.76        | 13.77                    | 1.01          | 7.3     | 12.76        | 13.77                  | 1.01     | 7.3     |
| Health Insurance                        | 56.28        | 59.69                    | 3.41          | 5.7     | 56.28        | 59.69                  | 3.41     | 5.7     |
| Worker's Compensation                   | 84.00        | 126.50                   | 42.50         | 33.6    | 84.00        | 126.50                 | 42.50    | 33.6    |
| Unemployment                            | 1.19         | 1.20                     | 0.01          | 0.8     | 1.19         | 1.20                   | 0.01     | 0.8     |
| Total General & Administrative Expenses | \$498.13     | \$549.47                 | \$51.34       | 9.3 %   | \$498.13     | \$549.47               | \$51.34  | 9.3 %   |
| Total Expenses                          | \$1,234.39   | \$1,541.76               | \$307.37      | 19.9 %  | \$1,234.39   | \$1,541.76             | \$307.37 | 19.9 %  |
| Net Income (Loss)                       | \$(1,234.39) | \$(1,541.76)             | \$307.37      | 19.9 %  | (\$1,234.39) | \$(1,541.76)           | \$307.37 | 19.9 %  |
|   |              |                          |               |         |              |                        |          |         |

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### Town of Jerome Income Statement I Budget to Actual Compariso

# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (1) General Department: (18) Property

|  |               | Current Period | ā          |          |               | Year To Date  | Ű          |          |
|--|---------------|----------------|------------|----------|---------------|---------------|------------|----------|
|  | Actual        | Budget         | Variance   | %        | Actual        | Budget        | Variance   | %        |
| Program Expenses                             |               |                |            |          |               |               |            |          |
| Contract Services                            | \$991.61      | \$1,166.74     | \$175.13   | 15.0 %   | \$991.61      | \$1,166.74    | \$175.13   | 15.0 %   |
| Engineering Fees                             | 0.00          | 416.74         | 416.74     | 100.0    | 0.00          | 416.74        | 416.74     | 100.0    |
| Equipment Rentals - Properties               | 00.0          | 12.50          | 12.50      | 100.0    | 0.00          | 12.50         | 12.50      | 100.0    |
| Fuel   | 53.82         | 4.24           | (49.58)    | (1169.3) | 53.82         | 4.24          | (49.58)    | (1169.3) |
| Legal Exp - Properties                       | 00:0          | 41.74          | 41.74      | 100.0    | 0.00          | 41.74         | 41.74      | 100.0    |
| Miscellaneous                                | 211.13        | 83.37          | (127.76)   | (153.2)  | 211.13        | 83.37         | (127.76)   | (153.2)  |
| Operating Supplies - Properties              | 12.97         | 125.00         | 112.03     | 89.6     | 12.97         | 125.00        | 112.03     | 89.6     |
| R&M Building - Properties                    | 840.70        | 2,166.74       | 1,326.04   | 61.2     | 840.70        | 2,166.74      | 1,326.04   | 61.2     |
| Rep and Maint - Vehicles                     | 229.19        | 208.37         | (20.82)    | (10.0)   | 229.19        | 208.37        | (20.82)    | (10.0)   |
| Rep and Maint - Equipment                    | 0.00          | 41.74          | 41.74      | 100.0    | 0.00          | 41.74         | 41.74      | 100.0    |
| Rep and Maint - Infrastructure               | 0.00          | 1,284.89       | 1,284.89   | 100.0    | 0.00          | 1,284.89      | 1,284.89   | 100.0    |
| Small Tools and Equipment                    | 00.0          | 41 74          | 41.74      | 100.0    | 00.0          | 41.74         | 41.74      | 100.0    |
| Uniform Exp Properties                       | 0.00          | 33.37          | 33.37      | 100.0    | 0.00          | 33.37         | 33.37      | 100.0    |
| Utilities                                    | 6,910.55      | 3,833.37       | (3,077.18) | (80.3)   | 6,910.55      | 3,833.37      | (3,077.18) | (80.3)   |
| Lease Payments                               | 77.60         | 83.37          | 5.77       | 6.9      | 77.60         | 83.37         | 5.77       | 6.9      |
| Total Program Expenses                       | \$9,327.57    | \$9,543.92     | \$216.35   | 2.3 %    | \$9,327.57    | \$9,543.92    | \$216.35   | 2.3 %    |
| <u>General &amp; Administrative Expenses</u> |               |                |            |          |               |               |            |          |
| Salaries and Wages                           | \$1,979.22    | \$1,986.77     | \$7.55     | 0.4 %    | \$1,979.22    | \$1,986.77    | \$7.55     | 0.4 %    |
| FICA and Medicare                            | 150.26        | 157.85         | 7.59       | 4.8      | 150.26        | 157.85        | 7.59       | 4.8      |
| Retirement                                   | 78.93         | 80.38          | 1.45       | 1.8      | 78.93         | 80.38         | 1.45       | 1.8      |
| Heatth Insurance                             | 348.54        | 351.23         | 2.69       | 0.8      | 348.54        | 351.23        | 2.69       | 0.8      |
| Worker's Compensation                        | 476.00        | 783.75         | 307.75     | 39.3     | 476.00        | 783.75        | 307.75     | 39.3     |
| Unemployment                                 | 7.37          | 7.44           | 0.07       | 0.9      | 7.37          | 7.44          | 0.07       | 0.9      |
| Total General & Administrative Expenses      | \$3,040.32    | \$3,367.42     | \$327.10   | 9.7 %    | \$3,040.32    | \$3,367.42    | \$327.10   | 9.7 %    |
| Total Expenses                               | \$12,367.89   | \$12,911.34    | \$543.45   | 4.2 %    | \$12,367.89   | \$12,911.34   | \$543.45   | 4.2 %    |
| Net Income (Loss)                            | \$(12,367.89) | \$(12,911.34)  | \$543.45   | 4.2 %    | (\$12,367.89) | \$(12,911.34) | \$543.45   | 4.2 %    |

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## **Town of Jerome** Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (2) Utilities Department: (50) Water

|  | Actual      | Current Period<br>Budget | od<br>Variance | %       | Actual      | Year To Date<br>Budget | te<br>Variance | %       |
|--|-------------|--------------------------|----------------|---------|-------------|------------------------|----------------|---------|
| Revenues                                     |             |                          |                |         |             |                        |                |         |
| Water Usage Fees                             | \$14,958.01 | \$15,916.74              | \$(958.73)     | (0.9)%  | \$14,958.01 | \$15,916.74            | \$(958.73)     | (0.9)   |
| Miscellaneous                                | 60.00       | 250.00                   | (190.00)       | (16.0)  | 60.00       | 250.00                 | (190.00)       | (20.0)  |
| Transfers in                                 | 941.67      | 941.74                   | (0.07)         | 0.0     | 941.67      | 941.74                 | (0.07)         | 0.0     |
| Net Revenues                                 | \$15,959.68 | \$17,108.48              | \$(1,148.80)   | (6.7)%  | \$15,959.68 | \$17,108.48            | \$(1,148.80)   | (6.7)%  |
| Program Expenses                             |             |                          |                |         |             |                        |                |         |
| Contract Services                            | \$5,168.49  | \$4,268.55               | \$(899.94)     | (21.1)% | \$5,168.49  | \$4,268.55             | \$(899.94)     | (21.1)% |
| Training & Education                         | 22.23       | 62.50                    | 40.27          | 64.4    | 22.23       | 62.50                  | 40.27          | 64.4    |
| Dues and Subscriptions                       | 00.0        | 16.74                    | 16.74          | 100.0   | 0.00        | 16.74                  | 16.74          | 100.0   |
| Permit Fee Exp - Water                       | 00.0        | 33.37                    | 33.37          | 100.0   | 0.00        | 33.37                  | 33.37          | 100.0   |
| Engineering Fees                             | 00.0        | 166.74                   | 166.74         | 100.0   | 0.00        | 166.74                 | 166.74         | 100.0   |
| Equipment Rentals                            | 00.00       | 25.00                    | 25.00          | 100.0   | 0.00        | 25.00                  | 25.00          | 100.0   |
| Fuel   | 129.27      | 200.00                   | 70.73          | 35.4    | 129.27      | 200.00                 | 70.73          | 35.4    |
| Insurance                                    | 18.49       | 20.00                    | 1.51           | 7.6     | 18.49       | 20.00                  | 1.51           | 7.6     |
| Legal Exp - Water                            | 195.00      | 291.74                   | 96.74          | 33.2    | 195.00      | 291.74                 | 96.74          | 33.2    |
| Miscellaneous                                | 8.56        | 23.62                    | 15.06          | 63.8    | 8.56        | 23.62                  | 15.06          | 63.8    |
| Software Support Exp - Water                 | 00.0        | 208.37                   | 208.37         | 100.0   | 0.00        | 208.37                 | 208.37         | 100.0   |
| Operating Supplies - Water                   | 12.97       | 250.00                   | 237.03         | 94.8    | 12.97       | 250.00                 | 237.03         | 94.8    |
| R&M Building - Water                         | 0.00        | 25.00                    | 25.00          | 100.0   | 0.00        | 25.00                  | 25.00          | 100.0   |
| Rep and Maint - Vehicles                     | 229.33      | 208.37                   | (20.96)        | (10.1)  | 229.33      | 208.37                 | (20.96)        | (10.1)  |
| Rep and Maint - Equipment                    | 0.00        | 416.74                   | 416.74         | 100.0   | 0.00        | 416.74                 | 416.74         | 100.0   |
| Rep and Maint - Infrastructure               | (7.65)      | 1,583.45                 | 1,591.10       | 100.5   | (7.65)      | 1,583.45               | 1,591.10       | 100.5   |
| Service Tests/System Testing                 | 15.00       | 58.37                    | 43.37          | 74.3    | 15.00       | 58.37                  | 43.37          | 74.3    |
| Small Tools and Equipment                    | 00.00       | 208.37                   | 208.37         | 100.0   | 0.00        | 208.37                 | 208.37         | 100.0   |
| Telephone Exp - Water                        | 76.33       | 83.37                    | 7.04           | 8.4     | 76.33       | 83.37                  | 7.04           | 8.4     |
| DWR Fee Exp                                  | 0.00        | 75.00                    | 75.00          | 100.0   | 0.00        | 75.00                  | 75.00          | 100.0   |
| Uniform Exp Water                            | 00.00       | 33.37                    | 33.37          | 100.0   | 0.00        | 33.37                  | 33.37          | 100.0   |
| Utilities Exp - Water                        | 77.90       | 41.74                    | (36.16)        | (86.6)  | 77.90       | 41.74                  | (36.16)        | (86.6)  |
| Administrative Charge                        | 4,204.21    | 4,204.25                 | 0.04           | 0.0     | 4,204.21    | 4,204.25               | 0.04           | 0.0     |
| Lease Payments                               | 271.59      | 500.00                   | 228.41         | 45.7    | 271.59      | 500.00                 | 228.41         | 45.7    |
| Total Program Expenses                       | \$10,421.72 | \$13,004.66              | \$2,582.94     | 19.9 %  | \$10,421.72 | \$13,004.66            | \$2,582.94     | 19.9 %  |
| <u>General &amp; Administrative Expenses</u> |             |                          |                |         |             |                        |                |         |
| Salaries and Wages                           | \$3,545.29  | \$3,552.31               | \$7.02         | 0.2 %   | \$3,545.29  | \$3,552.31             | \$7.02         | 0.2 %   |
| FICA and Medicare                            | 269.18      | 271.62                   | 2.44           | 0.9     | 269.18      | 271.62                 | 2.44           | 0.9     |
| Retirement                                   | 139.23      | 144.92                   | 5.69           | 3.9     | 139.23      | 144.92                 | 5.69           | 3.9     |

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (2) Utilities

# Fund: (2) Utilities Department: (50) Water

|   |             | Current Period | _          | 6      |             | Year To Date | Date       | 9        |
|---|-------------|----------------|------------|--------|-------------|--------------|------------|----------|
|   | Actual      | Budger         | Variance   | %      | Actual      | taɓong       | Variatice  | <u>«</u> |
| Health Insurance                        | 614.80      | 619.08         | 4.28       | 0.7    | 614.80      | 619.08       | 4.28       | 0.7      |
| Worker's Compensation                   | 1,161.00    | 1,382.75       | 221.75     | 16.0   | 1,161.00    | 1,382.75     | 221.75     | 16.0     |
| Unemployment                            | 14.47       | 12.41          | (2.06)     | (16.6) | 14.47       | 12.41        | (2.06)     | (16.6)   |
| Total General & Administrative Expenses | \$5,743.97  | \$5,983.09     | \$239.12   | 4.0 %  | \$5,743.97  | \$5,983.09   | \$239.12   | 4.0 %    |
| Total Expenses                          | \$16,165.69 | \$18,987.75    | \$2,822.06 | 14.9 % | \$16,165.69 | \$18,987.75  | \$2,822.06 |          |
| Net Income (Loss)                       | \$(206.01)  | \$(1,879.27)   | \$1,673.26 | 89.0 % | (\$206.01)  | \$(1,879.27) | \$1,673.26 | 89.0 %   |

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (2) Utilities Department: (51) Sewer

|                                   | Actual      | Current Period<br>Budget | d<br>Variance | %       | Actual      | Year To Date<br>Budget | e<br>Variance | %       |
|-----------------------------------|-------------|--------------------------|---------------|---------|-------------|------------------------|---------------|---------|
| Revenues                          |             |                          |               |         |             |                        |               |         |
| Sewer Usage Fees                  | \$15,465.36 | \$16,750.00              | \$(1,284.64)  | (7.7)%  | \$15,465.36 | \$16,750.00            | \$(1,284.64)  | (1.7)%  |
| Interest and Investment Earnings  | 0.00        | 8.37                     | (8.37)        | (100.0) | 0.00        | 8.37                   | (8.37)        | (100.0) |
| Transfers In                      | 483.33      | 483.37                   | (0.04)        | 0.0     | 483.33      | 483.37                 | (0.04)        | 0.0     |
| Net Revenues                      | \$15,948.69 | \$17,241.74              | \$(1,293.05)  | (1.5)%  | \$15,948.69 | \$17,241.74            | \$(1,293.05)  | (2.5)%  |
| Program Expenses                  |             |                          |               |         |             |                        |               |         |
| Contract Services                 | \$3,200.00  | \$3,200.00               | \$0.00        | 0.0 %   | \$3,200.00  | \$3,200.00             | \$0.00        | 0.0 %   |
| Training & Education              | 0.00        | 12.50                    | 12.50         | 100.0   | 0.00        | 12.50                  | 12.50         | 100.0   |
| Permit Fee Exp - Sewer            | 0.00        | 104.24                   | 104.24        | 100.0   | 0.00        | 104.24                 | 104.24        | 100.0   |
| Engineering Fees                  | 0.00        | 41.74                    | 41.74         | 100.0   | 0.00        | 41.74                  | 41.74         | 100.0   |
| Equipment Rentals                 | 0.00        | 20.87                    | 20.87         | 100.0   | 0.00        | 20.87                  | 20.87         | 100.0   |
| Fuel                              | 129.27      | 175.00                   | 45.73         | 26.1    | 129.27      | 175.00                 | 45.73         | 26.1    |
| Insurance                         | 20.95       | 21.00                    | 0.05          | 0.2     | 20.95       | 21.00                  | 0.05          | 0.2     |
| Legal Exp - Sewer                 | 0.00        | 20.87                    | 20.87         | 100.0   | 0.00        | 20.87                  | 20.87         | 100.0   |
| Miscellaneous                     | 8.56        | 23.87                    | 15.31         | 64.1    | 8.56        | 23.87                  | 15.31         | 64.1    |
| Software Support Exp - Sewer      | 00.0        | 208.37                   | 208.37        | 100.0   | 0.00        | 208.37                 | 208.37        | 100.0   |
| Operating Supplies - Sewer        | 356.53      | 833.37                   | 476.84        | 57.2    | 356.53      | 833.37                 | 476.84        | 57.2    |
| R&M Building - Sewer              | 0.00        | 25.00                    | 25.00         | 100.0   | 0.00        | 25.00                  | 25.00         | 100.0   |
| Rep and Maint - Vehicles          | 229.33      | 200.00                   | (29.33)       | (14.7)  | 229.33      | 200.00                 | (29.33)       | (14.7)  |
| Rep and Maint - Equipment         | 00'0        | 650.00                   | 650.00        | 100.0   | 0.00        | 650.00                 | 650.00        | 100.0   |
| Rep and Maint - Infrastructure    | 740.10      | 2,083.37                 | 1,343.27      | 64.5    | 740.10      | 2,083.37               | 1,343.27      | 64.5    |
| Service Tests/System Testing      | 418.80      | 833.37                   | 414.57        | 49.7    | 418.80      | 833.37                 | 414.57        | 49.7    |
| Small Tools and Equipment         | 0.00        | 125.00                   | 125.00        | 100.0   | 0.00        | 125.00                 | 125.00        | 100.0   |
| Telephone Exp - Sewer             | 60.65       | 75.00                    | 14.35         | 19.1    | 60.65       | 75.00                  | 14.35         | 19.1    |
| Uniform Exp Sewer                 | 00.0        | 33.37                    | 33.37         | 100.0   | 0.00        | 33.37                  | 33.37         | 100.0   |
| Utilities                         | 441.30      | 166.74                   | (274.56)      | (164.7) | 441.30      | 166.74                 | (274.56)      | (164.7) |
| Administrative Charge             | 4,204.21    | 4,204.25                 | 0.04          | 0.0     | 4,204.21    | 4,204.25               | 0.04          | 0.0     |
| Sewer Interest Expense            | 3,592.85    | 3,750.00                 | 157.15        | 4.2     | 3,592.85    | 3,750.00               | 157.15        | 4.2     |
| Lease Payments                    | 271.59      | 500.00                   | 228.41        | 45.7    | 271.59      | 500.00                 | 228.41        | 45.7    |
| Total Program Expenses            | \$13,674.14 | \$17,307.93              | \$3,633.79    | 21.0 %  | \$13,674.14 | \$17,307.93            | \$3,633.79    | 21.0 %  |
| General & Administrative Expenses |             |                          |               |         |             |                        |               |         |
| Salaries and Wages                | \$1,893.17  | \$1,898.69               | \$5.52        | 0.3 %   | \$1,893.17  | \$1,898.69             | \$5.52        | 0.3 %   |
| FICA and Medicare                 | 143.73      | 143.77                   | 0.04          | 0.0     | 143.73      | 143.77                 | 0.04          | 0.0     |
| Retirement                        | 75.50       | 76.00                    | 0.50          | 0.7     | 75.50       | 76.00                  | 0.50          | 0.7     |
| Health Insurance                  | 333.38      | 335.77                   | 2.39          | 0.7     | 333.38      | 335.77                 | 2.39          | 0.7     |

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# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018 Income Statement Town of Jerome

# Fund: (2) Utilities Department: (51) Sewer

|   |             | Current Perior | riod       |        |             | Year To Date | Date       |        |
|---|-------------|----------------|------------|--------|-------------|--------------|------------|--------|
|   | Actual      | Budget         | Variance   | %      | Actual      | Budget       | Variance   | %      |
| Worker's Compensation                   | 570.00      | 749.75         | 179.75     | 24.0   | 570.00      | 749.75       | 179.75     | 24.0   |
| Unemployment                            | 7.04        | 7.44           | 0.40       | 5.4    | 7.04        | 7.44         | 0.40       | 5.4    |
| Total General & Administrative Expenses | \$3,022.82  | \$3,211.42     | \$188.60   | 5.9 %  | \$3,022.82  | \$3,211.42   | \$188.60   | 5.9 %  |
| Total Expenses                          | \$16,696.96 | \$20,519.35    | \$3,822.39 | 18.6 % | \$16,696.96 | \$20,519.35  | \$3,822.39 | 18.6 % |
| Net Income (Loss)                       | \$(748.27)  | \$(3,277.61)   | \$2,529.34 | 77.2 % | (\$748.27)  | \$(3,277.61) | \$2,529.34 | 77.2 % |

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### Town of Jerome Income Statement al Budget to Actual Comparis

# (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (2) Utilities Department: (52) Sanitation

|   | Actual      | Current Period<br>Budget | d<br>Variance | %       | Actual       | Year To Date<br>Budget | te<br>Variance | %       |
|---|-------------|--------------------------|---------------|---------|--------------|------------------------|----------------|---------|
| Revenues                                |             |                          |               |         |              |                        |                |         |
| Sanitation Usage Fees                   | \$15,707.66 | \$16,000.00              | \$(292.34)    | (1.8)%  | \$15,707.66  | \$16,000.00            | \$(292.34)     | (1.8)%  |
| Miscellaneous                           | 0.00        | 83.37                    | (83.37)       | (100.0) | 0.00         | 83.37                  | (83.37)        | (100.0) |
| Transfers In                            | 183.33      | 183.37                   | (0.04)        | 0.0     | 183.33       | 183.37                 | (0.04)         | 0.0     |
| Net Revenues                            | \$15,890.99 | \$16,266.74              | \$(375.75)    | (2.3)%  | \$15,890.99  | \$16,266.74            | \$(375.75)     | (2.3)%  |
| Program Expenses                        |             |                          |               |         |              |                        |                |         |
| Contract Services                       | \$0.00      | \$41.74                  | \$41.74       | 100.0 % | \$0.00       | \$41.74                | \$41.74        | 100.0 % |
| Recycling Contract Exp                  | 120.00      | 183.37                   | 63.37         | 34.6    | 120.00       | 183.37                 | 63.37          | 34.6    |
| Training & Education                    | 0.00        | 25.00                    | 25.00         | 100.0   | 0.00         | 25.00                  | 25.00          | 100.0   |
| Equipment Rentals                       | 0.00        | 83.37                    | 83.37         | 100.0   | 0.00         | 83.37                  | 83.37          | 100.0   |
| Fuel                                    | 621.75      | 716.74                   | 94.99         | 13.3    | 621.75       | 716.74                 | 94.99          | 13.3    |
| Insurance                               | 24.65       | 25.00                    | 0.35          | 1,4     | 24.65        | 25.00                  | 0.35           | 1.4     |
| Landfill Tipping Fees                   | 1,586.00    | 1,958.37                 | 372.37        | 19.0    | 1,586.00     | 1,958.37               | 372.37         | 19.0    |
| Miscellaneous                           | 8.56        | 38.37                    | 29.81         | 7.77    | 8.56         | 38.37                  | 29.81          | 7.77    |
| Software Support Exp - Trash            | 0.00        | 166.74                   | 166.74        | 100.0   | 0.00         | 166.74                 | 166.74         | 100.0   |
| Operating Supplies - Trash              | 12.97       | 20.87                    | 7.90          | 37.9    | 12.97        | 20.87                  | 7.90           | 37.9    |
| R&M Building - Trash                    | 0.00        | 12.50                    | 12.50         | 100.0   | 0.00         | 12.50                  | 12.50          | 100.0   |
| Rep and Maint - Vehicles                | 229.33      | 1,000.00                 | 770.67        | 77.1    | 229.33       | 1,000.00               | 770.67         | 77.1    |
| Rep and Maint - Equipment               | 0.0         | 291.74                   | 291.74        | 100.0   | 0.00         | 291.74                 | 291.74         | 100.0   |
| Small Tools and Equipment               | 00'0        | 108.37                   | 108.37        | 100.0   | 0.0          | 108.37                 | 108.37         | 100.0   |
| Telephone Exp - Trash                   | 68.51       | 75.00                    | 6.49          | 8.7     | <b>68.51</b> | 75.00                  | 6.49           | 8.7     |
| Uniform Exp Trash                       | 0.00        | 33.37                    | 33.37         | 100.0   | 0.00         | 33.37                  | 33.37          | 100.0   |
| Administrative Charge                   | 4,204.21    | 4,204.25                 | 0.04          | 0.0     | 4,204.21     | 4,204.25               | 0.04           | 0.0     |
| Total Program Expenses                  | \$6,875.98  | \$8,984.80               | \$2,108.82    | 23.5 %  | \$6,875.98   | \$8,984.80             | \$2,108.82     | 23.5 %  |
| General & Administrative Expenses       |             |                          |               |         |              |                        |                |         |
| Salaries and Wages                      | \$3,011.85  | \$3,014.23               | \$2.38        | 0.1 %   | \$3,011.85   | \$3,014.23             | \$2.38         | 0.1 %   |
| FICA and Medicare                       | 228.65      | 231.23                   | 2.58          | 1.1     | 228.65       | 231.23                 | 2.58           | 1.1     |
| Retirement                              | 120.11      | 122.69                   | 2.58          | 2.1     | 120.11       | 122.69                 | 2.58           | 2.1     |
| Health Insurance                        | 530.38      | 532.08                   | 1.70          | 0.3     | 530.38       | 532.08                 | 1.70           | 0.3     |
| Worker's Compensation                   | 1,598.00    | 1,192.75                 | (405.25)      | (34.0)  | 1,598.00     | 1,192.75               | (405.25)       | (34.0)  |
| Unemployment                            | 11.21       | 12.05                    | 0.84          | 7.0     | 11.21        | 12.05                  | 0.84           | 7.0     |
| Total General & Administrative Expenses | \$5,500.20  | \$5,105.03               | \$(395.17)    | (7.7)%  | \$5,500.20   | \$5,105.03             | \$(395.17)     | (1.7)%  |
| Total Expenses                          | \$12,376.18 | \$14,089.83              | \$1,713.65    | 12.2 %  | \$12,376.18  | \$14,089.83            | \$1,713.65     | 12.2 %  |
|   |             |                          |               |         |              |                        |                |         |

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (2) Utilities Department: (52) Sanitation

|              | %        | 61.5 %     |
|--------------|----------|------------|
| Jate         | Variance | \$1,337.90 |
| Year To Date | Budget   | \$2,176.91 |
|              | Actual   | \$3,514.81 |
|              | %        | 61.5 %     |
| riod         | Variance | \$1,337.90 |
| Current Peri | Budget   | \$2,176.91 |
|              | Actual   | \$3,514.81 |
|              |          |            |

Net Income (Loss)

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## Town of Jerome Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (3) Road

|  | Actual     | Current Period<br>Budget | Variance   | %       | Actual     | Budget     | Variance   | %       |
|--|------------|--------------------------|------------|---------|------------|------------|------------|---------|
| Revenues                                     | 2          |                          |            |         |            |            |            |         |
| HURF Revenue                                 | \$3,432.76 | \$3,285.00               | \$147.76   | 4.5 %   | \$3,432.76 | \$3,285.00 | \$147.76   | 4.5 %   |
| Interest and Investment Earnings             | 17.16      | 15.00                    | 2.16       | 14.4    | 17.16      | 15.00      | 2.16       | 14.4    |
| Transfers In                                 | 3,298.73   | 4,018.02                 | (719.29)   | (17.9)  | 3,298.73   | 4,018.02   | (719.29)   | (17.9)  |
| Net Revenues                                 | \$6,748.65 | \$7,318.02               | \$(569.37) | (7.8)%  | \$6,748.65 | \$7,318.02 | \$(569.37) | (7.8)%  |
| Program Expenses                             |            |                          |            |         |            |            |            |         |
| Engineering Fees                             | \$0.00     | \$166.74                 | \$166.74   | 100.0 % | \$0.00     | \$166.74   | \$166.74   | 100.0 % |
| Equipment Rentals - HURF                     | 0.00       | 125.00                   | 125.00     | 100.0   | 00.0       | 125.00     | 125.00     | 100.0   |
| Fuel   | 7.21       | 0.00                     | (7.21)     | 0.0     | 7.21       | 0.00       | (7.21)     | 0.0     |
| Insurance                                    | 12.32      | 13.00                    | 0.68       | 5.2     | 12.32      | 13.00      | 0.68       | 5.2     |
| Miscellaneous                                | 8.56       | 36.44                    | 27.88      | 76.5    | 8.56       | 36.44      | 27.88      | 76.5    |
| Software Service & Support                   | 833.50     | 0.00                     | (833.50)   | 0.0     | 833.50     | 0.00       | (833.50)   | 0.0     |
| <b>Operating Supplies - HURF</b>             | 12.98      | 41.74                    | 28.76      | 68.9    | 12.98      | 41.74      | 28.76      | 68.9    |
| Public Restroom Supplies                     | 0.00       | 187.50                   | 187.50     | 100.0   | 00.00      | 187.50     | 187.50     | 100.0   |
| R&M Building - HURF                          | 0.00       | 25.00                    | 25.00      | 100.0   | 00.0       | 25.00      | 25.00      | 100.0   |
| Rep and Maint - Vehicles                     | 229.31     | 200.00                   | (29.31)    | (14.7)  | 229.31     | 200.00     | (29.31)    | (14.7)  |
| Rep and Maint - Equipment                    | 0.00       | 29.24                    | 29.24      | 100.0   | 00.0       | 29.24      | 29.24      | 100.0   |
| Rep and Maint - Infrastructure               | 27.17      | 100.08                   | 72.91      | 72.9    | 27.17      | 100.08     | 72.91      | 72.9    |
| Small Tools and Equipment                    | 0.00       | 41.74                    | 41.74      | 100.0   | 00.00      | 41.74      | 41.74      | 100.0   |
| Street Lights                                | 988.15     | 1,041.74                 | 53.59      | 5.1     | 988.15     | 1,041.74   | 53.59      | 5.1     |
| Street Supplies                              | 0.00       | 250.00                   | 250.00     | 100.0   | 00.0       | 250.00     | 250.00     | 100.0   |
| Telephone                                    | 15.05      | 16.74                    | 1.69       | 10.1    | 15.05      | 16.74      | 1.69       | 10.1    |
| Uniform Exp - HURF                           | 0.00       | 29.24                    | 29.24      | 100.0   | 00.0       | 29.24      | 29.24      | 100.0   |
| Administrative Charge                        | 940.80     | 940.87                   | 0.07       | 0.0     | 940.80     | 940.87     | 0.07       | 0.0     |
| Lease Payments                               | 77.58      | 908.33                   | 830.75     | 91.5    | 77.58      | 908.33     | 830.75     | 91.5    |
| Total Program Expenses                       | \$3,152.63 | \$4,153.40               | \$1,000.77 | 24.1 %  | \$3,152.63 | \$4,153.40 | \$1,000.77 | 24.1 %  |
| <u>General &amp; Administrative Expenses</u> |            |                          |            |         |            |            |            |         |
| Salaries and Wages                           | \$2,532.17 | \$2,193.69               | \$(338.48) | (15.4)% | \$2,532.17 | \$2,193.69 | \$(338.48) | (15.4)% |
| FICA and Medicare                            | 192.77     | 167.84                   | (24.93)    | (14.9)  | 192.77     | 167.84     | (24.93)    | (14.9)  |
| Retirement                                   | 63.74      | 63.92                    | 0.18       | 0.3     | 63.74      | 63.92      | 0.18       | 0.3     |
| Health Insurance                             | 281.42     | 282.77                   | 1.35       | 0.5     | 281.42     | 282.77     | 1.35       | 0.5     |
| Worker's Compensation                        | 496.00     | 633.00                   | 137.00     | 21.6    | 496.00     | 633.00     | 137.00     | 21.6    |
| Unemployment                                 | 29.92      | 16.19                    | (13.73)    | (84.8)  | 29.92      | 16.19      | (13.73)    | (84.8)  |
| Total General & Administrative Expenses      | \$3,596.02 | \$3,357.41               | \$(238.61) | (7.1)%  | \$3,596.02 | \$3,357.41 | \$(238.61) | (7.1)%  |
| Total Expenses                               | \$6,748.65 | \$7,510.81               | \$762.16   | 10.1 %  | \$6,748.65 | \$7,510.81 | \$762.16   | 10.1 %  |
|  |            |                          |            |         |            |            |            |         |

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## **Town of Jerome** Income Statement (Original Budget to Actual Comparison) For the period of 7/1/2018 Through 7/31/2018

# Fund: (3) Road

| Year To Date  | Actual Budget Variance % | <u>\$0.00</u> \$(192.79) \$192.79 100.0 % |
|---------------|--------------------------|---|
|               | %                        | 100.0 %                                   |
| Ð             | Variance                 | \$192.79                                  |
| Current Perio | Budget                   | \$(192.79)                                |
|               | Actual                   | \$0.00                                    |
|               |                          | Net Income (Loss)                         |

#### Town of Jerome Balance Sheet As of 7/31/2018

Fund: (1) General

Assets

| Other Assets       \$1,456,596.22         Total Other Assets       \$1,456,596.22         Total Assets       \$1         Liabilities and Net Assets         Stabilities and Net Assets         Current Liabilities         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  |              |
|---|--------------|
| Petty Cash - General Gov       275.00         Auto Lieu Taxes       5,060.37         City Sales Taxes       170,473.51         Franchise Fees       3,827.68         GF Accounts Receivable       (2,107.00)         Property Taxes       2,941.19         Rents       (1,064.67)         State Sales Taxes       7,110.05         Court - Checking & Bond Acct       51.677.61         Court - JCEF Acct       11,139.02         Court - JCEF Acct       4,779.06         Urban Revenues Sharing       15.042.44         Petty Cash - Fire Dept       150.00         Petty Cash - Library       150.00         NBA Checking       648,407.46         OAZ Checking       648,407.46         OAZ Ceneral Savings       5.00         Total Current Assets       \$         Due From Other Funds       \$1,456.596.22         Total Current Assets       \$         Current Liabilities       \$         Accounts Payable       \$2,20,07.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       \$1.47         Unemployment Taxes       (756.13)         Arizona Withholding       \$1.471.16         Customer Deposits  |              |
| City Sales Taxes     170.473.51       Franchise Fees     3.827.68       GF Accounts Receivable     (2,107.00)       Property Taxes     2.941.19       Rents     (1,064.67)       State Sales Taxes     7,110.05       Court - Checking & Bond Acct     51.677.61       Court - JCEF Acct     11,139.02       Court - JCEF Acct     15.482.44       Petty Cash - Fire Dept     150.00       Petty Cash - Library     150.00       Petty Cash - Library     150.00       NBA Checking     648.407.46       OAZ CTL Buisness Savings     5.00       Total Current Assets     \$       State Sates       Current Libilities     \$       Accounts Payable     \$ 22,007.84       Federal WH & FICA     (1,694.09)       Artzona Withholding     51.47       Unemployment Taxes     (736.13)       AFLAC     (631.18)       Health Insurance     14,391.89       457G Retirement     43.44       PSPRS     1,271.16       Customer Deposits     6,647.22       Laese Payable     1,098.50       PSPRS     1,271.16 <td></td>   |              |
| Franchise Fees       3,827.68         GF Accounts Receivable       (2,107.00)         Property Taxes       2,941.19         Rents       (1,064.67)         State Sales Taxes       7,110.05         Court - Checking & Bond Acct       51,677.61         Court - FTG Acct       11,139.02         Court - FTG Acct       4,779.06         Urban Revenue Sharing       15,482.44         Petty Cash - Fire Dept       150.00         Petty Cash - Library       150.00         Petty Cash - Library       150.00         NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ Checking       648,407.46         OAZ Checking       5.00         Total Current Assets       \$         Current Assets         State Assets         State Assets         State Sta |              |
| GF Accounts Receivable         (2, 107.00)           Properly Taxes         2, 341.19           Rents         (1,064.67)           State Sales Taxes         7, 110.05           Court - Checking & Bond Acct         51,677.61           Court - JCEF Acct         11,139.02           Court - TG Acct         4,779.06           Urban Revenue Sharing         15,482.44           Petty Cash - Fire Dept         150.00           Petty Cash - Library         150.00           DAR Checking         48,947.22           OAZ Checking         648,407.46           OAZ CTL Business Savings         5.00           Total Chernet Assets         \$           Due From Other Funds         \$1,456,596.22           Total Assets         \$           Current Liabilities         \$           Accounts Payabl  |              |
| Property Taxes         2,241.19           Rents         (1,064.67)           State Sales Taxes         7,110.05           Court - Checking & Bond Acct         51,877.61           Court - JCEF Acct         11,139.02           Court - JCEF Acct         15,482.44           Petty Cash - Library         150.00           NBA Checking         648.407.46           OAZ Checking         5.00           Total Current Assets         \$           Other Assets         \$           Current Liabilities         \$           Accounts Payable         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         \$1.47           Unemployment Taxec         (736.51)  |              |
| Property Taxes         2,941.19           Rents         (1,064.67)           State Sates Taxes         7,110.05           Court - Checking & Bond Acct         51,677.61           Court - JCEF Acct         11,139.02           Court - TG Acct         4,779.06           Urban Revenue Sharing         15,482.44           Petty Cash - Fire Dept         150.00           Petty Cash - Library         150.00           NBA Checking         648,407.46           OAZ Checking         5.00           Due From Other Funds         \$1,456,596.22           Total Other Assets         \$           Current Liabilities         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         \$1.47           Unemployment Taxes         (738.13)           AFLAC         (531.18)           Heatki Insurance         14,331.89   |              |
| State Sales Taxes       7,110.05         Court - Checking & Bond Acct       51,677,61         Court - JCEF Acct       11,138.02         Court - TG Acct       4,779.06         Urban Revenue Sharing       15,482.44         Petty Cash - Fire Dept       150.00         Petty Cash - Library       150.00         NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ Checking       5.00         Total Current Assets       5.00         Ube From Other Funds       \$1,456,596.22         Total Other Assets       \$         Current Liabilities       \$         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44  |              |
| Court - Checking & Bond Acct         51,677,61           Court - JCEF Acct         11,139,02           Court - FTG Acct         11,139,02           Court - FTG Acct         4,779,06           Urban Revenue Sharing         15,482,44           Petty Cash - Fire Dept         150,00           Petty Cash - Library         150,00           NBA Checking         648,407,46           OAZ Checking         5,00           Total Current Assets         \$           Due From Other Funds         \$1,456,596,22           Total Other Funds         \$1,456,596,22           Total Assets         \$           Current Liabilities         \$           Accounts Payable         \$1,470           Federal WH & FICA         (1,694,09)           Arizona Withholding         51,47           Unemployment Taxes         (736,13)           AFLAC         (631,18)           Health Insurance         14,391,89           457G Retirement         43,44 </td <td></td>  |              |
| Court - Checking & Bond Acct         51,677.61           Court - JCEF Acct         11,139.02           Court - FTG Acct         4,779.06           Urban Revenue Sharing         15,482.44           Petty Cash - Fire Dept         150.00           Petty Cash - Fire Dept         150.00           NBA Checking         48,947.22           OAZ Checking         648,407.46           OAZ Checking         5.00           Total Current Assets         5.00           Total Current Assets         \$           Due From Other Funds         \$1,456,596.22           Total Assets         \$           Current Liabilities         \$           Accounts Payable         \$           Federal WH & FICA         (1,694.09)           Arizona Withholding         \$1.47           Unemployment Taxes         (736,13)           AFLAC         (631.18)           Health Insurance         14,391.89           457G Retirement         43.44  |              |
| Court - FTG Acct         4,779.06           Urban Revenue Sharing         15,482.44           Petty Cash - Fire Dept         150.00           Petty Cash - Library         150.00           NBA Checking         48,947.22           OAZ Checking         648,407.46           OAZ Checking         648,407.46           OAZ Ceneral Savings         5.00           Total Current Assets         \$           Other Assets         \$           Due From Other Funds         \$1,456,596.22           Total Other Assets         \$           Current Liabilities         \$           Accounts Payable         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         51.47           Unemployment Taxes         (736.13)           AFLAC         (531.18)           Health Insurance         14,391.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Cail Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due  |              |
| Court - FTG Acct         4,779.06           Urban Revenue Sharing         15,482.44           Petty Cash - Fire Dept         150.00           NBA Checking         48,947.22           OAZ Checking         648,407.46           OAZ Checking         648,407.46           OAZ Checking         648,407.46           OAZ Checking         648,407.46           OAZ CTL Business Savings         5.00           Total Current Assets         \$           Oute From Other Funds         \$1,456,596.22           Total Other Assets         \$           Current Liabilities         \$           Accounts Payable         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         51.47           Unemployment Taxes         (736,13)           AFLAC         (531.18)           Health Insurance         14,391.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Cail Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03  |              |
| Urban Revenue Sharing       15,482.44         Petty Cash - Fire Dept       150.00         Petty Cash - Library       150.00         NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ General Savings       42,364.36         OAZ CTL Business Savings       5.00         Total Current Assets       \$         Other Assets       \$         Due From Other Funds       \$1,456,596.22         Total Other Assets       \$         Current Liabilities       \$         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (131.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Cail Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Vagase Payable       12,916.03         Due To Other Funds       12,916.03 <td></td>   |              |
| Petty Cash - Fire Dept       150.00         Petty Cash - Library       150.00         NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ Checking       648,407.46         OAZ Checking       648,407.46         OAZ Checking       648,407.46         OAZ Cornel Savings       5.00         Total Current Assets       \$         Qther Assets       \$         Due From Other Funds       \$1,456,596.22         Total Other Assets       \$         Liabilities and Net Assets       \$         Current Liabilities       \$         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       12,916.03         Due To Other Funds       12,916.03  |              |
| Petty Cash - Library       150.00         NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ Checking       648,407.46         OAZ Checkings       42,364.36         OAZ CTL Business Savings       5.00         Total Current Assets       \$         Other Assets       \$         Due From Other Funds       \$1,456,596.22         Total Other Assets       \$         Current Liabilities       \$         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       12,916.03         Due To Other Funds       12,916.03  |              |
| NBA Checking       48,947.22         OAZ Checking       648,407.46         OAZ General Savings       42,364.36         OAZ CTL Business Savings       5.00         Total Current Assets       \$         Other Assets       \$         Due From Other Funds       \$1,456,596.22         Total Other Assets       \$         Total Other Assets       \$         Current Liabilities       \$         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       \$1.47         Unemployment Taxes       (736.13)         AFLAC       (631.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  |              |
| OAZ Checking         648,407.46           OAZ General Savings         42,364.36           OAZ CTL Business Savings         5.00           Total Current Assets         \$           Other Assets         \$           Due From Other Funds         \$1,456,596.22           Total Other Assets         \$           Total Assets         \$           Current Liabilities         \$           Accounts Payable         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         51.47           Unemployment Taxes         (736.13)           AFLAC         (631.18)           Health Insurance         14,381.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Cail Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07  |              |
| OAZ General Savings         42,364.36           OAZ CTL Business Savings         5.00           Total Current Assets         \$           Other Assets         \$           Due From Other Funds         \$1,456,596.22           Total Other Assets         \$           Total Other Assets         \$           Total Assets         \$           Current Liabilities         \$           Accounts Payable         \$22,007.84           Federal WH & FICA         (1,694.09)           Arizona Withholding         \$1.47           Unemployment Taxes         (736.13)           AFLAC         (531.18)           Health Insurance         14,391.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Call Payable         14,546.25           Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07   |              |
| OAZ CTL Business Savings       5.00         Total Current Assets       \$1,456,596.22         Due From Other Funds       \$1,456,596.22         Total Other Assets       \$1         Liabilities and Net Assets         Statistics and Net Assets         Statistics and Net Assets         Current Liabilities         Accounts Payable         Federal WH & FICA       (1,694.09)         Arizona Withholding       \$1.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  |              |
| Total Current Assets\$Other Assets\$1,456,596.22Due From Other Funds\$1,456,596.22Total Other Assets\$1Total Assets\$1Current Liabilities\$22,007.84Federal WH & FICA(1,694.09)Arizona Withholding\$1.47Unemployment Taxes(736.13)AFLAC(531.18)Health Insurance14,391.89457G Retirement43.44PSPRS1,271.16Customer Deposits6,647.22Leases Payable1,098.50FD Per Call Payable14,546.25Ganishments Payable1,735.51HDHP Savings87.95Wages Payable12,916.03Due To Other Funds1,645,894.07  |              |
| Due From Other Funds       \$1,456,596,22         Total Other Assets       \$1         Total Other Assets         Liabilities and Net Assets         Stabilities and Net Assets         Current Liabilities         Accounts Payable         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (631.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       1,098.50         FD Per Call Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  | 1,011,231.80 |
| Total Other Assets       Standard         Total Assets       Standard         Liabilities and Net Assets       Standard         Current Liabilities       Standard         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  |              |
| Total AssetsSLiabilities and Net AssetsCurrent LiabilitiesAccounts Payable\$22,007.84Federal WH & FICA(1,694.09)Arizona Withholding51.47Unemployment Taxes(736.13)AFLAC(531.18)Health Insurance14,391.89457G Retirement43.44PSPRS1,271.16Customer Deposits6,647.22Leases Payable1,098.50FD Per Call Payable14,546.25Ganishments Payable1,735.51HDHP Savings87.95Wages Payable12,916.03Due To Other Funds1,645,894.07  |              |
| Liabilities and Net Assets          Current Liabilities         Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   | ,456,596.22  |
| Current LiabilitiesAccounts Payable\$22,007.84Federal WH & FICA(1,694.09)Arizona Withholding51.47Unemployment Taxes(736.13)AFLAC(531.18)Health Insurance14,391.89457G Retirement43.44PSPRS1,271.16Customer Deposits6,647.22Leases Payable14,98.50FD Per Call Payable14,546.25Ganishments Payable1,735.51HDHP Savings87.95Wages Payable12,916.03Due To Other Funds1,645,894.07   | 2,467,828.02 |
| Accounts Payable       \$22,007.84         Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   |              |
| Federal WH & FICA       (1,694.09)         Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07  |              |
| Arizona Withholding       51.47         Unemployment Taxes       (736.13)         AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   |              |
| Unemployment Taxes         (736.13)           AFLAC         (531.18)           Health Insurance         14,391.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Call Payable         14,546.25           Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07   |              |
| AFLAC       (531.18)         Health Insurance       14,391.89         457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   |              |
| Health Insurance         14,391.89           457G Retirement         43.44           PSPRS         1,271.16           Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Call Payable         14,546.25           Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07  |              |
| 457G Retirement       43.44         PSPRS       1,271.16         Customer Deposits       6,647.22         Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   |              |
| PSPRS1,271.16Customer Deposits6,647.22Leases Payable1,098.50FD Per Call Payable14,546.25Ganishments Payable1,735.51HDHP Savings87.95Wages Payable12,916.03Due To Other Funds1,645,894.07  |              |
| Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Call Payable         14,546.25           Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07  |              |
| Customer Deposits         6,647.22           Leases Payable         1,098.50           FD Per Call Payable         14,546.25           Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07  |              |
| Leases Payable       1,098.50         FD Per Call Payable       14,546.25         Ganishments Payable       1,735.51         HDHP Savings       87.95         Wages Payable       12,916.03         Due To Other Funds       1,645,894.07   |              |
| FD Per Call Payable14,546.25Ganishments Payable1,735.51HDHP Savings87.95Wages Payable12,916.03Due To Other Funds1,645,894.07  |              |
| Ganishments Payable         1,735.51           HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07   |              |
| HDHP Savings         87.95           Wages Payable         12,916.03           Due To Other Funds         1,645,894.07  |              |
| Due To Other Funds 1,645,894.07   |              |
| Due To Other Funds 1,645,894.07   |              |
|   |              |
| Court Liabilities 8,313.97  |              |
| Suspense Account 2,500.00   |              |
|   | 1,728,543.90 |
| Total Liabilities   | 1,728,543.90 |

Net Assets

8/8/18 11:28:37 AM

### Town of Jerome Balance Sheet As of 7/31/2018

Fund: (1) General

| Unrestricted Funds               | 731,614.28 |                |
|----------------------------------|------------|----------------|
| Prior Period Adj - GF            | 56.13      |                |
| Current Year Net Assets          | 7,613.71   |                |
| Total Net Assets                 |            | 739,284.12     |
| Total Liabilities and Net Assets |            | \$2,467,828.02 |
|                                  |            |                |

### Town of Jerome Balance Sheet As of 7/31/2018

### Fund: (2) Utilities

| Allowance for Doubtful Accts \$(15,000,00)<br>Utilities A/R \$(5,000,00)<br>Utilities A/R \$(5,000,00)<br>Bond Account \$(2,000,00)<br>Series 2001 Bond Reserve Acct \$(30,085,2)<br>Total Current Assets \$(12,000,00)<br>Deparating Equipment (12,75,163,43)<br>Operating Equipment (13,09,746,06)<br>Total Property, Plant & Equipment (21,80,96,669)<br>Total Property, Plant & Equipment (13,09,746,06)<br>Total Property Access (13,000,000)<br>Example Equipment (13,000,000)<br>Total Assets (11,642,42)<br>Current Liabilities and Net Assets (11,642,42)<br>Compensated Absences (11,642,42)<br>Une To Other Funds (77,0245,23)<br>Accrued Inters Payable (11,642,42)<br>Unestricted Fund Balance (11,642,42)<br>Unrestricted Fund Balance (11,63,168,40)<br>Unrestricted Fund Balance (11,63,168,40)<br>Unrestricted Fund Balance (11,63,165,100,75)<br>Current Year Net Assets (153,100,75)<br>Current Year Net Asse | Current Assets                    |                                 |                |
|--|-----------------------------------|---------------------------------|----------------|
| Utilities AR       63,000,35         Bond Account       4,846,84         Replacement & Extension Acct       30,035,52         Series 2001 Bond Reserve Acct       30,035,52         Total Current Assets       \$143,625,58         Property, Plant & Equipment       188,014,81         Buildings       \$2,166,541,86         Operating Equipment       (1,275,163,43)         Operating Equipment       (218,086,69)         Infrastructure       1,399,746,06         Total Property, Plant & Equipment       2,261,042,41         Other Assets       \$820,120,00         Total Other Funds       \$820,120,00         Total Other Assets       \$3,224,787,39         Liabilities and Net Assets       \$3,224,787,39         Current Liabilities       \$11,898,39         Accounts Payable       \$11,898,39         Pederal WH & FICA       \$17,754         Sales Tax Payable       \$1,353,03         Customer Deposits       \$2,483,12         Compensated Absences       1,136,15         Bond Accounts Payable       \$1,353,03         Customer Deposits       \$2,483,12         Compensated Absences       1,136,15         Bond Assets       \$1,001,911,02         Total Curre   |                                   | \$(15,000.00)                   |                |
| Replacement & Extension Acct         60,682.67           Series 2001 Bond Reserve Acct         30,035.52           Total Current Assets         \$143,625.58           Property, Plant & Equipment         188,014.81           Buildings         \$2,165,541.66           Operating Equipment         (1,275,163.43)           Operating Equipment         (1,275,163.43)           Operating Equipment         (1,275,163.43)           Operating Equipment         (2,160,569)           Infrastructure         1,399,746.06           Total Property, Plant & Equipment         2,261,042.41           Other Assets         \$32,224,787.99           Liabilities and Net Assets         \$32,224,787.99           Current Liabilities         \$11,898.39           Accounts Payable         \$13,30.3           Federal WH & FICA         3,777,54           Sales Tax Payable         1,135.15           Bonds Payable         1,136.15           Bonds Payable         1,241.44           Due Toro Other Funds         770,245.23           Accrured Interest Payable         3,834.79           Customer Deposits         2,245.20           Accrured Interest Payable         3,834.79           Total Current Liabilities         \$1,001,911.02  | Utilities A/R                     |                                 |                |
| Series 2001 Bond Reserve Acct         30,035.52         \$143,625.58           Total Current Assets         188,014.81         \$143,625.58           Procenty, Plant & Equipment         188,014.81         \$168,014.81           Buildings         (1275,163.43)         \$2,261,042.41           Operating Equipment         (1399,748.06         \$2,261,042.41           Other Assets         \$2,261,042.41         \$2,261,042.41           Other Funds         \$2,261,042.41         \$2,261,042.41           Other Assets         \$2,261,042.41         \$2,261,042.41           Other Funds         \$2,221,020.00         \$2,261,042.41           Current Liabilities         \$1,153,03         \$2,120.00           Current Liabilities         \$1,153,03         \$2,24,787.99 <td< td=""><td>Bond Account</td><td>4,846.84</td><td></td></td<>  | Bond Account                      | 4,846.84                        |                |
| Total Current Assets         \$143,625.58           Property, Plant & Equipment         188,014.81           Buildings         (1.275,163,43)           Operating Equipment         (2.18,096,69)           Infrastructure         1,399,746.06           Total Property, Plant & Equipment         2,261,042.41           Other Assets         \$820,120.00           Total Other Funds         \$820,120.00           Total Other Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,224,787.99           Current Liabilities         \$11,898.39           Federal WH & FICA         3,777,54           Sales Tax Payable         \$1,153.03           Current Liabilities         24,486.312           Compensated Absences         1,136.15           Bonds Payable         12,414.44           Due To Other Funds         770,245.23           Accrued Payroll         2,152.93           Accrued Interest Payable         3,834.79           Total Liabilities         \$1,001,911.02      <  | Replacement & Extension Acct      | 60,682.87                       |                |
| Property. Plant & Equipment     \$2,165,541.86       Operating Equipment     188,014.81       Buildings     (1,275,163.43)       Operating Equipment     (216,096.569)       Infrastructure     1,399,746.06       Total Property, Plant & Equipment     2,261,042.41       Other Assets     \$820,120.00       Total Property, Plant & Equipment     \$820,120.00       Total Assets     \$820,120.00       Total Assets     \$3,224,787.99       Liabilities and Net Assets     \$3,224,787.99       Current Liabilities     \$11,898.39       Federal WH & FICA     3,777.54       Sales 12x Payable     \$11,53.03       Customer Deposits     24,863.12       Compensated Absences     1,138.15       Bond Payable     170,435.40       Other Funds     770,245.23       Accrued Payroll     2,152.93       Accrued Payroll     2,152.93       Accrued Payroll     3,834.79       Sti,001,911.02     \$1,001,911.02       Not Assets     \$1,001,911.02       Not Assets     \$1,001,911.02       Not Assets     \$1,551,108.75       Unrestricted Fund Balance     (153,766.4)       Unrestricted Fund Balance     (153,766.4)       Unrestricted Fund Balance     1,551,108.75       Unrestricted Fund Balance  | Series 2001 Bond Reserve Acct     | 30,035.52                       |                |
| Buildings         \$2,166,541,66           Operating Equipment         188,014,81           Buildings         (1,275,163,43)           Operating Equipment         (218,096,69)           Infrastructure         1,399,746.06           Total Property, Plant & Equipment         2,261,042,41           Other Assets         2,261,042,41           Other Assets         820,120.00           Total Other Funds         \$820,120.00           Total Other Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,224,787.99           Current Liabilities         \$11,898.39           Accounts Payable         \$11,898.39           Federal WH & FICA         3,777.54           Sales Tax Payable         \$11,303.12           Compensated Absences         1,136.15           Bonds Payable         170,435.40           Other Funds         770,245.23           Accrued Interest Payable         3,834.79           Total Liabilities         \$1,001,911.02           Net Assets         \$1,001,911.02           Net Assets         \$1,001,911.02   | Total Current Assets              |                                 | \$143,625.58   |
| Operating Equipment         188,014.81           Buildings         (1,275,163.43)           Operating Equipment         (218,096.69)           Infrastructure         1,399,746.06           Total Property, Plant & Equipment         2,261,042.41           Other Assets         820,120.00           Total Other Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,224,787.99           Current Liabilities         \$11,898.39           Federal WH & FICA         3,777.54           Sales Tax Payable         1,153.03           Customer Deposits         24,863.12           Compensated Absences         1,136.15           Bonds Payable         170,435.40           Other Liabilities         12,414.44           Due To Other Funds         770,245.23           Accrued Interest Payable         3,138.179           Total Current Liabilities         \$1,001,911.02           Met Assets         \$1,001,911.02           Met Assets         \$1,001,911.02           Met Assets         \$1,001,911.02           Met Assets         \$1,001,911.02   |                                   |                                 |                |
| Buildings       (1,275,163,43)         Operating Equipment       (218,095,69)         Infrastructure       1,399,746,06         Total Property, Plant & Equipment       2,261,042,41         Other Assets       22,01,042,41         Other Assets       \$820,120,00         Total Other Funds       \$820,120,00         Total Assets       \$3,224,787,99         Liabilities and Net Assets       \$3,224,787,99         Current Liabilities       \$11,898,39         Federal WH & FICA       3,777,54         Sales Tax Payable       \$11,898,30         Federal WH & FICA       3,777,54         Sales Tax Payable       \$11,898,30         Customer Deposits       24,863,12         Compensated Absences       1,138,15         Bonds Payable       170,435,40         Other Liabilities       12,414,44         Due To Other Funds       770,245,23         Accrued Interest Payable       3,834,79         Total Current Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Net Assets       \$1,001,911.02         Net Assets       \$1,001,911.02  | -                                 | \$2,166,541.66                  |                |
| Operating Equipment         (218,096,69)           Infrastructure         1,399,746,06           Total Property, Plant & Equipment         2,261,042,41           Other Assets         3,224,787,99           Liabilities and Net Assets         53,224,787,99           Current Liabilities         3,177,54           Sales Tax Payable         1,153,03           Curomer Deposits         24,863,12           Compensated Absences         1,361,5           Bonds Payable         170,435,40           Other Liabilities         12,414,44           Due To Other Funds         770,245,23           Accrued Payroll         2,152,93           Accrued Payrol         2,152,93           Accrued Payrol         3,834,79           Total Current Liabilities         \$1,001,911.02  |                                   | 188,014.81                      |                |
| Infrastructure         1,399,746.06         2,261,042.41           Other Assets         S820,120.00         820,120.00           Total Other Funds         \$820,120.00         820,120.00           Total Other Assets         \$3,224,787.99         820,120.00           Total Assets         \$3,224,787.99         \$3,224,787.99           Liabilities and Net Assets         \$3,277.54         Sales Tax Payable           Current Liabilities         3,777.54         Sales Tax Payable         1,153.03           Customer Deposits         24,863.12         Compensated Absences         1,136.15           Bonds Payable         170,435.40         Other Labilities         1,2414.44           Due To Other Funds         770.245.23         Accrued Interest Payable         3,834.79           Total Current Liabilities         \$1,001,911.02         \$1,001,911.02           Met Assets         \$1,001,911.02         \$1,001,911.02           Net Assets         \$1,001,911.02         \$1,001,911.02           Unrestricted Fund Balance         (11642.42)         \$1,001,911.02           Net Assets         \$1,001,911.02         \$1,001,911.02  | -                                 |                                 |                |
| Total Property, Plant & Equipment         2,261,042.41           Other Assets         20,120.00           Total Other Funds         \$820,120.00           Total Other Assets         820,120.00           Total Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,224,787.99           Current Liabilities         \$11,898.39           Accounts Payable         \$11,898.39           Federal WH & FICA         3,777.54           Sales Tax Payable         1,153.03           Customer Deposits         24,863.12           Compensated Absences         1,136.15           Bonds Payable         170,435.40           Other Funds         770,245.23           Accrued Payroll         2,152.93           Accrued Payroll         2,152.93           Accrued Interest Payable         \$1,001,911.02           Net Assets         \$1,001,911.02           Net Assets         \$1,001,911.02           Unrestricted Fund Balance         (11642.42)           Unrestricted Fund Balance         (1163,766.84)           Unrestricted Fund Balance         (153,766.84)           Unrestricted Fund Balance         (153,766.84)           Unrestricted Fund Balance         1,551,108.75           C  |                                   |                                 |                |
| Other Assets<br>Total Other Funds         \$820,120.00           Total Other Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,777.54           Sales Tax Payable         1,153.03           Customer Deposits         24,863.12           Compensated Absences         1,136.15           Bonds Payable         170,435.40           Other Liabilities         12,414.44           Due To Other Funds         770,245.23           Accrued Payroll         2,152.93           Accrued Interest Payable         3,834.79           Total Liabilities         \$1,001,911.02           Net Assets         \$1,001,911.02           Unrestricted Fund Balance         (11,642,42)           Unrestricted Fund Balance         (11,642,42)           Unrestricted Fund Balance         (11,637,65.84)           Unrestricted Fund Balance         (153,765.84)           Unrestricted Fund Balance         (153,765.84)           Unrestr  |                                   | 1,399,746.06                    |                |
| Due From Other Funds         \$820,120.00           Total Other Assets         \$3,224,787.99           Liabilities and Net Assets         \$3,224,787.99           Current Liabilities         \$11,898.39           Federal WH & FICA         3,777.54           Sales Tax Payable         \$1,153.03           Current Liabilities         24,863.12           Compensated Absences         1,161.5           Bonds Payable         170,435.40           Other Funds         770,245.23           Accrued Payroll         2,152.93           Accrued Interest Payable         3,834.79           Total Current Liabilities         \$1,001,911.02           Net Assets         \$1,001,911.02           Net Assets         101,921.60           Net Assets         \$1,001,911.02           Net Assets         \$1,001,911.02           Net Assets         \$1,001,911.02   | Total Property, Plant & Equipment |                                 | 2,261,042.41   |
| Total Other Assets       B20,120.00         Total Assets       \$3,224,787.99         Liabilities and Net Assets       \$3,224,787.99         Current Liabilities       \$11,898.39         Federal WH & FICA       3,777.54         Sales Tax Payable       \$11,830.30         Customer Deposits       24,863.12         Compensated Absences       1,136.15         Bonds Payable       170,435.40         Other Funds       770,245.23         Accrued Payroll       2,152.93         Accrued Interest Payable       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (1153,766.84)         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   |                                   |                                 |                |
| Total Assets         \$3,224,787.99           Liabilities and Net Assets   | Due From Other Funds              | \$820,120.00                    |                |
| Liabilities and Net Assets          Current Liabilities         Accounts Payable         Federal WH & FICA         Sales Tax Payable         Customer Deposits         Compensated Absences         1,136,15         Bonds Payable         1,001,911.02         Concent Liabilities         1,01,911.02         Net Assets         Unrestricted Fund Balance         1,551,108,75         Current Year Net Assets  | Total Other Assets                |                                 | 820,120.00     |
| Current LiabilitiesAccounts Payable\$11,898.39Federal WH & FICA3,777.54Sales Tax Payable1,153.03Customer Deposits24,863.12Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Net AssetsUnrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  | Total Assets                      | -                               | \$3,224,787.99 |
| Current LiabilitiesAccounts Payable\$11,898.39Federal WH & FICA3,777.54Sales Tax Payable1,153.03Customer Deposits24,863.12Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Net AssetsUnrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  |                                   | =<br>Liabilities and Net Assets |                |
| Accounts Payable       \$11,898.39         Federal WH & FICA       3,777.54         Sales Tax Payable       1,153.03         Customer Deposits       24,863.12         Compensated Absences       1,136.15         Bonds Payable       170,435.40         Other Liabilities       12,414.44         Due To Other Funds       770,245.23         Accrued Payroll       2,152.93         Accrued Interest Payable       3,834.79         Total Liabilities       \$1,001,911.02         Net Assets         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   | Current Liabilities               |                                 |                |
| Federal WH & FICA3,777.54Sales Tax Payable1,153.03Customer Deposits24,863.12Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Net Assets\$1,001,911.02Unrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  |                                   | ¢11 000 20                      |                |
| Sales Tax Payable1,153.03Customer Deposits24,863.12Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Net Assets(11,642.42)Unrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  | •                                 |                                 |                |
| Customer Deposits24,863.12Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Net AssetsUnrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(1153,766.84)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,651,108.75Current Year Net Assets35,485.32  |                                   | -                               |                |
| Compensated Absences1,136.15Bonds Payable170,435.40Other Liabilities12,414.44Due To Other Funds770,245.23Accrued Payroll2,152.93Accrued Interest Payable3,834.79Total Current Liabilities\$1,001,911.02Total Liabilities\$1,001,911.02Net AssetsUnrestricted Fund Balance(11,642.42)Unrestricted Fund Balance(1153,766.84)Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32   |                                   |                                 |                |
| Bonds Payable       170,435.40         Other Liabilities       12,414.44         Due To Other Funds       770,245.23         Accrued Payroll       2,152.93         Accrued Interest Payable       3,834.79         Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       801,692.16         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   |                                   |                                 |                |
| Other Liabilities       12,414.44         Due To Other Funds       770,245.23         Accrued Payroll       2,152.93         Accrued Interest Payable       3,834.79         Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       801,692.16         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32  |                                   |                                 |                |
| Due To Other Funds       770,245.23         Accrued Payroll       2,152.93         Accrued Interest Payable       3,834.79         Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       (1153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32  | -                                 |                                 |                |
| Accrued Payroll       2,152.93         Accrued Interest Payable       3,834.79         Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   | Due To Other Funds                |                                 |                |
| Accrued Interest Payable       3,834.79         Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       801,692.16         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   | Accrued Payroll                   |                                 |                |
| Total Current Liabilities       \$1,001,911.02         Total Liabilities       \$1,001,911.02         Net Assets       \$1,001,911.02         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       801,692.16         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32   | -                                 |                                 |                |
| Net Assets         Unrestricted Fund Balance       (11,642.42)         Unrestricted Fund Balance       801,692.16         Unrestricted Fund Balance       (153,766.84)         Unrestricted Fund Balance       1,551,108.75         Current Year Net Assets       35,485.32  | Total Current Liabilities         |                                 | \$1,001,911.02 |
| Net AssetsUnrestricted Fund Balance(11,642.42)Unrestricted Fund Balance801,692.16Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  | Total Liabilities                 | -                               | \$1,001,911.02 |
| Unrestricted Fund Balance(11,642.42)Unrestricted Fund Balance801,692.16Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  |                                   |                                 | •••••          |
| Unrestricted Fund Balance801,692.16Unrestricted Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  | Net Assets                        |                                 |                |
| Unrestriced Fund Balance(153,766.84)Unrestricted Fund Balance1,551,108.75Current Year Net Assets35,485.32  | Unrestricted Fund Balance         | (11,642.42)                     |                |
| Unrestricted Fund Balance 1,551,108.75<br>Current Year Net Assets 35,485.32  | Unrestricted Fund Balance         | 801,692.16                      |                |
| Current Year Net Assets 35,485.32  | Unrestriced Fund Balance          | (153,766.84)                    |                |
|  |                                   | 1,551,108.75                    |                |
| Total Net Assets   | Current Year Net Assets           | 35,485.32                       |                |
| 2,222,0/0.3/   | Total Net Assets                  |                                 | 2,222,876.97   |
| Total Liabilities and Net Assets \$3,224,787.99  | Total Liabilities and Net Assets  |                                 | \$3,224,787.99 |

### Town of Jerome Balance Sheet As of 7/31/2018

Fund: (3) Road

| <u>Current Assets</u><br>HURF Accounts Receivable | <b>*</b> * ** * |              |
|---|-----------------|--------------|
| OAZ HURF Savings                                  | \$6,213.98      |              |
| Total Current Assets                              | 102,813.97      | ¢100.027.05  |
| Iotal Guitent Assets                              |                 | \$109,027.95 |
| Other Assets                                      |                 |              |
| Due From Other Funds                              | \$96,165.12     |              |
| Total Other Assets                                |                 | 96,165.12    |
| Total Assets                                      |                 | \$205,193.07 |
| Liat  |                 |              |
| Current Liabilities                               |                 |              |
| Accounts Payable                                  | \$1,551.46      |              |
| Due To Other Funds                                | 207,852.40      |              |
| Accrued Payroll                                   | 670.55          |              |
| Total Current Liabilities                         |                 | \$210,074.41 |
| Total Liabilities                                 |                 | \$210.074.41 |
| Net Assets  |                 |              |
| Unrestricted Fund Balance                         | (4,047.84)      |              |
| Current Year Net Assets                           | (833.50)        |              |
| Total Net Assets                                  |                 | (4,881.34)   |
| Total Liabilities and Net Assets                  | _               | \$205,193.07 |
|   | _               |              |

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### Town of Jerome

Balance Sheet

As of 7/31/2018

### Fund: (4) Firefighters Pension & Relief

| Current Assets                   |              |          |
|----------------------------------|--------------|----------|
| Investments - Penison & Relief   | \$132,070.80 |          |
| Total Current Assets             | \$13         | 2,070.80 |
| Other Assets                     |              |          |
| Due From Other Funds             | \$34,963.98  |          |
| Total Other Assets               | 3            | 4,963.98 |
| Total Assets                     | \$16         | 7,034.78 |
| Liat                             |              |          |
| Current Liabilities              |              |          |
| Due To Other Funds               | \$20,639.26  |          |
| Total Current Liabilities        | \$2          | 0,639.26 |
| Total Liabilities                | \$2          | 0,639.26 |
| Net Assets                       |              |          |
| Unrestricted Fund Balance        | 143,885.68   |          |
| Current Year Net Assets          | 2,509.84     |          |
| Total Net Assets                 | 14           | 6,395.52 |
| Total Liabilities and Net Assets |              | 7,034.78 |
|                                  |              |          |

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### Town of Jerome Balance Sheet As of 7/31/2018

### Fund: (5) Operating Grants

| Current Assets                   |                         |              |
|----------------------------------|-------------------------|--------------|
| Opr Grants Receivable            | \$153,508.77            |              |
| Inventory                        | 17,813.06               |              |
| Total Current Assets             |                         | \$171,321.83 |
| Other Assets                     |                         |              |
| Due From Other Funds             | \$376,502.74            |              |
| Total Other Assets               |                         | 376,502.74   |
| Total Assets                     |                         | \$547,824.57 |
| Lial                             | bilities and Net Assets |              |
| Current Liabilities              |                         |              |
| Due To Other Funds               | \$321,967.83            |              |
| Deferred Revenue - Opr Grants    | 6,591.66                |              |
| Accounts Payable - Opr Grants    | 75,359.48               |              |
| Total Current Liabilities        |                         | \$403,918.97 |
| Total Liabilities                |                         | \$403,918.97 |
| Net Assets                       |                         |              |
| Unrestricted Fund Balance        | 33,516.05               |              |
| Current Year Net Assets          | 110,389.55              |              |
| Total Net Assets                 |                         | 143,905.60   |
| Total Liabilities and Net Assets | _                       | \$547,824.57 |
|                                  |                         |              |

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### Town of Jerome Balance Sheet As of 7/31/2018

### Fund: (6) Capital Grants

| Other Assets                     |                          |
|----------------------------------|--------------------------|
| Due From Other Funds             | \$113,342.96             |
| Total Other Assets               | \$113,342.96             |
| Total Assets                     | \$113,342.96             |
| Li                               | abilities and Net Assets |
| Current Liabilities              |                          |
| Deferred Revenue - Cap Grants    | \$37,345.41              |
| Due To Other Funds               | 83,948.94                |
| Total Current Liabilities        | \$121,294.35             |
| Total Liabilities                | \$121,294.35             |
| Net Assets                       |                          |
| Restricted Fund Balance          | \$31,920.73              |
| Unrestricted Fund Balance        | (35,183.20)              |
| Current Year Net Assets          | (4,688.92)               |
| Total Net Assets                 | (7,951.39)               |
| Total Liabilities and Net Assets | \$113,342.96             |
|                                  |                          |

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### Town of Jerome Balance Sheet As of 7/31/2018

### Fund: (7) GF Contingencies

| <u>Current Assets</u><br>Wildland Fees Receivable<br>Total Current Assets | \$29,152.52         | \$29,152.52  |
|---|---------------------|--------------|
| <u>Other Assets</u><br>Due From Other Funds                               | \$159,969.22        |              |
| Total Other Assets  |                     | 159,969.22   |
| Total Assets  | -                   | \$189,121.74 |
| Liabili   | ties and Net Assets |              |
| Current Liabilities   |                     |              |
| Due To Other Funds  | \$53,138.45         |              |
| Accrued Payroll   | 8,883.71            |              |
| Total Current Liabilities   |                     | \$62,022.16  |
| Total Liabilities   | -                   | \$62,022.16  |
| Net Assets  |                     |              |
| Unrestricted Fund Balance   | \$89,093.11         |              |
| Current Year Net Assets   | 38,006.47           |              |
| Total Net Assets  |                     | 127,099.58   |
| Total Liabilities and Net Assets  |                     | \$189,121.74 |

### Town of Jerome Balance Sheet As of 7/31/2018

Fund: (9) Capital

| Current Assets                   |             |             |
|----------------------------------|-------------|-------------|
| OAZ Capital Improvements         | \$20,520.74 |             |
| Total Current Assets             |             | \$20,520.74 |
| Other Assets                     |             |             |
| Due From Other Funds             | \$47,124.44 |             |
| Total Other Assets               |             | 47,124.44   |
| Total Assets                     |             | \$67,645.18 |
| Net Assets                       |             |             |
| Unrestricted Fund Balance        | \$43,112.86 |             |
| Current Year Net Assets          | 24,532.32   |             |
| Total Net Assets                 |             | 67,645.18   |
| Total Liabilities and Net Assets |             | \$67,645.18 |

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail) Ledger as of : 7/1/2018 to 7/31/2018

|   | Ledger as  | Ledger as of : 7/1/2018 to 7/31/2018 | 7/31/2018      |             |            |                      |        |         |
|---|--|--------------------------------------|----------------|-------------|------------|----------------------|--------|---------|
| Invoice Number Inv.Date<br>Description                      | Post.Date Due.Date<br>Account                              | Amount                               | Discount       | Amount Paid | Check Date | Check Date Check No. | Bank   | Balance |
| VENDOR: 1000 - MATTHEW HALL FIX IT GUY                      | IT GUY   |                                      |                |             |            |                      |        | \$0.00  |
| JUN30070518CC 07/05/18<br>136 LB labor                      | 07/05/18 08/04/18<br>1.15.6225 - Rep and Maint - Equipment | \$255.00                             | \$0.00         | \$255.00    | 07/05/18   | 9141                 | ASCUCH | \$0.00  |
|   | INVOICE JUN30070518CC TOTALS:                              | \$255.00                             | <b>\$</b> 0.00 | \$255.00    |            |                      | I      | \$0.00  |
| JUN30070518DD 07/05/18<br>136 parts                         | 07/05/1<br>1   | \$45.00                              | \$0.00         | \$45.00     | 07/05/18   | 9141                 | ASCUCH | \$0.00  |
|   | INVOICE JUN30070518DD TOTALS:                              | \$45.00                              | \$0.00         | \$45.00     |            |                      |        | \$0.00  |
|   | MATTHEW HALL FIX IT GUY TOTALS:                            | \$300.00                             | \$0.00         | \$300.00    |            |                      | I      | \$0.00  |
| VENDOR: 1001 - INTELLICORP RECORDS, INC.                    | RDS, INC.  |                                      |                |             |            |                      |        | \$0.00  |
| JUN30071718C 07/17/18<br>965463 GG                          | 07/17/18 08/16/18<br>1.11.6110 - Contract Services         | \$164.16                             | \$0.00         | \$164.16    | 07/17/18   | 9168                 | ASCUCH | \$0.00  |
|   | INVOICE JUN30071718C TOTALS:                               | \$164.16                             | \$0.00         | \$164.16    |            |                      | ļ      | \$0.00  |
|   | INTELLICORP RECORDS, INC. TOTALS:                          | \$164.16                             | \$0.00         | \$164.16    |            |                      |        | \$0.00  |
| VENDOR: 1003 - PRIORITY REFRIGERATION, LLC                  | ATION, LLC   |                                      |                |             |            |                      |        | \$0.00  |
| 073118JSLAB 07/31/18<br>Labor on Court and Office AC. Prop  | 07/31/18 08/30/18<br>1.18.6215 - R&M Building - Properties | \$225.00                             | \$0.00         | \$225.00    | 07/31/18   | 9193                 | ASCUC  | \$0.00  |
|   | INVOICE 073118JSLAB TOTALS:                                | \$225.00                             | \$0.00         | \$225.00    |            |                      | I      | \$0.00  |
| 073118JSPARTS 07/31/18<br>Nitroden PSI Test Court A/C. Prop | 07/31/18 08/30/18<br>1.18.6215 - R&M Building - Properties | \$50,00                              | \$0.00         | \$50.00     | 07/31/18   | 9193                 | ASCUC  | \$0.00  |
|   | INVOICE 073118JSPARTS TOTALS:                              | \$50.00                              | \$0.00         | \$50.00     |            |                      | l      | \$0.00  |
|   | PRIORITY REFRIGERATION, LLC TOTALS:                        | \$275.00                             | \$0.00         | \$275.00    |            |                      |        | \$0.00  |
| VENDOR: 109 - AFLAC   |  |                                      |                |             |            |                      |        | \$0.00  |
| 071918B 07/19/18<br>Acct # DN513, Inv. 394448               | 07/19/18 07/19/18<br>1.10.2405 - AFLAC                     | \$54.74                              | \$0.00         | \$54.74     | 07/19/18   | 9172                 | ASCUCH | \$0.00  |
|   | INVOICE 071918B TOTALS:                                    | \$54.74                              | \$0.00         | \$54.74     |            |                      |        | \$0.00  |
|   | AFLAC TOTALS:  | \$54.74                              | \$0.00         | \$54.74     |            |                      |        | \$0.00  |
| VENDOR: 113 - ALL-MED EQUIPMENT & SERVICES                  |  |                                      |                |             |            |                      |        | \$0.00  |
| JUN30071218A 07/12/18<br>502662 FD                          | 07/12/18 07/12/18<br>1.14.6181 - Medical Supplies Exp      | \$100.80                             | \$0.00         | \$100.80    | 07/12/18   | 9161                 | ASCUC  | \$0.00  |
|   | INVOICE JUN30071218A TOTALS:                               | \$100.80                             | \$0.00         | \$100.80    |            |                      |        | \$0.00  |
|   | ALL-MED EQUIPMENT & SERVICES TOTALS:                       | \$100.80                             | \$0.00         | \$100.80    |            |                      | I      | \$0.00  |
| VENDOR: 118 - VOCE TELECOM                                  |  |                                      |                |             |            |                      |        | \$0.00  |

\*V - Denotes Voided Check Entries

07/24/18 07/24/18

07/24/18

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail) Ledger as of : 7/1/2018 to 7/31/2018

|                           |          | render as                                       | ander as ar . 1/ 1/2010 10 1/201/2010 | 0107/10/1        |                          |                            |                      |        |                          |
|---------------------------|----------|---|---------------------------------------|------------------|--------------------------|----------------------------|----------------------|--------|--------------------------|
| Invoice Number            | Inv.Date | Post.Date Due.Date                              | Amount                                | Discount         | Amount Paid              | Check Dat                  | Check Date Check No. | Bank   | Balance                  |
| 208461 181960091 PD       |          | 1,13.6265 - Telephone                           | \$12.69                               | \$0.00           | \$12.69                  | 07/24/18                   | 9181                 | ASCUCH | \$0.00                   |
| -                         |          | INVOICE 072418C TOTALS:                         | \$12.69                               | \$0.00           | \$12.69                  |                            |                      |        | \$0.00                   |
|                           |          | VOCE TELECOM TOTALS:                            | \$12.69                               | \$0.00           | \$12.69                  |                            |                      |        | \$0.00                   |
| VENDOR: 119 - APS         |          |   |                                       |                  |                          |                            |                      |        | \$0.00                   |
| A.P.S18                   | 07/03/18 | 07/03/18  |                                       |                  |                          |                            |                      |        |                          |
| 0421621 Fire station      |          | 1.18.6285 - Utilities<br>1.18.6285 - Utilities  | \$445.51                              | \$0.00<br>\$0.00 | \$445.51<br>\$445.51     | 07/03/18<br>**V 07/03/18   | 9124                 | ASCUC  | (\$445.51)<br>\$0.00     |
|                           |          | 1.18.6285 - Utilities                           | i.e.                                  | \$0.00           | (\$445.51)               | _                          | 9124                 | ASCUCI | \$445.51                 |
| 2353720 FD gulch          |          | 1.18.6285 - Utilities                           |                                       | \$0.00           | \$37.73<br>\$27.73       | 07/03/18                   | 1010                 | ASCUCE | (\$37.73)                |
|                           |          | 1.18.6285 - Utilities<br>1.18.6285 - Utilities  | \$51.15                               | \$0.00<br>\$0.00 | \$37.73)<br>(\$37.73)    |                            | 9124<br>9124         | ASCUC  | \$37.73                  |
| 2383901 Upper park        |          | 1.17.6285 - Utilities                           |                                       | \$0.00<br>\$0    | \$45.79                  | 07/03/18                   | 1010                 | ASCUCH | (\$45.79)<br>\$0.00      |
|                           |          | 1.17.6285 - Utilities<br>1.17.6285 - Utilities  | かいつけや                                 | \$0.00<br>\$0.00 | (\$45.79)                |                            | 9124<br>9124         | ASCUCI | \$45.79                  |
| 5613490 Upper park 2      |          | 1.17.6285 - Utilities                           |                                       | \$0.00           | \$61.66                  | _                          |                      | ASCUCH | (\$61.66)                |
|                           |          | 1.17.6285 - Utilities                           | \$61.66                               | \$0.00           | \$61,66                  | _                          | 9124                 | ASCUCH | \$0.00<br>\$64 60        |
| ARDJA1 MANALO DAR         |          | 1.17.6285 - Utilities<br>1 17.6285 - Itkiities  |                                       | \$0.00<br>\$0.00 | (\$61.66)<br>\$38.37     | -V 07/03/18<br>07/03/18    | 9124                 | ASCUC  | \$61.66<br>(\$38.37)     |
|                           |          | 1.17.6285 - Utilities                           | \$38.37                               | \$0.00           | \$38.37                  | *V 07/03/18                | 9124                 | ASCUCI | \$0.00                   |
|                           |          | 1.17.6285 - Utilities                           |                                       | \$0.00           | (\$38.37)                | _                          | 9124                 | ASCUCH | \$38.37                  |
| 0024200 Lower park        |          | 1.17.6285 - Utilities                           |                                       | \$0.00           | \$39.02                  |                            |                      | ASCUC  | (\$39.02)                |
|                           |          | 1.17.6285 - Utilities                           | \$39.02                               | \$0.00           | \$39.02                  |                            | 9124                 | ASCUCH | \$0.00                   |
| 3216010 Hotal Jaroma      |          | 1.17.6285 - Utilities<br>1 18 6285 - Itriities  |                                       | \$0.00<br>\$0.00 | (\$39.02)<br>\$38.37     | -V 0//03/18<br>07/03/18    | 9124                 | ASCUC  | \$38.37)<br>(\$38.37)    |
|                           |          | 1.18.6285 - Utilities                           | \$38.37                               | \$0.00           | \$38.37                  | *V 07/03/18                | 9124                 | ASCUCI | \$0.00                   |
|                           |          | 1.18.6285 - Utilities                           |                                       | \$0.00           | (\$38.37)                | <b>*V 07/03/18</b>         | 9124                 | ASCUCH | \$38.37                  |
| 2839800 Ghost Pepper      |          | 1.18.6285 - Utilities                           | 00 000                                | \$0.00           | \$89.22                  | _                          | 1010                 | ASCUCH | (\$89.22)                |
|                           |          | 1.18.6285 - Utilities<br>1.18.6285 - Ithilities | \$89.22                               | \$0.00<br>\$0.00 | \$89.22                  | -V 07/03/18<br>-V 07/03/18 | 9124<br>9124         | Ascuci | \$0.0¢                   |
| 1976520 Co-op             |          | 1.18.6285 - Utilities                           |                                       | \$0.00           | \$189.14                 | _                          |                      | ASCUCH | (\$189.14)               |
|                           |          | 1.18.6285 - Utilities                           | \$189.14                              | \$0.00           | \$189.14                 | _                          | 9124                 | ASCUCH | \$0.00                   |
|                           |          | 1, 18.6285 - Utilities                          |                                       | \$0.00<br>\$0.00 | (\$189.14)<br>\$1 403 61 | -V 07/03/18<br>07/03/18    | 9124                 |        | \$189.14<br>/\$1 403.61) |
| 12/2/10 CIVIC CENTER      |          | 1. 10.0203 - Unitries<br>1. 18.6285 - Unitries  | \$1,493.61                            | \$0.00<br>\$0.00 | \$1.493.61               | V 07/03/18                 | 9124                 | ASCUC  | \$0.00<br>\$0.00         |
|                           |          | 1.18.6285 - Utilities                           |                                       | \$0.00           | (\$1,493.61)             | *V 07/03/18                | 9124                 | ASCUCH | \$1,493.61               |
| 6506951 PD                |          | 1.18,6285 - Utilities                           |                                       | \$0.00           | \$194,19                 | _                          |                      | ASCUCH | (\$194.19)               |
|                           |          | 1.18.6285 - Utilities                           | \$194,19                              | \$0.00           | \$194,19                 | _                          | 9124                 | ASCUCH | \$0.00                   |
|                           |          | 1.18.6285 - Utilities                           |                                       | \$0.00           | (\$194,19)<br>\$477.40   | "V 07/03/18<br>07/02/18    | 9124                 |        | \$194.19<br>(\$172 40)   |
| 4240290 00011             |          | 2.31.9263 - Unites<br>2.51.6285 - Hilitines     | \$172.49                              | \$0.00<br>\$0.00 | \$172.49                 | V 07/03/18                 | 9124                 | ASCUC  | \$0.00                   |
|                           |          | 2.51.6285 - Utilities                           |                                       | \$0.00           | (\$172.49)               | -                          | 9124                 | ASCUCH | \$172.49                 |
|                           |          | 3.30.6255 - Street Lights                       |                                       | \$0.00           | \$0.00                   | 07/03/18                   |                      | ASCUCH | \$0.00                   |
|                           |          | 1.18.6285 - Utilities                           |                                       | \$0.00<br>\$0.00 | \$0.00<br>#05 80         | 07/03/18                   |                      |        | \$0.00<br>(#06 00)       |
| 6109570 Perkinsville Road | -        | 1.18.6285 - Utilities                           | 405 80                                | 00.0¢            | 00.000<br>805.88         | 0//U3/16                   | 0124                 | ASCICK | (00.08¢)                 |
|                           |          | 1.10 0203 - Utilities                           | 00,000                                | 00.00            |                          |                            |                      | 0000   | 2                        |

"V - Denotes Voided Check Entries

|  |             | AP vendor Detail Ledger (Kange of Fosung Dates with Fayritetit Detail)<br>Ledger as of : 7/1/2018 to 7/31/2018 | eager (range or rosung vales w<br>Ledger as of : 7/1/2018 to 7/31/2018 | 7/31/2018        |                           | -                       |                      |         |                      |
|--|-------------|--|--|------------------|---------------------------|-------------------------|----------------------|---------|----------------------|
| to the second second                   | oto<br>Otto | Deet Deta Dis Data   |  |                  |                           |                         |                      |         |                      |
| Invoice Number<br>Description          | Inv.Uate    |  | Amount   | Discount         | Amount Paid               | Check Dat               | Check Date Check No. | Bank    | Balance              |
| 8061060 Sunching Hill water tank       | tar tank    | 1.18.6285 - Utilities<br>2 60 6285 - I Itilities Exn - Water   |  | \$0.00<br>\$0.00 | (\$95.88)<br>\$37.09      | *V 07/03/18<br>07/03/18 | 9124                 | ASCUC   | \$95.88<br>(\$37.09) |
|  |             | 2.50.6285 - Utilities Exp - Water  | \$37.09  | \$0.00           | \$37.09                   |                         | 9124<br>0424         | ASCUC   | \$0.00               |
|  |             | 2.50.6285 - Utilities Exp - Water<br>INVOICE A P S -18 TOTAI S   | ¢1 070 07  | 00.0¢            | (\$37.U9)<br>\$2 070 07   |                         | 3124                 | Ascuct  | \$0.00               |
|  |             |  | 10.018,2¢  | 00.04            | 10.016,2¢                 |                         |                      |         | \$0.0 <b>4</b>       |
|  | 07/03/18    | 07/03/18 07/18/18  | (CAAE E4)  | 00.09            | (\$446 E1)                | 07/02/18                |                      | ASCICK  | \$0.00               |
|  |             | 201910 - C820.81.1<br>Contrart - 2003 01 - 1   | (3440.01)<br>(637.72)  | \$0.00<br>\$     | (10.0444)                 | 07/03/18                |                      | ASCIDE  | \$0.00<br>\$         |
| 2353/20 FU guion<br>2383901 Honer nark |             | 1.10.0203 - UUNUES<br>1 17 6285 - UNNIRIES   | (\$45.79)  | \$0.00<br>\$0.00 | (\$45.79)                 | 07/03/18                |                      | ASCUCH  | \$0.00               |
| _                                      |             | 1.17.6285 - Utilities  | (\$61.66)  | \$0.00           | (\$61.66)                 | 07/03/18                |                      | ASCUCH  | \$0.00               |
| _                                      |             | 1.17.6285 - Utilities  | (\$38.37)  | \$0.00           | (\$38.37)                 | 07/03/18                |                      | ASCUCH  | \$0.00               |
| 0024200 Lower park                     |             | 1.17.6285 - Utilities  | (\$39.02)  | \$0.00           | (\$39.02)                 | 07/03/18                |                      | ASCUCH  | \$0.00               |
| 3216010 Hotel Jerome                   |             | 1.18.6285 - Utilities  | (\$38.37)  | \$0.00           | (\$38.37)                 | 07/03/18                |                      | ASCUC   | \$0.00               |
| 2839800 Ghost Pepper                   |             | 1.18.6285 - Utilities  | (\$89.22)  | \$0.00           | (\$89.22)                 | 07/03/18                |                      | ASCUC   | \$0.00               |
|  |             | 1.18.6285 - Utilities  | (\$189.14)<br>/&1 403 61)  | \$0.00<br>\$0.00 | (\$189.14)<br>/¢1 402 64) | 0//03/18<br>07/03/18    |                      | ASCUCE  | 00.0¢                |
| /5/5//U CIVIC CENTER                   |             | 1.10.0203 - Uuliues<br>1.18.6285 - Hitikiae  | (\$194.19)<br>(\$194.19)   | \$0.00<br>\$0.00 | (\$194.19)                | 07/03/18                |                      | ASCUC   | \$0.00               |
| _                                      |             | 7.10.0203 - Ounces<br>2.51.6285 - Utilities  | (\$172.49)   | \$0.00           | (\$172.49)                | 07/03/18                |                      | ASCUCK  | \$0.00               |
|  |             | 3.30.6255 - Street Lights  |  | \$0.00           | \$0.00                    | 07/03/18                |                      | ASCUC   | \$0.00               |
|  |             | 1.18.6285 - Utilities  |  | \$0.00           | \$0.00                    | 07/03/18                |                      | ASCUCH  | \$0.00               |
|  | q           | 1.18.6285 - Utilities  | (\$95.88)  | \$0.00           | (\$95.88)                 | 07/03/18                |                      |         | \$0.00               |
| 8061950 Sunshine Hill water tank       | ater tank   | 2.50.6285 - Utilities Exp - Water  | (\$37.09)  | \$0.00           | (\$37,09)                 | 81/20//0                |                      | Ascucr  | 00'0¢                |
|  |             | INVOICE CR-0000002 TOTALS:   | (\$2,978.07)   | \$0.00           | (\$2,978.07)              |                         |                      |         | \$0.00               |
| JUN30070318A                           | 07/03/18    | 07/03/18 07/18/18  |  |                  |                           |                         |                      |         |                      |
|  |             | 1.18.6285 - Utilities  | \$445.51   | \$0.00           | \$445.51                  | 07/03/18                | 9125                 | ASCUC   | \$0.00               |
|  |             | 1.18.6285 - Utilities  | \$37.73  | \$0'00           | \$37.73                   | 07/03/18                | 9125                 | ASCUC   | \$0.00               |
|  |             | 1.17.6285 - Utilities  | \$45.79  | \$0.00<br>\$0.00 | \$45.79                   | 0//03/18                | 9125<br>2425         | ASCUC   | \$0.00               |
|  |             | 1.17.6285 - Utilities  | \$61.56<br>\$00.07   | \$0.00<br>\$0.00 | 00.10¢                    | 07/03/18                | 9120<br>2475         | ASCUCE  |                      |
|  |             |  | 400.01<br>600.00   |                  | 400.01<br>630 00          | 07/03/18                | 5123<br>0175         | ASCION  | 00.04                |
| 0024200 LOWER PAIR                     |             | 1.17.0200 - Ounues<br>1.18.8206 - Utilitias  | 478 37   |                  | \$38.37                   | 07/03/18                | 9125                 | ASCUCH  | \$0.00               |
|  |             | 1.10.0200 - Offices  | \$89.22  | \$0.00           | \$89.22                   | 07/03/18                | 9125                 | ASCUCI  | \$0.00               |
|  |             | 1.18.6285 - Utilities  | \$189.14   | \$0.00           | \$189.14                  | 07/03/18                | 9125                 | ASCUCH  | \$0.00               |
|  |             | 1.18.6285 - Utilities  | \$1,493.61   | \$0.00           | \$1,493.61                | 07/03/18                | 9125                 | ASCUCI  | \$0.00               |
|  |             | 1.18.6285 - Utilities  | \$194.19   | \$0.00           | \$194.19                  | 07/03/18                | 9125                 | ASCUCH  | \$0.00               |
| 4246290 WWTP                           |             | 2.51.6285 - Utilities  | \$172.49   | \$0.00           | \$172.49                  | 07/03/18                | 9125                 | ASCUCH  | \$0.00               |
| 1490440 Street lights                  |             | 3.30.6255 - Street Lights  |  | \$0.00           | \$0.00                    |                         |                      |         | \$0.00               |
|  |             | 1.18.6285 - Utilities  |  | \$0.00           | \$0.00                    |                         |                      | 1011001 | \$0.00               |
|  | đ           | 1.18.6285 - Utilities  | \$95.88<br>*27.00  | \$0.00<br>\$0    | \$95.88<br>\$37.00        | 07/03/18                | 9125<br>0175         | ASCUCE  | \$0.00               |
| audiyou Sunsnine Tili water tank       | ater tank   | 2.50.5265 - UNINES EXP - WALEI<br>INVOICE JUN30070318A TOTALS:   | \$2.978.07   | \$0.00           | \$2.978.07                | 2 20220                 | 0410                 |         | \$0.00               |
|  | 07/05/18    | 07/05/18 07/20/18  |  | •                |                           |                         |                      |         |                      |
| 943806 roof                            | ****        | 1.18.6285 - Utilities  | \$13.94  | \$0.00           | \$13.94                   | 07/05/18                | 9142                 | ASCUC   | \$0.00               |
|  |             | INVOICE JUN30070518Y TOTALS:   | \$13.94  | \$0.00           | \$13.94                   |                         |                      |         | \$0.00               |
|  |             |  |  |                  |                           |                         |                      |         |                      |

08/08/18 11:34:02 AM

AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

\*V - Denotes Voided Check Entries

| 11:34:02 AM   |  |                                      | ;<br>;<br>,      |                      |                      |                      |         | I                |
|---|--|--------------------------------------|------------------|----------------------|----------------------|----------------------|---------|------------------|
|   | AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)                       | Range of Posting                     | Dates with F     | ayment Detail)       | _                    |                      |         |                  |
|   | Ledger   | Ledger as of : 7/1/2018 to 7/31/2018 | 7/31/2018        |                      |                      |                      |         |                  |
| Invoice Number  | Post.Date Due.Date   |                                      |                  |                      |                      |                      |         |                  |
| Description   | Account  | Amount                               | Discount         | Amount Paid          | Check Dat            | Check Date Check No. | Bank    | Balance          |
|   | 07/30/18 08/14/18  | 6501 00                              | 00 04            | 01 07                | 01/00/10             | 0100                 |         | 00.09            |
| 0421621 Fire station  | 1. 10.0203 - Uurries<br>1. 18.6385 - Hrittiae  | 20.400                               |                  | \$47.88              | 07/30/18             | 9192<br>9192         | ASCUCK  | \$0.00<br>\$0.00 |
|   | 1.17.6285 - Utilities  | \$50.31                              | \$0.00           | \$50.31              | 07/30/18             | 9192                 | ASCUCK  | \$0.00           |
|   | 1.17.6285 - Utilities  | \$65.49                              | \$0.00           | \$65.49              | 07/30/18             | 9192                 | ASCUCH  | \$0.00           |
|   | 1.17.6285 - Utilities  | \$42.20                              | \$0.00           | \$42.20              | 07/30/18             | 9192                 | ASCUCH  | \$0.00           |
| 0024200 Lower park  | 1.17.6285 - Utilities  | \$42.84                              | \$0.00           | \$42.84              | 07/30/18             | 9192                 | ASCUC   | \$0.00           |
|   | 1.18.6285 - Utilities  | \$42.55                              | \$0.00           | \$42.55              | 07/30/18             | 9192                 | ASCUC   | \$0.00           |
|   | 1.18.6285 - Utilities  | \$101.22                             | \$0.00           | \$101.22             | 07/30/18             | 9192                 |         | \$0.00           |
|   | 1.18.6285 - Utilities  | \$221.12                             | \$0°00           | \$221.12             | 07/30/18             | 9192<br>2102         | ASCUC   | \$0.00           |
|   | 1.18.6285 - Utilities  | \$2,092.55                           | \$0.00<br>\$0.00 | \$2,092,55           | 07/30/18             | 9192<br>0402         |         | \$0.00           |
|   | 1.18.6285 - Utilities  | \$231.77                             | 20.04            | \$231.//             | 01/30/18             | 9182<br>0400         |         | 00.04            |
|   | 2.51.5285 - Utilities<br>2.20.5255 - Straat Lichta   | 32000 1E                             |                  | \$400.01<br>\$088 15 | 07/30/10             | 9192<br>0107         |         |                  |
| 1430440 SUCEL IIGIIIS<br>GA2RDED Prof   | 0.00.0200 - 000001 LINATION  | 0.000                                | \$0.00<br>\$0.00 | \$0.00               | 0.000                | 1010                 |         | \$0.00           |
| 6109570 Perkinsville Road   | 1.18.6285 - Utilities  | S106.93                              | 20.00            | \$106.93             | 07/30/18             | 9192                 | ASCUCH  | \$0.00           |
|   | 2.50.6285 - Utilities Exp - Water  | \$40.81                              | \$0.00           | \$40.81              | 07/30/18             | 9192                 | ASCUCH  | \$0.00           |
|   | INVOICE A.P.S19 TOTALS:  | \$4,872.45                           | \$0.00           | \$4,872.45           |                      |                      | l       | \$0.00           |
|   | APS TOTALS:  | \$7,864.46                           | \$0.00           | \$7,864.46           |                      |                      | I       | \$0.00           |
| VENDOR: 120 - ARROW EXPRESS   |  |                                      |                  |                      |                      |                      |         | \$0.00           |
| 07/10/18  | 0140140 00140140   |                                      |                  |                      |                      |                      |         |                  |
| r sample shipping - 109   | 6.   | \$45.00                              | \$0.00           | \$45.00              | 07/19/18             | 9173                 | ASCUCH  | \$0.00           |
|   | INVOICE 071918A TOTALS:  | \$45.00                              | \$0.00           | \$45.00              |                      |                      |         | \$0.00           |
|   | ARROW EXPRESS TOTALS:  | \$45.00                              | \$0.00           | \$45.00              |                      |                      | l       | \$0.00           |
| VENDAD: 433 AT&T  |  |                                      |                  |                      |                      |                      |         | S0.00            |
| 131Y - 771 -  |  |                                      |                  |                      |                      |                      |         |                  |
| 072418D 07/24/18<br>07/24/135682~07150018 DD                                      | 07/24/18 08/23/18<br>1 13 6765 - Telenhone   | 545 52                               | 50 00            | \$45.52              | 07/24/18             | 9182                 | ASCINCH | \$0.00           |
|   | INVOICE 072418D TOTALS:  | \$45.52                              | \$0.00           | \$45.52              |                      | 1                    |         | \$0.00           |
|   | AT&T TOTALS:   | C45 52                               | \$0.00           | \$45.52              |                      |                      |         | \$0.00           |
|   |  | •                                    |                  | •                    |                      |                      |         |                  |
| VENDOR: 124 - QLT CONSUMER LEASE SERVICES   |  |                                      |                  |                      |                      |                      |         | \$0.00           |
| 070518KK 07/05/18<br>7-01/2002 1000 100 200 20 20 20 20 20 20 20 20 20 20 20      | 07/05/18 08/04/18<br>4 13 6120 Discretely Econ   | \$20 1E                              | 00.08            | ¢20.15               | 07/05/18             | 0143                 |         | 00 U\$           |
| Equipilient rease - Juli 29 - Jeb 29 F  | INVOICE 070518KK TOTALS:   | \$20.15                              | \$0.00           | \$20.15              |                      |                      |         | \$0.00           |
|   |  |                                      |                  |                      |                      |                      | ł       |                  |
| -   | QLT CONSUMER LEASE SERVICES TOTALS:  | \$20.15                              | \$0.00           | \$20.15              |                      |                      |         | \$0.00           |
| VENDOR: 135 - AMRRP - WC  |  |                                      |                  |                      |                      |                      |         | \$0.00           |
| JUN30070318E 07/03/18<br>AZWC016318, 2nd Quarter GG<br>AZWC016318. 2nd Quarter CT | 07/03/18 07/03/18<br>1.11.5013 - Workers Compensation<br>1.12.5013 - Worker's Compensation | \$302.00<br>\$70.00                  | \$0.00<br>\$0.00 | \$302.00<br>\$70.00  | 07/03/18<br>07/03/18 | 9126<br>9126         | ASCUCH  | \$0.00<br>\$0.00 |
|   |  |                                      | •                |                      |                      |                      | -<br>   |                  |
| "V - Denotes Voided Check Entries   |  |                                      |                  |                      |                      |                      |         |                  |

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|          | AM       |
|----------|----------|
| 08/08/18 | 11:34:02 |

# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Balance                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00   | \$0.00<br>\$0.00<br>\$0.00  | \$0.00                         | \$0.00                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00  | \$0.00               | 00000000000000000000000000000000000000  |
|-------------------------------|--|--|---|--------------------------------|----------------------------|---|---|----------------------|---|
| Bank                          | ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC  |  | Ascuct  | 1                              |                            | ASCUC<br>ASCUC<br>ASCUC<br>ASCUC  | ASCUC   |                      | ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC  |
| Check Date Check No.          | 9126<br>9126<br>9126<br>9126<br>9126<br>9126<br>9126<br>9126   |  | 9174  |                                |                            | 9183<br>9183<br>9183<br>9183  | 9191<br>9191  |                      | 918<br>918<br>918<br>918<br>918<br>918<br>918<br>918<br>918<br>918  |
| Check Dat                     | 07/03/18<br>07/03/18<br>07/03/18<br>07/03/18<br>07/03/18<br>07/03/18<br>07/03/18<br>07/03/18   |  | 07/19/18  |                                |                            | 07/24/18<br>07/24/18<br>07/24/18<br>07/24/18  | 07/26/18<br>07/26/18  |                      | 07/24/18<br>07/24/18<br>07/24/18<br>07/24/18<br>07/24/18<br>07/24/18<br>07/24/18  |
| Amount Paid                   | \$6,465,00<br>\$2,963,00<br>\$74,00<br>\$149,00<br>\$84,00<br>\$84,00<br>\$476,00<br>\$1,161,00<br>\$570,00<br>\$1,598,00<br>\$496,00  | \$14,408.00<br>\$14,408.00                         | \$73.40<br>\$73.40  | \$73.40                        |                            | \$32.56<br>\$14.11<br>\$14.76<br>\$15.19<br>\$76.62   | \$47.51<br>\$8.68<br>\$56.19  | \$132.81             | \$31.40<br>\$60.99<br>\$15.06<br>\$15.05<br>\$15.05<br>\$15.05<br>\$15.05<br>\$15.05  |
| Discount                      | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00  | \$0.00                         |                            | \$0.00<br>\$0.00<br>\$0.00<br>\$  | \$0.00<br>\$0.00  | \$0.00               | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
| Amount                        | \$6,465.00<br>\$2,963.00<br>\$74.00<br>\$149.00<br>\$84.00<br>\$476.00<br>\$1,161.00<br>\$1,598.00<br>\$1,598.00<br>\$496.00   | \$14,408.00<br>\$14,408.00                         | \$73.40<br>\$73.40  | \$73.40                        |                            | \$32.56<br>\$14.11<br>\$14.76<br>\$15.19<br>\$76.62   | \$47.51<br>\$8.68<br>\$56.19  | \$132.81             | \$31,40<br>\$60.99<br>\$15.06<br>\$15.05<br>\$15.05<br>\$15.05  |
| Post.Date Due.Date<br>Account | <ol> <li>1.13.5013 - Worker's Compensation</li> <li>1.14.5013 - Worker's Compensation</li> <li>1.15.5013 - Worker's Compensation</li> <li>1.15.5013 - Worker's Compensation</li> <li>1.17.5013 - Worker's Compensation</li> <li>1.18.5013 - Worker's Compensation</li> <li>2.50.5013 - Worker's Compensation</li> <li>2.51.5013 - Worker's Compensation</li> <li>2.52.5013 - Worker's Compensation</li> <li>3.30.5013 - Worker's Compensation</li> </ol> | INVOICE JUNSUU/USTBE TOTALS:<br>AMRRP - WC TOTALS: | 01/19/18 07/19/18<br>07/19/18 07/19/18<br>1.12.6110 - Contract Services<br>INVOICE JUN30071918F TOTALS: | ARIZONA SUPERIOR COURT TOTALS: |                            | 07/24/18 09/22/18<br>1.12.6190 - Office Supplies<br>1.12.6190 - Office Supplies | 07/26/18 09/24/18<br>1.13.6195 - Operating Supplies - Police<br>1.13.6195 - Operating Supplies - Police<br>I.NVOICE 072618H TOTALS: | OFFICE DEPOT TOTALS: | <b>07/24/18 08/08/18</b><br>1.13.6265 - Telephone<br>1.14.6265 - Telephone Exp - Water<br>2.50.6265 - Telephone Exp - Sewer<br>2.51.6265 - Telephone Exp - Trash<br>1.17.6265 - Telephone<br>3.30.6265 - Telephone<br>1.11.6265 - Telephone |
| Invoice Number<br>Description | AZWC016318, 2nd Quarter PD<br>AZWC016318, 2nd Quarter FD<br>AZWC016318, 2nd Quarter FD<br>AZWC016318, 2nd Quarter PZ<br>AZWC016318, 2nd Quarter Parks<br>AZWC016318, 2nd Quarter parks<br>AZWC016318, 2nd Quarter water<br>AZWC016318, 2nd Quarter water<br>AZWC016318, 2nd Quarter trash<br>AZWC016318, 2nd Quarter trash   |  | VENDOR: 164 - ARIZONA SUPERIOR COURT<br>JUN30071918F 07/19/18 07/<br>6-41718 CT                         |                                | VENDOR: 167 - OFFICE DEPOT | 072418E 07/24/18<br>63266436, 162204013001 CT<br>63266436, 162203242001 CT<br>63266436, 162204012001 CT<br>63266436, 162283428001 CT<br>63266436, 162383428001 CT   | 072618H 07/26/18<br>63266436, 163888602001 PD<br>63266436, 163888695001 PD  |                      | VENDOR: 168 - CENTURY LINK<br>CENTURYLINK-27 07/24/18<br>928 634 2245 PD<br>928 634 6647 FD<br>928 634 6714 water<br>928 634 6714 sewer<br>928 634 6714 parks<br>928 634 6714 HURF<br>928 634 6714 HURF<br>928 634 7941 GG DSL              |

\*V - Denotes Voided Check Entries

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description            | Inv.Date  | Post.Date Due.Date<br>Account                              | Amount     | Discount | Amount Paid | Check Date | Check Date Check No. | Bank   | Balance |
|--|-----------|--|------------|----------|-------------|------------|----------------------|--------|---------|
| 928 634 7943 GG                          |           | 1.11.6265 - Telephone                                      | \$149.51   | \$0.00   | \$149.51    | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
|  |           | 1.13.6265 - Telephone                                      | \$168.59   | \$0.00   | \$168.59    | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
| 928 639 0574 LB                          |           | 1.15.6265 - Telephone                                      | \$212.59   | \$0.00   | \$212.59    | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
| 928 649 2776 PD                          |           | 1.13.6265 - Telephone                                      | \$37.88    | \$0.00   | \$37.88     | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
| 928 649 3034 FD                          |           | 1.14.6265 - Telephone                                      | \$158.65   | \$0.00   | \$158.65    | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
| 928 649 3250 CT                          |           | 1.12.6265 - Telephone                                      | \$66.08    | \$0.00   | \$66.08     | 07/24/18   | 9184                 | ASCUCH | \$0.00  |
|  |           | INVOICE CENTURYLINK-27 TOTALS:                             | \$1,185.87 | \$0.00   | \$1,185.87  |            |                      |        | \$0.00  |
|  |           | CENTURY LINK TOTALS:                                       | \$1,185.87 | \$0.00   | \$1,185.87  |            |                      | I      | \$0.00  |
| VENDOR: 170 - THYSSENKRUPP ELEVATOR CORP | JPP ELEV  | ATOR CORP  |            |          |             |            |                      |        | \$0.00  |
| 070318N                                  | 07/03/18  | 07/03/18 07/03/18  | ¢004 £4    | 00 Q\$   | ¢001 21     | 07/03/10   | 0127                 |        | 000\$   |
| 4014 0101000000 04010                    |           | INVOICE 070318N TOTALS:                                    | \$991.61   | \$0.00   | \$991.61    | 2          |                      |        | \$0.00  |
|  |           | THYSSENKRUPP ELEVATOR CORP TOTALS:                         | \$991.61   | \$0.00   | \$991.61    |            |                      | I      | \$0.00  |
| VENDOR: 184 - CRIMESTAR CORPORATION      | CORPORA   | TION   |            |          |             |            |                      |        | \$0.00  |
| 071918C                                  | 07/19/18  | 07/19/18 07/19/18<br>1.12 £103 Cothurn Convine & Cumor     |            | 00.0%    |             | 07/10/18   | 0176                 | ASCHOK | 00.08   |
|  |           | INVOICE 071918C TOTALS:                                    | 00.006\$   | \$0.00   | \$900.00    | 2          |                      |        | \$0.00  |
|  |           | CRIMESTAR CORPORATION TOTALS:                              | \$900.00   | \$0.00   | \$900.00    |            |                      | ł      | \$0.00  |
| VENDOR: 189 - PURCHASE POWER             | OWER      |  |            |          |             |            |                      |        | \$0.00  |
| 072418F 0724-2418 GG                     | 07/24/18  | 07/24/18 08/18/18<br>1 11 6200 - Doctane                   | \$201 DO   | 00 U\$   | \$201 DU    | 07/24/18   | 9185                 | ASCUCE | \$0.00  |
|  |           | INVOICE 072418F TOTALS:                                    | \$201.00   | \$0.00   | \$201.00    |            |                      |        | \$0.00  |
|  |           | PURCHASE POWER TOTALS:                                     | \$201.00   | \$0.00   | \$201.00    |            |                      | I      | \$0.00  |
| VENDOR: 203 - SMART DOCUMENT SOLUTIONS   | IMENT SO  | TUTIONS  |            |          |             |            |                      |        | \$0.00  |
| JUN30072418G                             | 07/24/18  | 07/24/18 07/24/18<br>1 14 6404 Conjor & Equilia Lassa Evec | \$162 04   | 00 U\$   | \$162.04    | 07/24/18   | 0186                 | ASCHOR | 00 U\$  |
| DD ZCCNI                                 |           | INVOICE JUN30072418G TOTALS                                | \$162.04   | \$0.00   | \$162.04    |            | 3                    |        | \$0.00  |
|  |           | SMART DOCUMENT SOLUTIONS TOTALS:                           | \$162.04   | \$0.00   | \$162.04    |            |                      | 1      | \$0.00  |
| VENDOR: 204 - SEDONA RECYCLES, INC       | YCLES, IN | C  |            |          |             |            |                      |        | \$0.00  |
| 070518JJ (070518JJ (070518J)             | 07/05/18  | 07/05/18 07/05/18  | \$100.00   | 0000     | £120.00     | 07/06/10   | 0111                 |        | 00.08   |
| recycling services, puu, / 19            |           |  | \$120.00   | \$0.00   | \$120.00    | 010000     | <b>†</b>             |        | \$0.00  |
|  |           | SEDONA RECYCLES, INC TOTALS:                               | \$120.00   | \$0.00   | \$120.00    |            |                      | 1      | \$0.00  |

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description  | Post.Date Due.Date<br>Account  | Amount             | Discount         | Amount Paid         | Check Dat            | Check Date Check No. | Bank   | Balance          |
|--|--|--------------------|------------------|---------------------|----------------------|----------------------|--------|------------------|
| VENDOR: 207 - HOME DEPOT CREDIT SERVICES                                 | SERVICES   |                    |                  |                     |                      |                      |        | \$0.00           |
| JUN30070318C 07/03/18<br>3429 HURF                                       | 07/03/18 07/23/18<br>3.30.6230 - Rep and Maint - Infrastructi                    | \$27.17            | \$0.00           | \$27.17             | 07/03/18             | 9128                 | ASCUCH | \$0.00           |
|  | INVOICE JUN30070318C TOTALS:   | \$27.17            | \$0.00           | \$27.17             |                      |                      |        | \$0.00           |
|  | HOME DEPOT CREDIT SERVICES TOTALS:   | \$27.17            | \$0.00           | \$27.17             |                      |                      |        | \$0.00           |
| <b>VENDOR: 218 - VERIZON WIRELESS</b>                                    |  |                    |                  |                     |                      |                      |        | \$0.00           |
|  | 07/05/18 07/30/18  | 627 16             | 00.08            | ¢37 16              | 07/05/18             | 0145                 |        | 00 U\$           |
| 0/04/0021 920 300 3301 FD<br>870476021 928 300 8701 FD                   | 1. 14.6265 - Telephone<br>1. 14.6265 - Telephone                                 | \$64.99            | \$0.00<br>\$0.00 | \$64.99             | 07/05/18             | 9145                 | ASCUC  | \$0.00           |
| 928 301 1878   | 2.50.6265 - Telephone Exp - Water  | \$11.74            | \$0.00           | \$11.74             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| 928 301 1878   | 2.51.6265 - Telephone Exp - Sewer  | \$11.74            | \$0.00           | \$11.74             | 07/05/18             | 9145<br>0145         | ASCUCH | \$0.00           |
| 870476021 928 301 1878 trash<br>870476021 028 301 2381 water             | 2.52.6265 - Ielephone Exp - Irasn<br>2 50 6265 - Talanhona Evo - Watar           | \$11.75<br>\$11.74 | \$0.00           | \$11.75<br>\$11.74  | 07/05/18             | 9145<br>9145         | ASCUC  | \$0.00<br>\$0.00 |
| 928 301 2381   | 2.51.6265 - Telephone Exp - Sewer  | \$11.74            | \$0.00           | \$11.74             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| 2381   | 2.52.6265 - Telephone Exp - Trash  | \$11.75            | \$0.00           | \$11.75             | 07/05/18             | 9145                 | ASCUCI | \$0.00           |
| 928 821 0133   | 1.14.6265 - Telephone  | \$34.15<br>27 0.1  | \$0.00           | \$34.15             | 07/05/18             | 9145<br>6445         | ASCUCH | \$0.00           |
| 870476021 928 821 8243 water<br>870476031 028 821 8243 sevier            | 2.50.6265 - Telephone Exp - Water<br>2.50.6265 - Telenhone Exn - Water           | \$7.84<br>\$7.84   | 00.0\$           | \$7.84<br>\$7.84    | 07/05/18             | 9145<br>9145         | ASCUC  | \$0.00<br>\$0.00 |
| 928 821 8243   | 2.52.6265 - Telephone Exp - Trash  | \$7.84             | \$0.00           | \$7.84              | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| 928 821 8335   | 2.50.6265 - Telephone Exp - Water  | \$11.38            | \$0.00           | \$11.38             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
|  | 2.51.6265 - Telephone Exp - Sewer  | \$11.38            | \$0.00<br>\$0.00 | \$11.38             | 07/05/18             | 9145<br>0445         |        | \$0.00           |
| 8/04/6021 928 821 8335 trash<br>870476021 access charnes water           | 2.52.6265 - Iệlephone Exp - Irash<br>3 An 6365 - Talanhona Evn - Watar           | \$10.73            | 00.0¢            | \$10.73<br>\$10.73  | 07/05/18             | 9140<br>9145         | ASCUCK | \$0.00<br>\$0.00 |
| 07.0476021 access charges water<br>87.0476021 access charges sewer       | 2.51.6265 - Telephone Exp - Vexer  | \$10.73            | \$0.00           | \$10.73             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| access charges   | 2.52.6265 - Telephone Exp - Trash  | \$10.73            | \$0.00           | \$10.73             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| access charges   | 1.11.6265 - Teiephone  | \$10.73            | \$0.00           | \$10.73             | 07/05/18             | 9145                 | ASCUCH | \$0.00           |
| access charges   | 1.14.6265 - Telephone  | \$10.74            | \$0.00           | \$10.74             | 07/05/18             | 9145<br>0145         |        | \$0.00           |
| 8/04/6021 access charges PZ  | 1.16.6265 - Ielephone<br>INVOICE JUN3007051811 TOTALS:                           | \$328.82           | \$0.00           | \$328.82            | 01/cn//n             | 8140<br>8            | Ascuci | \$0.00           |
|  | VERIZON WIRELESS TOTALS:   | \$328.82           | \$0.00           | \$328.82            |                      |                      |        | \$0.00           |
| VENDOR: 224 - LEGEND   |  |                    |                  |                     |                      |                      |        | \$0.00           |
| JUN30070318D 07/03/18  | 07/03/18 08/02/18  |                    |                  |                     |                      |                      |        |                  |
| Acct 00-0001475, Inv. 1805463 sewe<br>Acct 00-0001475, Inv. 1805463 wate | 2.51.6240 - Service Tests/System Testi<br>2.50.6240 - Service Tests/System Testi | \$51.00<br>\$15.00 | \$0.00<br>\$0.00 | \$51.00<br>\$15.00  | 07/03/18<br>07/03/18 | 9129<br>9129         | ASCUC  | \$0.00<br>\$0.00 |
| Acct 00-0001475, Inv. 1809211 sewe                                       | 2.51.6240 - Service Tests/System Testii<br>INVOICE JUN30070318D TOTALS:          | \$51.00            | \$0.00           | \$51.00<br>\$117 00 | 07/03/18             | 9129                 | ASCUC  | \$0.00           |
|  |  | 00.711\$           | nn.u¢            | 00.111¢             |                      |                      |        | \$0.0¢           |
| JUN30070518P 07/05/18<br>Acct 00-0001475, Inv. 1809588 sewe              | 07/05/18 08/04/18<br>2.51,6240 - Service Tests/System Testti                     | \$271.80           | \$0.00           | \$271.80            | 07/05/18             | 9147                 | Ascuch | \$0.00           |
|  | INVOICE JUN30070518P TOTALS:   | \$271.80           | \$0.00           | \$271.80            |                      |                      |        | \$0.00           |
|  | LEGEND TOTALS:   | \$388.80           | \$0.00           | \$388.80            |                      |                      |        | \$0.00           |

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number<br>Description            | Inv.Date   | Post.Date Due.Date<br>Account  | Amount                        | Discount         | Amount Paid                   | Check Date                       | Check Date Check No. | Bank                    | Balance                    |
|--|------------|--|-------------------------------|------------------|-------------------------------|----------------------------------|----------------------|-------------------------|----------------------------|
| VENDOR: 237 - UNISOURCE ENERGY SERVICES  | E ENERGY S | ERVICES  |                               |                  |                               |                                  |                      |                         | \$0.00                     |
| - P*                                     | 07/17/18   | 07/17/18 08/06/18<br>1.18.6285 - Utilities   | \$21.77<br>**** 70            | \$0.00           | \$21.77<br>\$26.72            | 07/17/18                         | 9169<br>0160         |                         | \$0.00<br>\$0.00           |
| 750593 Civic Center                      |            | 1.16.0209 - Utilities<br>1.18.6285 - Utilities   | \$28.59                       | \$0.00           | \$28.59                       | 07/17/18                         | 9169<br>9169         | ASCUCK                  | \$0.00                     |
| 435334 Town yard<br>235334 Co-op         |            | 1.18.6285 - Utilities<br>1.18.6285 - Utilities   | \$21.34<br>\$21.77            | \$0.00<br>\$0.00 | \$21.34<br>\$21.77            | 07/17/18<br>07/17/18             | 9169<br>9169         | ASCUCI-<br>ASCUCI-      | \$0.00<br>\$0.00           |
|  |            | INVOICE JUN30071718A TOTALS:   | \$132.19                      | \$0.00           | \$132.19                      |                                  |                      |                         | \$0.00                     |
|  |            | UNISOURCE ENERGY SERVICES TOTALS:  | \$132.19                      | \$0.00           | \$132.19                      |                                  |                      |                         | \$0.00                     |
| VENDOR: 238 - VERDE VALLEY HARDWARE      | LEY HARDM  | VARE   |                               |                  |                               |                                  |                      |                         | \$0.00                     |
| JUN30070518GG                            | 07/05/18   | 07/05/18 07/20/18<br>1 14 6250 - Small Trois and Environment   | \$245 23                      | \$0.00           | \$245.23                      | 07/05/18                         | 9148                 | ASCUCE                  | \$0.00                     |
| 2860 sewer                               |            | 2.51.6230 - Rep and Maint - Infrastructi   | \$40.75                       | \$0.00           | \$40.75                       | 07/05/18                         | 9148                 | ASCUC                   | \$0.00                     |
| 2000 Water                               |            | Z.DU.DZ30 - REP and Maint - Inirastructi<br>INVOICE JUN30070518GG TOTALS:  | \$278.33                      | <b>\$0.00</b>    | \$278.33                      | 01/00//0                         | 01-10                |                         | \$0.00                     |
| JUN30070518HH                            | 07/05/18   | 07/05/18 07/20/18  | :                             | :                |                               |                                  |                      |                         |                            |
| 2860 sewer<br>2860 water                 |            | 2.51.6185 - Miscellaneous<br>2.50.6185 - Miscellaneous   | \$8.56<br>\$8.56              | \$0.00<br>\$0.00 | \$8.56<br>\$8.56              | 07/05/18<br>07/05/18             | 9148<br>9148         |                         | \$0.00<br>\$0.00           |
| 2860 prop                                |            | 1.18.6185 - Miscellaneous  | \$8.56                        | \$0.00           | \$8.56                        | 07/05/18                         | 9148                 | ASCUCH                  | \$0.00                     |
| 2860 parks                               |            | 1, 17,6185 - Miscellaneous<br>2,62,6195 - Miscellaneous  | \$8.56<br>68 66               | \$0.00<br>\$0.00 | \$8.56<br>¢8 £6               | 07/05/18<br>07/05/18             | 9148<br>0148         |                         | \$0.00                     |
| 2860 HURF                                |            | 2.02.0100 - Miscellaneous<br>3.30.6185 - Miscellaneous   | \$8.56                        | \$0.00<br>\$0.00 | \$8.56                        | 07/05/18                         | 9148                 | ASCUC                   | \$0.00<br>\$0.00           |
|  |            | INVOICE JUN30070518HH TOTALS:  | \$51.36                       | \$0.00           | \$51.36                       |                                  |                      |                         | \$0.00                     |
|  |            | VERDE VALLEY HARDWARE TOTALS:  | \$329.69                      | \$0.00           | \$329.69                      |                                  |                      |                         | \$0.00                     |
| VENDOR: 246 - SOUTHWEST RISK SERVICES    | T RISK SER | VICES  |                               |                  |                               |                                  |                      |                         | \$0.00                     |
|  | 07/24/18   | 07/24/18 07/24/18  |                               |                  |                               |                                  |                      |                         | :                          |
| 48452 GG<br>48457 uniter                 |            | 1.11.6155 - Insurance<br>2.50.6155 - Insurance   | \$46.84<br>\$18.40            | \$0.00<br>\$0.00 | \$46.84<br>\$18 40            | 07/24/18<br>07/24/18             | 9187<br>9187         | ASCUCH                  | \$0.00                     |
|  |            | 2.51.6155 - Insurance  | \$20.95                       | \$0.00<br>\$0.00 | \$20.95                       | 07/24/18                         | 9187                 | ASCUCI                  | \$0.00                     |
| 48452 trash<br>48452 Hilipe              |            | 2,52,6155 - Insurance<br>3 30,6155 - Insurance   | \$24.65                       | \$0.00<br>\$0.00 | \$24.65<br>\$12.32            | 07/24/18<br>07/24/18             | 9187<br>9187         | ASCUCH                  | \$0.00                     |
|  |            | INVOICE 072418A TOTALS:  | \$123.25                      | \$0.00           | \$123.25                      |                                  |                      |                         | \$0.00                     |
|  |            | SOUTHWEST RISK SERVICES TOTALS:  | \$123.25                      | \$0.00           | \$123.25                      |                                  |                      |                         | \$0.00                     |
| VENDOR: 252 - NAPA AUTO PARTS            | PARTS      |  |                               |                  |                               |                                  |                      |                         | \$0.00                     |
| JUN30070518FF<br>31380 sewer             | 07/05/18   | 07/05/18 07/25/18<br>2.51.6220 - Rep and Maint - Vehicles  | \$98.16                       | \$0.00<br>\$0.00 | \$98.16<br>000 40             | 07/05/18                         | 9149<br>0140         | ASCUC                   | \$0.00<br>\$0.00           |
| 31380 water<br>31380 prop<br>31380 parks |            | 2.50.6220 - Rep and Maint - Vehicles<br>1.18.6220 - Rep and Maint - Vehicles<br>1 17 6220 - Rep and Maint - Vehicles | \$98.16<br>\$98.10<br>\$98.10 | \$0.00<br>\$0.00 | \$98.16<br>\$98.10<br>\$98.10 | 07/05/18<br>07/05/18<br>07/05/18 | 9149<br>9149<br>9149 | ASCUC<br>ASCUC<br>ASCUC | \$0.00<br>\$0.00<br>\$0.00 |
|  |            |  |                               | 2                | *****                         | ****                             | 2                    |                         |                            |

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number Inv<br>Description                              | Inv.Date           | Post.Date Due.Date<br>Account  | Amount               | Discount         | Amount Paid            | Check Dat            | Check Date Check No. | Bank               | Balance          |
|--|--------------------|--|----------------------|------------------|------------------------|----------------------|----------------------|--------------------|------------------|
| 31380 trash<br>31380 HURF                                      |                    | 2.52.6220 - Rep and Maint - Vehicles<br>3.30.6220 - Rep and Maint - Vehicles         | \$98.16<br>\$98.15   | \$0.00<br>\$0.00 | \$98.16<br>\$98.15     | 07/05/18<br>07/05/18 | 9149<br>9149         | ASCUCI<br>ASCUCI   | \$0.00<br>\$0.00 |
|  |                    | INVOICE JUN30070518FF TOTALS:  | \$588.83             | \$0.00           | \$588.83               |                      |                      |                    | \$0.00           |
|  |                    | NAPA AUTO PARTS TOTALS:  | \$588.83             | \$0.00           | \$588.83               |                      |                      |                    | \$0.00           |
| VENDOR: 254 - THE VERDE INDEPENDENT                            | DEPEND             | ENT  |                      |                  |                        |                      |                      |                    | \$0.00           |
| JUN30071718B<br>11366, 138889 PZ                               | 07/17/18           | 07/17/18 07/27/18<br>1.16.6105 - Advertising, Printing, & Put                        | \$409.20             | \$0.00           | \$409.20               | 07/17/18             | 9170                 | ASCUCH             | \$0.00           |
|  |                    | INVOICE JUN30071718B TOTALS:   | \$409.20             | \$0.00           | \$409.20               |                      |                      | [                  | \$0.00           |
| JUN30071718D<br>11366 138890 sevier                            | 07/17/18           | 07/17/18 07/27/18<br>/2 51 6105 - Advertising Printing & Put                         | \$40.87              | \$0.00           | \$40.87                | 07/17/18             | 9170                 | ASCUCH             | \$0.00           |
| sevel<br>water   |                    | 2.50.6105 - Advertising, Frinting, &   | \$40.87              | \$0.00           | \$40.87                | 07/17/18             | 9170                 | ASCUCI             | \$0.00           |
| prop   | 2019 11 1          | 1.18.6105 - Advertising, Printing, &   | \$40.85              | \$0.00           | \$40.85                | 07/17/18             | 9170                 | ASCUCH             | \$0.00           |
| parks  |                    | 1.17.6105 - Advertising, Printing, &   | \$40.85              | \$0.00           | \$40.85                | 07/17/18             | 9170                 | ASCUCH             | \$0.00           |
| 11366, 138889 trash<br>11366, 138889 HURF                      |                    | 2.52.6105 - Advertising, Printing, & Put<br>3.30.6105 - Advertisina, Printina, & Put | \$40.87<br>\$40.89   | 20:00<br>20:00   | \$40.87<br>\$40.89     | 0//1//18<br>07/17/18 | 9170<br>9170         | ASCUCI             | \$0.00<br>\$0.00 |
|  |                    |  | \$245.20             | \$0.00           | \$245.20               |                      |                      | l                  | \$0.00           |
|  |                    | THE VERDE INDEPENDENT TOTALS:  | \$654.40             | \$0.00           | \$654.40               |                      |                      |                    | \$0.00           |
| VENDOR: 255 - CITY OF COTTONWOOD                               | NWOOI              | 0  |                      |                  |                        |                      |                      |                    | \$0.00           |
| 1218E 07/12/1<br>Disroatch fees - July 2018 2424 ED            | 07/12/18<br>424 FD | 07/12/18 07/12/18<br>1 14 6120 - Discratch Fees                                      | <b>\$484.08</b>      | \$0.00           | \$484.08               | 07/12/18             | 9162                 | ASCUCH             | \$0.00           |
|  | 1                  | INVOICE 071218E TOTALS:  | \$484.08             | \$0.00           | \$484.08               |                      |                      | 1                  | \$0.00           |
|  |                    | CITY OF COTTONWOOD TOTALS:   | \$484.08             | \$0.00           | \$484.08               |                      |                      |                    | \$0.00           |
| VENDOR: 265 - CONTRACT WASTEWATER OPERATIONS                   | STEWAI             | FER OPERATIONS   |                      |                  |                        |                      |                      |                    | \$0.00           |
| JUN30070518T 07/0<br>water line 2018 1014016                   | 07/05/18           | 07/05/18 07/30/18<br>2 50 6110 - Contract Services                                   | 2900.00              | \$0 D0           | \$900.00               | 07/05/18             | 9150                 | ASCUCH             | \$0.00           |
| WWTP, June 2018, 1014016                                       |                    | 2.51.6110 - Contract Services  | \$3,200.00           | \$0.00           | \$3,200.00             | 07/05/18             | 9150                 | ASCUCH             | \$0.00           |
| Project #21 labor, 1014020                                     |                    | 2.50.6110 - Contract Services  | \$1,900.00           | \$0.00<br>\$0.00 | \$1,900.00<br>\$642.04 | 07/05/18             | 9150<br>0150         |                    | \$0.00<br>\$0    |
| Project #21 parts, 1014020<br>Project #19 lahor 1014019        |                    | 2.50.6110 - Contract Services<br>2.50.6110 - Contract Services                       | \$0.200.00           | 00.0¢            | \$012.04<br>\$1.200.00 | 01/05/18             | 9150<br>9150         | ASCUCI             | \$0.00           |
| Project #19 parts, 1014019                                     |                    | 2.50.6110 - Contract Services  | \$555.65             | \$0.00           | \$555.65               | 07/05/18             | 9150                 | ASCUCH             | \$0.00           |
|  |                    | INVOICE JUN30070518T TOTALS:   | \$8,368.49           | \$0.00           | \$8,368.49             |                      |                      |                    | \$0.00           |
|  | CONT               | CONTRACT WASTEWATER OPERATIONS TOTALS:   | \$8,368.49           | \$0.00           | \$8,368.49             |                      |                      |                    | \$0.00           |
| VENDOR: 270 - KATHLEËN JARVIS                                  | VIS                |  |                      |                  |                        |                      |                      |                    | \$0.00           |
| JUN30070318L<br>reimbursement JKAW<br>mileace reimbursement 1B | 07/03/18           | 07/03/18/p5 07/10/18<br>1.14/6195 - Operating Supplies - JKAW<br>1.15/6275 - Travel  | \$530.61<br>\$501.40 | \$0.00<br>\$0.00 | \$530.61<br>\$501.40   | 07/03/18<br>07/03/18 | 9130<br>9130         | ASCUCI-<br>ASCUCI- | \$0.00<br>\$0.00 |
|  |                    | INVOICE JUN30070318L TOTALS:   | \$1,032.01           | \$0.00           | \$1,032.01             |                      |                      |                    | \$0.00           |

"V - Denotes Voided Check Entries

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

|   | Ledger  | Ledger as of : //1/2018 to //31/2018 | 8102/18//        |                      |                      |                      |        |                  |
|---|---|--------------------------------------|------------------|----------------------|----------------------|----------------------|--------|------------------|
| Invoice Number Inv.Date<br>Description  | Post.Date Due.Date<br>Account   | Amount                               | Discount         | Amount Paid          | Check Dat            | Check Date Check No. | Bank   | Balance          |
| 071918D<br>reimbursement LB   | 8 07/19/18 07/26/18<br>1.15.6190 - Office Supplies<br>1.10.0005 0710180 70771 S.                            | \$195.63                             | \$0.00           | \$195.63             | 07/19/18             | 9176                 | ASCUCH | \$0.00           |
|   |   | \$195.63                             | \$0.UU           | 60.081¢              |                      |                      | l      | nn-n¢            |
|   | KATHLEEN JARVIS TOTALS:   | \$1,227.64                           | \$0.00           | \$1,227.64           |                      |                      |        | \$0.00           |
| VENDOR: 271 - XEROX CORPORATION   | N   |                                      |                  |                      |                      |                      |        | \$0.00           |
| JUN30071218B 07/12/18<br>690609102 - W7830PT, 093831018 GG<br>690609102 - W7830PT, 093831019 GG | 1 07/12/18 08/11/18<br>GG 1.11.6191 - Copier & Equip Lease Expe<br>GG 1.11.6191 - Copier & Equip Lease Expe | \$397.35<br>\$397.35                 | \$0.00<br>\$0.00 | \$397.35<br>\$397.35 | 07/12/18<br>07/12/18 | 9163<br>9163         | ASCUC  | \$0.00<br>\$0.00 |
|   | INVOICE JUN30071218B TOT  | \$794.70                             | \$0.00           | \$794.70             |                      |                      | l      | \$0.00           |
|   | XEROX CORPORATION TOTALS:   | \$794.70                             | \$0.00           | \$794.70             |                      |                      |        | \$0.00           |
| VENDOR: 285 - JOAN DWYER  |   |                                      |                  |                      |                      |                      |        | \$0.00           |
| JUN30070518BB 07/05/18  | 07/05   | ¢380 71                              | 60 00            | ¢380 71              | 07/05/18             | 0151                 | ASCHOR | 00.08            |
| reimbursement CI<br>mileage reimbursement CT  | 1.12.6176 - Iraining & coucation<br>1.12.6275 - Travel  | \$251.14                             | \$0.00           | \$251,14             | 07/05/18             | 9151                 | ASCUC  | \$0.00           |
| ,   | INVOICE JUN30070518BB TOTALS:   | \$640.85                             | \$0.00           | \$640.85             |                      |                      |        | \$0.00           |
|   | JOAN DWYER TOTALS:  | \$640.85                             | \$0.00           | \$640.85             |                      |                      |        | \$0.00           |
| VENDOR: 328 - ERIC ROBERTS  |   |                                      |                  |                      |                      |                      |        | \$0.00           |
| 07/242018MA1 07/24/18<br>Poharts 457G Cash-Out  | 07/24/18 07/24/18<br>1 10 2009 - Suscense Account   | \$1 888 65                           | <b>S</b> 0.00    | \$1,888.65           | 07/24/18             | 9180                 | ASCUCH | \$0.00           |
| Roberts 457G 10% Withholding  | 1.10.2401 - Federal WH & FICA   | (\$188.86)                           | \$0.00           | (\$188.86)           | 07/24/18             | 9180                 | ASCUCI | \$0.00           |
|   | INVOICE 07242018MA1 TOTALS:   | \$1,699.79                           | \$0.00           | \$1,699.79           |                      |                      |        | \$0.00           |
| 07242018MA2 07/24/18<br>Roberts 457G Cash-Out   | 07/24/18 07/24/18<br>1.10.2999 - Suspense Account   | \$1,888,64                           | \$0.00           | \$1,888.64           | 07/24/18             | 9179                 | ASCUCH | \$0.00           |
|   | INVOICE 07242018MA2 TOTALS:   | \$1,888.64                           | \$0.00           | \$1,888.64           |                      |                      |        | \$0.00           |
|   | ERIC ROBERTS TOTALS:  | \$3,588.43                           | \$0.00           | \$3,588.43           |                      |                      |        | \$0.00           |
| VENDOR: 375 - PERSONNEL SAFETY ENTERPRISES  | <pre>     ENTERPRISES </pre>  |                                      |                  |                      |                      |                      |        | \$0.00           |
| JUN30070518Z 07/05/18<br>80001143. 1101817601 sewer   | 07/05/18 08/04/18<br>2.51.6195 - Operating Supplies - Sewei   | \$12.97                              | \$0.00           | \$12.97              | 07/05/18             | 9152                 | ASCUCH | \$0.00           |
|   | 2.50.6195 - Operating Supplies - Water  | \$12.97                              | \$0.00           | \$12.97              | 07/05/18             | 9152                 |        | \$0.00           |
|   | 1.18.6195 - Operating Supplies - Prope  | \$12.97<br>€12.07                    | \$0.00           | \$12.97<br>\$12.07   | 0//08/18<br>07/05/18 | 9152<br>0152         | ASCUCK | \$0.00           |
| 80001143, 1101817601 parks<br>80001143, 1101817601 trash  | 2.52.6195 - Operating Supplies - Tracks<br>2.52.6195 - Operating Supplies - Trash                           | \$12.97                              | \$0.00           | \$12.97              | 07/05/18             | 9152                 | ASCUCH | \$0.00           |
|   | 3.30.6195 - Operating Supplies - HURF   | \$12.98                              | \$0.00           | \$12.98              | 07/05/18             | 9152                 | ASCUC  | \$0.00           |
|   | INVOICE JUN30070518Z TOTALS:  | \$77.83                              | \$0.00           | \$77.83              |                      |                      |        | \$0.00           |
|   | PERSONNEL SAFETY ENTERPRISES TOTALS:  | \$77.83                              | \$0.00           | \$77.83              |                      |                      | 1      | \$0.00           |

\*V - Denotes Voided Check Entries

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

|  |                    | Ledger a  | Ledger as of : 7/1/2018 to 7/31/2018 | 8102/18//        |                      |                      |                      |                    |                  |
|--|--------------------|---|--------------------------------------|------------------|----------------------|----------------------|----------------------|--------------------|------------------|
| Invoice Number<br>Description                      | Inv.Date           | Post.Date Due.Date<br>Account                                 | Amount                               | Discount         | Amount Paid          | Check Date           | Check Date Check No. | Bank               | Balance          |
| VENDOR: 384 - USA BLUE BOOK                        | BOOK               |   |                                      |                  |                      |                      |                      |                    | \$0.00           |
| JUN30070518S<br>959133.596822 sewer                | 07/05/18           | 07/05/18 08/04/18<br>2.51.6195 - Operating Supplies - Sewei   | \$343.56                             | \$0.00           | \$343.56             | 07/05/18             | 9153                 | ASCUC              | \$0.00           |
|  |                    | INVOICE JUN30070518S TOTALS:                                  | \$343.56                             | \$0.00           | \$343.56             |                      |                      |                    | \$0.00           |
|  |                    | USA BLUE BOOK TOTALS:   | \$343.56                             | \$0.00           | \$343.56             |                      |                      |                    | \$0.00           |
| VENDOR: 412 - JOHN MCDONALD                        | ONALD              |   |                                      |                  |                      |                      |                      |                    | \$0.00           |
| JUN30070318J<br>reimbursement GG                   | 07/03/18           | 07/03/18 07/03/18<br>1.11.6195 - Operating Supplies - Gen G   | \$430.14                             | \$0.00           | \$430.14             | 07/03/18             | 9131                 | ASCUCH             | \$0.00           |
|  |                    | INVOICE JUN30070318J TOTALS:                                  | \$430.14                             | \$0.00           | \$430.14             |                      |                      |                    | <b>\$0</b> .00   |
|  |                    | JOHN MCDONALD TOTALS:   | \$430.14                             | \$0.00           | \$430.14             |                      |                      |                    | \$0.00           |
| VENDOR: 450 - #1 FOOD STORE                        | TORE               |   |                                      |                  |                      |                      |                      |                    | \$0.00           |
| JUN30071218D 07/1<br>Town of Jerome van. June 2018 | 07/12/18<br>• 2018 | 07/12/18 07/12/18<br>1.11.6245 - Shuttle Expenses             | \$124.61                             | \$0.00           | \$124.61             | 07/12/18             | 9164                 | ASCUCH             | <b>\$</b> 0.00   |
| Jerome PD, June 2018<br>Jerome FD, June 2018       |                    | 1.13.6145 - Fuel<br>1.14.6145 - Fuel                          | \$694.06<br>\$430.01                 | \$0.00<br>\$0.00 | \$694.06<br>\$430.01 | 07/12/18<br>07/12/18 | 9164<br>9164         | ASCUCI-<br>ASCUCI- | \$0.00<br>\$0.00 |
|  |                    | INVOICE JUN30071218D TOTALS:                                  | \$1,248.68                           | \$0.00           | \$1,248.68           |                      |                      |                    | \$0.00           |
|  |                    | #1 FOOD STORE TOTALS: -                                       | \$1,248.68                           | \$0.00           | \$1,248.68           |                      |                      |                    | \$0.00           |
| VENDOR: 502 - DANA KEPNER CO                       | VER CO             |   |                                      |                  |                      |                      |                      |                    | \$0.00           |
| JUN30070518AA<br>5124, 9008261-00 sewer            | 07/05/18           | 07/05/18 08/04/18<br>2.51.6230 - Rep and Maint - Infrastructi | \$254.25                             | \$0,00           | \$254,25             | 07/05/18             | 9154                 | ASCUCI             | \$0.00           |
| -  |                    | INVOICE JUN30070518AA TOTALS:                                 | \$254.25                             | \$0.00           | \$254.25             |                      |                      |                    | \$0.00           |
|  |                    | DANA KEPNER CO TOTALS:  | \$254.25                             | \$0.00           | \$254.25             |                      |                      |                    | \$0.00           |
| VENDOR: 513 - HANSON AGGREGATES LLC                | GGREGATES          | ; <b>I</b> LC   |                                      |                  |                      |                      |                      |                    | \$0.00           |
| JUN300703181<br>1090585 sewer                      | 07/03/18           | 07/03/18 08/02/18<br>2.51.6230 - Rep and Maint - Infrastructi | \$43.26                              | \$0.00           | \$43.26              | 07/03/18             | 9132                 | ASCUCH             | \$0.00           |
|  |                    | INVOICE JUN300703181 TOTALS:                                  | \$43.26                              | \$0.00           | \$43.26              |                      |                      |                    | \$0.00           |
| JUN30070518Q<br>1089585 sewer                      | 07/05/18           | 07/05/18 08/04/18<br>2.51.6230 - Rep and Maint - Infrastructi | \$45.88                              | <b>\$</b> 0.00   | \$45.88              | 07/05/18             | 9155                 | ASCUCH             | \$0.00           |
| 1089652 sewer                                      |                    | 2.51.6230 - Rep and Maint - Infrastructi                      | \$92.08                              | \$0.00           | \$92.08              | 07/05/18             | 9155                 | ASCUCI             | \$0.00           |
| 1090163 sewer                                      |                    | 2.51.6230 - Rep and Maint - Infrastruct                       | \$59.22                              | \$0.00           | \$59.22              | 07/05/18             | 9155                 | ASCUCH             | \$0.00           |
|  |                    | INVOICE JUN30070518Q TOTALS:                                  | \$197.18                             | \$0.00           | \$197.18             |                      |                      |                    | \$0.00           |
|  |                    | HANSON AGGREGATES LLC TOTALS:                                 | \$240.44                             | \$0.00           | \$240.44             |                      |                      |                    | \$0.00           |
| VENDOR: 577 - JEROME MAGISTRATE COURT              | AGISTRATE          | COURT   |                                      |                  |                      |                      |                      |                    | \$0.00           |

\*V - Denotes Voided Check Entries

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# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

|   |                        |   | reader as at . 11 1120 to 10 112 1120 to |                            |                                    |  |                      |  |                                  |
|---|------------------------|---|--|----------------------------|------------------------------------|--|----------------------|--|----------------------------------|
| Description   |                        | Postuate Due Date   | Amount                                   | Discount                   | Amount Paid                        | Check Date                             | Check Date Check No. | Bank   | Balance                          |
| CR 2018000012 CT  |                        | 1.12.6110 - Contract Services<br>1.12.6110 - Contract Services<br>1.12.6110 - Contract Services                                 | \$550.00                                 | \$0.00<br>\$0.00<br>\$0.00 | \$550.00<br>\$550.00<br>(\$550.00) | 07/11/18<br>*V 07/05/18<br>*V 07/11/18 | 9156<br>9156         | ASCUC <sup>+</sup><br>ASCUC <sup>+</sup><br>ASCUC <sup>+</sup> | (\$550.00)<br>\$0.00<br>\$550.00 |
|   |                        | INVOICE 070518MM TOTALS:  | \$550.00                                 | \$0.00                     | \$550.00                           |  |                      |  | \$0.00                           |
| CR-000001<br>CR 2018000012 CT                                       | 07/11/18               | 07/11/18 08/04/18<br>1.12.6110 - Contract Services<br>INVOICE CR-0000001 TOTALS:  | (\$550.00)<br>(\$550.00)                 | \$0.00<br>\$0.00           | (\$550.00)<br>(\$550.00)           | 07/11/18                               |                      | Ascuch   | \$0.00<br>\$0.00                 |
|   |                        | JEROME MAGISTRATE COURT TOTALS:   | \$0.00                                   | \$0.00                     | \$0.00                             |  |                      |  | \$0.00                           |
| VENDOR: 624 - GARY SHAPIRO  | RO                     |   |  |                            |                                    |  |                      |  | \$0.00                           |
| 071018JS<br>A/C compressor, properties                              | 07/10/18               | 07/10/18 08/09/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 071018JS TOTALS:  | \$150.00<br><b>\$150.00</b>              | \$0.00<br><b>\$0.00</b>    | \$150.00<br>\$150.00               | 07/10/18                               | 9160                 | Ascuci   | \$0.00<br>\$0.00                 |
| 071018JSLAB 0710/18<br>LABOR install A/C compressor, PROP           | 07/10/18<br>ssor, PROP | 07/10/18 08/09/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 071018JSLAB TOTALS:                                       | \$104.00<br>\$104.00                     | \$0.00<br><b>\$0.00</b>    | \$104.00<br>\$104.00               | 07/10/18                               | 9160                 | ASCUCH   | <b>\$0.00</b>                    |
| 072418JS<br>Capacitor for Court, Prop<br>A/C compressor spare, Prop | 07/24/18<br>P          | 07/24/18 08/23/18<br>1.18.6215 - R&M Building - Properties<br>1.18.6215 - R&M Building - Properties<br>INVOICE 072418JS TOTALS: | \$23.58<br>\$116.12<br>\$139.70          | \$0.00<br>\$0.00           | \$23.58<br>\$116.12<br>\$139.70    | 07/24/18<br>07/24/18                   | 9189<br>9189         | ASCUC  | 00 <sup>.05</sup>                |
| 072418LABOR 07/24/<br>Labor Install fan & capacitor, Prop           | 07/24/18<br>r, Prop    | 07/24/18 08/23/18<br>1.18.6215 - R&M Building - Properties<br>INVOICE 072418LABOR TOTALS:                                       | \$172.00<br>\$172.00                     | \$0.00<br>\$0.00           | \$172.00<br>\$172.00               | 07/24/18                               | 9189                 | ASCUCH   | \$0.00<br>\$0.00                 |
|   |                        | GARY SHAPIRO TOTALS:  | \$565.70                                 | \$0.00                     | \$565.70                           |  |                      |  | \$0.00                           |
| VENDOR: 628 - NACOG<br>070518LL                                     | 07/05/18               | 07/05/18 07/05/18   |  |                            |                                    |  |                      |  | \$0.00                           |
| 2018-01 GG  |                        | 1.6   | \$544.00<br>\$544.00                     | \$0.00                     | \$544.00<br>\$544.00               | 07/05/18                               | 9157                 | Ascuck   | \$0.00<br>\$0.00                 |
|   |                        | NACOG TOTALS:   | \$544.00                                 | \$0.00                     | \$544.00                           |  |                      |  | \$0.00                           |
| VENDOR: 663 - TOWN OF JEROME  | ROME                   |   |  |                            |                                    |  |                      |  | \$0.00                           |
| 070518MA1<br>R&E Sewer Bond Transfer                                | 07/05/18               | 07/05/18 07/05/18<br>1.10.2999 - Suspense Account<br>INVOICE 070518MA1 TOTALS:  | \$455.00<br>\$455.00                     | <b>\$0.00</b>              | \$455.00<br>\$455.00               | 07/05/18                               | 9139                 | ASCUC  | \$0.00                           |
| 070518MA2<br>P&I Sewer Bond Transfer                                | 07/05/18               | 07/05/18 07/05/18<br>1.10.2999 - Suspense Account<br>INVOICE 070518MA2 TOTALS:  | \$1,000.00<br>\$1,000.00                 | \$0.00<br>\$0.00           | \$1,000.00<br>\$1,000.00           | 07/05/18                               | 9138                 | Ascuch   | <b>\$0.00</b>                    |

\*V - Denotes Voided Check Entries

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# Detail Ledger (Range of Posting Dates with Payment Detail) Ledger as of : 7/1/2018 to 7/31/2018

|                                       |           | Ledger a   | Ledger as of : 7/1/2018 to 7/31/2018 | 7/31/2018          |                        |                      |                      |  |                  |
|---------------------------------------|-----------|--|--------------------------------------|--------------------|------------------------|----------------------|----------------------|--|------------------|
| Invoice Number<br>Description         | Inv.Date  | Post.Date Due.Date<br>Account  | Amount                               | Discount           | Amount Paid            | Check Date           | Check Date Check No. | Bank                                     | Balance          |
|                                       | :         | TOWN OF JEROME TOTALS:   | \$1,455.00                           | \$0.00             | \$1,455.00             |                      | ĩ                    | I  | \$0.00           |
| VENDOR: 725 - SC FUELS                |           |  |                                      |                    |                        |                      |                      |  | \$0.00           |
| JUN30071218C<br>46690 2220062 water   | 07/12/18  | 07/12/18 07/27/18<br>2.50.6145 - Fuel  | \$57.49                              | \$0.00             | \$57.49                | 07/12/18             | 9165                 | ASCUC                                    | \$0.00           |
|                                       |           | 2.51.6145 - Fuel   | \$57.49                              | \$0.00             | \$57.49                | 07/12/18             | 9165                 | ASCUCH                                   | \$0.00           |
|                                       |           | 2.52.6145 - Fuel   | \$334.82<br>#20 40                   | \$0.00<br>\$0.00   | \$334.82               | 07/12/18             | 9165<br>0165         |  | \$0.00           |
| 46690, 2220062 FD                     |           | 1,14,6145 - FUGI<br>INVOICE JUIN30071218C TOTALS:                                    | \$10.49                              |                    | \$20.43                | 01/71//0             | 2018                 |  | 80.00            |
|                                       | 0110120   |  |                                      |                    |                        |                      |                      |  |                  |
| 0/ 24186<br>46690, 2226148 water      | 01/67/10  | 0.0  | \$64.57                              | \$0.00             | \$64.57                | 07/24/18             | 9188                 | ASCUCH                                   | \$0.00           |
| 46690, 2226148 sewer                  |           | 2.51.6145 - Fuel   | \$64.57                              | \$0.00             | \$64.57                | 07/24/18             | 9188                 | ASCUC                                    | \$0.00           |
| 46690, 2226148 trash                  |           | 2.52.6145 - Fuel<br>INVOICE 072418B TOTALS:  | \$279.72<br>\$408.86                 | \$0.00             | \$279.72<br>\$408.86   | 07/24/18             | 9188                 | Ascuci                                   | \$0.00<br>\$0.00 |
|                                       |           |  |                                      |                    |                        |                      |                      | ł  |                  |
|                                       |           | SC FUELS TOTALS:   | \$895.15                             | \$0.00             | \$895.15               |                      |                      |  | \$0.00           |
| VENDOR: 735 - FOUR-D LLC              | U         |  |                                      |                    |                        |                      |                      |  | \$0.00           |
| JUN300703180                          | 07/03/18  | 07/03/18 08/02/18  | ¢3 103 75                            | 00.0%              | ¢3 103 75              | 07/03/18             | 0122                 | ACHOR                                    | 00.0%            |
| 00 000                                |           | INVOICE JUN300703180 TOTALS:   | \$3,493.75                           | \$0.00             | \$3,493.75             |                      |                      |  | \$0.00           |
|                                       |           | FOUR-D LLC TOTALS:   | \$3,493.75                           | \$0.00             | \$3,493.75             |                      |                      | I  | \$0.00           |
| VENDOR: 739 - HEWLETT-PACKARD CO      | ACKARD CC |  |                                      |                    |                        |                      |                      |  | \$0.00           |
| JUN30070318K<br>42818469 GG           | 07/03/18  | 07/03/18 08/02/18<br>1 11 6193 - Computer Hardware & Serv                            | \$1,148.07                           | \$0.00             | \$1,148.07             | 07/03/18             | 9134                 | ASCUCH                                   | \$0.00           |
|                                       |           | INVOICE JUN30070318K TOTALS:   | \$1,148.07                           | \$0.00             | \$1,148.07             |                      |                      | I  | \$0.00           |
|                                       |           | HEWLETT-PACKARD CO TOTALS: -   | \$1,148.07                           | \$0.00             | \$1,148.07             |                      |                      | 1  | \$0.00           |
| VENDOR: 747 - TOWN OF JEROME PR       | EROME PR  |  |                                      |                    |                        |                      |                      |  | \$0.00           |
| 070518MA3<br>Monthiv Pavroll Transfer | 07/05/18  | 07/05/18 07/05/18<br>1.10.2999 - Suspense Account                                    | \$90,000.00                          | \$0.00             | \$90,000.00            | 07/05/18             | 9140                 | ASCUCH                                   | \$0.00           |
|                                       |           | INVOICE 070518MA3 TOTALS:  | \$90,000.00                          | \$0.00             | \$90,000.00            |                      |                      | I  | \$0.00           |
|                                       |           | TOWN OF JEROME PR TOTALS:  | \$90,000.00                          | \$0.00             | \$90,000.00            |                      |                      | I  | \$0.00           |
| VENDOR: 748 - SIMS MURRAY, LTD        | AY, LTD   |  |                                      |                    |                        |                      |                      |  | \$0.00           |
| JUN30071918E<br>21954 GG<br>21954 FD  | 07/19/18  | 07/19/18 08/18/18<br>1.11.6170 - Legal Exp - Gen Gov<br>1.14.6170 - Legal Exp - Fire | \$526.50<br>\$234.00                 | \$0.00<br>\$0.00   | \$526.50<br>\$234.00   | 07/19/18<br>07/19/18 | 9177<br>9177         | ASCUC <sup>+</sup><br>ASCUC <sup>+</sup> | \$0.00<br>\$0.00 |
| 21954 PZ<br>21954 water               |           | 1.16.6170 - Legai Exp - P&Z<br>2.50.6170 - Legai Exp - Water                         | \$1,072.50<br>\$195.00               | \$0''00<br>\$0''00 | \$1,072.50<br>\$195.00 | 07/19/18<br>07/19/18 | 9177<br>9177         | ASCUC                                    | \$0.00<br>\$0.00 |

"V - Denotes Voided Check Entries

|          | WW       |
|----------|----------|
| 08/08/18 | 11:34:02 |

# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail) Ledger as of : 7/1/2018 to 7/31/2018

| Invoice Number Inv.Date<br>Description  | Post.Dat   | e Due.Date<br>count<br>INVOICE JUN30071918E TOTALS:  | Amount<br>\$2,028.00  | Discount<br>\$0.00  | Amount Paid<br>\$2,028.00   | Check Date   | Check Date Check No.   | Bank  | Balance<br>\$0.00  |
|---|--|--|---|---|---|--|--|---|--|
| VENDOR: 700 - TOWN OF JEDOME - 11711 JTJES  |  | SIMS MURRAY, LTD TOTALS:   | \$2,028.00  | \$0.00  | \$2,028.00  |  |  | I   | \$0.00   |
| N30070318B 07/03/18<br>7002-01 Civic Center<br>7015-01 Fire station<br>7031-01 Library<br>7054-01 Police station<br>7060-01 Town yard   | 27777777777777777777777777777777777777   | 08/02/18<br>8.6285 - Utilities<br>8.6285 - Utilities<br>8.6285 - Utilities<br>8.6285 - Utilities<br>8.6285 - Utilities<br>INVOICE JUN30070318B TOTALS:   | \$216.90<br>\$137.56<br>\$137.56<br>\$137.56<br>\$137.56<br>\$137.56  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$216.90<br>\$137.56<br>\$137.56<br>\$177.35<br>\$137.56<br>\$137.56  | 07/03/18<br>07/03/18<br>07/03/18<br>07/03/18                                     | 9135<br>9135<br>9135<br>9135<br>35                           | Ascuc<br>Ascuc<br>Ascuc<br>Ascuc  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| VENDOR: 794 - BANKCARD CENTER TOJ   |  |  | \$806.93  | n0.0¢   | \$805.93  |  |  |   | 00.0¢  |
| 1218BB     07/16/18       Premium Gas, Sewer     JUNE 201       Premium Gas, Water     JUNE 2       Premium Gas, Prop     JUNE 2       Premium Gas, Prop     JUNE 2       Premium Gas, HURF     JUNE 2  | 07/16/18 0<br>2.51.614<br>2.50.614<br>1.18.614<br>1.17.614<br>2.52.614<br>3.30.614 | 8/15/18<br>5 - Fuel<br>5 - Fuel<br>5 - Fuel<br>5 - Fuel<br>5 - Fuel<br>15 - Fuel<br>15 - Fuel<br>10 VOICE 071218BB TOTALS: -   | \$7.21<br>\$7.21<br>\$7.21<br>\$7.21<br>\$7.21<br>\$43.26   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$  | \$7.21<br>\$7.21<br>\$7.21<br>\$7.21<br>\$7.21<br>\$43.26   | 07/16/18<br>07/16/18<br>07/16/18<br>07/16/18<br>07/16/18                         | 9167<br>9167<br>9167<br>9167<br>9167<br>9167                 | ASCUC<br>ASCUC<br>ASCUC<br>ASCUC<br>ASCUC   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |
| 1218BC 0716/18<br>2415, Front desk safety,PD JUNE 20<br>Office supplies,GG JUNE 2018<br>Hosting & Software, GG JUNE 2018<br>Finger printing supplies &Software,<br>Uniforms, PD JUNE 2018<br>Books, LIB ****\$97.19 is July 2018<br>Gas for Equipment, PW JUNE 2018<br>Flags, water, Hist Pres/Book, PropJ<br>Supplies, JKAW JUNE 2018 1.1,<br>USA Blue Book, Water JUNE 2018 | 07/16/   | <ul> <li>M8 08/15/18</li> <li>1.11.6116 - Training &amp; Education</li> <li>1.11.6190 - Office Supplies</li> <li>1.11.6192 - Software Support Exp - GG</li> <li>1.13.6195 - Software Support Exp - GG</li> <li>1.13.6280 - Uniforms</li> <li>1.13.6280 - Uniforms</li> <li>1.13.6280 - Uniforms</li> <li>1.13.6280 - Uniforms</li> <li>1.13.6195 - Operating Supplies - JKAW</li> <li>2.51.6230 - Rep and Maint - Infrastructu</li> <li>INVOICE 071218BC TOTALS:</li> <li>BANKCARD CENTER TOJ TOTALS:</li> </ul> | \$97.00<br>\$72.46<br>\$113.75<br>\$13.75<br>\$294.50<br>\$352.42<br>\$1,326.67<br>\$352.42<br>\$1,326.67<br>\$3,522.04<br>\$3,522.04 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0.0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$00000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$00 | \$97.00<br>\$72.46<br>\$113.75<br>\$294.50<br>\$3524.50<br>\$352.42<br>\$1,326.67<br>\$13.26.67<br>\$768.14<br>\$204.66<br>\$3,478.78<br>\$3,522.04 | 07/16/18<br>07/16/18<br>07/16/18<br>07/16/18<br>07/16/18<br>07/16/18<br>07/16/18 | 9166<br>9166<br>9166<br>9166<br>9166<br>9166<br>9166<br>9166 | <br> | <b>00</b> 0000000000000000000000000000000000                                 |
| VENDOR: 795 - BANKCARD CENTER WF<br>07/2518WF 07/25/18<br>1961, EMT Registry, FD<br>Active 911 subscription, FD<br>Medical Supplies, FD<br>ASM Sensor, FD   | 07/25/   | <ul> <li>1.14.6116 - Training &amp; Education</li> <li>1.14.6125 - Dues and Subscriptions</li> <li>1.14.6181 - Medical Supplies Exp</li> <li>1.14.6220 - Rep and Maint - Vehicles</li> </ul>   | \$80.00<br>\$364.25<br>\$143.02<br>\$143.02   | \$0.00<br>\$0.00<br>\$0.00  | \$80.00<br>\$364.25<br>\$155.60<br>\$143.02   | 07/25/18<br>07/25/18<br>07/25/18<br>07/25/18                                     | 9190<br>9190<br>9190   | ASCUC<br>ASCUC<br>ASCUC<br>ASCUC  | <b>80.00</b><br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00           |

\*V - Denotes Voided Check Entries

| 11:34:02 AM                                      |                    | AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)   | ange of Posting                        | Dates with P               | ayment Detail)                  | ~                                |                      |        |                                   |
|--|--------------------|--|--|----------------------------|---------------------------------|----------------------------------|----------------------|--------|-----------------------------------|
|  |                    | Ledger as  | Ledger as of : 7/1/2018 to 7/31/2018   | /31/2018                   |                                 |                                  |                      |        |                                   |
| Invoice Number<br>Description                    | Inv.Date           | Post.Date Due.Date<br>Account  | Amount                                 | Discount                   | Amount Paid                     | Check Date                       | Check Date Check No. | Bank   | Balance                           |
| Vehicle Sign, band retum, FD<br>Fire TraingingFD | £                  | 1.14.6250 - Small Tools and Equipment<br>5.40.6238 - Fire Dept Exp - Opr Grants<br>INVOICE 072518WF TOTALS:        | \$46.92<br>\$179.50<br><b>\$969.29</b> | \$0.00<br>\$0.00<br>\$0.00 | \$46.92<br>\$179.50<br>\$969.29 | 07/25/18<br>07/25/18             | 9190<br>9190         | Ascuch | \$0.00<br>\$0.00<br><b>\$0.00</b> |
|  |                    | BANKCARD CENTER WF TOTALS:   | \$969.29                               | \$0.00                     | \$969.29                        |                                  |                      |        | \$0.00                            |
| VENDOR: 835 - EMPIRE SOUTHWEST, LLC              | UTHWEST, L         |  |  |                            |                                 |                                  |                      |        | \$0.00                            |
|  | 07/03/18           | 07/03/18 08/02/18<br>2.51.6220 - Rep and Maint - Vehicles<br>2.50.6220 - Rep and Maint - Vehicles                  | \$77.76<br>\$77.76<br>\$77.75          | \$0.00<br>\$0.00           | \$77.76<br>\$77.76<br>\$77.74   | 07/03/18<br>07/03/18<br>07/03/18 | 9136<br>9136<br>0136 | ASCUCH | \$0.00<br>\$0.00                  |
| 3097938 parks labor<br>2007038 parks labor       |                    | 1, 0.0220 - Rep and Maint - Venicles<br>1,17.620 - Rep and Maint - Vehicles<br>2 52 520 - Don and Maint - Vehicles | \$77.71<br>\$77.76                     | 00.0\$                     | \$77.71<br>\$77.71              | 07/03/18                         | 9136<br>9136         |        | 00 05                             |
| 3097938 HURF labor                               |                    | 3.30.6220 - Rep and Maint - Vehicles<br>InvolCE JUN30070318F TOTALS:   | \$77.76<br>\$77.76<br>\$466.46         | \$0.00<br>\$0.00           | \$77.76<br>\$77.76              | 07/03/18                         | 9136                 | ASCUC  | \$0.00                            |
|  | 07100120           |  |  | 2000<br>2000               |                                 |                                  |                      |        |                                   |
| JUN30070318G<br>3097938 sewer parts              | 81/20//0           | U//03/18 08/02/18<br>2.51.6220 - Rep and Maint - Vehicles  | \$53.41<br>\$53.41                     | \$0.00<br>\$0.00           | \$53.41<br>\$53.41              | 07/03/18                         | 9136<br>0136         | ASCUCH | \$0'00<br>\$0'00                  |
| 3097938 prop parts                               |                    | 2.00.0220 - Nep and Maint - Venicles<br>1.18.6220 - Rep and Maint - Vehicles                                       | \$53.38                                | \$0.00<br>\$               | \$53.38                         | 07/03/18                         | 9136                 | ASCUC  | \$0.00<br>\$0.00                  |
| 3097938 parks parts                              |                    | 1.17.6220 - Rep and Maint - Vehicles   | \$53.38                                | \$0.00                     | \$53.38<br>****                 | 07/03/18                         | 9136<br>0136         | ASCUCK | \$0.00<br>\$0.00                  |
| 3097938 trash parts<br>3097938 HURF parts        |                    | 2.52.6220 - Kep and Maint - venicles<br>3.30.6220 - Rep and Maint - Vehicles                                       | \$53.40<br>\$53.40                     | \$0.00                     | \$53.40<br>\$53.40              | 07/03/18                         | 9136<br>9136         | ASCUC  | \$0.00                            |
|  |                    | INVOICE JUN30070318G TOTALS:   | \$320.39                               | \$0.00                     | \$320.39                        |                                  |                      |        | \$0.00                            |
|  |                    | EMPIRE SOUTHWEST, LLC TOTALS:  | \$786.85                               | \$0.00                     | \$786.85                        |                                  |                      |        | \$0.00                            |
| VENDOR: 866 - DEERE CREDIT, INC.                 | DIT, INC.          |  |  |                            |                                 |                                  |                      |        | \$0.00                            |
| JDCFL-27<br>030-0064123-000 2020977              | 07/17/18<br>7 prop | 07/17/18 08/16/18<br>1 /18 8040 - Lease Pavments   | \$77.60                                | \$0.00                     | \$77.60                         | 07/17/18                         | 9171                 | ASCUCI | \$0.00                            |
| 030-0064123-000, 2020977                         |                    | 1.17.8040 - Lease Payments   | \$77.60                                | \$0.00                     | \$77.60                         | 07/17/18                         | 9171                 | ASCUCH | \$0.00                            |
| 030-0064123-000, 2020977                         |                    | 2.50.8040 - Lease Payments   | \$271.59<br>€271.50                    | \$0.00<br>\$0              | \$271.59<br>€271 50             | 07/17/18<br>07/17/18             | 9171<br>9171         | ASCUCH | \$0.00<br>\$0.00                  |
| 030-0064123-000, 2020977                         | 7 HURF             | z.o.u.euse - Lease Fayments<br>3.30.8040 - Lease Payments  | \$77.58                                | \$0.00                     | \$77.58                         | 07/17/18                         | 9171                 | ASCUC  | \$0.00                            |
|  |                    | INVOICE JDČFL-27 TOTALS:   | \$775.96                               | \$0.00                     | \$775.96                        |                                  |                      | 1      | \$0.00                            |
|  |                    | DEERE CREDIT, INC. TOTALS:   | \$775.96                               | \$0.00                     | \$775.96                        |                                  |                      |        | \$0.00                            |
| VENDOR: 910 - WOLFE COMMUNICATIONS               | MMUNICATIO         | SN   |  |                            |                                 |                                  |                      |        | \$0.00                            |
| 071918G  | 07/19/18           | 07/19/18 07/19/18<br>1 14 6225 - Ren and Maint - Equinment   | 00 088                                 | \$0.00                     | \$89.00                         | 07/19/18                         | 9178                 | ASCUCE | \$0.00                            |
| 9253 FD  |                    | 1.14.6220 - Rep and Maint - Vehicles   | \$89.00                                | 20.00                      | \$89.00                         | 07/19/18                         | 9178                 | ASCUCH | \$0.00                            |
|  |                    | INVOICE 071918G TOTALS:  | \$178.00                               | \$0.00                     | \$178.00                        |                                  |                      |        | \$0.00                            |
|  |                    | WOLFE COMMUNICATIONS TOTALS:   | \$178.00                               | \$0.00                     | \$178.00                        |                                  |                      |        | \$0.00                            |

08/08/18 11:34:02 AM

| 33                | A |        |
|-------------------|---|--------|
| 08/08/<br>11:34:( | 0 | 8/08/1 |

# AP Vendor Detail Ledger (Range of Posting Dates with Payment Detail)

Ledger as of : 7/1/2018 to 7/31/2018

|  |                   | Ledger &   | Ledger as of : 7/1/2018 to 7/31/2018 | //31/2018 |              |                      |           |        |                |
|--|-------------------|--|--------------------------------------|-----------|--------------|----------------------|-----------|--------|----------------|
| Invoice Number<br>Description          | Inv.Date          | Post.Date Due.Date<br>Account                          | Amount                               | Discount  | Amount Paid  | Check Date Check No. | Check No. | Bank   | Balance        |
| VENDOR: 921 - SEAN BAUER               | R                 |  |                                      |           |              |                      |           |        | \$0.00         |
|  |                   | SEAN BAUER TOTALS:                                     | \$0.00                               | \$0.00    | \$0.00       |                      |           | I      | \$0.00         |
| VENDOR: 946 - DUDE SOLUTIONS           | JTIONS            |  |                                      |           |              |                      |           |        | \$5,000.00     |
|  |                   | DUDE SOLUTIONS TOTALS:                                 | \$0.00                               | \$0.00    | \$0.00       |                      |           |        | \$0.00         |
| VENDOR: 968 - PATRIOT DISPOSAL, INC.   | SPOSAL, INC       |  |                                      |           |              |                      |           |        | \$0.00         |
| JUN30070518EE<br>0040, 2245 trash      | 07/05/18          | 07/05/18 08/04/18<br>2.52.6165 - Landfill Tipping Fees | \$1,586.00                           | \$0.00    | \$1,586.00   | 07/05/18             | 9158      | ASCUCH | \$0.00         |
|  |                   | INVOICE JUN30070518EE TOTALS:                          | \$1,586.00                           | \$0.00    | \$1,586.00   |                      |           | I      | \$0.00         |
|  |                   | PATRIOT DISPOSAL, INC. TOTALS:                         | \$1,586.00                           | \$0.00    | \$1,586.00   |                      |           | I      | \$0.00         |
| VENDOR: 974 - PURSELL LAW FIRM, PLLC   | AW FIRM, PL       | rc   |                                      |           |              |                      |           |        | <b>\$0</b> .00 |
| 070518MM<br>CR20180000012 CT           | 07/05/18          | 07/05/18 08/04/18<br>1.12.6110 - Contract Services     | \$550.00                             | \$0.00    | \$550.00     | 07/05/18             | 9159      | ASCUCH | \$0.00         |
|  |                   | INVOICE 070518MM TOTALS:                               | \$550.00                             | \$0.00    | \$550.00     |                      |           | I      | \$0.00         |
|  |                   | PURSELL LAW FIRM, PLLC TOTALS:                         | \$550.00                             | \$0.00    | \$550.00     |                      |           |        | \$0.00         |
| VENDOR: 986 - PRYOR LEARNING SOLUTIONS | <b>RNING SOLU</b> | SUOIS  |                                      |           |              |                      |           |        | \$0.00         |
| 070318M<br>20-26889939 GG              | 07/03/18          | 07/03/18 08/02/18<br>1.11.6116 - Training & Education  | 00'66\$                              | \$0.00    | 00.96\$      | 07/03/18             | 9137      | ASCUCH | \$0.00         |
|  |                   | INVOICE 070318M TOTALS:                                | 00.66\$                              | \$0.00    | 00.66\$      |                      |           | ļ      | \$0.00         |
|  |                   | PRYOR LEARNING SOLUTIONS TOTALS:                       | 00.66\$                              | \$0.00    | 00.66\$      |                      |           | I      | \$0.00         |
|  |                   |  | \$156,733.23                         | \$0.00    | \$156,733.23 |                      |           |        | \$0.00         |

#### MONTHLY STAFF REPORT TO THE MAYOR AND COUNCIL

Candace B. Gallagher, Town Manager/Clerk

Here are some of my activities over the past month:

- Completed work on the FY2019 budget, which was finally adopted on July 31. This included transferring budget information to the format required by the State and meeting statutory publication requirements.
- Continued work with NACOG on FY17 CDBG SSP grant for rehabilitation projects, including finalizing contract documents and providing notices to the public that funding is available.
- Filed quarterly reports with USDA regarding grant received for roof and lead paint abatement at the Hotel Jerome.
- Continued work toward obtaining new USDA Rural Development funding for replacement of windows at the Hotel Jerome.
- Continued advertising for Public Works crew members and Zoning Administrator. We have hired one new crew member (Troy Marsh) to date.
- Posted ad (at posting locations, website and Facebook page) for full-time Duty Officer for Fire Department.
- After consultation with Fire Chief and Public Works Director, rolled back water restrictions to Stage I. Posted notices at posting locations, website, and on Facebook page, and notified Verde Independent and Gulch Radio.
- Continued working with Michael McDonald to order needed equipment for a basic sound amplification system for Council chambers. Installation has begun and the system may be in place for this meeting. Thanks to Joni Savage for her assistance with this.
- With Joni Savage, attended a training session regarding public records.
- Met with grantwriter Becky O'Banion to discuss applications for an ADEQ Brownfields grant (lead paint abatement at the Hotel Jerome) and for an APS program that could provide solar installations (covered parking structures) at our 300 Level parking lot at no cost to the Town. They would be owned and maintained by APS for the next 20 years, and the Town would receive an annual credit on its electric bill during that period. This will come to Council for approval prior to submission.
- Listed two vehicles for sale on PublicSurplus.com (1997 Ford F-150 pickup and 1995 Chevy Blazer). Auctions will end on August 20.
- Reviewed and approved several business license applications.
- Edited and finalized Council meeting minutes and researched and prepared materials for Council meeting packets.
- Continued maintenance of Town of Jerome website (<u>www.jerome.az.gov</u>) and Facebook page (<u>https://www.facebook.com/TownofJeromeAZ</u>)
- Continued to meet and/or speak individually with residents, businesspeople, contracted professionals, members of the governing body, and staff regarding various issues.
- Continued to field and respond to day-to-day issues requiring my attention, including Public Records Requests and zoning issues.

#### \*\* CONGRATULATIONS TO \*\*

Public Works Director Marty Boland, who completed two years of service (this time around!) as of August 1

Following are a water flows report and an accounting of sales tax revenues through June. As always, please feel free to contact me with any questions or concerns.

Candare

#### WATER FLOWS REPORT

| Reading Date     | WALNUT GPM   | VERDE GPM  |
|------------------|--|------------|
| 3-Jul            | 56.5   | 227        |
| 11-Jul           | 56.5   |            |
| 18-Jul           | 66.5   |            |
| 25-Jul<br>1-Aug  | 66.4<br>66.5   | 230        |
| 2-Aug            | 61   | 288        |
| 2-708            | Some springs TURNED OUT                                  | 200        |
| 8-Aug            | 71.3   |            |
| 9-Aug            | 65   | 110        |
| 16-Aug           | 65   | 109        |
| 23-Aug<br>24-Aug | 65<br>66.4   | 102<br>106 |
| 30-Aug           | 56   | 108        |
| JO-Aug           | Springs TURNED BACK IN                                   | 104        |
| 5-Sept           | 71.3   | 238        |
| 12-Sept          | 56   |            |
| 14-Sept          | 56.5   | 245        |
| 27-Sept          | 56.5   | 248        |
| 4-Oct            | 56.5   | 258        |
| 17-Oct           | 56.5   | 244        |
|                  | New meter installed @ Verde                              |            |
| 25-Oct           | 56.5   | 230        |
| 7-Nov            | 56.5   |            |
| 14-Nov           | 56.5   | 240        |
| 21-Nov<br>22-Nov | 66.4<br>56 5   | 240<br>235 |
| 5-Dec            | 56.5<br>56.5   | 235        |
| 12-Dec/13-Dec    | 56.5   | 233        |
| 19-Dec           | 56.5   | 225        |
| 2-Jan            | 56.5   | 220        |
|                  | Allen, Copper Chief and Twin Left springs TURNED OUT     |            |
| 16-Jan           |  | 104        |
| 23-Jan           | 56.5   | 95         |
|                  | Allen, Copper Chief and Twin Left Springs TURNED BACK IN |            |
| 1-Feb            |  | 170        |
| 0.5.1            | Blowout Spring TURNED OUT                                | 4.55       |
| 8-Feb<br>20-Feb  | 56.5<br>56.5   | 165<br>195 |
| 20-Feb<br>2-Mar  | 56.5   | 200        |
| 7-Mar            | 52   | 195        |
|                  | Blowout Spring TURNED IN                                 |            |
| 9-Mar            | 61   | 208        |
| 14-Mar           | 56.5   | 205        |
| 22-Mar           | S6.5   | 205        |
| 28-Mar           | 53   | 200        |
| 24-Apr           | 56.5   | 210        |
| 25-Apr           | 52   | 208        |
| 9-May            | 48   | 208        |
| 16-May           | 48   | 205        |
|                  | Level I water restrictions instated                      |            |
| 23-May           | 47.5   | 207        |
| 30-May           | 40   | 210        |
| 6-Jun            | 40   | 205        |
| 13-Jun           | 40   | 202        |
| 20-Jun<br>22-Jun | 39<br>39   | 198<br>198 |
| 1101-22          | 22   | 150        |
| 20-Jun           | 39   | 198        |
| 22-Jun           | 39   | 198        |
|                  | Water restrictions increased to Level II                 |            |
| 11-Jul           | 39   | 200        |
| 17-Jul           | 43   | 204        |
|                  | Water restrictions rolled back to Level I                |            |
| 24-Jul           | 43.5   | 204        |
| 6-Aug            | 39.5   | 202        |
|                  |  |            |

## TOWN OF JEROME, AZ CITY SALES TAXES PER ADOR ONLINE REPORTS SALES TAX REVENUES

**Compared to** 

|           | FYE 2018 BUDGET | FY2018 actual | Budget +/- | FYE 2017 actual prior year +/- | rior year +/- |
|-----------|-----------------|---------------|------------|--------------------------------|---------------|
| July      | 70,300          | 77,679        | 7,379      | 20,098                         | 7,581         |
| August    | 62,100          | 73,212        | 11,112     | 61,917                         | 11,295        |
| September | 69,900          | 64,776        | (5,124)    | 69,710                         | (4,934)       |
| October   | 63,400          | 88,840        | 25,440     | 63,225                         | 25,615        |
| November  | 104,200         | 103,657       | (543)      | 103,930                        | (273)         |
| December  | 70,300          | 72,244        | 1,944      | 70,161                         | 2,083         |
| January   | 62,900          | 87,849        | 24,949     | 62,738                         | 25,111        |
| February  | 63,400          | 65,144        | 1,744      | 63,291                         | 1,853         |
| March     | 76,200          | 82,620        | 6,420      | 75,987                         | 6,633         |
| April     | 104,500         | 110,253       | 5,753      | 104,322                        | 5,931         |
| May       | 112,300         | 106,209       | (6,091)    | 112,003                        | (5,794)       |
| June      | 84,500          | 89,714        | 5,214      | 84,245                         | 5,469         |
| Total YTD | 944,000         | 1,022,197     | 78,197     | 941,627                        | 80,570        |

|                  | RESTAURANT    | RESTAURANTS/BARS (Bus Class 11) | 11)     | ACCOMMODATION (Bus Class 44/144/325/344) | (Bus Class 44/144) | (325/344) | RETAIL        | RETAL (Bus Class 17) |         |
|------------------|---------------|---------------------------------|---------|--|--------------------|-----------|---------------|----------------------|---------|
|                  | FY2018 actual | FY2017 actual                   | -/+     | FY2018 actual                            | FY2017 actual      | -/+       | FY2018 actual | FY2017 actual        | ÷÷      |
| AInt             | 29,424        | 27,446                          | 1,978   | 10,707                                   | 9,486              | 1,221     | 25,679        | 27,160               | (1,481) |
| August           | 30,418        | 26,686                          | 3,732   | 11,798                                   | 7,465              | 4,333     | 23,198        | 22,117               | 1,081   |
| September        | 26,606        | 29,930                          | (3,324) | 699'6                                    | 8,819              | 850       | 22,172        | 25,697               | (3,525) |
| October          | 32,098        | 21,582                          | 10,516  | 12,170                                   | 7,028              | 5,142     | 32,869        | 28,825               | 4,044   |
| November         | 40,133        | 45,903                          | (5,770) | 16,706                                   | 14,106             | 2,600     | 37,328        | 36,855               | 473     |
| December         | 24,596        | 23,178                          | 1,418   | 8,592                                    | 10,041             | (1,449)   | 27,991        | 30,206               | (2,215) |
| January          | 32,808        | 20,637                          | 12,171  | 11,539                                   | 6,646              | 4,893     | 31,525        | 24,984               | 6,541   |
| February         | 24,421        | 24,612                          | (101)   | 8,785                                    | 10,791             | (2,006)   | 23,467        | 18,476               | 4,991   |
| March            | 32,029        | 27,623                          | 4,406   | 11,855                                   | 10,279             | 1,576     | 29,455        | 30,188               | (733)   |
| April            | 44,426        | 39,689                          | 4,737   | 15,965                                   | 15,894             | 71        | 39,003        | 39,897               | (894)   |
| May              | 40,828        | 40,389                          | 439     | 15,947                                   | 12,929             | 3,018     | 38,828        | 44,760               | (5,932) |
| June             | 37,083        | 31,811                          | 5,272   | 12,163                                   | 13,156             | (663)     | 33,810        | 29,791               | 4,019   |
|                  |               |                                 |         |  |                    |           |               |                      |         |
| Total YTD        | 394,870       | 359,486                         | 35,384  | 145,896                                  | 126,640            | 19,256    | 365,325       | 358,956              | 6'369   |
|                  |               |                                 | 9.8%    |  |                    | 15.2%     |               |                      | 1.8%    |
| Added 1% Bed Tax |               |                                 |         |  |                    |           |               |                      |         |
|                  |               | TOTAL TO DATE                   |         |  |                    |           |               |                      |         |
| yuly             | 1,647         | 1,647                           |         |  |                    |           |               |                      |         |
| August           | 1,815         | 3,462                           |         |  |                    |           |               |                      |         |
| September        | 1.488         | 4,949                           |         |  |                    |           |               |                      |         |
|                  |               |                                 |         |  |                    |           |               |                      |         |

TOWN OF JEROME, AZ Comparison of Restaurant/Bar, Accomodation and Retail Sales Tax Revenues

### Add

|           |       | <u>IUIAL IUUAIE</u> |
|-----------|-------|---------------------|
| July      | 1,647 | 1,647               |
| August    | 1,815 | 3,462               |
| September | 1,488 | 4,949               |
| October   | 1,872 | 6,821               |
| November  | 2,561 | 9,382               |
| December  | 1,321 | 10,703              |
| January   | 1,774 | 12,477              |
| February  | 1,356 | 13,833              |
| March     | 1,821 | 15,654              |
| April     | 2,456 | 18,110              |
| May       | 2,454 | 20,564              |
| June      | 1,871 | 22,435              |



### Jerome Volunteer Fire Department

P.O. Box 1025 Jerome, AZ 86331 Tel. (928) 649-3034 Fax (928) 649-3039 E-mail: blair@jeromefire.us

#### Fire Chief's Report Month: July Year: 2018

| Calls by Type                            | Number | Resident | Non-Resident |
|--|--------|----------|--------------|
| EMS                                      | 23     | 8        | 15           |
| Residential Fire                         | 0      | 0        | 0            |
| Commercial Fire                          | 1      | 0        | 1            |
| Wildland                                 | 3      | 0        | 3            |
| Still Assignment                         | 1      | 1        | 0            |
| Special Duty                             | 25     | 14       | 11           |
| Snake Removal                            | 8      | 8        | 0            |
| Tech Rescue                              | 0      | 0        | 0            |
| Rescue MVA                               | 3      | 0        | 3            |
| Hazmat Assignment                        | 1      | 1        | 0            |
| Dispatch error                           | 0      | 0        | 0            |
| Total                                    | 65     |          |              |
| Total Calls Chief on Scene               | 53     |          |              |
| <b>Total JFD Meetings Chief Attended</b> | 8      |          |              |

| <b>Department Meetings and Drills</b> | Number |
|---------------------------------------|--------|
| Officer's Meeting                     | 2      |
| Work Session                          | 1      |
| Rope Drill                            | 1      |
| Drills                                | 4      |

JVFD Hours Worked (No Salaried Hours Included in these totals) Total Hours: 630

| Fire Chief Meetings                           | Date    |  |
|---|---------|--|
| Verde Valley Fire Chief's Association Meeting | 7/11/18 |  |
| Freeport McMoran                              | 7-31-18 |  |

#### Education, Yavapai College Fall Semester:

• Sean Bauer is continuing his education at Yavapai College this Fall in EMT class. We're grateful that we will have another EMT on our roster.

#### **Department Affairs and On-going Projects**

- Our July 2018 call volume is up by 16 calls over 2017's 49 calls, totaling 65 calls this month. Our 2018 year to date call volume is 383 compared with 292 calls 2017 YTD. Our Fire Department personnel are performing their tasks in a professional manner with no injuries occurring.
- Early Friday morning, July 27, a JFD wildland crew consisting of Engine Boss Bob Bouwman, Jasper Lanning and Chris Gonzalez were dispatched to the Ribbon Fire then re-deployed on the 30<sup>th</sup> to another fire.

- The Chief completed 10 Fire inspections in July.
- The Fire Chief helps direct the Adult Probation Department crews which are typically available to us on most Thursday mornings. This last month, the Adult Probation Department provided us with 19 workers resulting in a combined work output of 57 hours of fuels mitigation work for the Town of Jerome and Firewise.
- Assistant Fire Chief Chilston has been busy every Thursday afternoon on conference calls and working on Jerome's location of AED's in the PulsePoint app. Look for all Verde Valley Fire and EMS agencies launching a Community Wide rollout of the PulsePoint app and how citizens trained in CCR can help in time of crisis on Wednesday, August 8<sup>th</sup> from 10 am to 2 pm at the Cottonwood Recreation Center.
- Our Fire Station is used by several groups throughout the year. Last month our fire station served as a meeting place for Yavapai County Probation, the Jerome Chamber of Commerce, the League of Women voters and NA.

#### Grants

• We have survived the first round of Federal grant denials and are excited with our prospects with submissions including a new Type 1 Engine and another grant for 12 new SCBA's, to include one tank and a spare tank for each as well as harness and face mask with heads-up display.

#### Prevention

We have had a total of 25 visits to the burn pile in July with a total of 64 loads of trimmings, slash and brush for a total of 139 combined Jerome citizen hours. Adding to those totals are 40 hours of fuels remediation for our Firewise crew and 57 hours for Adult Probation crew.

Thank you to all Jerome residents and property owners who have helped in the creation of defensible space around their properties by removing dead and overgrown trees, brush and grasses.

| Inci # | Date   | Time     | Day | Type of Call               | Additional Info                          | # per |
|--------|--------|----------|-----|----------------------------|--|-------|
| 18-235 | 7/1/18 | 6:45 AM  | Sun | EMS Resident               | Invalid Assist                           | 1     |
| 86     | 7/1/18 | 5:06 PM  | Sun | MVA/Rescue Non-Resident    | MVA - MC down                            | 4     |
| 18-236 | 7/1/18 | 6:00 PM  | Sun | Special Duty Resident      | Vehicle Lockout                          | 2     |
| 18-237 | 7/2/18 | 7:30 AM  | Mon | Special Duty Non-Resident  | Assisted JPD w/oversized truck           | 3     |
| 18-238 | 7/2/18 | 9:15 AM  | Mon | Special Duty Resident      | Checked on illegal chainsaw use          | 1     |
|        |        |          |     |                            | Provide Traffic Control / Delivery Back- |       |
| 18-239 | 7/2/18 | 10:45 AM | Mon | Special Duty Non-Resident  | up                                       | 1     |
| 18-240 | 7/2/18 | 2:45 PM  | Mon | EMS Non-Resident           | Elderly Assist                           | 1     |
| 18-241 | 7/2/18 | 5:10 PM  | Mon | EMS Resident               | 60 yom / welfare check                   | 4     |
| 18-242 | 7/2/18 | 5:30 PM  | Mon | Still Assignment Resident  | Smell of gas inside structure            | 4     |
| 18-243 | 7/2/18 | 6:30 PM  | Mon | EMS Resident               | 60 yom / Welfare vitals                  | 2     |
| 87     | 7/3/18 | 8:17 PM  | Tue | Snake Removal & Relocate   | 6' Bull snake removal/relocate           | 3     |
| 18-244 | 7/4/18 | 9:00 AM  | Wed | Special Duty Resident      | 4th of July Parade`                      | 10    |
| 88     | 7/4/18 | 10:20 AM | Wed | EMS Non-Resident           | 57 yom / Fall Injury                     | 9     |
| 18-245 | 7/4/18 | 10:30 AM | Wed | EMS Non-Resident           | 59 yom / Dehydrated - Cramps             | 3     |
| 18-246 | 7/4/18 | 10:45 AM | Wed | Snake Removal & Relocation | 6' Bull snake removal/relocate           | 4     |
| 89     | 7/4/18 | 6:44 PM  | Wed | Special Duty Non-Resident  | Assist Cottonwood Fire w/Fireworks       | 3     |

#### **July Incidents**

|        | Date    | Time     | Day | Type of Call               | Additional Info                           | # per |
|--------|---------|----------|-----|----------------------------|---|-------|
| 90     | 7/5/18  | 4:11 AM  | Thu | EMS Non-Resident           | 60 yof / Sick Person                      | 4     |
| 91     | 7/5/18  | 2:00 PM  | Thu | EMS Non-Resident           | 51 yof / BP & Heart                       | 5     |
| 18-247 | 7/5/18  | 10:25 AM | Thu | EMS Resident               | 70 yof / Lift Assist                      | 4     |
| 18-248 | 7/5/18  | 3:00 PM  | Thu | Snake Removal & Relocation | 3' Diamondback Rattlesnake                | 2     |
| 18-249 | 7/7/18  | 6:16 PM  | Sat | EMS Non-Resident           | 22 yom / dehydrated-headache              | 4     |
|        |         |          |     |                            | Single Vehicle Rollover - 21 yof / non-   |       |
| 92     | 7/7/18  | 5:52 PM  | Sat | MVA/Rescue Non-Resident    | injury                                    | 5     |
| 18-250 | 7/7/18  | 7:30 PM  | Sat | EMS Non-Resident           | Unknown age / Fall - No Patient Contact   | 3     |
| 18-251 | 7/8/18  | 3:00 PM  | Sun | Special Duty Resident      | Station Staffing                          | 1     |
| 93     | 7/9/18  | 8:18 PM  | Mon | EMS Non-Resident           | 68 yom / Laceration                       | 8     |
| 18-252 | 7/11/18 | 12:30 PM | Wed | EMS Resident               | 72 yof / Invalid Assist                   | 1     |
| 18-253 | 7/11/18 | 3:30 PM  | Wed | Special Duty Resident      | Removed road hazards after storm          | 3     |
| 94     | 7/11/18 | 6:39 PM  | Wed | Wildland                   | Cancelled in route                        | 6     |
| 18-254 | 7/12/18 | 8:00 AM  | Thu | Special Duty Resident      | Assisted JPW with storm sewer cleaning    | 1     |
| 18-255 | 7/12/18 | 12:15 PM | Thu | Special Duty Resident      | Captured a wet, lost local dog            | 1     |
| 18-256 | 7/14/18 | 11:00 AM | Sat | Snake Removal & Relocation | 4' Diamondback                            | 2     |
| 18-257 | 7/14/18 | 11:35 AM | Sat | Special Duty Resident      | Removed road hazards after storm          | 2     |
| 18-258 | 7/14/18 | 1:00 PM  | Sat | Special Duty Resident      | Station Staffing                          | 1     |
| 95     | 7/14/18 | 5:23 PM  | Sat | EMS Non-Resident           | 6 yom fall from monkey bars               | 5     |
| 18-259 | 7/16/18 | 9:30 AM  | Mon | EMS Resident               | 70 yof / Lift Assist                      | 3     |
| 18-260 | 7/16/18 | 11:00 AM | Mon | Snake Removal & Relocation | 4' Diamondback                            | 1     |
| 18-261 | 7/16/18 | 2:00 PM  | Mon | Special Duty Non-Resident  | Assist JPD w/oversized truck              | 1     |
| 96     | 7/19/18 | 11:34 AM | Thu | MVA/Rescue Non-Resident    | 2 patient/ 55 yof - unknown age male      | 8     |
| 18-262 | 7/20/18 | 6:30 AM  | Fri | Special Duty Non-Resident  | Escorted Tow truck to accident scene      | 1     |
| 18-263 | 7/20/18 | 10:00 AM | Fri | EMS Resident               | 62 yom walk-in/wellness check             | 2     |
| 18-264 | 7/20/18 | 12:45 PM | Fri | EMS Non-Resident           | 39 yof / injured right big toe            | 1     |
| 18-265 | 7/21/18 | 6:00 AM  | Sat | Special Duty Resident      | Oversized vehicle escort                  | 1     |
| 18-266 | 7/21/18 | 2:00 PM  | Sat | Hazmat                     | Gasoline spill cleanup                    | 2     |
| 18-267 | 7/21/18 | 4:00 PM  | Sat | Special Duty Non-Resident  | Assist JPD w/Box truck blocking traffic   | 1     |
| 97     | 7/21/18 | 2:38 PM  | Sat | EMS Non-Resident           | 17 yof / near fainting                    | 6     |
| 98     | 7/21/18 | 5:45 PM  | Sat | EMS Non-Resident           | 40 yom / fainting & fall                  | 5     |
| 18-268 | 7/22/18 | 10:00 AM | Sun | Snake Removal & Relocation | 4' Green Mohave Rattlesnake               | 2     |
| 18-269 | 7/22/18 | _1:00 PM | Sun | Snake Removal & Relocation | 2.5' King Snake                           | 1     |
| 99     | 7/22/18 | 7:09 PM  | Sun | EMS Non-Resident           | 25 yof / diabetic problems                | 7     |
| 18-270 | 7/22/18 | 8:00 PM  | Sun | Special Duty Resident      | Retrieved barricades from hillside        | 2     |
| 18-271 | 7/22/18 | 8:31 PM  | Sun | EMS Non-Resident           | 25 yof / welfare check, blood sugar 430   | 1     |
| 18-272 | 7/24/18 | 10:30 AM | Tue | Special Duty Non-Resident  | Assist JPD w/oversized truck              | 1     |
| 100    | 7/25/18 | 7:35 AM  | Wed | EMS Non-Resident           | 67 yom / fall injury                      | 6     |
| 18-273 | 7/25/18 | 8:30 AM  | Wed | Special Duty Non-Resident  | Citizen's assist / disabled vehicle       | 1     |
| 18-274 | 7/26/18 | 8:00 AM  | Thu | Special Duty Resident      | Assisted JPW w/roadwork                   | 3     |
| 18-275 | 7/26/18 | 10:30 AM | Thu | Special Duty Non-Resident  | Located lost purse after phone call       | 1     |
| 18-276 | 7/26/18 | 3:00 PM  | Thu | Special Duty Non-Resident  | Assisted frightened tourist stuck on road | 2     |
| 101    | 7/26/18 | 4:46 PM  | Thu | Commercial Fire            | Lightning caused commercial fire          | 6     |
| 18-277 | 7/26/18 | 5:00 PM  | Thu | Special Duty Resident      | Cleared road hazards & storm drains       | 4     |
| 18-278 | 7/26/18 | 5:30 PM  | Thu | Special Duty Resident      | Removed downed tree after storm           | 7     |

Fire Chief's Report

|        | Date    | Time     | Day | Type of Call               | Additional Info                     | # per |
|--------|---------|----------|-----|----------------------------|-------------------------------------|-------|
| 102    | 7/27/18 | 5:30 AM  | Fri | Wildland                   | Assist Cal Fire with Wildland Fires | 3     |
| 103    | 7/28/18 | 6:21 PM  | Sat | Wildland                   | Mp 334.5                            | 4     |
| 18-279 | 7/29/18 | 8:00 AM  | Sun | Snake Removal & Relocation | 3.5' Green Mohave                   | 2     |
| 18-280 | 7/30/18 | 11:30 AM | Mon | Special Duty Non-Resident  | Assisted JPD w/oversized truck      | 1     |
| 18-281 | 7/30/18 | 12:00 PM | Mon | EMS Resident               | Invalid Assist                      | 3     |

#### July Burn Pile Log

|                 |                                  | Adult     |          | #     | #    | #    | Total |
|-----------------|----------------------------------|-----------|----------|-------|------|------|-------|
| Date            | Address                          | Prob.     | Firewise | Loads | crew | Hrs. | Hrs   |
| 7-2-18          | 213 6 <sup>th</sup> St           |           |          | 2     | 1    | 4    | 4     |
| 7-2-18          | 240 Hull Ave                     |           | -        | 5     | 1    | 10   | 10    |
| 7-2-18          | 41 Paradise Ln                   |           |          | 1     | 1    | 2    | 2     |
| 7-5-18          | 842 Gulch Rd                     |           |          | 1     | 1    | 2    | 2     |
| 7-8-18          | 300 Lower Bell Rd                |           |          | 2     | 2    | 4    | 4     |
| 7 <b>-</b> 9-18 | 817 Hampshire Ave                |           |          | 4     | 1    | 4    | 4     |
| 7-10-18         | 817 Hampshire Ave                |           |          | 2     | 2    | 4    | 4     |
| 7-11-18         | 817 Hampshire Ave                |           |          | 2     | 2    | 4    | 4     |
| 7-11-18         | 327 Remington Way                |           |          | 1     | 1    | 2    | 2     |
| 7-12-18         | 209 3 <sup>rd</sup> St           |           |          | 1     | 1    | 2    | 2     |
| 7-17-18         | 699 Holly                        |           |          | 2     | 1    | 4    | 4     |
| 7-18-18         | 817 Hampshire Ave                |           |          | 1     | 1    | 2    | 2     |
| 7-18-18         | 407 Clark St                     |           |          | 4     | 2    | 8    | 8     |
| 7-18-18         | 817 Hampshire                    |           |          | 1     | 1    | 2    | 2     |
| 7-19-18         | 407 Clark St                     |           |          | 1     | 1    | 2    | 2     |
| 7-21-18         | 880 Hampshire                    |           |          | 2     | 1    | 2    | 2     |
| 7-23-18         | 103 Main St                      |           |          | 1     | 1    | 2    | 2     |
| 7-26-18         | 713 Main St                      |           |          | 1     | 1    | 2    | 2     |
| 7-26-18         | 213 6 <sup>th</sup> St           |           |          | 2     | 2    | 4    | 4     |
| 7-26-18         | 201 Main Upper Park              |           |          | 4     | 4    | 16   | 16    |
| 7-26-18         | 107 Deception Ln                 |           |          | 5     | 3    | 15   | 15    |
| 7-27-18         | 107 Deception Ln                 |           |          | 5     | 3    | 15   | 15    |
| 7-27-18         | 151 Deception Ln                 |           |          | 5     | 2    | 10   | 10    |
| 7-28-18         | 107 Deception Ln                 |           |          | 5     | 3    | 15   | 15    |
| 7-30-18         | 345 Dundee Ave                   |           |          | 2     | 1    | 2    | 2     |
|                 |                                  |           |          |       | 1    |      |       |
| 7-12-18         | Probation Department Weed eating |           |          |       |      |      |       |
|                 |                                  | 57        | 40       | 64    | 37   | 139  | 139   |
|                 |                                  | Adult     | Firewise | #     | #    | #    | Total |
| 119             | Jerome Citizen Hours             | Prob. hrs | hours    | Loads | crew | Hrs. | Hrs   |

Thank you for your continued support of the Jerome Fire Department, Rusty Blair, Chief JVFD.

#### JEROME MUNICIPAL COURT CASH REPORT MONTH OF JULY 2018

| TOWN REVENUE   |  |  |                    |    |           |
|----------------|--|--|--------------------|----|-----------|
|                | TRAFFIC & CRIMINAL FINES                   | \$   | 5,405.43           |    |           |
|                | DEFENS DRIVING DIVERSION FEE               | ŝ  | -                  |    |           |
|                | ATTORNEY FEES REIMBURSEMENT                | ŝ  | 200.00             |    |           |
|                | DEFAULT FEE                                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 140.00             |    |           |
|                | LOCAL COSTS / FEES CEF                     | Ś  | 1,459.49           |    |           |
|                | OFFICER SAFETY EQUIPMENT - PD              | ¢<br>¢   | 200.99             |    |           |
|                | DEFERRED PROSECUTION FEE                   | Ψ<br>¢   | 152.00             |    |           |
|                | WARRANT FEE                                | Ψ<br>Ψ   | 26.50              |    |           |
|                |  | 4<br>4   | 22.32              |    |           |
|                |  | φ  | \$2.00             |    |           |
|                |  | ¢  | \$2.00<br>7,608.73 |    |           |
|                |  | \$   | •                  | •  | 46 111 10 |
|                | LOCAL COSTS / COURT ENHANCEMENT FUND       | \$   | (1,459.49)         | Þ  | 46,111.10 |
|                | TOTAL TOWN REVENUE                         | \$   | 6,149.24           |    |           |
| REMITTED DIREC | TLY TO THE STATE BY COURT                  |  |                    |    |           |
|                | CLEAN ELECTION FUND (16-949D;16-954C)      | \$<br>\$   | 683.30             |    |           |
|                | CRIMINAL JUSTICE ENHANCE FUND              | \$   | 3,212.13           |    |           |
|                | DNA STATE 3%                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 167.45             |    |           |
|                | FARE FEE SPECIAL COLLECTION                | \$   | 90.03              |    |           |
|                | FARE DELINQUENCY FEE                       | \$   | 68.00              |    |           |
|                | FILL THE GAP 7%                            | \$   | 477.95             |    |           |
|                | EXTRA DUI ASSESSMENT                       | \$   | 162.50             |    |           |
|                | JUDICIAL COLLECTION ENHANCE FUND           | \$   | 110.00             |    |           |
|                | PUBLIC DEFENDER TRAINING FUND              | \$   | 20.00              |    |           |
|                | DUI ABATEMENT FUND                         | \$   | -                  |    |           |
|                | MED SERV ENHANCE 11% (36-2219.01;23-116.0) | \$   | 888.17             |    |           |
|                | 2011 ADDTNL ASSMT-STATE TRSR               | \$   | 402.04             |    |           |
|                | PRISON CONSTRUCTION                        | \$   | 120.00             |    |           |
|                | PROBATION SURCHARGE                        | \$   | 1,009.06           |    |           |
|                | ADPS FORENSIC FUND                         | \$   | 242.68             |    |           |
|                | VICTIMS RIGHTS ENFOR ASSMT FUND            | Š  | 100.55             |    |           |
|                |  |  | 100.00             |    |           |
|                | TOTAL STATE REVENUE                        | \$   | 7,753.86           |    |           |
|                | CTLY TO THE COUNTY BY COURT                |  |                    |    |           |
|                | JAIL (INCARCERATION FEES)                  | \$   | -                  |    |           |
|                | 2011 ADDTNL ASSMT - CNTY TRSR              | \$   | 50.26              |    |           |
|                | TOTAL                                      | \$   | 50.26              |    |           |
| LOCAL JCEF/ TI | ME PAYMENT ALLOCATION RECEIVED             | \$   | 70.00              |    |           |
|                | Total Funds Available                      |  |                    | \$ | 11,835.92 |
| RESTITUTION    |  | \$   | 300.00             |    |           |
| OVERPAYMENT    | REFUNDED                                   | \$   | -                  |    |           |
|                | ED FOR THE MONTH                           | \$   | 17,683.85          |    |           |
|                | TOTAL                                      |  |                    |    |           |
| PONDS          | Received During the Month \$ 1.90          | 1:00   |                    |    |           |

| BONDS             | Received During the Month                | \$            | 1,901.00           |
|-------------------|--|---------------|--------------------|
|                   | Bonds Forfeited to Pay Fines             | \$            | 1,821.00           |
|                   | Open Bonds                               | \$            | 978.00             |
| I, Joan Dwyer, Ma | gistrate for the Town of Jerome, do h    | ereby certify | that the foregoing |
|                   | The second states from the second bounds | an Court for  | the month of       |

is a true & accurate account of the funds collected by the Court for the month of JULY, 2018

| OURT REVENUE | 8-2019 TOWN REVENUE |
|--------------|---------------------|
| S            | 2018-2              |

June - May

<u>N</u>

Civil Traffic Criminal Criminal Traffic

CHARGES

| NET to Town   | 4,346.49 | 5,948.25 |        |      |         |          |          |      |         |          |       |       |     |   | 347.61 \$ 10,294.74 |
|---------------|----------|----------|--------|------|---------|----------|----------|------|---------|----------|-------|-------|-----|---|---------------------|
| 뾔             | ŝ        | φ        |        |      |         |          |          |      |         |          |       |       |     |   | θ                   |
| PD Equip Fund | 146.62   | 200.99   |        |      |         |          |          |      |         |          |       |       |     |   | 347.61              |
| ٦             | \$       | 63       |        |      |         |          | _        |      |         |          |       |       |     |   |                     |
| Gross         | 4,493.11 | 6,149.24 |        |      |         |          |          |      |         |          |       |       |     |   | \$ 10,642.35        |
| อ็โ           | မာ       | ŝ        |        |      |         |          |          |      |         |          |       |       |     |   | ф.                  |
|               | June     | July     | August | Sept | October | November | December | 2018 | January | February | March | April | May | • | TOTAL               |



| ē   |  |                    |              |              |                           |                         | \$ 31,392.97 funds transferred to Court on 10-19-2017 |            |             |
|---|--|--------------------|--------------|--------------|---------------------------|-------------------------|---|------------|-------------|
| onth revenu   | May  |                    | \$ 11,835.92 | 5,567.38     | \$ 46,111.10              |                         | 31,392.97   | 793.73     | 07 701 LO @ |
| NOTE:<br>Month noted in column reflects prior month revenue | i.e., June column is money received in May | (as of 8-2-2018)   | \$           | \$           |                           | -                       |   | \$         | ŧ           |
| NOTE:<br>Month noted  | i.e., June colt                            | Other Court Monies | JCEF         | Fill the Gap | Court Enhancement Funds 2 | Court Enhancement Funds | 2008-2011   | Fare Money |             |

TOTAL

\$ 95,701.10

### **TOWN OF JEROME**

#### Monthly Council Staff Report from the Deputy Clerk: August 14, 2018

#### This report covers the month of July 2018.

- Prepared packets and posted for Council meetings.
- Prepare and enter payments for the 457 Plan and the Health Savings Account.
- Balanced all the bank accounts.
- Covered the front desk duties when Ms. Cays was on vacation. This includes assisting customers, entering payments and opening/closing Bill Master.
- Performed Notary services throughout the month on several occasions.
- Continue to pursue quotes for repairs of the window trim on the bottom level of Hotel Jerome for the Artist's Cooperative and Ghost Pepper Company.
- Requested quotations on bullet proof doors and glass for Town Hall.
- Worked with the Arizona Department of Liquor and Licenses on new, transfers and additional licenses for Four Eight Wine Works, Vino Zona and Cellar 433.
- Received quotes and then work performed on the 1<sup>st</sup> floor A/C unit at Town Hall. Had A/C checked for Court Room. It was just determined that unit will need to be replaced and I have begun getting quotations for replacement.
- Attended Yavapai Elections training in Prescott.
- Ordered recycled benches and tables for locations throughout town in conjunction with the Yavapai-Apache Nation grant received.
- Assisted Charlotte Page in the Zoning office

Thank you,

Joni Savage

Deputy Clerk



TOWN OF JEROME, ARIZONA POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

#### JULY 2018 STAFF REPORT

From: Melanie Atkin, Accounting/HR Clerk m.atkin@jerome.az.gov

To: The Mayor and Council

#### **Accounting Duties:**

- Processed the weekly imports, which accounts for A/R transactions made with checks, credit cards, and cash.
- Made the weekly bank deposits.
- Processed two payrolls through ADP, ran payroll reports, completed various ledgers with the report's information, and posted payroll into the general ledger.
- Made necessary monthly transfers for HURF, Admin Charges, and Water/Sewer/Trash.
- Ran monthly fund, departmental, and vendor reports.
- Created a July summary budget to actual report for General, Utility, and Road funds.

#### H/R Duties:

- A PW employee was hired on full-time for the Town this month. Entered their information in the payroll system and ran the employee through the E-Verify and AZ New Hire systems.
- Created a spread sheet to calculate retro pay for wages and 457 increases expected from the FY19 budget, when approved.
- Aided two former employees with cashing out their respective 457 accounts.
- Had a meeting with our new representative from AFLAC. She plans to have another open enrollment in September, due to problems with our open enrollment in June and difficulties in communications with our prior representative after the June enrollment.



### JEROME POLICE DEPARTMENT

ALLEN L. MUMA, CHIEF 305 MAIN STREET POST OFFICE BOX 335 JEROME, ARIZONA 86331 (928) 634-8992 FAX (928) 649-2776

August 6, 2018

TO: Honorable Mayor and Jerome Town Council

FROM: Allen Muma, Chief of Police

Attached please find the police activity reports for June & July 2018.

The June and July "Calls for Service" report contained no significant incidents.

The month of June saw a significant traffic jam caused by a closure of I-17 during which DPS rerouted traffic to Highway 89A without any notification to Jerome PD. This caused a significant back-up with the worst traffic line I have seen in Jerome in my entire time here. I have spoken to DPS and ADOT concerning this matter, and they have advised that in the future, we will be notified before rerouting traffic through our town.

I was on vacation for a period of time and Lt. San Felice maintained the police department in our usual fashion, there were no significant events during my time away. Thank you, Lt. San Felice. I did handle several matters through emails and phone calls while I was on vacation.

The residential parking permit implementation is complete for the most part. It has cut down on tourist parking on side streets and reduced the multiple cars owned by one-person filling parking spots. There are still some non-compliance issues.

On a separate note, we have had a number of fraudulent attempts to collect money from individuals and businesses in Jerome. These attempts have ranged from bogus APS collection attempts to calls to individuals of "kidnapped loved ones" demanding money for their return. Do not fall victim to these scams, call the police so we can take a basic report. There is very little we can do but report them to the feds.

Respectfully,

Allen L. Muma Chief of Police

#### JEROME POLICE DEPARTMENT 305 MAIN STREET JEROME, AZ 86331

(928) 634-8992

Date : 08/13/2018 Page : 1 Agency : JPD

#### Calls For Service Totals By Call Type

06/01/2018 to 06/30/2018

| Call Type  |  | Totals |  |
|--|--|--------|--|
| 10-34  | Motorist Assist  | 2      |  |
| 459A   | Burglar Alarm  | 2      |  |
| 476  | Animal Control Problem                                 | 1      |  |
| 487  | Theft  | 1      |  |
| 585  | Traffic Hazard   | 3      |  |
| 692  | DUI  | 3      |  |
| 901H   | Death Investigation                                    | 1      |  |
| 903  | Follow-Up  | 18     |  |
| 906  | Back-Up  | 2      |  |
| 908F   | Found Property   | 2      |  |
| 908L   | Lost or Stolen Property                                | 2      |  |
| 917  | Abandoned Vehicle                                      | 1      |  |
| 961  | Accident - No injuries                                 | 3      |  |
| AA   | Agency Assist  | 9      |  |
| ACPD   | Assist Clarkdale PD                                    | 4      |  |
| ADPS   | Assist DPS   | 1      |  |
| CA   | Citizen Assist   | 5      |  |
| CRT  | Court Appearance                                       | 2      |  |
| DRSE   | Douglas Rd Speed Enforcement                           | 5      |  |
| DSE  | Dundee Speed Enforcement                               | 4      |  |
| FP   | Foot Patrol  | 5      |  |
| GRE  | Gulch Road Traffic Enforcement                         | 1      |  |
| HR   | Hit & Run Accident                                     | 1      |  |
| HSE  | Hampshire Speed Enforcement                            | 2      |  |
| HUC  | 911 Hang Up Call                                       | 2      |  |
| INFO   | Information  | 1      |  |
| ME   | Medical Emergency                                      | 2      |  |
| NV   | Noise Violation / Town Code                            | 1      |  |
| OT   | Oversize Truck   | 11     |  |
| PARK   | Parking Complaint                                      | 3      |  |
| PARKV  | Parking Violation                                      | 5      |  |
| PS   | Civil Paper Service                                    | 1      |  |
| REC  | Reckless Driver  | 2      |  |
| SC   | Security Check   | 32     |  |
| SLC  | Street Light Check                                     | 2      |  |
| SS   | Suspicious Situation                                   | 2      |  |
| T/S  | Traffic Stop   | 93     |  |
| TO   | Traffic Offense  | 3      |  |
| Printed By/On: CHIEF / C<br>CrimeStar® Law Enforce | 08/13/2018 15:25:56<br>ement Records Management System |        |  |

CrimeStar® Law Enforcement Records Management System Licensed to: JEROME POLICE DEPARTMENT

#### JEROME POLICE DEPARTMENT 305 MAIN STREET

JEROME, AZ 86331 (928) 634-8992 
 Date :
 08/13/2018

 Page :
 2

 Agency :
 JPD

#### **Calls For Service Totals By Call Type**

06/01/2018 to 06/30/2018

| Call Typ | be and the second se | Totals | tals |  |
|----------|---|--------|------|--|
| TRN      | Training  | 1      |      |  |
|          | Grand Total for all calls   | 241    |      |  |

Printed By/On: CHIEF / 08/13/2018 15:25:56 CrimeStar® Law Enforcement Records Management System Licensed to: JEROME POLICE DEPARTMENT

#### JEROME POLICE DEPARTMENT 305 MAIN STREET

JEROME, AZ 86331 (928) 634-8992 
 Date :
 08/13/2018

 Page :
 1

 Agency :
 JPD

#### **Calls For Service Totals By Call Type**

07/01/2018 to 07/31/2018

| Call Type |                                | Totals |  |
|-----------|--------------------------------|--------|--|
| 247       | Civil Problem                  | 2      |  |
| 410       | Criminal Damage                | 3      |  |
| 459A      | Burglar Alarm                  | 2      |  |
| 500       | Welfare Check                  | 2      |  |
| 585       | Traffic Hazard                 | 2      |  |
| 647A      | Suspicious Person              | 1      |  |
| 647B      | Suspicious Vehicle             | 2      |  |
| 692       | DUI                            | 2      |  |
| 901B      | Sick Person                    | 1      |  |
| 903       | Follow-Up                      | 11     |  |
| 908F      | Found Property                 | 10     |  |
| 908L      | Lost or Stolen Property        | 7      |  |
| 917       | Abandoned Vehicle              | 1      |  |
| 961       | Accident - No injuries         | 2      |  |
| 962       | Accident - With Injuries       | 1      |  |
| AA        | Agency Assist                  | 7      |  |
| AC        | Animal Cruelty                 | 1      |  |
| ACP       | Assist Cottonwood PD           | 1      |  |
| ACPD      | Assist Clarkdale PD            | 8      |  |
| ADPS      | Assist DPS                     | 2      |  |
| AF        | Assist Fire Department         | 2      |  |
| AYCSO     | Assist YCSO                    | 1      |  |
| BI        | Background Investigation       | 1      |  |
| CA        | Citizen Assist                 | 11     |  |
| CRT       | Court Appearance               | 1      |  |
| DIS       | Disorderly Conduct             | 4      |  |
| DRAL      | Dogs Running at Large          | 1      |  |
| DRÖ       | Aerial Drone Complaint         | 2      |  |
| DRSE      | Douglas Rd Speed Enforcement   | 3      |  |
| DSE       | Dundee Speed Enforcement       | 3      |  |
| ES        | Escort Services                | 1      |  |
| FP        | Foot Patrol                    | 2      |  |
| GRE       | Gulch Road Traffic Enforcement | 1      |  |
| HAR       | Harrassment                    | 1      |  |
| HSE       | Hampshire Speed Enforcement    | 3      |  |
| HUC       | 911 Hang Up Call               | 2      |  |
| INFO      | Information                    | 2      |  |
| ME        | Medical Emergency              | 2      |  |

Licensed to: JEROME POLICE DEPARTMENT

#### JEROME POLICE DEPARTMENT 305 MAIN STREET

JEROME, AZ 86331 (928) 634-8992 
 Date :
 08/13/2018

 Page :
 2

 Agency :
 JPD

#### Calls For Service Totals By Call Type

07/01/2018 to 07/31/2018

| Call Type | e                         | Totals |   |
|-----------|---------------------------|--------|---|
| MISC      | Miscelleanous             | 1      | _ |
| OT        | Oversize Truck            | 7      |   |
| PARK      | Parking Complaint         | 1      |   |
| PARKV     | Parking Violation         | 3      |   |
| SC        | Security Check            | 35     |   |
| SLC       | Street Light Check        | 1      |   |
| SS        | Suspicious Situation      | 5      |   |
| T/S       | Traffic Stop              | 84     |   |
| TCD       | Traffic Control Duties    | 1      |   |
| TF        | Trip & Fall / Slip & Fall | 1      |   |
| ТО        | Traffic Offense           | 1      |   |
| TRN       | Training                  | 1      |   |
| VTC       | Violation of Town Code    | 1      |   |

Grand Total for all calls

253



#### TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715 m.boland@jerome.az.gov

Founded 1876 Incorporated 1899 Celebrating Our 119th Anniversary 1899 - 2018

#### JULY 2018 PUBLIC WORKS MONTHLY REPORT

#### NORMAL WEEKLY DUTIES

- TRASH: Monday, Wednesday, and Friday.
- PARKS: Clean parks, Weed whip, and Mow.
- RECYCLE: Pickup cardboard and glass Tuesdays and Thursdays and go to recycle on Thursdays.
- WATER: Read water meters on Thursdays.
- HURF: Clean curb and gutters, Weed whip
- SEWER: Repair lines.

#### OTHER PROJECTS

- Weekly checks on regulators, all looks well.
- Work on Clark street regulator is still on the calendar for September/October. We need to asses whether "hot tapping" a valve on the hillside directly above the Town Hall valve is the route we should go. It most likely will be, so that when we do the work on the regulator, that Town Hall's water will not be affected. We will still need to shut down the Town's incoming water, but hopefully for only a short time, which is why we want to wait until it cools off a bit.

Date Printed:

08/13/2018

#### 

Work Order #: 000000042 Title: PW 7/18 Origin: Non-PM Cost Center: PUBLIC WORKS Priority: High Problem: HISTORY Originated: 07/03/2018 Expected: Work Category: Corrective Maintenance

Work requested:

Page 1 of 4

Source Type: Location WO Status: Assigned Originator: SUPERVISOR SUBERVISOR Project: Work Type: Preventive Maintenance Cause: HISTORY Assigned: 07/03/2018 08:34:00 AM Completed:

PW 7/18

Trash route- Monday, Wendensday, Friday

Cardboard- Monday, Wendnesday, Friday

Recycle - Town hall/glass -Thursdays

HURF- Clear boulders out of ditch Douglas Rd./ with traffic Control

IIII - Clean strom drains / remove rocks from roadway

Clean gutters- at the wall 89A / With flaggers/ pick up equiptment

Fill in pot hole Center st, 5th and 4th st. and clean gutter on Hull st.

Weed eat 89, 1st -6th st, Center St. and Hull rd

Clear gravel off of County, Hull Rd, Verde St., and Lower parking lot

Pick up skidsteer, and fix road/cover water line Dundee and North Dr.

Patch sidewalk Hampshire Ave / open it back up

II- Push up burn pile

Cone off lower parking lot to fix pot holes

Measure, make forms for catch basins

#### Action Taken:

#### Comments:

| Total Labor Cost:    | 1780.00 |
|----------------------|---------|
| Total Part Cost:     | 0,00    |
| Equipment Usage Cost | 0.00    |
| Total Other Cost:    | 0.00    |
| External Labor \$:   | 0,00    |
| Non-inv \$:          | 450.63  |

Total Labor Hours: Total Other Hours: 98.50 0.00

Date Printed:

08/13/2018

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| ۷                  | VO Cost:<br>Est \$: | 2                  | 230.63<br>0.00 |                   | l Hrs:<br>t Hrs: |                   | 98.50<br>0.00   |
|--------------------|---------------------|--------------------|----------------|-------------------|------------------|-------------------|---|
| Custom Fields      |                     |                    |                |                   |                  |                   |   |
| None               |                     |                    |                |                   |                  |                   |   |
| Assigned To        | News                | 1-6-724-           | Diama          | <b>–</b> "        |                  |                   |   |
| Employee #         | Name<br>SUPERVISOR  | Job Title          | Phone          | Email<br>m.boland | d@jerome.az.g    | E                 | Est Hrs Company Name  |
| 1 1                | SUBERVISOR          | SUPERVISOR         |                | ov                | -@j9             |                   | 0.00  |
| Source             |                     |                    | 1. 1. 1. 1     |                   |                  | 100               |   |
| Name               | Location #          | Path               |                |                   | Site             |                   | PUBLIC WORKS -  |
| PUBLIC WORKS       | [N/A]               | PUBLIC WORKS       |                |                   | TOWN OF          |                   | WAREHOUSE, MOTOR POOL,<br>TOOLS, ETC.   |
| Labor              |                     |                    |                |                   |                  |                   |   |
| Employee           | Start Date          | End Date           |                | Hour(s)           | от               | OT Cost<br>Factor | Description   |
| LYLE KEITH         |                     | 07/09/2018 11:02:0 | 0 AM           | 3.00              |                  | 11.2.200          | Cut up old dumpsters for sheet metal on Dirt sifter   |
| XANADLX<br>TREVINO |                     | 07/09/2018 11:02:0 | MA 0           | 3.50              |                  |                   | Help CUt old dumpster and weld to dirt sifter   |
| LYLE KEITH         |                     | 07/09/2018 11:06:0 | 0 AM           | 2.00              |                  |                   | HURF- Pull boulders out of Ditch<br>Douglas Rd.   |
| XANADLX<br>TREVINO |                     | 07/09/2018 11:06:0 | 0 AM           | 2.00              |                  |                   | HURF - Traffic Control for Ditch clean out, Douglas Rd.   |
| LYLE KEITH         |                     | 07/09/2018 11:10:0 | 0 AM           | 1.00              |                  |                   | HURF- Clean Out Stormdrains   |
| XANADLX<br>TREVINO |                     | 07/09/2018 11:10:0 | MA 0           | 1.00              |                  |                   | HURF- Clean out stormdrains   |
| LYLE KEITH         |                     | 07/10/2018 11:14:0 | 0 AM           | 1.50              |                  |                   | HURF- Clean stormdrains   |
| XANADLX<br>TREVINO |                     | 07/10/2018 11:14:0 | 0 AM           | 1.50              |                  |                   | HURF - Clean Stormdrains  |
| LYLE KEITH         |                     | 07/11/2018 11:17:0 | 0 AM           | 2.50              |                  |                   | HURF- Clean gutter, "The Wall,"<br>89A  |
| XANADLX<br>TREVINO |                     | 07/11/2018 11:17:0 | 0 AM           | 2.00              |                  |                   | HURF- Pack up Equiptment and<br>Cones /Flagged traffic 89A  |
| LYLE KEITH         |                     | 07/11/2018 11:21:0 | 0 AM           | 1.00              |                  |                   | HURF- Clean dirt off of 89a After<br>down Pour  |
| LYLE KEITH         |                     | 07/12/2018 11:26:0 | 0 AM           | 1.00              |                  |                   | HURF- Fill in potholes with hot<br>mix / Clean out Gutters  |
| XANADLX<br>TREVINO |                     | 07/12/2018 11:26:0 | 0 AM           | 1.00              |                  |                   | HURF- Clean Out Stormdrains/<br>Remove Rock form Road way<br>Douglas Rd.  |
| LYLE KEITH         |                     | 07/12/2018 11:30:0 | 0 AM           | 1.00              |                  |                   | HURF- Clean Stormdrains /<br>Drainage ditches Douglas Rd.   |
| XANADLX<br>TREVINO |                     | 07/12/2018 11:30:0 | 0 AM           | 1.00              |                  |                   | HURF- Flag Traffic Douglas Rd.  |
| LYLE KEITH         |                     | 07/13/2018 11:34:0 | 0 AM           | 1.00              |                  |                   | HURF- Stromdrains   |
| XANADLX<br>TREVINO |                     | 07/13/2018 11:34:0 | 0 AM           | 1.00              |                  |                   | HUR- Stormdrains  |
| XANADLX<br>TREVINO |                     | 07/18/2018 11:37:0 | 0 AM           | 0.50              |                  |                   | PARK- Airiate and Re-seed -<br>Lower Park   |
| XANADLX<br>TREVINO |                     | 07/18/2018 11:40:0 | 0 AM           | 1.50              |                  |                   | HURF- Weed eat 89A  |
| LYLE KEITH         |                     | 07/19/2018 11:43:0 | 0 AM           | 3.00              |                  |                   | HURF- Clean Gravel off of County<br>Rd. and Clear Ditch Hull Rd./<br>Clean up Sidewalk Perkinsville Rd  |
| XANADLX<br>TREVINO |                     | 07/19/2018 11:43:0 | 0 AM           | 8.00              |                  |                   | HURF- pull Down Tree off of<br>Sidewalk 89A, Clean Dirt off of<br>Verde St., LowerParking lot, Clark<br>St. Hull Rd.? fix pot hole Verde St.<br>Weed Eat Through town |



Page 2 of 4

Date Printed:

08/13/2018

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| LYLE KETTH07/20/2018 11:53:00 AM5.00Dundee/ North Dirve, for W<br>Road, Pick up mink: Take t<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF: Help load up Skidste<br>skidsteer Reload / Pick up n<br>take to ShopLYLE KEITH07/20/2018 12:03:00 PM1.50HURF: StormdrainsXANADLX<br>TREVINO07/20/2018 12:03:00 PM1.50HURF: Fick Sidewalk<br>Hampshire ave.LYLE KEITH07/20/2018 11:27:00 AM2.50HURF: Pick Sidewalk<br>Hampshire ave.XANADLX<br>TREVINO07/24/2018 11:27:00 AM1.00ready to Weld' Run to town<br>ready to Weld' Run to town avaid Look in parting in<br>town avaid Look in par | Part#                                | Name            | Location               | Quantity Unit | Usage Type Description   |
|---|--------------------------------------|-----------------|------------------------|---------------|--|
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundea' North Drive, for W<br>State<br>shop.KANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50BitleF. Help Ioad up Skidst<br>Traffic Control Dundes, spo<br>skidsteer Relead / Pick up<br>take to Shop<br>skidsteer Relead / Pick up<br>take to ShopLYLE KEITH07/20/2018 12:03:00 PM1.50HURF- Stormdrains<br>HURF- Pick StormdrainsLYLE KEITH07/24/2018 11:27:00 AM2.50HURF- Pick up burn pile G<br>caready to Weld / Run to town<br>gas for WelderKANADLX07/24/2018 11:27:00 AM1.00teredy to Welder / Run to town<br>gas for WelderLYLE KEITH07/24/2018 11:30:00 AM4.00teredy to Welder / Run to town<br>gas for WelderLYLE KEITH07/25/2018 11:40:00 AM1.00teredy to Nich are tare<br>scurtsLYLE KEITH07/25/2018 11:40:00 AM6.00HURF- Cone off parking, fh<br>hult and center<br>and Weede at 300 Ni. 1st, 2nd,<br>4th, 5th, 6th, hull and center<br>pot holes to fill in decompact<br>the set for Guys I<br>pot holes to fill in center<br>the parking Areas<br>hole in parking 1/ pot holesLYLE KEITH07/25/2018 11:47:00 AM5.00HURF- Cone off parking, fh<br>topie in parking 1/ pot holesLYLE KEITH07/26/2018 11:47:00 AM5.00HURF- Cene off parking, fh<br>topie in parking 1/ pot holesLYLE KEITH07/26/2018 11:47:00 AM5.00HURF- Cene off parking, fh<br>topie in parking 1/ pot holes<  | re unand all teachers are ble a ser- | and settler and | 07/31/2018 08:39:00 AM | 6.50          |  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive, for W<br>Road, Pick up min: X Take I<br>shop.<br>HURF- Help load up Skidster<br>TREVINOXANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidster<br>Taffic Cortrol Dundee, spo<br>skidster Reload / Pick up n<br>take to ShopLYLE KEITH<br>TREVINO07/20/2018 12:03:00 PM1.50HURF- StormdrainsVANADLX<br>TREVINO07/20/2018 12:03:00 PM1.50HURF- StormdrainsVLVE KEITH07/24/2018 11:27:00 AM2.50HURF- Pick up tampie/ G<br>tampshine ave.XANADLX<br>TREVINO07/24/2018 11:27:00 AM1.00ready to Weld / Run to town<br>gas for WelderVLVE KEITH07/25/2018 11:27:00 AM1.00ready to Weld / Run to town<br>gas for WelderLYLE KEITH07/26/2018 11:33:00 AM4.00courts<br>courtsLYLE KEITH07/26/2018 11:40:00 AM1.00ready to Weld / Run to town<br>gas for WelderLYLE KEITH07/25/2018 11:40:00 AM6.00HURF- Cone off Parking, If<br>hol in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>town yard/ Look in parking I<br>pot holes to III in<br>trevinoVLYLE KEITH07/26/2018 11:47:00 AM5.00HURF- Cone off  | LYLE KEITH                           |                 | 07/30/2018 08:34:00 AM | 2.50          | and a contract of the second       |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive, for W<br>Stop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidst<br>stop.VLVE KEITH07/20/2018 12:03:00 PM1.50HURF- Stormdrains<br>HURF- StormdrainsXANADLX<br>XANADLX07/20/2018 12:03:00 PM1.50HURF- Stormdrains<br>HURF- Fach SidewalkLYLE KEITH07/20/2018 12:03:00 PM1.50HURF- Stormdrains<br>HURF- StormdrainsLYLE KEITH07/20/2018 11:27:00 AM2.50HURF- Stormdrains<br>Hampshire ave.LYLE KEITH07/24/2018 11:27:00 AM1.00ready to Weld / Run to town<br>gas for WelderLYLE KEITH07/24/2018 11:27:00 AM1.00ready to Weld / Run to town<br>gas for WelderLYLE KEITH07/24/2018 11:33:00 AM4.00Get all useale water parts fr<br>town yard/ Look in parking J<br>pot holes to fill in<br>town yard/ Look in parking J<br>pot holes to fill in<br>town yard/ Look in parking J<br>pot holes to fill in<br>town yard/ Look in parking J<br>pot holes to fill in compating J<br>hole in parking Areas<br>make list for drain compating Areas<br>make list for drain catch<br>make list for drain catch<br>basins.HURF- Cate of parking, f<br>hole in parking Areas<br>make list for drain catch<br>basins.LYLE KEITH07/25/2018 11:47:00 AM5.00HURF- Cate of parking, f<br>hole in parking Areas<br>hole in parking Areas<br>hole in parking AreasLYLE KEITH07/25/2018 11:47:00 AM <t< td=""><td></td><td></td><td>07/31/2018 08:31:00 AM</td><td>5.00</td><td>HURF- Weed eating through<br/>town/ cut down tree's in town hall<br/>parking lot.</td></t<>  |                                      |                 | 07/31/2018 08:31:00 AM | 5.00          | HURF- Weed eating through<br>town/ cut down tree's in town hall<br>parking lot.  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dunded' North Drive, for W<br>Road, Pick up mini-x Take t<br>shop.<br>HURF-Help load up Skidst<br>TreEVINOXANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50Traffic Control Dundee, spo<br>skidsteer Reload / Pick up n<br>   |                                      |                 | 07/27/2018 11:57:00 AM | 2.50          | HURF- Clean up Stormdrains/<br>Help Lyle build froms/ Clear rocks  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee' North Drive, for W<br>Road, Pick up mini-x Take t<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidst<br>   | LYLE KEITH                           |                 | 07/27/2018 11:57:00 AM | 5.00          | Basins/Get Supplies from home<br>depot / build forums for Catch  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive., for W<br>Road, Pick up mini-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidste<br>  |                                      |                 | 07/26/2018 11:47:00 AM | 1.50          | HURF- Get water for Guys help fix<br>pot holes   |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive., for W<br>Road, Pick up mini-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidster<br>   | LYLE KEITH                           |                 | 07/26/2018 11:47:00 AM | 5.00          | HURF - Cone off parking, haul hot<br>mix, Spread and compact   |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee' North Drive, for W<br>Road, Pick up mint-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidster<br>  | MARTY BOLAND                         |                 | 07/26/2018 11:47:00 AM | 3.50          | HURF- Cone off Parking, flx pot<br>hole in parking Areas   |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive, for W<br>Road, Pick up mini-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidster<br>  |                                      |                 | 07/25/2018 11:40:00 AM | 6.00          | Weed eat 300 lvl. 1st, 2nd, 3rd,<br>4th, 5th, 6th, hull and center street  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive., for W<br>Road, Pick up mini-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidster<br>   |                                      |                 | 07/25/2018 11:40:00 AM | 1.00          |  |
| LYLE KEITH07/20/2018 11:53:00 AM5.00Dundee/ North Drive., for W<br>Road, Pick up mini-x Take to<br>shop.XANADLX<br>TREVINO07/20/2018 11:53:00 AM4.50HURF- Help load up Skidste<br>Traffic Control Dundee, spo<br>skidsteer Reload / Pick up mini-x Take to<br>ShopLYLE KEITH<br>XANADLX<br>TREVINO07/20/2018 12:03:00 PM1.50HURF- StormdrainsLYLE KEITH<br>XANADLX<br>TREVINO07/20/2018 12:03:00 PM1.50HURF- StormdrainsLYLE KEITH<br>TREVINO07/24/2018 11:27:00 AM2.50HURF - Patch Sidewalk<br>Hampshire ave.<br>HURF- Pick up burn pile/ Gr<br>ready to Weld / Run to town  | LYLE KEITH                           |                 | 07/24/2018 11:33:00 AM | 4.00          | Parks- Cut down paradice trees<br>and Weeds at the basketball<br>courts  |
| LYLE KEITH       07/20/2018 11:53:00 AM       5.00       Dundee/ North Drive., for W         XANADLX       07/20/2018 11:53:00 AM       5.00       HURF- Help load up Skidster         XANADLX       07/20/2018 11:53:00 AM       4.50       HURF- Help load up Skidster         TREVINO       07/20/2018 11:53:00 AM       4.50       Traffic Control Dundee, spot skidster Reload / Pick up in take to Shop         LYLE KEITH       07/20/2018 12:03:00 PM       1.50       HURF- Stormdrains         XANADLX       07/20/2018 12:03:00 PM       1.50       HURF- Stormdrains         LYLE KEITH       07/20/2018 11:27:00 AM       2.50       HURF - Patch Sidewalk   |                                      |                 | 07/24/2018 11:27:00 AM | 1.00          | HURF- Pick up burn pile/ Get<br>ready to Weld / Run to town to get<br>gas for Welder                                   |
| LYLE KEITH       07/20/2018 11:53:00 AM       5.00       Dundee/ North Drive., for W         XANADLX       07/20/2018 11:53:00 AM       5.00       Road, Pick up mini-x Take to shop.         XANADLX       07/20/2018 11:53:00 AM       4.50       HURF- Help load up Skidster Traffic Control Dundee, spot skidsteer Reload / Pick up mini-x Take to Shop         LYLE KEITH       07/20/2018 12:03:00 PM       1.50       HURF- Stormdrains         XANADLX       07/20/2018 12:03:00 PM       1.50       HURF- Stormdrains  | LYLE KEITH                           |                 | 07/24/2018 11:27:00 AM | 2.50          |  |
| LYLE KEITH 07/20/2018 11:53:00 AM 5.00 Dundee/ North Drive., for W<br>Road, Pick up mini-x Take t<br>shop.<br>HURF- Help load up Skidster<br>Traffic Control Dundee, spo<br>skidsteer Reload / Pick up m<br>take to Shop  |                                      |                 | 07/20/2018 12:03:00 PM | 1.50          | HURF- Stormdrains  |
| LYLE KEITH 07/20/2018 11:53:00 AM 5.00 Dundee/ North Drive., for W<br>Road, Pick up mini-x Take t<br>shop.<br>HURF- Help load up Skidste<br>Traffic Control Dundee, spo<br>fREVINO 07/20/2018 11:53:00 AM 4.50 skidsteer Reload / Pick up m   |                                      |                 | 07/20/2018 12:03:00 PM | 1.50          | was was descent and a structure of a structure of a structure and an and an and a structure and a structure of         |
| LYLE KEITH 07/20/2018 11:53:00 AM 5.00 Dundee/ North Drive., for W<br>Road, Pick up mini-x Take t   |                                      |                 | 07/20/2018 11:53:00 AM | 4.50          | HURF- Help load up Skidsteer,<br>Traffic Control Dundee, spot for<br>skidsteer Reload / Pick up mini-X<br>take to Shop |
| LIIDE viab un Obidation to  | YLE KEITH                            |                 | 07/20/2018 11:53:00 AM | 5.00          | HURF- pick up Skidsteer take it to<br>Dundee/ North Drive., for Work on<br>Road, Pick up mini-x Take back to<br>shop.  |

| Part # | Name                         | Location | Quantity Unit | Usage Type | Description  |
|--------|------------------------------|----------|---------------|------------|--|
|        | Argon                        |          | 1.00          | Dispatched | Supply for welder (NAPA)   |
|        | Rebar                        |          | 5.00          | Dispatched | For Fixing Rock sifter<br>(HOMEDEPOT)                              |
|        | WD40                         |          | 2.00          | Dispatched | Shop supply (ACE)  |
|        | Weed eater<br>Twine          |          | 1.00          | Dispatched | Operating Supplies (Ace)   |
|        | Saw Zaw<br>Blades            |          | 1.00          | Dispatched | Sewer, Water Blades<br>(ACE)                                       |
|        | Asphalt                      |          | 2.00          | Dispatched | Asphalt to Patch pot holes<br>(Hanson)                             |
|        | Supplies for<br>Catch Basins |          | 1.00          | Dispatched | 2/4s, Plastice tub, Steel<br>Trowel, 1"by 10' rebar<br>(homeDepot) |

Equipment Usage

None

Tasks/Steps

None



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Date Printed:

08/13/2018

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Documents

None

Safety Programs

None



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1

Date Printed:

08/13/2018

#### 

Work Order #: 000000043 Title: Water 7/18 Origin: Non-PM Cost Center: WATER Priority: High Problem: HISTORY Originated: 07/03/2018 Expected: Work Category: Safety

Work requested:

Water 7/18

Water leaks- First Ave., and Holly St.

Colorine pick up and drop off to Walnut Springs

Break down old regulator for parts.

Check regulators

List of bandaid sizes needed

Check water Tanks

Blue stake Line Behide town hall

Cover water line Gulch Rd.

Check Flows. WN. 39.49 VC 198

WN 39.49 VC 198

WN 43.53 VC 202

WN 43.53 VC 204

WN 43.53 VC208

Wn 43.53 VC 204 Meter 484656

#### Action Taken:

#### Comments:

| Total Labor Cost:    | 965.00 |
|----------------------|--------|
| Total Part Cost:     | 0.00   |
| Equipment Usage Cost | 0.00   |
| Total Other Cost:    | 0.00   |
| External Labor \$:   | 0.00   |
| Non-Inv \$:          | 0,00   |

Total Labor Hours: Total Other Hours: 51,50 0,00



Page 1 of 3

Source Type: Location WO Status: Assigned Originator: SUPERVISOR SUBERVISOR Project: Work Type: Preventive Maintenance Cause: HISTORY Assigned: 07/03/2018 08:40:00 AM Completed:

Date Printed:

08/13/2018

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Page 2 of 3

| Detail |
|--------|
|--------|

Date Printed:

08/13/2018

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Page 3 of 3

| 07/06/2018 08:50:00 AM   |      | 26 LEST 10: Y TOTAL OF THE OWNER AND ADDRESS OF THE SHOP OF |
|--------------------------|------|---|
|                          | 1.00 | WAtermeter rout 1   |
|                          |      |   |
|                          |      |   |
| The second second second |      |   |
|                          |      |   |
|                          |      |   |
|                          |      |   |
|                          |      |   |

| Documents |  |  |
|-----------|--|--|
| None      |  |  |

Safety Programs

None

Date Printed:

08/13/2018

#### 

Work Order #: 0000000044 Title: SEWER 7/18 Origin: Non-PM Cost Center: SEWER Priority: High Problem: HISTORY Originated: 07/03/2018 Expected: Work Category: Corrective Maintenance

Work requested:

**SEWER 7/18** 

Drop off chlorine to sewer plant

II- Dig trench for new sewer line Gulch School Rd.

II- Snake sewer line Methodist Church

Fix sewer pipe behide Town Hall

Blue stake sewer line behind Town hall

#### **III- Sewer checks**

#### Action Taken:

Comments:

| Total Labor Cost:    | 407.50 | Total Labor Hours: | 22.00 |
|----------------------|--------|--------------------|-------|
| Total Part Cost:     | 0.00   | Total Other Hours: | 0.00  |
| Equipment Usage Cost | 0.00   |                    |       |
| Total Other Cost:    | 0.00   |                    |       |
| External Labor \$:   | 0.00   |                    |       |
| Non-inv \$:          | 0.00   |                    |       |
| WO Cost:             | 407,50 | Total Hrs:         | 22.00 |
| Est \$:              | 0,00   | Est Hrs:           | 0.00  |

Custom Fields

None

| Assigned To  |                          |              |       |                 |             |                   |   |  |
|--------------|--------------------------|--------------|-------|-----------------|-------------|-------------------|---|--|
| Employee #   | Name                     | Job Title    | Phone | Email           |             |                   | Est Hrs Company Name                                    |  |
| 1 1          | SUPERVISOR<br>SUBERVISOR | SUPERVISOR   |       | m.boland@<br>ov | jerome.az.g |                   | 0.00  |  |
| Source       |                          |              |       |                 |             |                   |   |  |
| Name         | Location #               | Path         |       |                 | Site        |                   | Description   |  |
| PUBLIC WORKS | [N/A]                    | PUBLIC WORKS |       |                 | TOWN OF     | JEROME            | PUBLIC WORKS -<br>WAREHOUSE, MOTOR POOL,<br>TOOLS, ETC. |  |
| Labor        |                          |              |       | State State     | No. 2 mil   | 49.02 4           |   |  |
| Employee     | Start Date               | End Date     |       | Hour(s)         | от          | OT Cost<br>Factor | Description   |  |



Page 1 of 2

Source Type: Location WO Status: Assigned Originator: SUPERVISOR SUBERVISOR Project: Work Type: Preventive Maintenance Cause: HISTORY Assigned: 07/03/2018 08:43:00 AM Completed:
#### Detail

Date Printed:

08/13/2018

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| XANADLX<br>TREVINO | 07/02/2018 10:57:00 AM | 1.50 | Pick up and Drop off Clorine<br>Sewer Plaint |
|--------------------|------------------------|------|--|
| RYAN BISHOP        | 07/02/2018 10:57:00 AM | 1.50 | Pick up and Drop off Clorine<br>Sewer Plaint |
| XANADLX<br>TREVINO | 07/02/2018 11:00:00 AM | 1.00 | Sewer Checks                                 |
| LYLE KEITH         | 07/05/2018 09:00:00 AM | 5.50 | Digging trench for new line                  |
| LYLE KEITH         | 07/03/2018 09:05:00 AM | 5.50 | Dig Trench Lazano Ln.                        |
| LYLE KEITH         | 07/16/2018 12:28:00 PM | 1.00 | Snake Sewer line by methadist<br>Church      |
| LYLE KEITH         | 07/19/2018 12:33:00 PM | 1.50 | Snake line Holly St.                         |
| XANADLX<br>TREVINO | 07/13/2018 12:34:00 PM | 0.50 | Sewer Checks                                 |
| XANADLX<br>TREVINO | 07/16/2018 12:37:00 PM | 1.00 | Snake Sewer line by methadist<br>Church      |
| XANADLX<br>TREVINO | 07/17/2018 12:38:00 PM | 1.00 | Fix sewer pipe by town Hall                  |
| LYLE KEITH         | 07/24/2018 11:11:00 AM | 0.50 | Blue Stake Sewer line                        |
| XANADLX<br>TREVINO | 07/24/2018 11:11:00 AM | 0.50 | Blue Stake Sewer line                        |
| XANADLX<br>TREVINO | 07/27/2018 11:12:00 AM | 1.00 | Sewer Checks                                 |
| Parts              |                        |      | The short of the second states and           |
|                    |                        |      |  |

None

Equipment Usage

- quip

None

Tasks/Steps

None

#### Documents

None

Safety Programs

None



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August 2018 staff report for July activity respectfully submitted by Rosa Cays

#### Utilities

#### Current debt (45 days past due):

Payments were made on 15 of 19 accounts that received shutoff warnings on their utility statements. Ten yellow tags were distributed; water was shut off for a brief period at one residence. A payment was made on August 8, but not in full, so will have to set up a payment agreement in order for resident to get ahead of debt.

Balance owed on these accounts from July billing: \$8411.90; balance owed at end of July: \$2755.81.

A copy of the July AR Aging report is attached.

#### **Business Licenses**

Thirteen business licenses were renewed in July; approximately 8 are in process. Renewal reminders were sent out to 23 business owners whose licenses expire in August.

#### Rentals

All rents were paid for July except for one account, which as of August 7 now owes \$140 in late fees.

| Page 1 Accounts                    | unts Receivable<br>==================================== | ble Aging Report | by Charge Item    | - Summary Only | Printed<br>==================================== | : Aug 1 201 | 8 4:58PM<br>=========== |
|------------------------------------|---|------------------|-------------------|----------------|---|-------------|-------------------------|
|                                    |   | Charge Item      | Summary By User T | Type           |   |             |                         |
| ChargeItem                         | Future  | Current          | Age2              | Age3           | Age4<br>============                            | Age5        | Balance                 |
| mmercia                            |   |                  |                   |                |   |             |                         |
| Credit                             | \$0.00  | \$0.00           | \$0.              | 8.7            | 64  | 91.27       | ,294.69                 |
| Water                              | \$0.00  | \$4,971.63       | 378.              | 122.           | \$0.  | 270.3       | 5,743.8                 |
| Sewer                              | \$0.00  | \$6,298.34       | 02.               | 157.           | \$80.52   | 2           | 661.                    |
| Trash                              | \$0.00  | \$7,868.45       | 503.              | 205.           |   | 848.0       | 9,425.7                 |
| Тах                                | \$0.00  | \$463.19         | •                 | 10.            | \$0.00  | б           | 549                     |
| Misc                               | \$0.00  | \$0.00           | 40.               | \$0.           | \$0.00  | \$0.        | \$40.                   |
| Late Fee                           | \$0.00  | \$30.00          | $\sim$            | \$20.00        |   | 0           | 80                      |
|                                    |   | \$0.0            | \$0.              | \$0.           | \$0.0   | \$0.0       | \$0 - 0                 |
| :: Commercial (                    | (8  |                  | 1                 |                |   |             | 1                       |
| Subtotal>                          | \$0.00  | \$19,631.61      | \$1,581.66        | (\$482.22)     | (\$204.12)                                      | \$2,579.01  | \$23,105.94             |
| llserTune. Residential             |   |                  |                   |                |   |             |                         |
|                                    | \$0,00  | (\$753,79)       | (\$118.98)        | (\$52.55)      | 6   | (\$859.86)  | (\$2.321.97)            |
| Water                              |   |                  | 2.241.0           | 6              | 533.  | 585.3       | .069                    |
| Sewer                              | \$0°00  | \$8,084.18       | ,572.5            | ~              | \$0.0   | 750.2       | 754.7                   |
| Trash                              | \$0.00  | \$6,334.40       | 2,091.1           |                | 6.0   | 521.8       | 168.9                   |
| Тах                                | \$0.00  | \$813.16         | \$202.            | \$24.47        | \$3.2   | \$244.54    | 00                      |
| Misc                               | \$0.00  | \$0.00           | 0.0               | 0              | 0.0   | \$63.5      | \$63.5                  |
| Late Fee                           | \$0.00  | \$110.00         | \$60.00           | \$40.00        | \$20.00   | 4.3         | \$5,524.35              |
| LMP                                | \$0.00  | \$0.00           | 0                 |                | 。   | 0.0         | \$0.00                  |
| UserType: Residential<br>Subtotal> | (8)<br>\$0.00   | \$23,132.14      | \$7,048.48        | \$841.96       |   | \$10,600.00 | \$41,168.30             |
| UserType: Municipal                |   |                  |                   |                |   |             |                         |
|                                    | \$0.00  | \$0.00           | 0.0               | 0.0            | \$0.00  | 0           |                         |
| Water                              | \$0.00  | \$169.72         | \$0.00            | \$0.00         | \$0.00  | \$0.00      | н                       |
| Sewer                              | \$0.00  | \$217.70         | 0                 | 0.             | \$0.00  | 0           | 17.                     |
| Trash                              | \$0.00  | \$185.92         | \$0.00            | 0              | 0.  |             | 185.                    |
| Tax                                | \$0.00  | \$16.69          | 0.                | 0.             | 。   | 0           | 16.                     |
| Misc                               | \$0.00  | \$0.00           | 0                 | o.             | 。   | 0           | 0                       |
| Late Fee                           | \$0.00  | \$0.00           | 0                 | 0.             | 0.0   | 0           | ò                       |
|                                    |   | \$0.00           | 0                 | Ô,             | \$0.00  | \$0.00      | \$0.00                  |
| UserType: Municipal (8)            | (   |                  |                   |                |   |             |                         |
| (                                  | 50.<br>50   | 00°0608          | ><br>>            | ><br>          |   | 2.2         |                         |

| Page 2 Account  | cs Receival  | Accounts Receivable Aging Report | by Charge<br>======== | Item - Summary Only |            | Printed: Aug 1 2018 | .8 4:58PM<br>========== |
|---|--|----------------------------------|-----------------------|---------------------|------------|---------------------|-------------------------|
|   |  |                                  |                       |                     |            |                     |                         |
|   | <br>                          | Charge Item S                    | Summary By User       | Type                |            |                     |                         |
| ChargeItem  | Future   | Current                          | Age2                  | Age3                | Age4       | Age5                | alanc                   |
|   | L0<br>20<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 |                                  |                       |                     |            |                     |                         |
| Useriype: commercial<br>Credit                        | \$0,00   | (\$116.95)                       | (\$1.72)              | \$0.00              | \$0.00     | \$0.00              | (\$118.70)              |
| Misc  | \$0.00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| Late Fee  | \$0.00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| Rent  | \$0.00   | \$5,331.99                       | \$243.20              | \$0.00              | \$0.00     | \$347.36            | \$5,922.55              |
| Gas   | \$0.00   | \$21,77                          | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$21.77                 |
| Electric  | \$0.00   | \$221.12                         | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$221.12                |
| Utilities   | \$0.00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| LMP   | \$0.00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| UserType: Commercial (8) -                            | (8   |                                  |                       |                     |            |                     |                         |
| Subtotal>   | \$0.00   | \$5,457.93                       | \$241.45              | \$0.00              | \$0.00     | \$347.36            | \$6,046.74              |
| UserType: Default                                     |  |                                  |                       |                     |            |                     |                         |
| Credit  | \$0.00   | \$0.00                           | \$0.00                | (\$20.00)           | (\$10.00)  | (\$70.00)           | (\$100.00)              |
| Misc  | \$0°00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| LMP   | \$0.00   | \$0.00                           | \$0.00                | \$0.00              | \$0.00     | \$0.00              | \$0.00                  |
| UserType: Default (3)                                 | 00 00<br>00  |                                  |                       | (00 00)             |            |                     |                         |
| Grand Total (35) ==================================== |  | o ir                             |                       |                     |            |                     |                         |
|   |  | \$48,811.71                      | \$8,871.59            | \$339.74            | (\$668.40) | \$13,456.37         | \$70,811.01             |

| ge 3  | Accounts Receivable Aging Re   | able Aging Repo                        | rt by Charge It                        | em - Summary Only                      | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Printed: Aug 1 2018 | 3 4:58PM     |
|---|--|--|--|--|---|---------------------|--------------|
| <br>  |  |  |  |  |   |                     |              |
| 0<br>0<br>0<br>1<br>1<br>1<br>1<br>1  | r<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D<br>D |  | Charge Item Summary                    | Summary                                |   |                     |              |
| 8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 |  |  |  |  |   |                     |              |
| ChargeItem  | Future   | Current                                | Age2                                   | Age3                                   | Age4  | Age5                | Balance      |
| credit  |  | ====================================== | ====================================== | ====================================== | :=====================================  | (\$1,921.13)        | (\$4,835.36) |
| Water   | \$0.00   | \$13,685.54                            | \$2,619.98                             | \$409.66                               | \$33.20   | \$1,855.74          | \$18,604.12  |
| Sewer   | \$0.00   | \$14,600.22                            | \$3,174.60                             | \$505.46                               | \$80.52   | \$3,272.83          | \$21,633.63  |
| Trash   | \$0.00   | \$14,388.77                            | \$2,594.87                             | \$401.01                               | \$26.04   | \$2,369.89          | \$19,780.58  |
| Тах   | \$0.00   | \$1,293.04                             | \$239.37                               | \$34.94                                | \$3.27  | \$283.78            | \$1,854.40   |
| Misc  | \$0.00   | \$0.00                                 | \$40.00                                | \$0.00                                 | \$0.00  | \$63.55             | \$103.55     |
| Late Fee  | \$0.00   | \$140.00                               | \$80.30                                | \$60.00                                | \$40.00   | \$7,184.35          | \$7,504.65   |
| Rent  | \$0.00   | \$5,331.99                             | \$243.20                               | \$0.00                                 | \$0.00  | \$347.36            | \$5,922.55   |
| Gas   | \$0.00   | \$21.77                                | \$0.00                                 | \$0.00                                 | \$0.00  | \$0.00              | \$21.77      |
| Electric  | \$0.00   | \$221.12                               | \$0.00                                 | \$0.00                                 | \$0.00  | \$0.00              | \$221.12     |
| Utilities   | \$0.00   | \$0.00                                 | \$0.00                                 | \$0.00                                 | \$0.00  | \$0.00              | \$0.00       |
| LMP   | \$0.00   | \$0.00                                 | \$0.00                                 | \$0.00                                 | \$0.00  | \$0.00              | \$0.00       |
| Grand Total (12)===   |  |  |  |  |   |                     | ***********  |
|   | \$0.00   | \$48,811.71                            | \$8,871.59                             | \$339.74                               | (\$668.40)  | \$13,456.37         | \$70,811.01  |
|   |  |  |  |  |   |                     |              |

Customer Count = 370

# Town of Jerome

Monthly Zoning Administrator Council Staff Report: August 14<sup>th</sup>, 2018 From: Charlotte Page, Acting Zoning Administrator



- Design Review Board: On July 9, 2018, the Design Review Board approved a project for a handicap lift on the exterior of residence at 146 Juarez and the replacement of spindles and rails for exterior staircase at 539 Main St., with decorative wrought iron. A business sign was approved for Four Eight Wineworks 140 Main St., and the Mine Café at 115 Jerome was approved to relocate the projecting sign at their business.
- Planning and Zoning Commission: On July 11, 2018, the Planning and Zoning commission met. They also approved the 146 Juarez project for a handicap lift on the exterior of residence and recommended approval to Council for four CUP's in process.
- o CUP Martin, approved for non-commercial radio antenna location, advanced to Council
- CUP Cellar 433 approved both outdoor service and Spirituous Liquor Tasting Facility, (SLTF) advanced to Council
- o CUP Four Eight Wineworks permission for Spirituous Liquor Tasting Facility, advanced to Council
- Public Hearings to be scheduled for Zoning Ordinance changes to Home Occupation & Temporary Sign content for Section 509 Signs
- **Board of Adjustment:** No meeting in July.
- > Town Council: Approval of CUP(s) for Radio Antenna & Four Eight Wineworks SLTF
- Staff Update:
- Vaqueros Sign facing Art Park removed, citizen complaint, business has two approved signs already, advise of approved signs, suggest they can change with DRB approval. Complaint about the metal cactus, sculpture was moved against the building.
- DRB for Aug four applicants
- P&Z for Aug will continue working on Zoning Ordinance changes except they recommended no action on change of vote method and they do not wish to adopt the abbreviated minutes format.
  - Open Meetings scheduled for Temporary Sign & Home Occupation.
  - Detail report of progress on Ordinance review and continue efforts with board at September meeting.
  - o No additional applicants to date
- Site Visits
  - o 25 Magnolia view partial cleanup
  - o Clubhouse, tour
  - o Mohawk, continued deterioration contact owner
  - o Town Yard Demo
  - o Mathews Home, 593 Main St.
  - o 132 First St. Conoboy Home photograph same as April, contact
  - Hull Ave proposed solar install
  - o 403 Clark proposed restaurant
  - o Juarez w/BI
  - o Main St. Anderson project final w/BI
  - o 509 Main St proposed new business
  - o Asylum business inspection w/FD & BI
  - o Miners Pick business inspection w/FD & BI
  - o Red Bench business inspection w/FD & BI

- Projects Initiated
- o CUP Review, spreadsheet initiated
  - Update notations from historical P&Z Minutes
  - Review with Jay Kinsella to eliminate as much dated information as possible
  - Mark active or void for inactive
  - Begin contacting open CUP Property Holders to confirm current use
- o CUP Documentation
  - Begin photographing all Spiritous Liquor Tasting Facilities
  - Document proposed floorplans from application files, for use in future business inspections
  - For Council Consideration from <u>P&Z Minutes dated 11/5/2003</u>: Regarding outdoor display for businesses CUP will be needed for displays that have items for sale or merchandise similar to items sold inside. Further noted: flowerpots, benches other items that do not impede welfare or public safety would not need CUP or approval of boards. Written complaints will be reviewed.
  - o Sign Inventory
    - Photograph business signs throughout district in preparation for change in Temporary Sign Zoning Ordinance changes
    - Spreadsheet from 2017 Sign Inventory located, plan to check for current accuracy and merge data
    - Initiate Photo Document to track current and future activities
    - Sections for Temporary Signage & CUP Photography to be included
    - Official Correspondence
      - Lozano, 1219 State Rt 89A. After phone contact letter sent to express concern for deterioration of northwest corner of the canopy of the Mohawk. He indicated he wants to fence the area. The letter instructs fencing will require a DRB approval.
      - Conoboy, 132 First St. Clean up request, letter asks to meet deadline of Aug 25<sup>th</sup> or contact ZA for plan otherwise to keep apprised of situation.

#### From the draft minutes of August 1, 2018:

#### Regarding P&Z no action on change of vote or adoption of abbreviated minutes format.

#### 7:01 ITEM 2: APPROVAL OF MINUTES: Minutes of July 11, 2018.

Vice Chair Schall asked if there were any comments about the minutes.

Ms. Moore stated that the minutes don't reflect any discussion.

Ms. Savage explained that the Council is doing their minutes this way. They are encouraging the boards and commission to do the same, however they do not have to. The Council is relying on the recordings and it was confirmed that they were available shortly after the meeting.

Ms. Moore said that a few people had told her the recordings were difficult to understand. She believes when there is important discussion a synopsis would be good. She referred to the Council meeting the prior evening; there were questions from Councilmembers in regard to the three-month check on Conditional Use Permits, the past Zoning Administrators didn't follow up and if there is a time-line for them to adhere to then they would perhaps follow up. Had that been reflected in the minutes then there may not have been a question from the Council. She also said, "When a commission member votes **no**, they are supposed to give a reason."

Vice Chair Schall said he would like a summarization and gave direction to staff.

Ms. Moore wanted to make one more comment: "Al Palmeri, the Town Clerk, used to do abbreviated minutes. If you wanted to go back and see what happened and what the concerns were from the public, it was very difficult to decipher, and those tapes have been destroyed. Sometimes it is nice to reflect the concerns from the public." In her experience these abbreviated minutes can be a problem.

# Jane Moore made a motion to approve the Minutes of July 11, 2018. Seconded by Scott Hudson. The motion passed unanimously with five ayes.

#### 13:00 ITEM 5: COUNCIL REQUEST FOR ORDINANCE CHANGE TO REMOVE REQUIREMENT FOR THREE AFFIRMATIVE VOTES TO PASS ANY MEASURE, AND CHANGE TO SIMPLE MAJORITY VOTE. THIS WILL APPLY TO PLANNING & ZONING COMMISSION, DESIGN REVIEW BOARD AND BOARD OF ADJUSTMENT.

Vice Chair Schall clarified the item and asked for discussion.

Mr. Hudson suggested since we have strong boards, why don't we leave it the way it is.

Vice Chair Schall thought it had been safer the way it has been done.

Ms. Page believes that the Council votes by a majority.

Ms. Moore agrees with Vice Chair Schall. She had been in a Council meeting of three people and there was a two to one vote (Ms. Moore being the one no vote), and the outcome of that was being reported to the Attorney General. The Town attorney was present and said it was the majority, however Ms. Moore said it wasn't right, we continued with the meeting and ended up being reported to the Attorney General.

Mr. Vincent believes the three-vote rule has functioned well since the adoption and would like to see it remain the same. He doesn't want to go to simple majority. It is a cornerstone and he doesn't support changing it. There are too many unforeseen variables.

7:17 Suzy Mound, a resident agreed that it should not change to simple majority, it should be at least three.

Vice Chair Schall said, "Direction to staff is leave it alone."

Mr. Vincent asked if the other two boards would have a similar discussion?

Ms. Page explained that ordinances are changed by this Commission or by the Council themselves.



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#### SPECIAL MEETING OF THE TOWN OF JEROME **DESIGN REVIEW BOARD – Special meeting** DATE: Wednesday, May 9, 2018 TIME: 10:00 am PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331 MINUTES

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Design Review Board and to the general public that the Design Review Board will hold the above meeting in Council Chambers at Jerome Town Hall. Members of the Design Review Board will attend either in person or by telephone, video or internet conferencing. The Design Review Board may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)(3).

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Brice Wood called the meeting to order at 10:00 a.m.

Mr. Dabney called roll. Present were Chair Brice Wood, Vice Chair Mike Parry and Danny Smith.

Staff present were Kyle Dabney, Zoning Administrator and Joni Savage, Deputy Clerk/Minute Taker.

ITEM 2: PETITIONS FROM THE PUBLIC – There were no petitions from the public.

#### ITEM 3: REQUEST FOR DEMOLITION OF STORAGE STRUCTURES

APPLICANT: ARTIS ROGUE ADDRESS: 569 MAIN ST

CONSTRUCTED: CIRCA 1970'S ZONE: C-1 APN: 401-06-101B

OWNER OF RECORD: LUCERO BARBARA ROGUE

The applicant is seeking approval to demolish storage structures behind her home. The storage structures belong to the applicant on town property and as such creates a liability for the Town of Jerome. The Building Official has marked these structures as unsafe and a nuisance. These structures are not historic, and the demolition will not adversely affect Jerome's status as a National Historic Landmark.

Chair Wood wanted to thank Mr. Dabney for his service and wished him well in his endeavors. He is disappointed that he could not stay longer.

Mr. Dabney thanked him.

Chair Wood noted these people have deep roots in the town. He read from his speech. "We are a board, Jerome Design Review Board, which is a requirement of the Department of Interior, requirements for having a Historic Landmark Status. When you are designated that you have this extra hoop to jump through. We do try to fulfill those rules, in many towns this exact board is called the Historic Preservation Board, because that is one of the things we do. We review designs that come to us, but because we are in this interesting spot because of our legal situation, part of our mandate has to do with historical stuff. Not to give anything away, I don't often vote for demolition and I didn't understand why we are having a special meeting." He asked Mr. Dabney why.

Mr. Dabney said, "We can't do demolition without Design Review."

Chair Wood inquired wouldn't that be an agenda item in a regular meeting?

Mr. Dabney explained the reason that he did this special meeting is because he contacted the attorney. Because of the situation, the Town owns the property and her sheds on Town property, it creates a liability for the Town. The attorney instructed him to take care of this as soon as possible. The owner cannot insure her home.

Chair Wood agrees that the property is a mess, but he talked to the neighbors and nobody wants it torn down. He is hoping we can compromise on this. Where they get something out of it and we get out of the liability. If the Town owns it, isn't the Town the actual applicant?

### TOWN OF JEROME POST OFFICE BOX 335, JEROME, ARIZONA 86331

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Mr. Dabney explained no, the Town owns the land and the buildings are owned by Ms. Rogue.

Chair Wood asked so what is it with the Town, he's not sure he gets it.

Mr. Dabney explained when she got the property she was not aware that the sheds were on Town property, she had thought it was her property.

Chair Wood asked, "Does that make it her property?"

Mr. Dabney responded, "No, it does not make it her property. The sheds are hers, because they came with the home."

Chair Wood stated, "I can't buy something on property that I don't own." He argued that the sheds are the Town's and we should be the applicant. About half the approvals we've given in the last couple of years have been for sheds. A lot of people want sheds. He had thought someone had been hurt and that there was a law suit pending, or that it was a health and safety issue, then we would have to demolish, in this case he doesn't see it. He is seeing a fluid situation that is being handled in a slightly wrong way.

Chair Wood explained, "Our meetings are posted and they're regular. Part of the reason to do that is for government transparency, so that the citizens of Jerome know when we're having a meeting and what it's going to be about. Now a special meeting violates that trust, especially when there is no immediate emergency that I can see here. It's clear I'm not going to vote for demolition, so it won't pass." He would like to propose some steps that would help. He believes that ½ of the buildings are hazardous and unsalvageable. The other half is 90% of the way to being a good shed and then we could save a piece of Jerome. Even though this is a funky thing, people like Jerome for the funk, no one is trying to live there. It is not an attractive pulsance.

funk, no one is trying to live there. It is not an attractive nuisance. Also, it is much older than it seems to be indicated here, it couldn't be in that condition and not be. He would like to meet with the applicants and he believes we could get some volunteers in to help clean it up. That's his position and he'd like to hear what the rest of the board has to say.

Vice Chair Parry said, "The issue here is, the essence of the issue is the lady can't get her home insured, which is a scary situation. It is his understanding that they're not historic. The building inspector says they are slapped together and probably not a good thing to leave up. If they're historic that's one thing, but I don't believe they are. The building inspector says they are dangerous. I think we have to look at it from that view point. They are great looking buildings, but they are not five feet from my house or your house. I think we have to get them out of there and that time is of the essence. I would hate to have my house, in this dry climate, without any insurance.

Mr. Smith expressed they look like someone in the 1970's slapped them together. He is also concerned that the buildings are on Town property. He's all for salvaging the wood, however, he'd demolish them this afternoon.

Mr. Dabney said the applicant would like to keep the material and reuse it.

Mr. Smith believes it to be a fire hazard.

Chair Wood hopes he has been clear that he sees problems and safety problems. He doesn't agree with Mr. Dabney, he thinks the buildings are old. Also, this setting is not the way to handle this issue. This should have been posted long in advance, so neighbors could give their opinions. He thinks neighbors should be here he has spoken with some and the general opinion is to remove the hazard. He thinks half of it should go, but on the other hand these are viable sheds. He would like him to run this past us again.

Mr. Smith thinks it would be nice to save them and he's all for that. Even if she did fix one it is still on the Town's property. The Town can't have access to it. There is a law, if you use land long enough you can end up with it. Chair Wood said, "Eminent domain. It is confusing to me to learn that this is Town property and it's confusing to me as to who's liability it is."

Mr. Dabney said according to the attorney it is our liability, because it's on our property.

Chair Wood said, "We should make efforts to correct that."

Mr. Smith thinks you should salvage what you can and let her get insurance and the Town gets rid of the liability. Vice Chair Parry said he's a big advocate of keeping old buildings.

Chair Wood wants to put a timed schedule on this, to come up with a way to save what we can, without demolishing these things.

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Vice Chair Parry asked who would demolish them.

Mr. Dabney said he didn't know.

Vice Chair Parry supposed that since it was on Town property the Town should do it.

Mr. Dabney thought there would have to be some kind of agreement, but he didn't know.

Mr. Wood said, "We, as a Town have more skin in the game. We can do our historic preservation best and not do something hasty without the public's knowledge. People resent that when it happens."

Mr. Dabney said his view-point is what if her house burned down and she couldn't get insurance.

Chair Wood said, "Usually if you tell an insurance guy that we're trying the best we can they will work with them."

Vice Chair Parry said, "When you say you're going to try that means you're probably not going to do it. I've been in the business for awhile and that's usually the way it goes. I appreciate your thoughts, perhaps we could take them down and reconstruct them. I think the problem is there is less than 5 feet between the house."

Mr. Dabney thinks it is more than 5 feet.

Vice Chair Parry added, "I love looking at them, I think it's eye candy."

Chair Wood agreed he did too, but if it is unsafe, he looked at it and it is unsafe, but he believes it could be made functional and safe without tearing it down.

Mr. Smith said he wouldn't attempt to salvage any of those. Who is going to put the money into repairing them, who would use them?

#### Danny Smith made a motion to pass this and it was seconded by Mike Parry. It failed with 2 ayes and 1 nay.

Chair Wood stated he would like to make a plan for this. He just found out about this.

#### **ITEM 4: FUTURE AGENDA ITEMS**

No future agenda items.

#### **ITEM 5: ADJOURN**

#### <u>Chair Wood made a motion to adjourn and it was seconded by Vice Chair Parry. The motion carried</u> <u>unanimously, and the meeting adjourned at 10:22 a.m.</u>

Approval on next page.

#### TOWN OF JEROME POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

SPECIAL MEETING OF THE TOWN OF JEROME DESIGN REVIEW BOARD DATE: Wednesday, May 9, 2018 TIME: 10:00 am PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331 MINUTES

Respectfully submitted by Joni Savage on July 9, 2018.

Date: 7-9-18 Approved: Design Review Board Chair Attest: Design Review Board Vice Chair



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#### REGULAR MEETING OF THE TOWN OF JEROME DESIGN REVIEW BOARD DATE: Monday, May 14, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331 MINUTES

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Design Review Board and to the general public that the Design Review Board will hold the above meeting in Council Chambers at Jerome Town Hall. Members of the Design Review Board will attend either in person or by telephone, video or internet conferencing. The Design Review Board may recess the public meeting and convene in Executive Session for the purpose of discussion or consultation for legal advice with the Town Attorney, who may participate telephonically, regarding any item listed on this agenda pursuant to A.R.S. § 38-431.03 (A)[3].

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Brice Wood called the meeting to order at 7:07 P.M.

Mr. Dabney called roll. Present were Chair Brice Wood, Vice Chair Mike Parry and Danny Smith.

Staff present were Kyle Dabney, Zoning Administrator, Charlotte Page, Interim Zoning Administrator and Joni Savage, Deputy Clerk/Minute Taker.

#### ITEM 2: APPROVAL OF MINUTES: Minutes of April 9, 2018

Chair Wood asked if everyone had read the minutes and it was confirmed that they had. <u>Mike Parry made the motion to approve the minutes of April 9, 2018 and was seconded by</u> <u>Danny Smith. The minutes were unanimously approved.</u>

**ITEM 3: PETITIONS FROM THE PUBLIC** – There were no petitions from the public.

#### ITEM 4: EXTENSION ON A PREVIOUSLY APPROVED DESIGN FOR A NEW HOME

APPLICANT: JERRY PATE

ADDRESS: 160 NORTH DR OWNER OF RECORD: ABOVE

OWNER OF RECORD: ABOVE

CONSTRUCTED: N/A ZONE: R1-5 APN: 401-11-012H

The applicant is seeking approval for an extension on a previously approved plan.

Mr. Dabney said no representative was present, he is asking for a six-month extension because of difficulty in finding a contractor.

Chair Wood asked did the house get moved closer to the road.

Mr. Dabney said no, they decided not to raise the height. They have gone back to the original submittal.

Vice Chair Parry said he thinks it is taking him longer with paperwork, architecture and engineering.

Chair Wood added it is a difficult site and a challenging concept.

Vice Chair Parry added a very intricate house.

Mr. Smith added and right now with all the building in Prescott Valley they have stolen all the workers from around here.

#### <u>Chair Wood moved to approve the extension and was seconded by Vice Chair Parry. The motion passed</u> <u>unanimously.</u>

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Chair Wood said he doesn't like to waste electricity.

Vice Chair Parry asked if other municipalities did that, he thinks it is a great idea.

Mr. Dabney said not arguing your point, but if you're going to do it for those lights, you would have to do it for all businesses.

Vice Chair Parry named some of the businesses that were lit up all night and how bright that they were.

The Board discussed this further.

Ms. Mound suggested requiring the businesses to shut off the lights when they are closed.

Vice Chair Parry asked if that would include the hotel. He asked if we could add verbiage like that.

- Mr. Smith said it would be difficult to do all lights.
- Mr. Dabney asked for further clarification.

Vice Chair Parry suggested shutting off lights an hour after businesses were closed, excluding any safety lights. Vice Chair Parry directed staff to correct verbiage and take it to P&Z.

Mr. Dabney said you're just making a recommendation it will go back to P & Z.

Chair Wood talked about Flagstaff having a dark sky ordinance, he's thought about it and he doesn't want to mess with that. He doesn't think we have a problem with it, he doesn't want to change the historic fabric.

Ms. Margie Hardie, a resident, said in the Town code there is something regarding lighting. It talks about the direction and how strong it is, but she can't remember it all.

Chair Wood thinks it is something to do with signs that would distract traffic. In Flagstaff it had to do with flood lights in huge spaces that were interrupting the astronomers. So, we'll direct staff, he made a motion to incorporate new language into the ordinance requiring people turn their lights off after business hours. He asked for a second. Vice Chair Parry said it is just direction to staff. When we get it back then we would make the motion.

Mr. Wood dropped his motion and moved on.

#### **ITEM 7: PROPOSAL FOR AN ADDITION TO AN EXISTING GARAGE**

APPLICANT: KELLEY FOY ADDRESS: 121 THIRD ST.

OWNER OF RECORD: ABOVE

CONSTRUCTED: EST. 1965 ZONE: R1-5 APN: 401-08-040

The applicant is seeking approval for an addition to the top of an existing garage

Chair Wood said, "A couple of things, this is a pretty big project, when I looked at the packet it should start with a demolition permit. To my eye this is a demolition. I will bow to our legal counsel if that is indeed what they think, but I don't think that. I feel it's a little bit odd. I think there is a step we're not taking that is in the ordinance, that we should be taking." He asked Ms. Foy to approach the dais.

Chair Wood asked her about the survey. "I see you got a surveyor to do this work."

Ms. Foy responded yes.

Chair Wood pointed out Center Street running North - South.

Ms. Foy responded yes. "It shows that as the Northern elevation."

Chair Wood said, "And that really is the East elevation."

Ms. Foy responded, "It is corrected in this, but also if you actually put a compass, the corner of my house is North. This is actually going in this direction toward North. I'm following into what the surveyor says and that's what I follow."

Chair Wood said, "The surveyor says Center Street runs North - South."

Ms. Foy responded, "Yeah, right."

Chair Wood said, "It runs to almost exactly North-South. Go out and look at Polaris some night, from the end of the street."

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Ms. Foy responded, "Okay, is this in the purview of Design Review, because that's actually not." Chair Wood retorted, "I am trying to understand the plans that have been submitted to me and I have these questions, where are these windows on this floor plan, which would actually be to the west. And if it was accurate it would have six windows."

Ms. Foy responded yes.

Chair Wood said, "When we build stairs there is a range of dimensions you can use for treads and risers. If this is a quarter inch scale, (he measured the drawing) these are 14" risers, is that what you want."

Ms. Foy responded, "No, they will be standard. It is my understanding that when you build something you actually have to go in and do site measurements anyway, and it has to be accurate. If that's too high, this is not final."

Chair Wood said, "I think what's going to happen is it will get much longer with a standard riser and will be two or three more steps and it will come out further. I am concerned about the railing, why does it start at the floor, the railing is actually only..."

Mr. Dabney said, "If I might call a point of order. Planning and Zoning will review this on engineering drawings, we need to be looking at design."

Chair Wood said, "I'm looking at the visual, Kyle."

Vice Chair Parry (referring to the drawings) "Those aren't correct."

Chair Wood said, "They're so far from correct."

Vice Chair Parry continued, "Her stairs and her railing are off, it's a glitch in the computer."

Chair Wood said, "I would like to table this and give you a chance to correct these drawings and come back with something that."

Vice Chair Parry said, "These are just preliminary, she can't get a permit off of this."

Chair Wood stated, "We need to know what we're doing and I need to see an accurate set of plans that at least have the direction right. And show accurately where the windows are."

Ms. Mound said she agrees with him that we need more accuracy. "What I and the neighborhood experienced was plans being approved next door to my house and there was way too much grey area. I heard the owner say, "We can do whatever we want."

Ms. Foy asked, "Who said we can do whatever we want?"

Ms. Mound said, "Gretchen Grosetta on her project, not yours."

Ms. Foy replied, "I'm not Gretchen."

Ms. Mound said, "I'm just saying we have dealt with this, things being approved that aren't specific."

Ms. Foy responded, "What's specific is the foot print and that has not changed. This meeting Chair Wood, is about design and whether or not it fit's proportions and that it is compatible with the Town."

Vice Chair Parry said, "I have to agree, this is just preliminary."

Mr. Smith explained, "This is why I joined this Board, because I've been on this side. First it is a pain in the butt to come before this board and ask to do something to your property that you pay the taxes on, you make the payments on and somebody else is going to tell you they don't like off white paint. My project, when we did the apartment, I went through something kind of similar with the Design Review Board. Calling for architectural plans wanting them exactly. This is Design and Review, if we can get a good picture. We have the general idea of what she wants to do. Steps are between her and the building inspector and Planning and Zoning. It's not fair to the property owner. I believe if it is in the code, and it is legal for her to do something with her property, and it fits in the neighborhood then that's her business too, I can't say no. I don't think we need to worry if it's northwest or southeast, as long as we get a general idea of Design and Review, we'll let Planning and Zoning worry about the specifics."

Chair Wood said, "I don't want to insult anyone, however this is not the Design and Review Board." Vice Chair Parry asked, "It isn't. What is it?"

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Chair Wood continued, "In this drawing particularly, would seem to be the one that sums it all up. If we look at the surveyor's drawing, we see that."

Ms. Foy said, "Please don't draw on the survey."

Chair Wood said he wasn't, there are a bunch of them.

Ms. Foy apologized.

Chair Wood drew and stated, "That's the width of this. That's how much of the façade of the main building and it would be all the way over here."

Ms. Foy said, "Everything you're talking about are Planning and Zoning decisions and they are not Design Review decisions. What you're discussing here is the visual and the aesthetic of the building if you read your own instruction it's about aesthetic, proportion and compatibility to the neighborhood and they are not a part of this meeting."

Chair Wood asked, "What do I have to work with Kelly?"

Ms. Foy responded, "You have a photograph and you have a drawing."

Chair Wood said, "This is not enough for me because I don't trust the drawing."

Ms. Foy interjected, "This is Design Review, I've been through this process before and it's never been this rigorous." Vice Chair Parry stated again, "This is preliminary, she's going to come back with drawings and plans."

Chair Wood said, "I still can't go for it." He called on Ms. Mound.

Ms. Mound said, "I've had two conversations today with two separate neighbors. One lives out of town and two of them are older and they did not know about this project. The owner that lives right next door did not even know about this and she is the closest property to this. Her wall, if this garage is built, it will tower over the neighbor's property and will be literally within a foot of her property. I think it behooves all of us to inform the neighbors, I know you said it wasn't required because it was just a remodel. This is a big remodel and it is changing the proportion of the building."

Ms. Foy asked, "Are you talking to me directly, are you asking me?"

Ms. Mound continued, "I think it would be nice if the neighbors were included."

Vice Chair Parry said, "I think this is getting out of hand."

Ms. Foy said, "Suzy you just remodeled your house twice and I wasn't called about a meeting."

Ms. Mound said it was a new roof.

Ms. Foy said, "You got a new roof and it does impact the neighborhood and I wasn't informed about it. This has been on the agenda for four months."

Ms. Mound responded, "Well I've been busy for four months."

Ms. Foy said, "It's been posted, the whole Town new about it."

Ms. Mound continued and said, "A phone call to Diane Freer, whose property is one foot away would have been appreciated."

Ms. Foy said, "Diane Freer has been out of Town for ten years."

Tony Schadegg, a Jerome home owner asked, "So could I stop this, because this is totally out of order."

Vice Chair Parry said again to Chair Wood, "Could you stop this, it's out of control."

Chair Wood hit the gavel and called for order.

Ms. Mound and Ms. Foy continued to argue.

Vice Chair Parry said they need to be here in person. Chair Wood said all of our applicants need to show up.

Chair Wood then asked Ms. Mound to recite the remarks you have heard. This is input from the neighbors.

Ms. Foy asked for a point of order.

Chair Wood replied, "This is part of what we do."

Ms. Foy stated, "They're not here, Brice. They didn't show up."

Ms. Mound said, "Well now they're my questions because I agreed with them. Is there going to be a kiln in this

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REGULAR MEETING OF THE TOWN OF JEROME DESIGN REVIEW BOARD DATE: Monday, May 14, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

## **MINUTES**

Respectfully submitted by Joni Savage on July 9, 2018.

e: <u>7-9-18</u> Approved: Date: Desian Review Board Chair Attest: Date: Design Review Board Vice Chail



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#### REGULAR MEETING OF THE TOWN OF JEROME PLANNING AND ZONING COMMISSION DATE: Wednesday, July 11, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331 MINUTES

NOTICE: This is provided for public information. This document is not an approved set of minutes, only a staff summary of actions taken. The approved minutes will contain the official action.

#### ITEM 1: CALL TO ORDER/ROLL CALL

Chair Hardie called the meeting to order at 7:04 p.m.

Roll call was taken by Charlotte Page. Commission members present were Chair Margie Hardie, Vice Chair Lance Schall, Jane Moore, Henry Vincent and Scott Hudson.

Staff present were Charlotte Page, Interim Zoning Administrator, and Joni Savage, Deputy Clerk/Minute Taker.

#### 7:05 ITEM 2: APPROVAL OF THE MINUTES: Minutes of May 2, and June 25, 2018

There was no vote on the May 2, 2018 minutes. Approval of the minutes of June 25, 2018.

| Commissioner | Moved           | Second         | Aye | Nay | Absent | Abstain |
|--------------|-----------------|----------------|-----|-----|--------|---------|
| Hardie       | E               |                | x   |     |        | 110.00  |
| Hudson       |                 |                | x   |     |        |         |
| Moore        | Stark 234       | <b>经过的利用</b> 的 | x   |     |        | 的形式的现象  |
| Schall       | x               |                | x   |     |        |         |
| Vincent      | <b>新聞任何報告</b> 題 | x              | x   |     |        | SCHERE! |

7:06 ITEM 3: PETITIONS FROM THE PUBLIC - There were no petitions from the public.

# 7:07 ITEM 4: CONDITIONAL USE PERMIT - PROPOSED LOCATION OF NON-COMMERCIAL RADIO ANTENNA, Gulch Radio

**APPLICANT: Richard Martin** 

ADDRESS: Jerome Mountain View Add Lots 21 22Blk 1 ZONE: R1-5 OWNER OF RECORD: Martin Property Investments LLC APN: 401-07-063 Applicant is seeking approval to relocate the antenna installed at the old high school to his property. This is a non-commercial radio antenna. CUP is required due to the approval of conditional use as principal/permitted use.

<u>7:16</u> Hunter Bachrach, a resident, spoke in support of the Gulch Radio.

Approval to issue the Conditional Use Permit upon approval from the Town Council for a non-commercial radio antenna, with the conditions that it is inspected every three months for the first year with the Commission being notified if there are any complaints, installing motion detecting lights and motion detecting security camera, engineering plans submitted to the Zoning Administrator and a six-foot cyclone safety fence.

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| Commissioner | Moved   | Second | Aye | Nay | Absent | Abstain  |
|--------------|---|--------|-----|-----|--------|----------|
| Hardie       | x   |        | x   |     |        | a diam'n |
| Hudson       | 1. 1. 1. 1. 1. I. |        | x   |     |        |          |
| Moore        | 23/6126/23  |        | x   |     |        |          |
| Schall       | - 2010  |        | x   |     |        |          |
| Vincent      | THE PARTY AND   | x      | x   |     |        |          |

#### 7:31 ITEM 5: EXTERIOR LIFT FOR HANDICAP ACCESSIBILITY

APPLICANT: Joe Widman for Nancy Prochaska ADDRESS: 146 Juarez St.

ZONE: C-1/AR

OWNER OF RECORD: Prochaska Edward J & Nancy E Trust APN: 401-06-133C The applicant is seeking approval to add an exterior lift appropriate for safe handicap access to the home.

7:32 Mr. Widman addressed the Commission.

Approval of the exterior lift for handicap accessibility.

| Commissioner | Moved       | Second            | Aye | Nay | Absent | Abstain |
|--------------|-------------|-------------------|-----|-----|--------|---------|
| Hardie       | States by   | S. S. S. S. S. S. | x   |     |        |         |
| Hudson       |             |                   | x   |     |        |         |
| Moore        | SER. SAN    |                   | x   |     |        |         |
| Schall       | ×           |                   | x   |     |        |         |
| Vincent      | Proceeding. | x                 | x   |     |        |         |

Approved motion to move Item 7 before Item 6.

| Commissioner | Moved                   | Second  | Aye | Nay | Absent     | Abstain |
|--------------|-------------------------|---------|-----|-----|------------|---------|
| Hardie       | x                       | 15 6 22 | x   |     | e Zella    | 10000   |
| Hudson       |                         |         | x   |     |            |         |
| Moore        | STATISTICS IN CONTRACTS | x       | X   |     | San Degine |         |
| Schall       | and a second second     |         | x   |     |            |         |
| Vincent      | 1021004336              |         | x   |     |            |         |

# 7:57 ITEM 6: CONDITIONAL USE PERMIT - CELLAR 433, SERVICE OUTSIDE ON REAR PATIO

APPLICANT: Brighid McLoughlin ADDRESS: 240 Hull Avenue

OWNER OF RECORD: Marge Graziano

ZONE: C-1 APN: 401-06-054

Applicant is seeking the use of outdoor patio area at the rear of the building, for food and beverage items to be served. Business location 240 Hull Ave.

7:58 Ms. McLoughlin spoke about the use.

Approval to grant Cellar 433 a Conditional Use Permit for service outside on the rear patio, with the conditions that it is staffed and in compliance with the Liquor License and the Fire Department fire exit requirements as well and it be checked on every three months for the first year to see that it is compliant.

| Commissioner | Moved      | Second           | Aye | Nay     | Absent | Abstain                 |
|--------------|------------|------------------|-----|---------|--------|-------------------------|
| Hardie       | 19 ASSA    | A starting       | x   | 100 200 | State  | e ou a superior         |
| Hudson       |            |                  | x   |         |        | a second a construction |
| Moore        | ×          |                  | x   | Ser 19  |        | ALL ALL ALL             |
| Schall       |            | x                | x   |         |        |                         |
| Vincent      | The second | et de la company | x   |         |        |                         |

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#### 7:40 ITEM 7: CONDITIONAL USE PERMIT - CELLAR 433, SPIRITOUS LIQUOR FACILITY STATUS UPDATE FOR COMPLIANCE WITH ZONING ORDINANCE

APPLICANT: Brighid McLoughlin

ADDRESS: 240 Hull Avenue

OWNER OF RECORD: Marge Graziano

ZONE: C-1 APN: 401-06-054

Applicant will need a C-1 Conditional Use #15, Spiritous Liquor Facility, based on approval of ITEM 6 on this Agenda. Due to expansion of the service to outdoor patio area at the rear of the building, Conditional Use is required. Business location is 240 Hull Ave.

7:45 Ms. McLoughlin spoke.

<u>Approval of the Spiritous Liquor Facility Conditional Use Permit for Cellar 433 with a review in three months</u> and comply with Fire Department Emergency exiting requirements.

| Commissioner | Moved        | Second | Aye | Nay    | Absent | Abstain   |
|--------------|--------------|--------|-----|--------|--------|-----------|
| Hardie       |              |        | x   |        |        |           |
| Hudson       |              |        | x   |        |        |           |
| Moore        | X            |        | x   | 0.0527 |        | Marine ?? |
| Schall       |              |        | x   |        |        |           |
| Vincent      | 19773 - 1759 | X      | x   |        |        |           |

#### 8:10 ITEM 8: CONDITIONAL USE PERMIT FOR FOUR-EIGHT WINEWORKS

APPLICANT: Matt LaVoire

ADDRESS: 140 Main Street

ZONE: C-1

OWNER OF RECORD: Beyond Sky Fire LLC APN: 401-06-006 The applicant is seeking approval to add a Spiritous Liquor Tasting as a new business in addition to the current occupation. Applications for business license and liquor license, are pending Council approval.

8:11 Matt LaVoire presented information.

Approval of the Conditional Use Permit for Four Eight Wineworks. Chair Hardie added an inspection every three-months for the next year. Vice Chair Schall amended his motion as did Henry Vincent.

| Commissioner | Moved  | Second | Aye | Nay                      | Absent            | Abstain      |
|--------------|--|--------|-----|--------------------------|-------------------|--------------|
| Hardie       | Marken and                                   |        | ×   |                          |                   |              |
| Hudson       |  |        | X   |                          |                   |              |
| Moore        | 48.53 M.M.M.M.M.M.M.M.M.M.M.M.M.M.M.M.M.M.M. |        | X   | 120                      | 90991 <u>89</u> 3 | ALC: + S     |
| Schall       | ×  |        | x   | the second second second |                   | and a second |
| Vincent      | free and the state of                        | X      | X   | Second 3                 |                   | A CONTRACT   |

#### 8:20 ITEM 9: INTERIOR CONSTRUCTION FOR FOUR-EIGHT WINEWORKS

APPLICANT: Matt LaVoire

ADDRESS: 140 Main Street

OWNER OF RECORD: Beyond Sky Fire LLC

ZONE: C-1

APN: 401-06-006

The applicant is seeking approval to add bathrooms and retail counter spaces to develop additional business within the space. Applications for business license and liquor license, are pending Council approval.

Chair Hardie stated this is not in the purview of Planning and Zoning and should go back to the zoning department.

Approval to remove this item it is not in the purview of Planning and Zoning.

| Commissioner | Moved     | Second | Aye | Nay      | Absent | Abstain        |
|--------------|-----------|--------|-----|----------|--------|----------------|
| Hardie       | x         |        | x   | 2010     |        | and the second |
| Hudson       |           |        | x   |          |        |                |
| Moore        |           | x      | x   |          |        |                |
| Schall       | Same and  |        | ×   |          |        |                |
| Vincent      | No. AL MA |        | x   | C. C. C. |        |                |

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#### 8:23 ITEM 10: FUTURE AGENDA ITEMS

Ms. Page spoke about the list of items from the Council with possible zoning changes. Ms. Gallagher has a memo forthcoming.

Ms. Moore said she was at the Council meeting and the "Certificate of No Effect" was discussed.

Chair Hardie wants to set up the Public Hearings for Home Occupation and temporary signs.

Vice Chair Schall said to put it on the agenda.

#### ITEM 11: ADJOURN

The meeting adjourned at 8:23 p.m.

| Commissioner | Moved       | Second      | Aye | Nay     | Absent          | Abstain |
|--------------|-------------|-------------|-----|---------|-----------------|---------|
| Hardie       | NEW COL     | and a state | ĸ   | 1.10.10 | No. Contraction | Report  |
| Hudson       |             |             | x   |         |                 |         |
| Moore        | ALLEY REAL  | X           | x   |         |                 |         |
| Schall       | x           |             | x   |         |                 |         |
| Vincent      | tem Mattern |             | x   |         |                 |         |

Approval on next page.

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**REGULAR MEETING OF THE TOWN OF JEROME** PLANNING AND ZONING COMMISSION

DATE: Wednesday, July 11, 2018 TIME: 7:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

Date: 8-1-18

Respectfully submitted by Joni Savage on August 1, 2018 (actin. menube 2018 Date: Approved: Planning & Zoning Commission Chair

Attest:

Plác

hing & Zoning Commission Vice Chair



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

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#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS TUESDAY, JULY 31, 2018, AT 6:00 P.M.

| ITEM #1: | CALL TO ORDER/ROLL CALL   |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|
| 6:00 pm  | Mayor/Chairperson to call meeting to order.   |  |  |  |  |  |  |  |  |
|          | Mayor Frank Vander Horst called the meeting to order at 6:00 p.m.   |  |  |  |  |  |  |  |  |
|          | Town Clerk to call and record the roll.   |  |  |  |  |  |  |  |  |
|          | Town Manager/Clerk Candace Gallagher called the roll. Present were Mayor Vander   |  |  |  |  |  |  |  |  |
|          | Horst, Vice Mayor Jay Kinsella, and Councilmembers Hunter Bachrach, Alex Barber and   |  |  |  |  |  |  |  |  |
|          | Lew Currier.  |  |  |  |  |  |  |  |  |
|          | Other staff present were Joni Savage, Deputy Clerk; Charlotte Page, Acting Zoning   |  |  |  |  |  |  |  |  |
|          | Administrator; and Melanie Atkin, Accounting/HR Clerk.  |  |  |  |  |  |  |  |  |
| ITEM #2: | CONDITIONAL USE PERMIT - PROPOSED LOCATION OF NON-COMMERCIAL RADIO  |  |  |  |  |  |  |  |  |
| 6:01     | ANTENNA, Gulch Radio  |  |  |  |  |  |  |  |  |
|          | APPLICANT: Richard Martin   |  |  |  |  |  |  |  |  |
|          | ADDRESS: Box 43, Jerome ZONE: R1-5 APN: 401-07-063  |  |  |  |  |  |  |  |  |
|          | OWNER OF RECORD: Martin Property Investments LLC  |  |  |  |  |  |  |  |  |
|          | Applicant is seeking approval of a CUP to relocate to his property the antenna previously installed   |  |  |  |  |  |  |  |  |
|          | at the old high school. The Planning & Zoning Commission has recommended Council approval with quarterly inspections by Zoning Administrator during the first year. |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |
|          | Acting Zoning Administrator Charlotte Page presented this item. Additional conditions   |  |  |  |  |  |  |  |  |
|          | imposed by the Planning & Zoning Commission were to have motion sensor lights, a  |  |  |  |  |  |  |  |  |
|          | motion sensitive camera and a six-foot cyclone safety fence installed.  |  |  |  |  |  |  |  |  |
|          | 6:10 - Letters of support from former residents Lenny Bloch and Pam Clark were read into the record.  |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |
|          | 6:12 - Sean Bauer spoke to request clarification regarding the visibility of the antenna.   |  |  |  |  |  |  |  |  |
|          | 6:16 - Steven Cheifetz spoke to explain why locating the antenna on Sunshine Hill would<br>not be feasible.   |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |
|          | Chuck Runyon was present to represent the applicant and answered questions from<br>Council and Mr. Bauer,   |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |
|          | APPROVED with no change to the conditions imposed by Planning & Zoning.   |  |  |  |  |  |  |  |  |
|          | MOVED SECONDED AYE NAY ABSENT ABSTAIN   |  |  |  |  |  |  |  |  |
|          | BACHRACH  |  |  |  |  |  |  |  |  |
|          | BARBER X X  |  |  |  |  |  |  |  |  |
|          | CURRIER     X     X       KINSELLA     X     X  |  |  |  |  |  |  |  |  |
|          | VANDER HORST X  |  |  |  |  |  |  |  |  |
| ITEM #3: | CONDITIONAL USE PERMIT - FOUR-EIGHT WINEWORKS   |  |  |  |  |  |  |  |  |
| 6:18     | APPLICANT: Matt Lavoire   |  |  |  |  |  |  |  |  |
| 0.10     | ADDRESS: 140 Main Street ZONE: C-1 APN: 401-06-006  |  |  |  |  |  |  |  |  |
|          | OWNER OF RECORD: Beyond Sky Fire LLC  |  |  |  |  |  |  |  |  |
|          | Applicant is seeking approval of a CUP to conduct spiritous liquor tasting at 140 Main Street. This   |  |  |  |  |  |  |  |  |
|          | would be in addition to the current businesses at this address – Puscifer and Barbifer. The Planning  |  |  |  |  |  |  |  |  |
|          | & Zoning Commission has recommended Council approval with quarterly inspections by the  |  |  |  |  |  |  |  |  |
|          | Zoning Administrator during the first year.   |  |  |  |  |  |  |  |  |
|          | Acting Zoning Administrator Charlotte Page presented this item. There were no comments  |  |  |  |  |  |  |  |  |
|          | from the public.  |  |  |  |  |  |  |  |  |

|                  | APPROVED with r   |   |  | 4 5 5 60  |                                    | A da da bra taño            |                      |  |  |  |
|------------------|---|---|--|---|------------------------------------|-----------------------------|----------------------|--|--|--|
|                  |   | MOVED   | SECONDED   | AYE   | NAY                                | ABSENT                      | ABSTAIN              |  |  |  |
|                  | BACHRACH  |   |  | X   |                                    |                             |                      |  |  |  |
|                  | BARBER  |   |  | X   | <u> </u>                           |                             | <u> </u>             |  |  |  |
|                  | CURRIER   |   | x  |   |                                    |                             |                      |  |  |  |
|                  | KINSELLA  | X   |  | X   |                                    |                             |                      |  |  |  |
|                  | VANDER HORST  |   | 1  |   |                                    | <u> </u>                    | <u> </u>             |  |  |  |
| EM #4:           | PUBLIC HEARING ON 2   | 018-19 BU   | dget and   | ) TAX LE  | /Y                                 |                             |                      |  |  |  |
| :32              | Council will conduct a pu   | ublic hearir  | ng on the p  | proposed  | 2018-19 k                          | oudget and                  | d tax levy           |  |  |  |
| - 42             | of Jerome. Any taxpayer   |   |  |   |                                    |                             |                      |  |  |  |
|                  | expenditure or tax levy.  | lo increase   | in the tay   | leve is or  | onosed                             |                             |                      |  |  |  |
|                  |   |   |  |   | oposou.                            |                             |                      |  |  |  |
|                  | No members of 1   |   |  |   |                                    |                             |                      |  |  |  |
| TEM #5:          | RESOLUTION #572: ADC  | OPTING TH   | E 2018-19  | BUDGET  |                                    |                             |                      |  |  |  |
| . 45             | Following the public hear   | ring Cound  | ril may anı  | orove Rev   | solution #                         | 572. adopt                  | lina the fi          |  |  |  |
| 5:45             | Following the public hearing, Council may approve Resolution #572, adopting the final budge the Town of Jerome for the fiscal year ending June 30, 2019.  |   |  |   |                                    |                             |                      |  |  |  |
| .49              |   |   |  |   |                                    | u, _,                       |                      |  |  |  |
| .43              | the Town of Jerome for th   | ne fiscal ye  | ar ending  | June 30, :  | 2019.                              |                             |                      |  |  |  |
| 5:40             | the Town of Jerome for th<br>Ms. Gallagher pr   | ne fiscal ye<br>resented a                              | ar ending<br>comprehe  | June 30, :<br>nsive ove   | 2019.<br>erview of t               | he 2018-19                  | budget               |  |  |  |
| 0:40             | the Town of Jerome for th   | ne fiscal ye<br>resented a                              | ar ending<br>comprehe  | June 30, :<br>nsive ove   | 2019.<br>erview of t               | he 2018-19                  | budget               |  |  |  |
| 0:40             | the Town of Jerome for th<br>Ms. Gallagher pr   | ne fiscal ye<br>resented a                              | ar ending<br>comprehe  | June 30, :<br>nsive ove   | 2019.<br>erview of t               | he 2018-19                  | budget               |  |  |  |
| <b>5:40</b>      | the Town of Jerome for th<br>Ms. Gallagher pr   | ne fiscal ye<br>resented a                              | ar ending<br>comprehe  | June 30, :<br>nsive ove   | 2019.<br>erview of t               | he 2018-19                  | budget               |  |  |  |
| 243              | the Town of Jerome for th<br>Ms. Gallagher pr<br>questions from C   | ne fiscal ye<br>resented a                              | ar ending<br>comprehe  | June 30, :<br>nsive ove   | 2019.<br>erview of t               | he 2018-19                  | budget               |  |  |  |
| :45              | the Town of Jerome for th<br>Ms. Gallagher pr<br>questions from C   | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir  | June 30, :<br>Insive ove<br>Included of<br>AYE  | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
| 5:40             | the Town of Jerome for the<br>Ms. Gallagher pr<br>questions from C<br><u>APPROVED</u> .   | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir  | June 30, :<br>Insive ove<br>Included of   | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
| 5:43             | the Town of Jerome for the<br>Ms. Gallagher pr<br>questions from C<br><u>APPROVED</u> ,<br>BACHRACH   | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir  | June 30, :<br>Insive ove<br>Included of<br>AYE  | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
| 5:43             | the Town of Jerome for the<br>Ms. Gallagher pr<br>questions from C<br>APPROVED.<br>BACHRACH<br>BARBER   | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir  | June 30, 2<br>nsive over<br>ncluded of<br>X<br>X<br>X   | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
|                  | the Town of Jerome for th<br>Ms. Gallagher pr<br>questions from C<br>APPROVED,<br>BACHRACH<br>BARBER<br>CURRIER   | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir<br>seconded                                  | June 30, 2<br>nsive ove<br>ncluded of<br>Ayre<br>X<br>X   | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
|                  | the Town of Jerome for the<br>Ms. Gallagher pr<br>questions from C<br>APPROVED.<br>BACHRACH<br>BARBER<br>CURRIER<br>KINSELLA<br>VANDER HORST  | ne fiscal ye<br>esented a<br>'ouncil. Her               | ar ending<br>comprehe<br>memo is ir<br>seconded                                  | June 30, 2<br>nsive over<br>ncluded of<br>X<br>X<br>X   | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
| ITEM #6:         | the Town of Jerome for th<br>Ms. Gallagher pr<br>questions from C<br>APPROVED.<br>BACHRACH<br>BARBER<br>CURRIER<br>KINSELLA<br>VANDER HORST<br>ADJOURNMENT  | ne fiscal ye<br>esented a<br>council. Her<br>Moveo      | ar ending<br>comprehe<br>memo is ir<br>seconded                                  | June 30, 2<br>nsive over<br>ncluded of<br>X<br>X<br>X<br>X  | 2019.<br>erview of t<br>at the end | the 2018-19<br>d of these r | 9 budget<br>ninutes. |  |  |  |
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| 1TEM #6:<br>6:49 | the Town of Jerome for th<br>Ms. Gallagher pr<br>questions from C<br>APPROVED.<br>BACHRACH<br>BARBER<br>CURRIER<br>KINSELLA<br>VANDER HORST<br>ADJOURNMENT  | ne fiscal ye<br>esented a<br>council. Her<br>Moveo<br>X | ar ending<br>comprehe<br>memo is ir<br>seconded<br>x                             | June 30, 2<br>nsive over<br>ncluded of<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X | 2019.<br>Prview of the end         | the 2018-19<br>d of these r | ABSTAIN              |  |  |  |
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APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk

Date: \_\_\_\_\_



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

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### **DRAFT MINUTES**

**REGULAR MEETING OF THE JEROME TOWN COUNCIL** 

JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS

TUESDAY, JULY 10, 2018, AT 7:00 P.M.

| ITEM #1             | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE   |                              |                            |               |              |              |          |        |  |  |  |
|---------------------|--|------------------------------|----------------------------|---------------|--------------|--------------|----------|--------|--|--|--|
| 7:03 PM             | Mayor/Chairperson to call meeting to order. <b>7:03 PM</b><br>Town Clerk to call and record the roll. <b>ALL PRESENT EXCEPT COUNCILMEMBER CURRIER</b><br>Mayor or Mayor's designee to lead the Pledge of Allegiance.   |                              |                            |               |              |              |          |        |  |  |  |
| ITEM #2             | FINANCIAL REPORT   | S                            |                            |               |              |              |          |        |  |  |  |
| 7:04 PM             | Budget to Actual reports, vendor ledger and balance sheet for June 2018 ACCEPTED.  |                              |                            |               |              |              |          |        |  |  |  |
|                     |  | MOVED                        | SECONDED                   | AYE           | NAY          | ABSENT       | ABSTAIN  | 1      |  |  |  |
|                     | BACHRACH   |                              | x                          | X             |              |              |          | 1      |  |  |  |
|                     | BARBER   |                              |                            | X             |              |              |          | ]      |  |  |  |
|                     | CURRIER  |                              |                            |               | ļ            | X            |          | ]      |  |  |  |
|                     | KINSELLA   | X                            |                            | x             | L            |              | · .      | -      |  |  |  |
|                     | VANDER HORST   |                              | l                          | <u>^</u>      | <u> </u>     |              |          |        |  |  |  |
| ITEM #3:            | STAFF AND COUNC  | IL REPORTS                   | 5                          |               |              |              |          |        |  |  |  |
| 7:05 PM             | Written staff reports k<br>Public Works Departr<br>verbal reports from C   | nent, Buildin<br>Council mem | ig Inspector<br>ibers. ACC | r, Library, N |              |              |          |        |  |  |  |
|                     |  | MOVED                        | SECONDED                   | AYE           | NAY          | ABSENT       | ABSTAIN  | ]      |  |  |  |
|                     | BACHRACH   |                              |                            | X             |              |              |          | ]      |  |  |  |
|                     | BARBER   | _                            | X                          | X             | ļ            |              |          |        |  |  |  |
|                     | CURRIER  | ×                            |                            |               |              | X            | ļ        |        |  |  |  |
|                     | KINSELLA   | ×                            |                            | X             |              | <u> </u>     |          |        |  |  |  |
|                     | VANDER HORST   |                              |                            |               | 1            |              |          |        |  |  |  |
| ITEM #4:<br>7:23 PM | PLANNING AND ZO  |                              | DESIGN R                   |               | INUTES/ RE   | COMMEN       | DATIONS/ | ZONING |  |  |  |
| 7.23 FM             |  |                              |                            |               |              |              |          |        |  |  |  |
|                     | Minutes are provided   | d for the info               | rmation of                 | Council ar    | nd do not re | equire actio | on.      |        |  |  |  |
| ITEM #5:            | PETITIONS FROM TH  | IE PUBLIC                    |                            |               |              |              |          |        |  |  |  |
| 7:26 PM             | ADMINISTRATOR'S REPORT         Minutes are provided for the information of Council and do not require action.         PETITIONS FROM THE PUBLIC         Pursuant to A.R.S. § 38-431.01[H], public comment is permitted on matters not listed on the agenda but the subject matter must be within the jurisdiction of the Council. All comments are subject to reasonable time, place and manner restrictions. All petilioners must fill out a request form with their name and subject matter. When recognized by the chair, please step to the podium, state your name and please observe the three (3) minute time limit. No petilioners will be recognized without a request. The Council's response to public comments is limited to asking staff to review a matter commented upon, asking that a matter be put on a future agenda, or responding to criticism.         ROB PECHARICH (Attorney for United Verde Exploration) spoke regarding their offering parking area for RV's, boats, etc. at inexpensive rates; also opportunity to work together regarding community use of UVX facilities not being used (including high school auditorium).         MARGIE HARDIE spoke regarding candidates forum, league of cities job postings as resource, and p&z |                              |                            |               |              |              |          |        |  |  |  |

| ITEM #6: | CONSENT AGENDA   |  | i Si Wali i                             | W T                             |            |             |               |                      |  |  |  |  |
|----------|--|--|---|---------------------------------|------------|-------------|---------------|----------------------|--|--|--|--|
| 7:34 PM  | The following items are considered to be routine and non-controversial by the Council and will be<br>approved by one motion. There will be no separate discussion of these items unless a Council member s<br>requests, in which case the item will be removed from the Consent Agenda and considered in normal<br>sequence on the Agenda.<br>A. Council Meeting Minutes:<br>• May 30, 2018 special meeting (verbatim transcript)  |  |   |                                 |            |             |               |                      |  |  |  |  |
|          | B. DECLARATI   |  | RPLUS: Cou                              | Incil may d                     |            |             | s as surplus, | , and approve their  |  |  |  |  |
|          | sale at public auction: 1995 Chevy Blazer; 1996 Ford F-150 pickup.<br>ITEMS A AND B: APPROVED AS CONSENT AGENDA  |  |   |                                 |            |             |               |                      |  |  |  |  |
|          |  | MOVED                                    | SECONDED                                | AYE                             | NAY        | ABSENT      | ABSTAIN       | ו                    |  |  |  |  |
|          | BACHRACH   |  | x                                       | x                               | <u> </u>   | <u> </u>    |               | 1                    |  |  |  |  |
|          | BARBER   | x  | t                                       | x                               |            |             | ł             |                      |  |  |  |  |
|          | CURRIER  |  |   |                                 | t          | x           | 1             |                      |  |  |  |  |
|          | KINSELLA   |  | 1                                       | x                               |            |             | 1             |                      |  |  |  |  |
|          | VANDER HORST   |  |   | X                               |            |             |               | 1                    |  |  |  |  |
|          | that it be spe<br>ITEM C PULLED FOR  | ent for pro <mark>n</mark>               | notion of to                            | urism.                          | NAY        | ABSENT      | ABSTAIN       | 00. Statute requires |  |  |  |  |
|          | BACHRACH   | MOVED                                    | JECONDED                                | X                               |            | ABJERT      | ABSTAIN       |                      |  |  |  |  |
|          | BARBER   | <u> </u>                                 | ×                                       | x                               |            |             |               |                      |  |  |  |  |
|          | CURRIER  |  | <u> </u>                                | ^                               |            | x           | <u> </u>      |                      |  |  |  |  |
|          | KINSELLA   | ×  |   | - x                             | ł          | <u>^</u>    |               |                      |  |  |  |  |
|          | VANDER HORST   |  |   | x                               |            |             |               |                      |  |  |  |  |
|          | A CONTRACTOR AND A CONTRACT OF A |  |   |                                 |            |             |               |                      |  |  |  |  |
| ITEM #7: | UNFINISHED BUSINE  | SS                                       |   |                                 |            |             |               | u - I win ew         |  |  |  |  |
| 7:41 PM  | ITEM #7A: DISCUSSI   |  |   |                                 |            |             |               |                      |  |  |  |  |
|          | Council will discuss po  | ossible ame                              | ndments to                              | the Zoning                      | g Ordinanc | e, which co | ould include  | );                   |  |  |  |  |
|          | Design Revie     DR8 and P&     Limiting heig     Clarification  | Z votes nee<br>ht of acce<br>s regarding | ded to pas<br>ssory buildir<br>home occ | is a measur<br>ngs<br>:upations |            | / three)    |               |                      |  |  |  |  |
|          | Clarification     Certificates   |  |   | ince                            |            |             |               |                      |  |  |  |  |
|          | and Council may dire   | ect staff in tl                          | his regard.                             |                                 |            |             |               |                      |  |  |  |  |
|          | DIRECTION: SEND ALL  | BACK TO TH                               | E BOARDS                                | FOR ACTIO                       | N.         |             |               |                      |  |  |  |  |
|          | JANE MOORE: PLEASE   |  |   | +                               |            |             |               |                      |  |  |  |  |
| 8:00 PM  | ITEM #7B: RESOLUTION NO. 571, ESTABLISHING PURCHASE PRICE FOR RESIDENTIAL PARKING<br>PERMITS<br>Council may adopt Resolution 571, establishing a purchase price for certain residential parking permits  |  |   |                                 |            |             |               |                      |  |  |  |  |
|          | issued pursuant to Se  | ction 12-2 o                             |   |                                 |            | for certain | residential   | parking permits      |  |  |  |  |
|          | APPROVED: PRICE SET  |  |   |                                 |            |             |               |                      |  |  |  |  |
|          |  | MOVED                                    | SECONDED                                | AYE                             | NAY        | ABSENT      | ABSTAIN       | ]                    |  |  |  |  |
|          | BACHRACH   | ×  |   | X                               |            |             |               |                      |  |  |  |  |
|          | BARBER   |  |   | X                               |            |             |               |                      |  |  |  |  |
|          | CURRIER  |  |   |                                 |            | ×           |               |                      |  |  |  |  |
|          | KINSELLA   |  | X                                       | X                               | L          |             |               |                      |  |  |  |  |
| -        | VANDER HORST   |  |   | X                               |            |             |               |                      |  |  |  |  |

| 48:                     | NEW BUSINESS  |   |             |              |             |                                 |            |                     |  |  |  |  |
|-------------------------|---|---|-------------|--------------|-------------|---------------------------------|------------|---------------------|--|--|--|--|
| 5 PM                    | ITEM #8A: 2018-19   | BUDGET  |             |              |             |                                 |            |                     |  |  |  |  |
|                         | Council will review and may approve a tentative budget for the Town of Jerome for the fiscal year endin                             |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | June 30, 2019. If appr  |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | special meeting to b  |   |             |              |             |                                 | 30         |                     |  |  |  |  |
|                         |   |   |             | •            |             |                                 | COMMANUNIT |                     |  |  |  |  |
|                         |   | APPROVED WITH CHANGES PRESENTED AT MEETING (ADDITIONAL FUNDS FOR COMMUNITY ART PROGRAM<br>AND REDISTRIBUTION OF CERTAIN WAGES). |             |              |             |                                 |            |                     |  |  |  |  |
|                         | PUBLIC HEARING ON   |   |             |              | V 21 0010   | AT / D AA                       |            |                     |  |  |  |  |
|                         | PUBLIC HEAKING ON   | MOVED   | SECONDED    | AYE          | NAY         | ALO F.M.                        | ABSTAIN    |                     |  |  |  |  |
|                         | DAGUDAGU  | MOVED   | X           | X            | NAT         | ABSENT                          | ABŞTAIN    | 4                   |  |  |  |  |
|                         | BACHRACH  | +   | <u>^</u>    | x            |             | <u> </u>                        |            | {                   |  |  |  |  |
|                         | CURRIER   | +   |             | <u> </u>     | <u> </u>    |                                 |            | {                   |  |  |  |  |
|                         | KINSELLA  | ×   |             | x            |             |                                 |            | {                   |  |  |  |  |
|                         | VANDER HORST  | 1   |             | x            |             |                                 |            | 1                   |  |  |  |  |
| PM                      | ITEM #8B: APPROV  |   |             |              |             |                                 |            |                     |  |  |  |  |
| E TAT                   |   |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | Council will review, a  |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | Caduceus Cellars Ta:  | sting Room  | (160 Main S | treet, Jeror | ne) to Four | Eight Wine                      | works (140 | Main Street,        |  |  |  |  |
|                         | Jerome).  |   |             |              |             |                                 |            |                     |  |  |  |  |
| PM                      | JOHN MCLOUGHLIN:  | <b>CLARIFIED L</b>  | ICENSE TYPE | E (SERIES 7) |             |                                 |            |                     |  |  |  |  |
|                         | APPROVED.   |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         |   | MOVED   | SECONDED    | AYE          | NAY         | ABSENT                          | ABSTAIN    | 1                   |  |  |  |  |
|                         | BACHRACH  | 1   |             | x            |             | 1                               | ł          | 1                   |  |  |  |  |
|                         | BARBER  |   | X           | X            | -           |                                 |            | 1                   |  |  |  |  |
|                         | CURRIER   |   | [           |              |             | ×                               | -          | 1                   |  |  |  |  |
|                         | KINSELLA  | X   |             | x            |             |                                 |            | 1                   |  |  |  |  |
|                         | VANDER HORST  |   |             | X            |             |                                 |            |                     |  |  |  |  |
| ) PM                    | ITEM #8C: PARKING   |   |             | PARK LO      |             |                                 |            |                     |  |  |  |  |
|                         | Council will discuss a  |   |             |              |             |                                 |            | Colollo Dock markin |  |  |  |  |
|                         | lot and Hull Avenue t   |   |             |              |             | JII OI KIUSKS                   | neur me w  | iudie Faik paikii   |  |  |  |  |
|                         |   | •   |             | -            |             |                                 |            |                     |  |  |  |  |
|                         |   |   |             |              |             |                                 |            | SSUE.               |  |  |  |  |
|                         | DANNY SMITH, LIZ GA   |   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | DANNY SMITH, LIZ GA<br>DIRECTION TO STAFF:  |   |             |              |             |                                 |            |                     |  |  |  |  |
| A #9:                   |   | OBTAIN QU   |             |              |             |                                 |            |                     |  |  |  |  |
|                         | DIRECTION TO STAFF:<br>TO AND FROM THE  | OBTAIN QU   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
|                         | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st   | OBTAIN QU   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
|                         | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st<br>meeting agenda.  | OBTAIN QU   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
|                         | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st   | OBTAIN QU   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| 7 PM                    | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st<br>meeting agenda.  | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| 7 PM                    | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st<br>meeting agenda.<br>NONE.   | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | OTES AND N  | ORE INFO     | MATION, I   | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| 7 PM                    | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct si<br>meeting agenda.<br>NONE.<br>ADJOURNMENT 8:                       | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | DIES AND N  | IORE INFO    | ance that t | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| 7 PM                    | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct st<br>meeting agenda.<br>NONE.   | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | DIES AND N  | ORE INFOS    | ance that t | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| A #9:<br>7 PM<br>A #10: | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct si<br>meeting agenda.<br>NONE.<br>ADJOURNMENT 8:<br>BACHRACH           | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | DIES AND N  | NORE INFOR   | ance that t | NCLUDING                        | PARKING D  | IAGRAMS.            |  |  |  |  |
| 7 PM                    | DIRECTION TO STAFF:<br>TO AND FROM THE<br>Council may direct si<br>meeting agenda.<br>NONE.<br>ADJOURNMENT 8:<br>BACHRACH<br>BARBER | OBTAIN QUE<br>COUNCIL<br>taff as to ite   | DIES AND N  | NORE INFOR   | ance that t | NCLUDING<br>hey would<br>ABSENT | PARKING D  | IAGRAMS.            |  |  |  |  |



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#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL COUNCIL CHAMBERS, JEROME TOWN HALL TUESDAY, MAY 15, 2018 6:00 PM TO 8:00 PM

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE   |
|----------|--|
| 6:00 pm  | Mayor/Chairperson to call meeting to order.  |
| •        | Vice Mayor Kinsella called the meeting to order at 6:00 p.m.   |
|          | Town Clerk to call and record the roll.  |
|          | Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Vander Horst,<br>Vice Mayor Kinsella, Councilmember Bachrach, Councilmember Barber and<br>Councilmember Currier.  |
|          | Also present was Joni Savage, Deputy Clerk.  |
|          | Mayor/Chairperson or designee to lead the Pledge of Allegiance.  |
|          | Mayor Vander Horst led the pledge.   |
| ITEM #2: | REVISED GENERAL PLAN   |
| 6:01 pm  | Council will discuss possible changes to the Revised General Plan as approved by the Planning & Zoning Commission and may direct staff in this regard. No action will be taken at this meeting to adopt the plan or to re-adopt the existing plan. That may take place at a future public meeting.   |
|          | Council resumed their discussion of the draft Revised General Plan. During discussion,<br>Council heard comments regarding the language of the Plan from <b>Natalie Barlow, Jane</b><br><b>Moore and Suzy Mound.</b>   |
|          | Ultimately, it was determined that the following changes would be made by Ms. Gallagher, and that the Revised Plan would then come to Council for final approval at the next regular meeting.  |
|          | • On page 23, "topography" will be added as a factor influencing land use in Jerome.   |
|          | <ul> <li>On page 25, a reference to a goal of developing a dark sky ordinance will be changed<br/>to, "Encourage the use of dark sky-compliant lighting whenever possible, with<br/>consideration to existing historic lighting equipment."</li> </ul>   |
|          | <ul> <li>On page 26, Paragraph C, insert the word "health," so that it reads, "Provide and<br/>maintain high-quality effectiveness and efficiency in law enforcement, <u>health</u>, fire and<br/>emergency services"</li> </ul>   |
|          | <ul> <li>On page 27, Goal 2, Paragraph A, the word "industrial" will be added, so that it reads,<br/>"Create and maintain the proper balance of separate areas primarily devoted to<br/>residential, commercial, <u>industrial</u>, agricultural and public land uses.</li> </ul>  |
|          | <ul> <li>On page 29, the third bullet point under the picture of the flume, which reads "Develop<br/>policies and incentives for reclaimed water and rainwater harvesting systems," will be<br/>changed to read, "Develop policies and incentives <u>for water conservation, such as</u><br/>reclaimed water and rainwater harvesting systems." Also, under Paragraph E, the first<br/>bullet point will be changed to "Provide workshops to educate and encourage<br/>property owners to implement water conservation strategies on their properties."</li> </ul> |
|          | <ul> <li>On page 32, a reference to cultivating a relationship between the Town and the Verde<br/>Canyon Railroad will be eliminated.</li> </ul>   |
|          | <ul> <li>On page 36, change "Establish a shuttle service" to "<u>Maintain and improve</u> a shuttle<br/>service" and eliminate the words "newly created" in that phrase.</li> </ul>  |

For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943

Jerome Town Hall Located at 600 Clark Street, Jerome Civic Center

| -         |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|
|           | <ul> <li>Also on page 36, add a new paragraph 8 under "Recommendations," to read:<br/>"Maintain and improve handicapped parking and access."</li> </ul>  |  |  |  |  |  |  |  |  |  |
|           | On page 37, regarding pedestrian walkways, change "The Town must maintain" in the last line of the first paragraph to "The Town must assure the maintenance of"  |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>Also on page 37, in paragraph 2 under "Recommendations," change the word "will" to<br/>"could," to read: " which <u>could</u> also connect to regional trail plans.</li> </ul>  |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>On page 40, Goal 4, Paragraph C, was changed from "Make affordable housing a<br/>priority," to "Encourage development of affordable housing."</li> </ul>  |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>On page 45, a footnote will be added, stating that, when the Town Council was first<br/>established, regulations were established that required buildings in the commercial<br/>zone to be fire-resistant.</li> </ul> |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>Pages 59 through 62, "Zoning Administrator Design Review Guidelines," will be removed<br/>altogether.</li> </ul>  |  |  |  |  |  |  |  |  |  |
| ITEM #3:  | ADJOURNMENT  |  |  |  |  |  |  |  |  |  |
| 7.20      | MOVED SECONDED AYE NAY ABSENT ABSTAIN  |  |  |  |  |  |  |  |  |  |
| 7:30 p.m. | BACHRACH X   |  |  |  |  |  |  |  |  |  |
|           | BARBER X   |  |  |  |  |  |  |  |  |  |
|           | CURRIER × X  |  |  |  |  |  |  |  |  |  |
|           | KINSELLA × X   |  |  |  |  |  |  |  |  |  |
|           | VANDER HORST X   |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk

Date: \_\_\_\_\_



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#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL COUNCIL CHAMBERS, JEROME TOWN HALL WEDNESDAY, MAY 2, 2018 AT 4:00 P.M.

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE   |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
|          | Mayor/Chairperson to call meeting to order.  |  |  |  |  |  |  |  |  |
| }        | Mayor Vander Horst called the meeting to order at 4:02 p.m.  |  |  |  |  |  |  |  |  |
|          | Town Clerk to call and record the roll.  |  |  |  |  |  |  |  |  |
|          | Present were Mayor Vander Horst, Vice Mayor Kinsella, Councilmember Barber,<br>Councilmember Currier and Councilmember Bachrach. Judge Dwyer arrived at 4:<br>Councilmember Barber arrived at 5:10 p.m.  |  |  |  |  |  |  |  |  |
|          | Staff present were Candace Gallagher, Town Clerk/Manager, Melanie Atkin, Accounting Clerk, and Joni Savage, Deputy Clerk.  |  |  |  |  |  |  |  |  |
|          | Mayor/Chairperson or designee to lead the Pledge of Allegiance.  |  |  |  |  |  |  |  |  |
|          | Vice Mayor Kinsella led the pledge.  |  |  |  |  |  |  |  |  |
| ITEM #2: | 2018-19 BUDGET   |  |  |  |  |  |  |  |  |
| 4:03     | Council will begin discussions regarding the 2018-19 Town budget. All aspects of the budget may be discussed at this meeting.  |  |  |  |  |  |  |  |  |
|          | Council began their discussion of the 2018-19 budget.  |  |  |  |  |  |  |  |  |
|          | During discussion, <b>Judge Joan Dwyer</b> spoke to praise the work being done by Ronda<br>Brockman, Court Clerk, and to request a wage increase for her, which will be reimbursed<br>to the Town out of court funds.  |  |  |  |  |  |  |  |  |
|          | Ultimately, it was determined that the following changes to the draft budget would be<br>made and brought back to Council:   |  |  |  |  |  |  |  |  |
|          | <ul> <li>Property tax revenue had been eliminated in the first draft and will be reinstated<br/>at the same level as the prior year.</li> </ul>  |  |  |  |  |  |  |  |  |
|          | <ul> <li>In the Sewer budget, funds will be provided for payoff of both sewer bonds.</li> <li>A \$4,000 appropriation in the HURF budget for Hampshire Avenue sidewalk engineering will be removed, as that is underway and will be done prior to year end.</li> </ul>       |  |  |  |  |  |  |  |  |
|          | <ul> <li>A \$5,000 appropriation will be added to the Properties budget for engineering for<br/>the wall below School Street, and the appropriation for that project under R&amp;M<br/>Infrastructure will be increased to \$30,000.</li> </ul>                              |  |  |  |  |  |  |  |  |
|          | <ul> <li>A \$10,000 appropriation will be added under General Government for the<br/>purchase of a shuttle van.</li> </ul>   |  |  |  |  |  |  |  |  |
|          | <ul> <li>A \$10,000 appropriation for a new healthcare program will be added, divided<br/>between Properties (for building improvements) and General Government (for<br/>other costs).</li> </ul>  |  |  |  |  |  |  |  |  |
|          | <ul> <li>\$25,000 will be added to the water budget for the purchase of a water truck.</li> <li>\$75,000 in revenue and offsetting expenses will be included in Operating Grants fund for an ADEQ Brownfields grant for lead paint abatement at the Hotel Jerome.</li> </ul> |  |  |  |  |  |  |  |  |
|          | <ul> <li>\$10,000 will be included in the Properties budget for project management.</li> <li>The Town's contribution to the Fire Department's Volunteer Pension Fund will be increased to \$12,000.</li> </ul>   |  |  |  |  |  |  |  |  |
|          | <ul> <li>The Town's contribution to the retirement fund for non-police full-time employees<br/>will be increased to 8%.</li> </ul>   |  |  |  |  |  |  |  |  |
| L        | The hourly rate for the Court Clerk will be increased by \$4 per hour.   |  |  |  |  |  |  |  |  |

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| ITEM #3:  | ADJOURNMENT         |           |           |     |     |        |         |
|-----------|---------------------|-----------|-----------|-----|-----|--------|---------|
| 6:52 p.m. | The meeting was adj | ourned at | 6:52 p.m. |     |     |        |         |
|           |                     | MOVED     | SECONDED  | AYE | NAY | ABSENT | ABSTAIN |
|           | BACHRACH            |           |           | X   | 1   | 1      | 1       |
|           | BARBER              |           |           | x   |     |        |         |
|           | CURRIER             | 1         | ×         | X   | 1   |        |         |
|           | KINSELLA            | Х         |           | X   |     |        |         |
|           | VANDER HORST        |           |           | X   |     |        |         |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Cierk

Date: \_\_\_\_\_



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#### **DRAFT MINUTES**

SPECIAL MEETING OF THE JEROME TOWN COUNCIL

COUNCIL CHAMBERS, JEROME TOWN HALL

MONDAY, APRIL 23, 2018 AT 5:00 P.M.

| ITEM #1:         | CALL TO ORDER/ROLL CALL   | ./PLED                             | GE OF ALI     | EGIANC                       | E            |               |                  | <u> </u>     |  |  |  |
|------------------|---|------------------------------------|---------------|------------------------------|--------------|---------------|------------------|--------------|--|--|--|
|                  | Mayor/Chairperson to call me  | eeting                             | to order.     |                              |              |               |                  |              |  |  |  |
|                  | Mayor Vander Horst called the meeting to order at 5:03 p.m.   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | Mayor/Chairperson or designee to lead the Pledge of Allegiance.   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | Mayor Vander Horst led  | Mayor Vander Horst led the pledge. |               |                              |              |               |                  |              |  |  |  |
|                  | Town Clerk to call and record   | the ro                             | -<br>ŧI.      |                              |              |               |                  |              |  |  |  |
|                  | Candace Gallagher cal   | led roll.                          | Present w     | ere Mayo                     | or Vander    | Horst, Vic    | e Mayor K        | insella,     |  |  |  |
|                  | Councilmember Barber,   | Counc                              | ilmember      | Currier a                    | nd Counc     | ilmember      | Bachrach         | -            |  |  |  |
|                  | Staff present were Cana<br>and Joni Savage, Deput   |                                    |               | tanager/                     | 'Clerk, Kylı | e Dabney,     | Zoning Ad        | dministrator |  |  |  |
| ITEM #2:         | <b>RESOLUTION #568, A RESOLUTION #568, A RESOLUTION</b>   | LUTION                             | OF THE N      | AYOR A                       | ND COU       | NCIL OF       | HE TOWN          | OF           |  |  |  |
| 5:04             | JEROME, YAVAPAI COUNT<br>EXCHANGE FUNDS FOR DR  | -                                  |               |                              |              | UTILIZAT      | ION OF H         | URF          |  |  |  |
|                  | Council will review and may   |                                    |               |                              |              | a to the u    | tilization of    | HURF         |  |  |  |
|                  | exchange funds for drainage   |                                    |               |                              |              | 3             |                  |              |  |  |  |
|                  | APPROVED.   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | BACHRACH  | NOVED                              | SECONDED      | AYE                          | NAY          | ABSENT        | ABSTAIN          |              |  |  |  |
|                  | BARBER  |                                    | X             | X                            |              |               |                  |              |  |  |  |
|                  | CURRIER   | ×                                  |               | X<br>X                       |              |               |                  |              |  |  |  |
|                  |   |                                    |               | x                            |              |               |                  |              |  |  |  |
| ITEM #3:<br>5:12 | RESOLUTION #569, A RURAL BUSINESS DEVELO JEROME Council will review and may # Business Development Grant | PMEN1                              | re Resolution | <b>O FINAN</b><br>on #569, • | authorizing  | <b>OVEMEN</b> | <b>is AT THE</b> | HOTEL        |  |  |  |
|                  | APPROVED.   |                                    | 1 1           |                              |              |               |                  |              |  |  |  |
|                  | BACHRACH  | MOVED                              | SECONDED      | AYE                          | NAY          | ABSENT        | ABSTAIN          |              |  |  |  |
|                  | BARBER  |                                    |               | X                            |              | · · ·         |                  |              |  |  |  |
|                  | CURRIER   | x                                  | X             | x                            | <b>.</b>     | ļ             | <u> </u>         |              |  |  |  |
|                  | VANDER HORST  |                                    |               | x                            |              |               |                  |              |  |  |  |
| ITEM #4:         | REVISED GENERAL PLAN  |                                    |               |                              |              |               |                  |              |  |  |  |
| 5:21             | Council will discuss possible c   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | Zoning Commission and may   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | adopt the plan or to re-adop  |                                    | -             |                              |              |               | •                | -            |  |  |  |
|                  | Council reviewed the di   |                                    |               |                              |              |               |                  |              |  |  |  |
|                  | received by <b>Suzy Mound</b><br>following changes be m   |                                    | MOOLG OU      | u pave n                     | iuii. II was | onimulely     | Cliecied         |              |  |  |  |
|                  | Update 2017 to 2018   |                                    | hout the Pl   | <b>a</b> n                   |              |               |                  |              |  |  |  |
|                  |   |                                    |               |                              |              |               |                  |              |  |  |  |
| 1                |   | -                                  |               |                              |              |               |                  |              |  |  |  |
|                  | Move the Vision State     Remove the word "vi   | ement f                            | o the begi    | nning.                       | nage thre    |               |                  |              |  |  |  |

🗄 For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943 🖨

Jerome Town Hall Located at 600 Clark Street, Jerome Civic Center

|           |       | Change "Native An  |  |  | -  |                                    |                                     |                                       | -                                 |  |  |
|-----------|-------|--|--|--|--|------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------|--|--|
|           |       | In the third paragra<br>chronological order  |  | ge 5, reord  | der the se   | ntences s                          | o that the                          | y are refle                           | cted in                           |  |  |
|           | ٠     | Change "Jerome K   | ids Art Wo   | rkshop" to   | Jerome   | Art Works                          | shop" on p                          | bage 6.                               |                                   |  |  |
|           |       | On page 8, change "Jerome's existing inventory of 260 historic buildings listed as<br>contributing assets" to "Jerome's existing inventory of approximately 260 contributing<br>istoric buildings and structures." |  |  |  |                                    |                                     |                                       |                                   |  |  |
|           |       |  | to minimize<br>wipment, on<br>s and                    |  |  |                                    |                                     |                                       |                                   |  |  |
|           | •     | On page 11, Paraga<br>"should be preser  |  |  |  | "Sidewalk                          | s shouk                             | d be prese                            | erved" to                         |  |  |
|           |       | On page 12, parag<br>building was constru  |  |  | cy" will be  | e change                           | d to includ                         | de the crit                           | eria that the                     |  |  |
|           |       | On page 13, parag<br>exempted by statut  |  |  |  | pe correc                          | ted to stai                         | te that the                           | Town is                           |  |  |
|           | •     | On page 14, in the of Interior's Standar the Plan.   |  |  |  |                                    |                                     |                                       |                                   |  |  |
|           |       | On page 16, parag<br>refer to the Town of  |  |  |  |                                    | e change                            | d to clarify                          | r that they                       |  |  |
|           | •     | The last sentence of associated with new   |  |  |  |                                    | he town n                           | ow faces (                            | challenges                        |  |  |
|           | •     | The second parage<br>an average of 36,0<br>times of high tourist<br>approached." The<br>2018, maximum cap<br>that further upgrad   | 00 gallons<br>visitation<br>first line in<br>pacity of | per day,<br>or heavy i<br>the next p<br>the facility | and the n<br>ains, the i<br>aragraph<br>is sometii | ext sentei<br>maximum<br>n was cha | nce was c<br>capacity<br>inged to r | hanged to<br>is sometin<br>ead, "At p | o read, "At<br>nes<br>present, in |  |  |
|           | •     |  |  |  |  |                                    |                                     |                                       |                                   |  |  |
|           | Att   | his time, it was dete  | mined th   | at the me  | eting wou  | ld adjouri                         | n and resu                          | ime at a k                            | ater date.                        |  |  |
| ITEM #5:  | ADJOU | IRNMENT  |  |  |  |                                    |                                     |                                       |                                   |  |  |
| 7:33 p.m. |       | MOTION TO ADJO   |  |  |  |                                    |                                     |                                       |                                   |  |  |
|           |       |  | MOVED  | SECONDED   | AYE  | NAY                                | ABSENT                              | ABSTAIN                               |                                   |  |  |
|           |       | BACHRACH   |  | X  | X  |                                    | ł                                   |                                       |                                   |  |  |
|           |       | BARBER   | x  |  | x  |                                    | <u> </u>                            |                                       |                                   |  |  |
|           | 1     | CURRIER  | <u> </u>   | ·····  | x  |                                    | }                                   |                                       |                                   |  |  |
| 1         |       | VANDER HORST   |  |  | X  |                                    |                                     |                                       |                                   |  |  |
| L         | 1     |  | L  | 1  | <u> </u>   | 1                                  | I                                   | 1                                     | l                                 |  |  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk

Date: \_\_\_\_\_



POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

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#### **DRAFT MINUTES**

#### SPECIAL MEETING OF THE JEROME TOWN COUNCIL: COUNCIL RETREAT JEROME FIRE STATION

TUESDAY, MARCH 27, 2018 AT 12:00 P.M.

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE   |  |  |
|----------|--|--|--|
| 12:15 pm | Mayor/Chairperson to call meeting to order.  |  |  |
|          | Mayor Vander Horst called the meeting to order at 12:15 p.m.<br>Town Clerk to call and record the roll.  |  |  |
|          |  |  |  |
|          | Staff present were Kyle Dabney, Zoning Administrator, Candace Gallagher, Town Clerk/Manager,<br>Melanie Atkin, Accounting Clerk, Martin Boland, Public Works Director, Rusty Blair Fire Department Chief,<br>Kathleen Jarvis, Head Librarian, and Joni Savage, Deputy Clerk. Henry MacVittie of Contract<br>Wastewater Operations arrived at 1:08 p.m.         |  |  |
|          | Mayor or Mayor's designee to lead the Pledge of Allegiance.<br>There was no pledge said.   |  |  |
| ITEM #2: | AUDIT: FY2017  |  |  |
| 12:15 pm | Representatives of Colby & Powell will present audited financial statements for FYE 6-30-17. Following the presentation, Council may vote to accept the audit.   |  |  |
|          | Jim Usevitch of Colby & Powell presented the audit <sup>1</sup> , which he said went very smoothly. He stated that:  |  |  |
|          | <ul> <li>This was the first time since he has been our auditor that the audit has been completed prior to<br/>the March 31 deadline.</li> </ul>  |  |  |
|          | <ul> <li>There were a few departments where the budget was slightly exceeded, but the overall<br/>budget was fine.</li> </ul>  |  |  |
|          | <ul> <li>The audit went very well, and only required three or four journal entries. Usually, there is a page<br/>and a half.</li> </ul>  |  |  |
|          | <ul> <li>The Town is "in the black," and in a good situation, with cash in the bank of about \$800,000.</li> <li>Our fund balance is almost \$900,000.</li> </ul>  |  |  |
|          | <ul> <li>It was noted that we have assets valued on the books at the purchase price, but their fair<br/>market value is considerably greater, as is our true fund balance.</li> </ul>  |  |  |
|          | <ul> <li>When asked about our net pension asset in PSPRS, he said that Jerome is one of just a handful of cities with an asset rather than a liability. It will decrease as police officers gain tenure, but this is not something we need to worry about at present. "You're in a ten times better situation than most cities and towns," he said.</li> </ul> |  |  |
|          | Motion: Upon motion by Vice Mayor Kinsella, seconded by Councilmember Currier and<br>unanimously approved, the audit for FY2017 was ACCEPTED.  |  |  |
| ITEM #3: | DISCUSSION OF PRIORITIES FOR 2018-19   |  |  |
| 12:41    | Council will engage in an open discussion regarding their priorities for the next fiscal year. Staff has been invited to participate.  |  |  |
|          | This portion of the meeting was led by a facilitator, <b>Dr. Jack Dillenberg,</b> a Town resident and an expert in public health.  |  |  |
|          | What follows is a condensed summary of the points brought up. The full discussion is available on the audio recording, which is considered a part of these minutes.  |  |  |
|          | Council heard from staff regarding their priorities, as follows:   |  |  |
|          | 12:41 p.m. Marty Boland, Public Works Director:  |  |  |
|          | <ul> <li>New valves for regulators (up to four at \$6,000 each), and upgrading regulator boxes.</li> </ul>   |  |  |

<sup>&</sup>lt;sup>1</sup> A copy of the audit document will be placed on permanent file with these minutes.

|   | Estimated cost for three regulators - \$20,000.  |
|---|--|
| •   | Work on a manhole on Douglas Road. No cost figures available at this time.   |
| •   | Purchasing a water truck, ideally a short-bed, 4WD with a tool box, so that all tools needed for water work would be in one vehicle.   |
| •   | He saw no need to increase the size of the crew (currently at five) and feels that we can get through another year with the garbage truck as long as it is maintained.   |
| •   | He suggested trading the skid steer for a gannon.  |
|   | scussed with Mr. Boland was sidewalk repairs in general and repairing the wall below School<br>All agreed that projects should be contracted out when necessary.   |
| 1:46 p.r  | m. Henry MacVittie, Contract Wastewater Operations:  |
| •   | Will need to budget for the one springs project that will not be complete by end of this fiscal year – the syphon line through Mescal Canyon.  |
| •   | Clean and inspect Sunshine Hill water tanks.   |
| •   | Expenses to attempt to meet new standards for ammonia and copper levels in our effluent -<br>\$12,000. He suggested that we begin to look at alternate methods of disposal, rather than<br>putting our effluent into Bitter Creek, such as subsurface leach fields.  |
| •   |  |
|   | scussed with Mr. MacVittie was the inevitability of needing to expand our treatment plant at son<br>In the future, and improving the road to the facility.   |
| 2:40 p.r  | m. Kathleen Jarvis, Librarian:   |
| •   | New Community Arts Program to replace the existing Kids Art Workshop program. It would<br>serve children and adults alike, and would be a part of Library budget. The person running th<br>program would also function as a part-time library staffer - \$3,000 to \$5,000 per year, some o<br>which would be funded by donations.   |
| addros  |  |
| by Cou<br>reflecte  | sing appointments to the boards. Motion to do so was made by Vice Mayor Kinsella, seconded<br>incilmember Currier and unanimously approved. Item #4 was addressed at this time but is<br>ed in these minutes as originally agendized.  |
| by <b>Cou</b><br>reflecte<br>The me   | ancilmember Currier and unanimously approved. Item #4 was addressed at this time but is<br>ad in these minutes as originally agendized.<br>The provided to the discussion of priorities.   |
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- Applying for \$80,000 grant for SCBA's. If we don't get it, will need to purchase 12 sets at \$1,500 each. •
  - Has also applied for funding from Firehouse Subs for five sets of turnout gear, and has asked the

| TEM #4: | APPOINTMENTS TO FILL EXPIRED TERMS ON PLANNING & ZONING COMMISSION, DESIGN REVIEW   |
|---------|---|
|         | It was agreed that the first budget meeting will take place in early May.   |
|         | Replacement of a missing window over the library.   |
|         | Work on the street behind Town Hall leading to the Humane Society clinic.   |
|         | Bringing in a Town nurse.   |
|         | Councilmember Currier:  |
|         |   |
|         | <ul> <li>Creating parking at the old Town Yard.</li> <li>A cinder spreader for Public Works.</li> </ul>   |
|         | Hiring a properties/project manager.     Croating parking at the old Town Yard  |
|         | Bringing in a grantwriter.  |
|         | • <b>Chief Blair</b> noted that apartments will require a fire escape and sprinklers.   |
|         | • <b>Dr. Dillenberg</b> suggested exploring the possibility of assisted living there.   |
|         | of creating four apartments on the second floor.  |
|         | <ul> <li>Hotel Jerome: lead-based paint abatement and new windows. He mentioned the possibility</li> </ul>  |
|         | <ul> <li>Infrastructure, water, sewer, roads and sidewalks. Center Street needs help badly.</li> </ul>  |
|         | Councilmember Bachrach:   |
|         | <ul> <li>Bringing in a nurse or nurse practitioner and having the Verde Valley Medical Center pay for<br/>that.</li> </ul>  |
|         | Asking our police to ticket those that do not comply.   |
|         | • Educating our visitors that RVs can only park at the 300 Level, and signage to indicate that.   |
|         | <ul> <li>Purchase if possible of the parking area across from Bobby D's (currently leased by the Town,</li> </ul>   |
|         | <ul> <li>Infrastructure.</li> </ul>   |
|         | Vice Mayor Kinsella:         Fencing in front of the recycle trailer.   |
|         |   |
|         | Installation of parking kiosks, similar to those in Sedona.   |
|         | Purchase of a new shuttle van for the weekend shuttle service.  |
|         | <ul> <li>Compliance with ADA requirements re: handicapped parking spaces.</li> </ul>  |
|         | <ul> <li>Repairs to the steps next to the Old Town Hall.</li> </ul>   |
|         | <ul> <li>Orradio and the persons to der with the folice Department as "Chizens of failor.</li> <li>Preserving our historical structures; purchasing if necessary and restoring, then selling them.</li> </ul> |
|         | <ul> <li>Implementation of the recommendations of the NAU parking study.</li> <li>Unarmed volunteer persons to act with the Police Department as "Citizens On Patrol."</li> </ul>                             |
|         | Mayor Vander Horst:<br>• Implementation of the recommendations of the NALL parking study.   |
|         | Manuar Vandar Harsh   |
|         | Great police visibility on busy weekends.   |
|         | Water, sewer, sidewalks and streets.  |
|         | Safety railing along sidewalks where children and pets could fall through.  |
|         | Councilmember Barber:   |
|         | below.  |
|         | The Council then discussed their individual priorities. Suggestions from each member are summarized   |
|         | <ul> <li>Suggested the possibility of eliminating property taxes (\$47,500).</li> </ul>   |
|         | (5%) is considerably less than the contribution to the police pension fund (over 14%). Chief Bla<br>had suggested increasing that to make it more equitable.  |
|         | <ul> <li>and 5%.</li> <li>Noted that the Town's contribution to the retirement savings for non-police full time personne</li> </ul>   |
|         | <ul> <li>Will draft the budget to include a 2% wage increase as a beginning point for discussion.<br/>Discussion followed and the Mayor suggested we look at increases individually, between 3%</li> </ul>    |
|         | <ul> <li>Spoke about fund balance.</li> <li>Will draft the hudget to include a 2% wage increase as a beginning point for discussion.</li> </ul>   |
|         | 4:39 p.m. Town Manager/Clerk Candace Gallagher  |
|         |   |
|         | At this time, Council took a ten-minute break.  |
|         |   |
| -        |   |
|----------|---|
|          | Terms of the following appointees expired as of February 28, 2018:<br>Planning and Zoning Commission – Margie Hardie and Zachariah Runyon; Design Review Board – John<br>Schroeder and Mark Venker; Board of Adjustment – Jane Moore and Suzy Mound. Council may take action<br>to reappoint these members, or other individuals, to succeeding three-year terms. |
|          | It was noted that Mark Venker has resigned from the Design Review Board, and that Zachariah Runyon<br>has not been attending meetings of the Planning & Zoning Commission.  |
|          | Since the preparation of the agenda, Danny Smith had applied to serve on the Design Review Board.   |
|          | Motion: Mayor Vander Horst made a motion to re-appoint Margie Hardie to the Planning & Zoning Commission. It was seconded by Vice Mayor Kinsella and unanimously approved.  |
|          | Motion: Councilmember Barber made a motion to re-appoint John Schroeder to the Design<br>Review Board and the motion was seconded by Councilmember Currier. The motion passed with 4<br>ayes and 1 nay. (It is unclear on the recording who cast the dissenting vote.)  |
|          | <b>Danny Smith</b> was present, and explained his background to the Council why he wanted to serve on the Design Review Board.  |
|          | Mr. Dabney recommended his appointment.   |
|          | Motion: Councilmember Bachrach made a motion to appoint Danny Smith to the Design Review Board. It was seconded by Vice Mayor Kinsella and unanimously approved.  |
|          | Motion: Councilmember Barber made a motion to re-appoint Jane Moore and Suzy Mound to the Board of Adjustment. The second was made by Councilmember Currier and the . The motion passed with 4 ayes and 1 nay. (It is unclear on the recording who cast the dissenting vote.)   |
|          | Motion: Vice Mayor Kinsella made a motion to remove Zachariah Runyon from the Planning and Zoning Commission. The motion was seconded by Councilmember Bachrach and unanimously approved.   |
| ITEM #5: | PROFESSIONAL ENGINEERING SERVICES   |
|          | Council will review proposed rates and terms of a contract with Southwestern Environmental Consultants, Inc. of Cottonwood, AZ, and may approve an agreement with the firm for on-call engineering services.  |
|          | THIS ITEM WAS NOT ADDRESSED.  |
| ITEM #6: | ADJOURNMENT   |
|          | Upon <b>motion</b> by Councilmember Currier, seconded by Councilmember Bachrach and unanimously approved, the meeting was <b>adjourned</b> at approximately 6 p.m.  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk



### TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

## **DRAFT** MINUTES

### SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME TOWN HALL, SECOND FLOOR WEDNESDAY, MARCH 7, 2018 AT 2:00 PM

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|
| 2:00 PM  | Mayor/Chairperson to call the meeting to order.   |  |  |  |  |  |  |  |
|          | Mayor Vander Horst called the meeting to order at 2:00 p.m  |  |  |  |  |  |  |  |
|          | Town Clerk to call and record the roll.   |  |  |  |  |  |  |  |
|          | Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Frank Vander Horst,<br>Vice Mayor Jay Kinsella, Councilmember Hunter Bachrach, Councilmember Alex Barber and<br>Councilmember Lew Currier.   |  |  |  |  |  |  |  |
|          | Also present was Joni Savage, Deputy Clerk.   |  |  |  |  |  |  |  |
|          | Mayor/Chairperson or designee to lead the Pledge of Allegiance.   |  |  |  |  |  |  |  |
|          | Mayor Vander Horst led the Pledge of Allegiance.  |  |  |  |  |  |  |  |
| ITEM #2: | INTERVIEWS WITH ENGINEERING FIRMS   |  |  |  |  |  |  |  |
| 2:01 PM  | Council will conduct interviews with representatives of three engineering firms that provided<br>Statements of Qualifications in response to an RFQ issued by the Town. Following the interviews,<br>Council may direct staff to negotiate with one of the firms or to schedule interviews with other firms.  |  |  |  |  |  |  |  |
|          | G. Krishan Ginige, P.E, Southwestern Environmental Consultants, Cottonwood<br>John Hahle, Western Technologies, Inc., Flagstaff/Cottonwood<br>Robert L. Winiecke, P.E., Verde Valley Consulting Engineers, Cornville<br>Council interviewed the three firms listed above.                                     |  |  |  |  |  |  |  |
|          | <b>The interview with Southwestern Environmental Consultants began at 2:02 p.m</b> . The firm was represented by G. Krishan Ginige, P.E./MS/CFM, President & Senior Engineer, and Jamee Reddell-, Planning/Public Relations/Water Rights Specialist. It was noted that Bill Kantor, PE, works with this firm. |  |  |  |  |  |  |  |
|          | <b>The interview with Verde Valley Consulting Engineers began at 2:50 p.m.</b> . This new firm was represented by Robert L. Winiecke, P.E., who currently works for the City of Cottonwood.   |  |  |  |  |  |  |  |
|          | The interview with Western Technologies began at 3:30 p.m The firm was represented by John Hahle, Vice President, and Nick Brown, Marketing Coordinator. Mr. Hahle explained that they are geotechnical engineers, not civil engineers, and do not produce drawings.  |  |  |  |  |  |  |  |
|          | Staff was directed to check references and, if acceptable, negotiate a price with<br>Southwestern Environmental Consultants, and bring an agreement back to Council for<br>approval at the first available meeting.   |  |  |  |  |  |  |  |
| ITEM #3: | ADJOURNMENT   |  |  |  |  |  |  |  |
| 3:57 PM  | The meeting was adjourned at 3:57 p.m.  |  |  |  |  |  |  |  |
|          | MOVED SECONDED AYE NAY ABSENT ABSTAIN BACHRACH X  |  |  |  |  |  |  |  |
|          | BARBER X X CURRIER X  |  |  |  |  |  |  |  |
|          | KINSELLA X X  |  |  |  |  |  |  |  |
|          | VANDER HORST X  |  |  |  |  |  |  |  |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Clerk Joni Savage.

5. For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943

THE AUDIO RECORDING OF THIS MEETING IS CONSIDERED TO BE A PART OF THESE OFFICIAL MINUTES AND WILL BE MAINTAINED PERMANENTLY ON FILE AS SUCH.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk



**Incorporated 1899** 

### TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

### DRAFT MINUTES SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME TOWN HALL, SECOND FLOOR THURSDAY, JUNE 29, 2017 AT 7:00 P.M.

| ITEM #1:              | CALL T  | O ORDER/ROLL C   | ALL/PLED   | GE OF AL  | LEGIANC  | E   |   |   |  |
|-----------------------|---|--|--|---|--|---|---|---|--|
| 7:03 p.m.             | Mayor/  | Chairperson to call  | meeting  | to order.   |  |   |   |   | :  |
|                       | Mayor Vander Horst called the meeting to order at 7:03 p.m. |  |  |   |  |   |   |   |  |
|                       | Town C  | lerk to call and rec   | ord the ro   | <b>I</b> .  | -  |   |   |   |  |
|                       |   | Town Manager/C   |  |   | aher calle   | d roll. Pre   | sent were   | Mayor Fra   | ink Vander   |
|                       |   | Horst, Vice Mayor<br>Barber and Counc  | Jay Kinsel   | la, Counci  | Imember  | Hunter Bo   | achrach, C  | Councilme   | mber Alex  |
|                       |   | Also present was J   | loni Savag   | ge, Deputy  | Clerk.   |   |   |   |  |
|                       | Mayor/  | Chairperson or des   | ignee to le  | ead the Pl  | edge of A  | llegiance   | <del>)</del> .  |   |  |
|                       |   | The pledge was le  | d by Tyler   | Christense  | en of Con  | tract Was   | tewater C   | perations,  | LLC.   |
| ITEM #2:              | APPRO   | VAL OF MINUTES   |  |   |  | ··· ·   |   | <u> </u>  |  |
| 7:04 p.m.             | Open s  | ession minutes: Mo   | iy 9, 2017 i   | regular me  | eting (pos   | poned from  | June 13 meet  | ing)  |  |
|                       | Closed  | session minutes: Fe  | bruary 7.2   | 2017  |  |   |   |   |  |
|                       |   | PROVED AS SUBN   |  |   |  |   |   |   |  |
|                       |   |  | MOVED  | SECONDED  | AYE  | NAY   | ABSENT  | ABSTAIN   | Ì  |
|                       |   | BACHRACH   | <u> </u>   |   | X  |   |   |   |  |
|                       |   | BARBER   |  |   | X  |   |   |   |  |
|                       |   | CURRIER  |  | X   | ××   |   | ļ   |   |  |
|                       | 1   | KINSELLA<br>VANDER HORST   | X  |   | x  |   | 1   |   |  |
|                       | •   |  |  |   |  |   |   |   |  |
|                       |   |  | 1  |   |  |   |   | Ii  | I  |
| ITEM #3:              |   | UTION NO. 556, A   | MENDING  | THE TOW   | IN OF JEI  | ROME PE   | RSONNEL   | POLICIES  | WITH   |
| ITEM #3:<br>7:05 p.m. | RESPEC  | UTION NO. 556, A<br>CT TO PAID LEAVE   |  |   |  |   |   |   |  |
|                       | RESPEC<br>Counci<br>with Ari<br>policies                    | UTION NO. 556, A<br>CT TO PAID LEAVE<br>il will review and me<br>izona Proposition 20<br>s into compliance v<br>yees as of July 1, 20  | ay approv<br>)6, "The Fo<br>vith the Ad  | ve a Resolu<br>air Wages o<br>at, includin  | ution revisi<br>and Healt<br>ng the pro  | ng the To<br>hy Familie<br>vision of p  | wn's perso<br>as Act.'' Th<br>baid sick le                            | onnel polic<br>e revisions<br>eave for po   | ties to comply<br>will bring our<br>art-time                                   |
|                       | RESPEC<br>Council<br>with Ari<br>policies<br>employ         | UTION NO. 556, A<br>CT TO PAID LEAVE<br>il will review and me<br>izona Proposition 20<br>s into compliance v<br>yees as of July 1, 20  | ay approv<br>)6, "The Fo<br>vith the Ad  | ve a Resolu<br>air Wages o<br>at, includin  | ution revisi<br>and Healt<br>ng the pro  | ng the To<br>hy Familie<br>vision of p  | wn's perso<br>as Act.'' Th<br>baid sick le                            | onnel polic<br>e revisions<br>eave for po   | ties to comply<br>will bring our<br>art-time                                   |
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| 7:05 p.m.<br>ITEM #4: | RESPEC<br>Counci<br>with Ari<br>policies<br>employ<br>APPRC | UTION NO. 556, A<br>CT TO PAID LEAVE<br>il will review and me<br>izona Proposition 20<br>s into compliance v<br>yees as of July 1, 20<br>DVED.<br>BACHRACH<br>BARBER<br>CURRIER<br>KINSELLA<br>VANDER HORST<br>IS BUDGET<br>il will continue their<br>Council discussed<br>salaries. During dia<br>It was ultimately of  | dy approv<br>6, "The Fo<br>vith the Ad<br>17. A mind<br>MOVED<br>x<br>discussion<br>the budg<br>scussion, L<br>greed the   | re a Resolu<br>air Wages o<br>ct, includin<br>or typogra<br>seconded<br>x<br>a of the 20<br>get at leng<br><b>iz Gale</b> an<br>at the follo  | Ave<br>Ave<br>Ave<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X   | ng the To<br>hy Familie<br>vision of p<br>or in the p<br>MAY<br>get.<br>of the disc<br>hiefetz co<br>nges wou   | ABSENT  | entered on<br>d on that to<br>the to the co   | cies to comply<br>will bring our<br>art-time<br>ed as well.<br>police<br>opic. |
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🔄 For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943 🚍

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| ITEM #5:  | ADJO | URNMENT         | -        |                               |     |     |            |              |             |
| 9:03 p.m. | 1    | The meeting was | adjourne | d at 9:03 p.r                 | n.  |     |            |              |             |
|           |      | [               | MOVED    | SECONDED                      | AYE | NAY | ABSENT     | ABSTAIN      | ]           |
|           |      | BACHRACH        | 1        | X                             | Х   |     | 1          |              | 1           |
|           |      | BARBER          | 1        |                               | х   |     |            |              | 1           |
|           |      | CURRIER         |          |                               | x   |     |            |              |             |
|           |      | KINSELLA        | x        |                               | Х   | 1   | 1          |              | 1           |
|           |      | VANDER HORST    |          |                               |     | £ . | î          | î            | 1           |

Edited by Town Manager/Clerk Candace Gallagher from minutes taken and transcribed by Deputy Clerk Joni Savage.

THE AUDIO RECORDING OF THIS MEETING IS CONSIDERED TO BE A PART OF THESE OFFICIAL MINUTES AND WILL BE MAINTAINED PERMANENTLY ON FILE AS SUCH.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gałlagher, CMC, Town Manager/Clerk



### TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

Founded 1876 Incorporated 1899

### DRAFT MINUTES SPECIAL MEETING OF THE JEROME TOWN COUNCIL JEROME FIRE STATION, 2ND FLOOR MONDAY, JUNE 12, 2017 AT 7:00 P.M.

| ITEM #1: | CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE   |
|----------|--|
| 7:04 pm  | Mayor/Chairperson to call meeting to order.<br>Town Clerk to call and record the roll.<br>Mayor/Chairperson or designee to lead the Pledge of Allegiance.<br>Mayor Vander Horst called the meeting to order at 7:04 p.m.<br>Town Clerk to call and record the roll.  |
|          | Town Manager/Clerk Candace Gallagher called roll. Present were Mayor Vander Horst, Vice<br>Mayor Kinsella, Councilmember Currier, Councilmember Bachrach, and Councilmember<br>Barber.   |
|          | Other staff present were Marty Boland, Public Works, and Joni Savage, Deputy Clerk.  |
|          | Mayor/Chairperson or designee to lead the Pledge of Allegiance.  |
|          | Tyler Christensen led the pledge.  |
| ITEM #2: | 2017-18 BUDGET   |
| 7:06 pm  | Council will continue their discussion of the 2017-18 budget, with an emphasis on capital projects and staff wages.  |
|          | Council discussed the 2017-18 budget at length.  |
|          | During discussion, the following individuals addressed the Council:  |
|          | Marty Boland, Public Works Director, spoke regarding several matters:  |
|          | <ul> <li>The condition of our regulators and the need for their repair/rebuilding.</li> </ul>  |
|          | <ul> <li>The projects he is working on, including the Gulch septic tanks, the Horseshoe pits,<br/>regulator work and the steps near the School Street flume.</li> </ul>  |
|          | Margle Hardle, a Jerome resident, spoke about:   |
|          | <ul> <li>The need to complete the work on the steps near the flume on School Street and<br/>generally finish projects that we have started.</li> </ul>   |
|          | <ul> <li>Budgeting more funds for Code enforcement to require property owners to repair<br/>their adjacent sidewalks, noting that in some towns the cost is split between the Town<br/>and the property owner.</li> </ul>  |
|          | <b>Tyler Christensen,</b> employed by Contract Wastewater, presented a great deal of information regarding our springs, and various recommended springs maintenance projects, and estimated a total cost at \$75,000. During this discussion, <b>Jane Moore</b> and Mr. Boland offered comments as well, and Council requested regular progress reports on the projects. |
|          | It was ultimately agreed that the following changes would be made to the draft budget and brought back to the next meeting:  |
|          | <ul> <li>\$20,000 which had been included in the Properties budget for work on the cemetery will be moved to the Contingency budget, to be undertaken with proceeds, if available, from the sale of property in Clarkdale.</li> </ul>  |
|          | <ul> <li>\$20,000 will be added to the appropriation in the water budget for spring repairs,<br/>bringing that line item to \$95,000.</li> </ul>   |
|          | <ul> <li>There will be a 2% wage increase for most employees, with larger increases for<br/>certain key employees (Town Manager, Police Chief, Fire Chief, Public Works Director,<br/>Crew Chief, Zoning Administrator, Deputy Clerk, and Librarian). The Manager is<br/>awaiting updated recommendations from the Police Chief regarding police salaries.</li> </ul>    |

For TTY Access, Call the Arizona Relay Service at 1-800-367-8939 and ask for Town of Jerome at 928-634-7943

|          | <ul> <li>The anticipated revenue, in the Contingency Fund, related to the sale of our<br/>property in Clarkdale will be increased to \$1.5 million.</li> </ul> |
|----------|--|
| }        | The next budget meeting was scheduled for June 29 at 7 p.m.  |
| ITEM #3: | ADJOURNMENT  |
| 10:23 pm | Upon <b>motion</b> by Vice Mayor Kinsella, seconded by Councilmember Bachrach and<br>unanimously approved, the <b>meeting was adjourned at 10:23 p.m.</b>      |

Edited by Town Manager/Clerk Ms. Gallagher from minutes taken and transcribed by Deputy Town Clerk Joni Savage.

THE AUDIO RECORDING OF THIS MEETING IS CONSIDERED TO BE A PART OF THESE OFFICIAL MINUTES, AND WILL BE MAINTAINED PERMANENTLY ON FILE AS SUCH.

APPROVE:

ATTEST:

Frank Vander Horst, Mayor

Candace B. Gallagher, CMC, Town Manager/Clerk

### **EMPLOYMENT CONTRACT**

THIS AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between the Town Council of the town of Jerome, Arizona, a municipal corporation (hereinafter referred to as "Jerome"), and Joan Dwyer (hereinafter "Ms. Dwyer").

WHEREAS, Jerome wishes to employ Ms. Dwyer as Town Magistrate of Jerome, Arizona, and provide for conditions of Ms. Dwyer's employment,

NOW THEREFORE, in consideration of the mutual covenants, promises and payments hereinafter set forth, it is agreed between the parties as follows:

- 1. Jerome hereby appoints Ms. Dwyer as Town Magistrate to perform the functions and duties of Magistrate for the Town of Jerome, and for such other reasonable judicial and court-related administrative functions and duties as Jerome may, from time to time, direct.
- 2. The term of this appointment shall be from July 1, 2018 through June 30, 2020. The dates of this Agreement are intended to coincide with current fiscal years.
- 3. Ms. Dwyer hereby agrees to perform said duties to the best of her ability and at all times to uphold the canons of the Arizona Code of Judicial Conduct.
- 4. Prior to the end of her appointment as provided for in Section 2, above, Ms. Dwyer may only be removed from her employment duties by Jerome for cause.
- 5. Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of Ms. Dwyer to resign at any time from the position of Magistrate.
- 6. In the event Ms. Dwyer voluntarily resigns as Magistrate of Jerome, before expiration of the term of employment, Ms. Dwyer shall give Jerome sixty (60) days written notice, unless the parties agree otherwise, in writing.
- 7. Compensation. Ms. Dwyer' compensation for her services rendered, hereto, shall be:
  - a. Twenty-six thousand Dollars (\$26,000.00) per year; for a total of Fifty-two thousand Dollars (\$52,000.00) during the entire term of this agreement, paid to Ms. Dwyer in equal and biweekly payments beginning in July 2018, and ending in June, 2020.
  - b. The amount of compensation set forth herein may be increased during the term of this Agreement, in the sole discretion of the Town Council, based upon cost of living adjustments or other market adjustments deemed appropriate by the Town Council.
  - c. Jerome shall contribute to the Retirement Fund in existence on behalf of Ms. Dwyer during each year of Ms. Dwyer's employment, a matching contribution up to the standard percentage of Ms. Dwyer's compensation from the Town, as established by the Town's Retirement Policy and Fund.
  - d. Ms. Dwyer shall receive 36 hours of paid vacation per year.
- 8. Jerome agrees to budget and to pay for reasonable travel and subsistence expenses of Ms. Dwyer for short courses, institutes, seminars and conferences that are necessary for and beneficial to her

professional development and to Jerome. Ms. Dwyer shall be responsible for requesting funding for such expenses in writing during the normal budget process for Jerome.

- 9. Jerome agrees to budget and pay for reasonable personal cell phone expenses of Ms. Dwyer, which may be incurred due to court-related business or during on-call hours. Jerome will reimburse Ms. Dwyer for 25% of her monthly cell phone charge for the three (3) months in which she is required to put in on-call time. Jerome expects these reimbursements to total approximately \$11.00 per month of on-call time, or \$33.00 per year.
- 10. Ms. Dwyer agrees to schedule a meeting with the Jerome Council and the Town Manager, in the form of a Town Council work session, on an annual basis to update the Council on the administration of the Jerome Magistrate Court and to discuss budget and other issues for the upcoming fiscal year.
- 11. Recognizing that the needs of the Jerome Magistrate's Court do not require full-time staff and that any and all persons conducting business for, within and on behalf of the Jerome magistrate's court will be only working part-time for that Court, any and all staff required toward the operation of the Jerome Magistrate Court shall be selected by Ms. Dwyer in consultation with the Jerome Town Manager.
- 12. The Town shall defend, save harmless and indemnify Ms. Dwyer against any tort, professional liability claim or demand or other legal action, whether meritorious or not, whether groundless or otherwise, arising out of any alleged act or omission occurring in the performance of Ms. Dwyer's duties. Jerome shall also bear the full cost of any fidelity or other bonds required of Ms. Dwyer under any federal, state or local law or ordinance.
- 13. The text herein shall constitute the entire agreement between the parties this agreement shall be binding upon the parties and shall only be amended through a written modification agreement signed by the parties.

IN WITNESS WHEREOF, the Town of Jerome, Arizona, has caused this Agreement to be signed and executed on its behalf by its Mayor, and duly attested to by its Town Clerk, and Ms. Dwyer has signed and executed this Agreement, both in duplicate, the date and year first above written.

APPROVED:

Honorable Frank Vander Horst, Mayor

ATTEST:

ACCEPTED:

Candace Gallagher, Town Clerk, Town of Jerome Honorable Joan Dwyer



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# **TOWN OF JEROME**

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

### **ORDINANCE NO. 440**

### AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AMENDING SECTION 2-4-1, "REGULAR MEETINGS," OF THE JEROME TOWN CODE REGARDING AVAILABILITY OF COUNCIL MEETING PACKETS

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, AS FOLLOWS:

Section 1. The second paragraph of Section 2-4-1, "Regular Meetings," of the Jerome Town Code is hereby amended as follows (deletions in strikeout text, additions underlined):

All Preliminary Council packets and information will be available on the Town's website the first Tuesday of the month (one week by six o'clock p.m. on the Thursday prior to the Council meeting). Cut off for the agendas will be five o'clock p.m. on day before the first Tuesday of the month. Agenda items may be removed, added or changed up until 24 hours prior to the meeting.

Section 2. Following its adoption, this Ordinance shall be published by the Town Clerk in accordance with the requirements of A.R.S. § 39-203 *et seq.* 

Section 3. All ordinances or parts of ordinances that are in conflict with the provisions of this Ordinance are hereby repealed to the extent of their inconsistency herewith.

Section 4. Should any section or provision of this Ordinance be declared invalid by a court of competent jurisdiction, such decision shall not affect the validity of this Ordinance, any provision incorporated by reference and any other provision of the Town Code as a whole or any part thereof other than the part so declared invalid.

PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF JEROME, YAVAPAI COUNTY, ARIZONA, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_2018.

Frank Vander Horst, Mayor

ATTEST:

APPROVED AS TO FORM:

Candace Gallagher, Town Manager/Clerk

William J. Sims, Esq. Town Attorney

Date of first reading: \_\_\_\_\_

Date of adoption:

Ordinance No. 440

Voting record at adoption:

| oung record of doption. | MOVED  | SECONDED | AYE | NAY | ABSENT | ABSTAIN |
|-------------------------|--------|----------|-----|-----|--------|---------|
| BACHRACH                | 100000 |          |     |     |        |         |
| BARBER                  |        |          |     |     |        |         |
| CURRIER                 |        |          |     |     |        |         |
| KINSELLA                |        |          |     |     |        |         |
| VANDER HORST            |        |          |     |     |        |         |



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# **TOWN OF JEROME**

POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715

### STAFF SUMMARY REPORT

FROM:Candace Gailagher, Town Manager/ClerkITEM:Item #8B – Garbage Collection and Recycling OptionsMEETING DATE:August 6, 2018

Council requested recommendations from me and the Public Works Director regarding garbage collection and recycling options. We have discussed and recommend the following:

- That there be no change at this time in our current recycling process and vendor. Our primary concern is the added weight and volume of garbage that would need to be collected if the recycling contract with Sedona Recycles was eliminated. It could require added trips to the disposal facility, and would result in more wear and tear on our garbage truck. At this time, we recommend that there be no change in our recycling practice.
- We recommend that the fee for special garbage pickups, which was set in 2009 by Ordinance 359 at \$45, be fully referenced in the Town Code and set by Resolution of Council.
- We recommend that the Town Code be amended as follows:
  - To require that all cat litter must be bagged prior to disposal.
  - To provide that a maximum of three 40-lb. cans, or the equivalent in bags, per household will be collected.
  - To state that any garbage placed for collection in excess of the three-can limit will not be collected, and the property owner would need to call for a special pickup and pay the associated fee.

If Council agrees, I will draft an ordinance for first reading at the September meeting.

REGULAR MEETING OF THE TOWN OF JEROME PLANNING AND ZONING COMMISSION DATE: Wednesday, July 11, 2018 TIME: 6:00 pm PLACE: JEROME CIVIC CENTER 600 Clark St., JEROME, ARIZONA 86331

**CONDITIONAL USE PERMITS – Continuation to Council for final Approval** 

### ITEM 6: CONDITIONAL USE PERMIT - CELLAR 433, SPIRITOUS LIQUOR FACILITY STATUS UPDATE FOR COMPLIANCE WITH ZONING ORDINANCE & SERVICE OUTSIDE ON REAR PATIO APPLICANT: Brighid McLoughlin ADDRESS: Box 1027, Jerome Zone: C-1 OWNER OF RECORD: Marge Graziano APN: 401-06-054 Applicant is seeking the use of outdoor patio area at the rear of the building, for food

and beverage items to be served. Business location 240 Hull Ave. Due to expansion of the service to outdoor patio area at the rear of the building, Conditional Use for Spiritous Liquor Facility is also required. Business location is 240 Hull Ave.

Planning and Zoning recommends Council approval of Spiritous Liquor Facility Status and Outside Service with conditions that applicant staff all service spaces in use per applicable liquor license. Further recommendation that Jerome Fire Department agrees exit is safe, and Zoning to check for compliance every three months for the first year.

Fire Chief says the exit is considered safe but is concerned there could be a fence erected on any of the three private parcels between this location and what would be considered a 'public walkway'. He recommended the applicant discuss with current property owners and see if they will give permission for emergency exit for this business. The building owner also has an adjoining lot that could possibly be used to build an exit staircase.

Zoning Administrator will inform the applicant of the details for this emergency exit and ask them to seek neighbor permission.



TOWN OF JEROME

POST OFFICE BOX 335, JEROME, ARIZONA 86331

### ZONING ADMINISTRATOR ANALYSIS COUNCIL REVIEW FOR CONTINUATION OF CONDITIONAL USE PERMITS

### FROM: PLANNING & ZONING MEETING July 11, 2018

### ITEM 6: CELLAR 433 SPIRITOUS LIQUOR FACILITY STATUS COMPLIANCE FOR PURPOSE OF EXTENDING SERVICE OUTSIDE ON REAR PATIO CONDITIONAL USE PERMIT APPLICANT: BRIGHID MCLOUGHLIN APN: 401-06-054 ZONE; C-1

Applicant seeks permission to use outdoor space at the lower rear of the establishment. Compliance with a Conditional Use Permit for the business as a Spiritous Liquor Tasting Facility is needed to begin.

Parking for the building is seven (7) spaces and usable space for the current business is 1548.2. The patio space will add 378.2 square ft. In total the useable space measures 1926.4 square ft, with a maximum allowed by parking restriction of 2,100. Usable space for the entire building is within the square footage to allow use of the outdoor space.

The space under review for service of food and beverage is an outdoor patio built with pavers, lit with porch fixtures and strings of lights. A bar exists that is constructed of barrels with a top. There are no barriers at the property boundaries. This area serves as a secondary exit for emergency and this is clearly marked from upper stories.

The patio currently opens to an alley access and is also used for emergency exit. Further definition of the space may be recommended for this permit. Exit from the patio should remain available for emergency. Permanent signage is recommended for 'no alcohol' past this point at the exit. Applicant represents at P&Z Meeting this space will be used in the beginning mostly on weekends and is required by state liquor laws to have all service area staffed when in use. Conditional Use should be well defined and reviewed periodically.

Zoning Administration recommends approval based on allowable square footage and parking requirement. Planning & Zoning recommends certain conditions. Final approval subject to conditions imposed by Council.

| -  |  |
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|  | own of Jerome  |
|  | ox 335, Jerome, Arizona 86331  |
|  | (928)634-0715) reference.az.gov  |
| Applicant<br>Project Name:   | For Office Use Only Type of Application: Conditional Use Permit  |
| Project Name: Cellar 433   |  |
| Project Address;<br>240 HVLL AVE   | Fee (\$100): A Chude 2177<br>Receipt#: P&Z   |
| JEROME, AZ 86331   | Current Zone:  |
| Assessor's Tax Parcel Number(s):<br>401-06-054   | Date Applied: 6/22/18<br>Taken By: 5<br>Parking Reg's:   |
|  | Parking Req's Met : Y N Final Action: A D  |
| Property Owner:  | Applicant/Agent:   |
| MARGE GRAZIANO   | Brighid MCLDughlin   |
| Marge GRAZIANO<br>Malling Address:<br>2235 C Hampton Are   | # 110 Mailing Address:   |
| TESS & Frankforder   | 10/027   |
| City:  | City:  |
| MLSA   | JEROME   |
| State:   | State:   |
| Zip Code: Or and   | Zip Code   |
| 85209  | 86331  |
| Phone:   | Phone:   |
| 480 988 5206   | 9284574078   |
|  | Fax:   |
| 480 988 5200   |  |
| Email<br>Info@cellar433.com  | Email:<br>INDOCCILAR433 COM  |
| Request istate the proposed usage requiring this   | permit and any other information pertinent to the consideration of   |
|  | FOOD & BEVERAGE ITCMS  |
| outside of containe  | of the 2/0   |
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|  | this application is complete and accurate to the best of my agent of the same as stated in the attached documentation.   |
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| Signature:   |  |
| Print Name: Acighid MC   | Cloughlin  |
| 'LO IC VA  |  |
| Date: 05 (5 18   |  |





TOWN OF JEROME, ARIZONA POST OFFICE BOX 335, JEROME, ARIZONA 86331 (928) 634-7943 FAX (928) 634-0715 zoning@tojaz.us

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### MEETING OF THE TOWN OF JEROME PLANNING AND ZONING COMMISSION DATE: Wednesday, December 3, 2008 TIME: 7:00 P.M. PLACE: JEROME CIVIC CENTER, 600 CLARK STREET

### **DRAFT MINUTES**

ITEM 1: CALL TO ORDER/ROLL CALL

Chair, Lance Schall called the meeting to order at 7:04 pm.

Commissioners Present: Kelley Foy, Hanna Flagg, Lance Schall, Margie Hardie, Louis Galluzzi. Absent: none.

Staff Present: Annie Kelly, Interim Zoning Administrator, Jeri Dustir, Interim Town Manager, Peggy Tovrea, Acting P&Z Clerk.

Applicants & Audience Present: Jack & Denise Guth, John McLoughlin, Marge Graziano, Mike Parry.

ITEM 2: APPROVAL OF MINUTES: November 5, 2008 and November 13, 2008 Minutes

Lance Schall moved to approve as received the November 5, 2008 and the November 13, 2008 minutes of the Planning and Zoning Commission. Margie Hardie seconded the motion. The motion passed unanimously.

ITEM 3: PETITIONS FROM THE PUBLIC – Please complete a request form with your name and subject and submit to the Chair. When recognized by the Chair, please come to the microphone, please state your name and observe the three-minute time limit per speaker.

There were no petitions from the public.

**ITEM 4: ZONING ADMINISTRATOR'S REPORT** – Zoning Administrator will read the Zoning Administrator's report. This report will be pertinent to all the applicants or agenda items.

The Zoning Administrator will address each item as it comes before the Commission.

ITEM 5: REQUEST OF APPROVAL FOR CHANGE-OF-USE FOR NEW LOCATION OF JEROME WINERY ADDRESS: 240 Hull Ave.....OWNER: Marge Graziano/John McLoughlin ASSESSOR'S PARCEL NO.: 401-06-054 ......ZONING DISTRICT: C-1

**Discussion and Possible Action** 

The ZA explained that the change of use is to add the use of restaurant/bar. Seven parking spaces have been designated to go with the building (1993), by an in lieu of parking fund. On the top floor of the building there will be a 2'X24' service counter.

There was discussion as to whether the service counter should be counted as seating even if there are no seats. It was determined that it would not. The use of the usable floor space on all floors was reviewed. The number of parking spaces required for each floor was also reviewed. The first floor (top) will be used as a retail/gallery & wine tasting (restaurant/bar) with no seating. The parking required for the top floor is one for the use of bar/restaurant and two and a half parking spaces for the remaining retail space. The second floor (middle) will be used as







# PATIO

# 378.2 USABLE SQ.FT.











SECOND FLOOR RIGHT SIDE OF STAIRS

SECOND FLOOR LEFT SIDE OF STAIRS

SECOND FLOOR BAR AREA NOT USABLE SPACE



SECOND FLOOR STAIRWELL TO PATIO



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# **TOWN OF JEROME**

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### **STAFF SUMMARY REPORT**

FROM: Candace Gallagher, Town Manager/Clerk

ITEM: ITEM 9C: FREEPORT-MCMORAN COPPER AND GOLD FOUNDATION -SOCIAL INVESTMENT PROGRAM FUNDING

MEETING DATE: August 6, 2018

Freeport-McMoran Copper and Gold Foundation provides an annual funding opportunity through their Social Investment Program. In the past, the Town has received funding through this program for third floor improvements at the Civic Center, Middle Park improvements, AEDs and EMT training, the sidewalk from the 300 level parking lot, the horseshoe pit/leaning wall project, and repairs to the retaining wall and steps at Town Hall to restore the access from School Street. Awards generally range between \$20,000 and \$30,000. The grant application deadline is **August 30**.

According to the Foundation, eligible projects should:

- Focus on initiatives/outcomes that will be sustainable beyond the life of Freeport-McMoRan
- Benefit the community as a whole and not a single organization or individual
- Have a clear purpose and operate transparently based on a demonstrated need for the proposed project
- Have an impact that can be evaluated and measured
- Address at least one of the following priorities (see attached for more details):
  - o Community & Economic Development
  - o Education & Training
  - o Health & Wellness
  - o Environment

All of the above must be documented and fully explained in the grant application.

It would be best to choose a project that is simple to describe, clearly meets the listed criteria, and can be accomplished in a timely manner ... that is, a project that is relatively simple to accomplish and does not require approvals from DRB or outside agencies that could delay or prevent it from being completed.

### **General Social Investment Community Priorities**

- Community & Economic Development
- Education & Training
- Health & Wellness
- Environment

### **Community Outcomes**

Your project MUST be delivering one of these outcomes to the community (based on the Community Priority selected)

| Community | & | Economic | Develo | pment |
|-----------|---|----------|--------|-------|
|-----------|---|----------|--------|-------|

Increase Number of New Business Developed, Attracted and/or Retained

Increase Number of Job Opportunities

Increase Partnerships that Benefit the Region (rather than a single municipality or community)

**Increase Accessible Housing** 

Increase Public Transportation (either new development or expansion of current options)

Increase Revenue Growth through Tourism

New Opportunities for Entrepreneurship

Increase Number of People Generating a Sustainable Income

Improvements in Community Infrastructure

New Capital Invested In or Loaned to Local Businesses

| Environment  |  |
|--|--|
| Reduction of Blight  |  |
| Increased Availability and Usability of Public Lands                           |  |
| Increased Public Awareness of Natural Resource<br>Conservation and Stewardship |  |
| Improvement in Watershed Health and Stewardship                                |  |
| New Capital Invested in Renewable Energy or Other                              |  |

**Environmental Sustainability Efforts** 

Education and Training

Increased Matriculation/Graduation Rates

Increased Placement in Local Skilled Jobs

**Higher Teacher Retention Rate** 

Increased Placement of Students in Post-Secondary Education Opportunities Increased Number of People Engaged in Efforts to Promote Education Increased Number of Students with Access to Quality STEM Education. Increased Graduation Rates from Post-Secondary Institutions

### Health and Wellness

Additional Access to Healthcare Specialists

**Additional Access to Healthcare Facilities** 

**Increased Coordination of Healthcare Services** 

**Increased Access to Mental Health Services** 

**Decrease in Substance Abuse** 

**Decrease in Domestic Violence Incidents** 

Decrease in Unhealthy Behaviors that Cause Chronic, Preventable Health Problems Increased Number of Families and Youth Engaged in

Activities Promoting a Healthy Lifestyle